

ANTIPHON  
IN HONOR OF THE BLESSED VIRGIN MARY

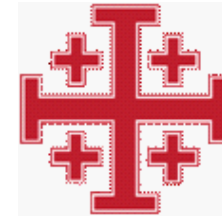
**A** L- ma \* Red-emptó-ris Ma-ter, quæ pérv- a cæ-li Por-  
ta manes, et stel-la ma-ris, succúrre ca-dén-ti, Súрге-re qui  
cu-rat, pópu-lo : Tu quæ genu- ísti, Na-tú-ra mi- ránte, tu- um  
sanctum Ge-ni- tó- rem, Virgo pri- us ac posté- ri- us, Gabri- é-  
lis ab o-re Sumens il-lud A-ve, pecca- tó-rum mi-se- ré- re.

Loving Mother of our Redeemer,  
Star of the sea and portal of the skies,  
Unto thy fallen people help afford—  
Fallen, but striving still anew to rise.

Thou who didst once,  
While wondering worlds adored,  
Bear thy Creator, Virgin then as now,  
O by thy holy joy at Gabriel's word,  
Pity the sinners who before thee bow.

# FIRST SUNDAY OF ADVENT

*AT VESPERS*



## Knights and Ladies of the Holy Sepulchre of Jerusalem

Chant settings by  
Fr. Samuel F. Weber, O.S.B.

29 November 2009

*Tantum ergo Sacramentum*

Tantum ergo Sacramentum Veneremur cernui ; Et antiquum documentum Novo cedat ritui ; Præstet fides supplementum Sensuum defectui.	Therefore we, before him bending, This great Sacrament revere ; Types and shadows have their ending, For the newer Rite is here ; Faith, our outward sense, befriending, Makes the inward vision clear.
Genitori, Genitôque Laus et iubilatio, Salus, honor, virtus, quoque Sit et benedictio : Procedenti ab utroque Compar sit laudatio. Amen.	Glory let us give and blessing, To the Father and the Son ; Honor, might, and praise addressing, While eternal ages run ; Ever too his love confessing, Who from Both, with Both, is One. Amen.

℣. Panem de cælo præstitisti eis.	℣. You have given them bread from heaven.
℞. Omne delectamentum in se habentem.	℞. Containing all sweetness within it.

**Oratio***Oremus.*

**D**EUS, qui nobis sub sacramento mirabili, passionis tuæ memoriam reliquisti : \* tribue, quæsumus, ita nos Corporis et Sanguinis tui sacra mysteria venerari ; ut redemptionis tuæ fructum in nobis iugiter sentiamus : Qui vivis et regnas in sæcula sæculorum. ℞. Amen.

**Prayer***Let us pray.*

**O** God, who under a wonderful Sacrament have left us a memorial of your Passion : \* grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood that we may ever feel within us the fruit of your Redemption. Who live and reign for ever and ever. ℞. Amen.

**The Divine Praises**

Blessed be God.  
Blessed be his holy Name.  
Blessed be Jesus Christ, true God and true man.  
Blessed be the Name of Jesus.  
Blessed be his most Sacred Heart.  
Blessed be his most Precious Blood.  
Blessed be Jesus in the most holy Sacrament of the Altar.  
Blessed be the Holy Spirit, the Paraclete.  
Blessed be the great Mother of God, Mary most holy.  
Blessed be her holy and Immaculate Conception.  
Blessed be her glorious Assumption.  
Blessed be the name of Mary, virgin and mother.  
Blessed be Saint Joseph, her most chaste spouse.  
Blessed be God in his angels and in his saints.

**ACKNOWLEDGEMENTS**

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29 November 2009

4. Light of the world,  
for whom Simeon and all the just **waited**, \*  
—come *and comfort* us. *R̄. K̄yrie eléison.*
5. O Rising Sun that never sets,  
Zechariah foretold that you would visit us from **above**, \*  
—come and shine on those who dwell in darkness  
and the shadow of **death**. *R̄. K̄yrie eléison. Our Father.*

## Prayer

**A**LL powerful God, increase our strength of will for doing good \*  
that Christ may find an eager welcome at his coming and call us  
to his side in the kingdom of heaven, where he lives and reigns with  
you and the Holy Spirit, \* one God, for ever and ever. *R̄. Amen.*

**BENEDICTION  
OF THE MOST BLESSED SACRAMENT**

*O Salutaris Hostia*

O salutáris hóstia,  
Quæ cæli pandis óstium,  
Bella premunt hostília ;  
Da robur, fer auxiliium.

Uni trinóque Dómino  
Sit sempitérna glória :  
Qui vitam sine término  
Nobis donet in pátria.

Amen.

O Saving Victim opening wide  
The gate of heav'n to man below :  
Our foes press on from every side ;  
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend  
For evermore, blest One in Three ;  
O grant us life that shall not end  
In our true native land with thee.

Amen.

29 November 2009

**FIRST SUNDAY OF ADVENT**

*AT VESPERS*

Opening Verse

STAND

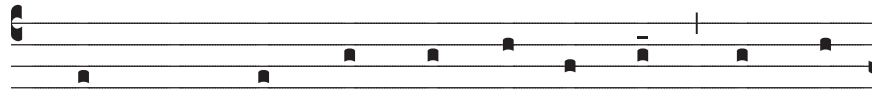
**O** God, come to my as-sistance. *R̄. O Lord, make*

haste to help me. Glo-ry to the Fa-ther, and to the Son, and

to the Ho-ly Spir-it : as it was in the be-gin-ning, is now,

and will be for ev-er. A-men. Al- le- lu- ia.

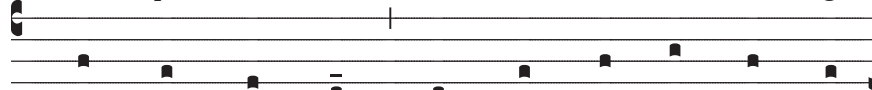
## Hymn

*Conditor alme siderum. Mode IV. Roman use*

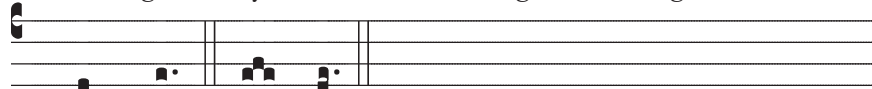
1. Cre- a- tor of the stars of night, Thy peo-
2. Thou, griev- ing that the an- cient curse Should doom
3. Thou cam'st, the Bride- groom of the bride, As drew
4. At whose dread name, ma- jest- tic now, All knees
5. O thou whose com- ing is in dread To judge
6. To God the Fa- ther, God the Son, And God



1. ple's ev- er- last- ing light, Je- sus, Re- deem-
2. to death a u- ni- verse, Hast found the med'-
3. the world to eve- ning- tide; Pro- ceed- ing from
4. must bend, all hearts must bow; And things ce- les-
5. and doom the quick and dead, Pre- serve us, while
6. the Spir- it, Three in One, Laud, hon- or, might,

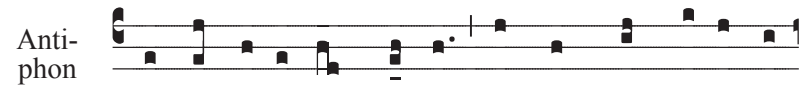


1. er, save us all, And hear thy ser- vants when
2. cine, full of grace, To save and heal a ru-
3. a Vir- gin shrine, The spot- less Vic- tim all
4. tial thee shall own, And things ter- res- trial, Lord
5. we dwell be- low, From ev'- ry in- sult of
6. and glo- ry be From age to age e- ter-

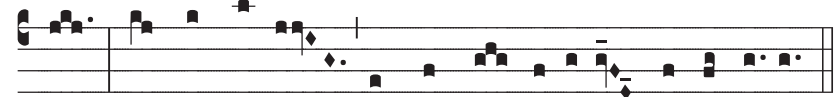


1. they call.
2. ined race.
3. di- vine.
4. a- lone.
5. the foe.
6. nal- ly. A- men.

*The Antiphons and Psalms follow. The Cantor sings the Antiphons. The Cantor begins and alternates the Psalms with All.*

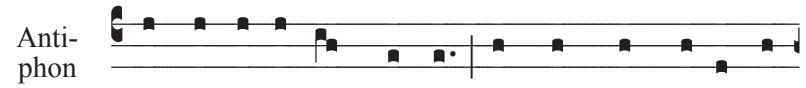


Do not be a-fraid, Mar- y, you have found fav-or with



God ; you will con-ceive and give birth to a Son, al- le- lu- ia.

*Or :*

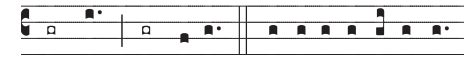


Do not be a-fraid, Mar- y, you have found fav-or with



God ; you will conceive and give birth to a Son, al- le- lu- ia.

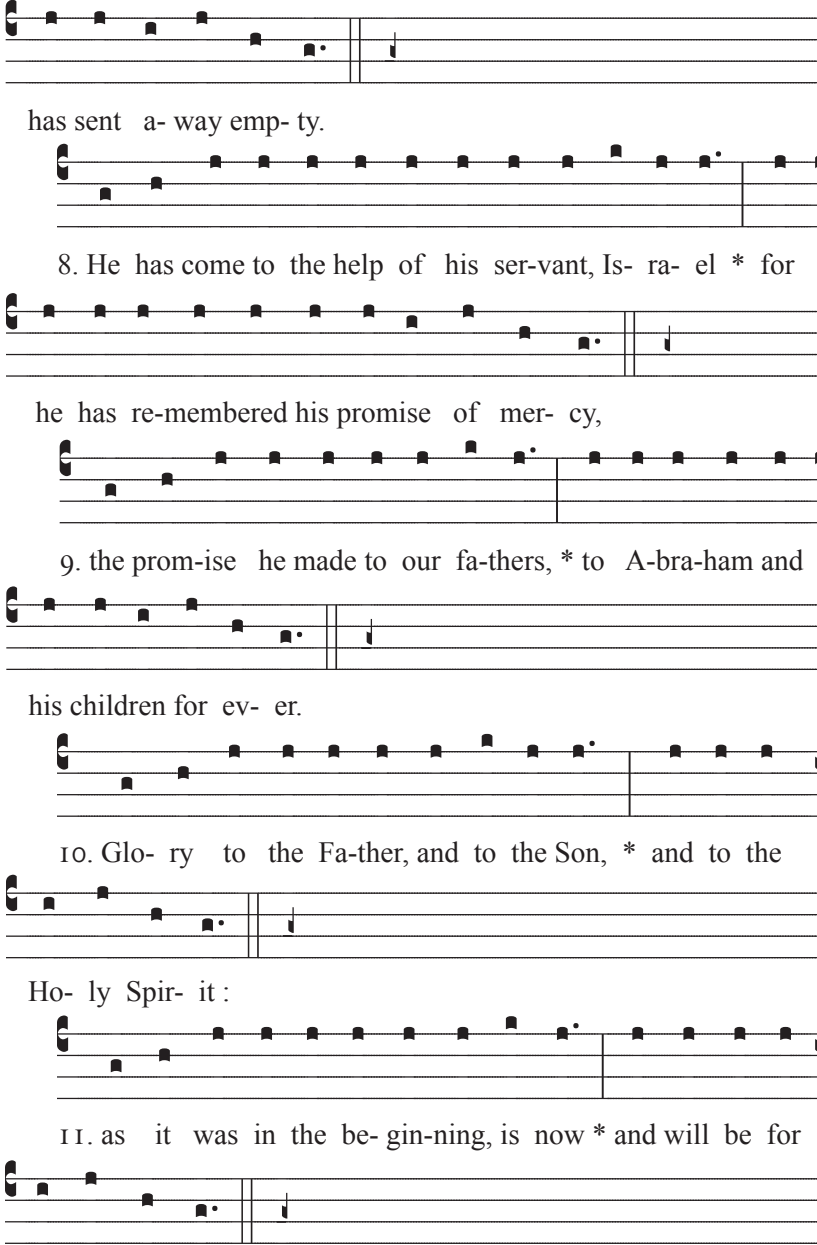
## Intercessions



℟ Ky-ri- e e- lé- i- son.

To Jesus Christ, our Redeemer,  
the way, the truth, and the **life** , \*  
let us make our **humble prayer** : ℟ Kýrie eléison.

1. Son of the Most High,  
your coming was announced to the Virgin Mary by **Gabriel** , \*  
—come and rule over your people *for ever*. ℟ Kýrie eléison.
2. Holy One of God,  
in your presence John the Baptist leapt in Elizabeth's **womb** , \*  
—bring the joy of salvation to all *the earth*. ℟ Kýrie eléison.
3. Jesus the Savior,  
the angel revealed your name to Joseph the *just* man , \*  
—come and save your people from *their sins*. ℟ Kýrie eléison.



has sent a-way emp-ty.

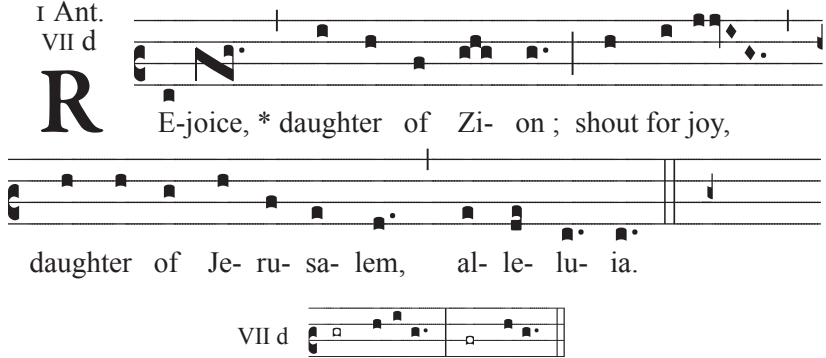
8. He has come to the help of his ser-vant, Is- ra- el \* for  
he has re-mem-bered his promise of mer- cy,

9. the prom-ise he made to our fa-thers, \* to A-bra-ham and  
his children for ev- er.

10. Glo- ry to the Fa-ther, and to the Son, \* and to the  
Ho- ly Spir- it :

11. as it was in the be- gin-ning, is now \* and will be for  
ev- er. A- men.

## SIT

I Ant.  
VII d**R**


E-joyce, \* daughter of Zi- on ; shout for joy,  
daughter of Je- ru- sa- lem, al- le- lu- ia.

VII d

I Ant. Rejoice, daughter of **Zion**, \*  
shout for joy, daughter of Jerusalem, / **alleluia**.

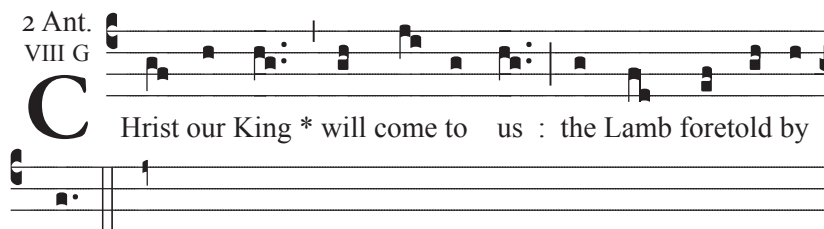
*The Cantor begins and alternates verses with All :*

## Psalm 109 (110)

1. The Lord's revelation to my Master : /  
" Sit on my **right** : \*  
your foes I will put beneath *your feet*. "
2. The Lord will wield from Zion your scepter of **power** : \*  
rule in the midst of all *your foes*.
3. A prince from the day of your birth on the *holy mountains* ; \*  
from the womb before the dawn I *begot* you.
4. The Lord has sworn an oath he will not change. /  
" You are a *priest for ever*, \*  
a priest like Melchizedech of *old*. "
5. The Master standing *at your right* hand \*  
will shatter kings in the day of his *great wrath*.
6. He shall drink from the stream *by the wayside* \*  
and therefore he shall lift up *his head*.
7. Glory to the Father, and *to the Son*, \*  
and to the **Holy Spirit** :
8. as it was in the beginning, *is now*, \*  
and will be for ever. **Amen**.

*The Antiphon is repeated (above).*

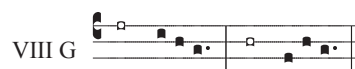
2 Ant.  
VIII G



Christ our King \* will come to us : the Lamb foretold by

John.

VIII G

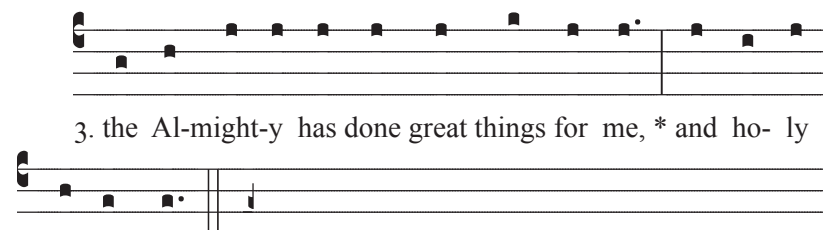


2 Ant. Christ our King will *come to us* : \*  
the Lamb foretold by **John**.

*The Cantor begins and alternates verses with All :*

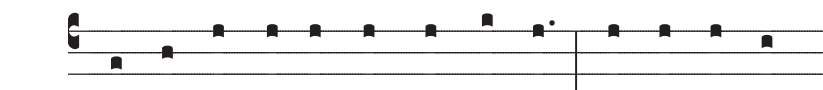
Psalm 110 (111)

1. I will thank the Lord with *all my heart* \*  
in the meeting of the just and *their assembly*.
2. Great are the works *of the Lord* ; \*  
to be pondered by *all who love* them.
3. Majestic and glorious *his work*, \*  
his justice stands *firm for ever*.
4. He makes us remember *his wonders*. \*  
The Lord is *compassion and love*.
5. He gives food to *those who fear* him ; \*  
keeps his covenant *ever in mind*.
6. He has shown his might *to his people* \*  
by giving them the lands *of the nations*.
7. His works are *justice and truth* : \*  
his precepts are all *of them sure*.
8. Standing firm for *ever and ever* : \*  
they are made in *uprightness and truth*.
9. He has sent deliverance to his people /  
and established his covenant *for ever*. \*  
Holy his name, *to be feared*.

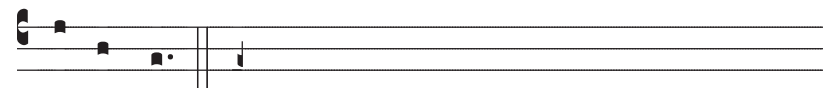


3. the Al-might-y has done great things for me, \* and ho- ly

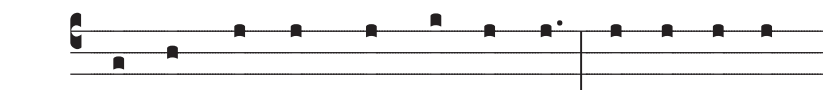
is his Name.



4. He has mer- cy on those who fear him \* in ev- 'ry gen-



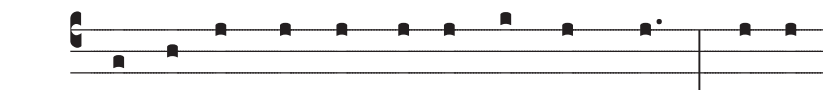
er- a- tion.



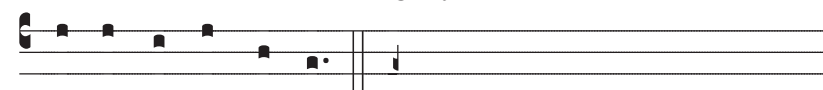
5. He has shown the strength of his arm, \* he has scattered



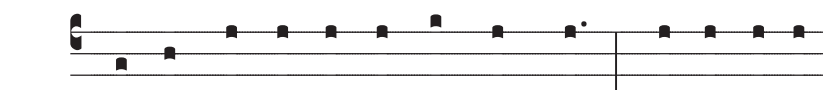
the proud in their con- ceit.



6. He has cast down the might-y from their thrones, \* and has




lift- ed up the low- ly.




7. He has filled the hun- gry with good things, \* and the rich he

STAND

Antiphon at Magnificat


VIII G 

**D** O not be a-fraid, Mar- y, \* you have found fav-or with

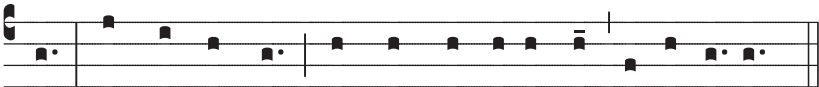


God ; you will con-ceive and give birth to a Son, al- le- lu- ia.

Or :

VIII G 

**D** O not be a-fraid, Mar- y, \* you have found fav-or with




God ; you will conceive and give birth to a Son, al- le- lu- ia.

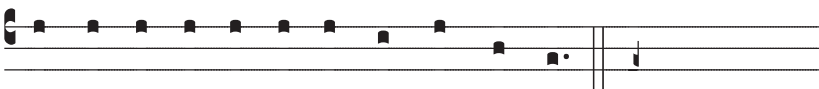
Canticle of the Blessed Virgin Mary.

Luke 1 : 46-55

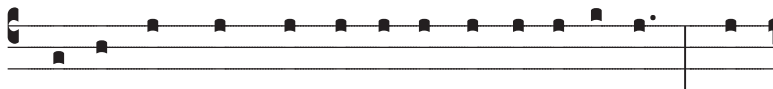
The Cantor begins and alternates verses with All :

VIII 

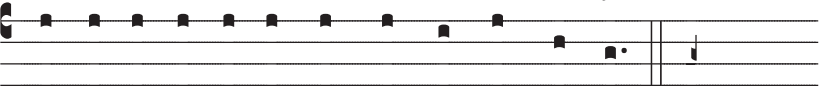
**M** Y soul proclaims the greatness of the Lord, \* and



my spir- it re-joic- es in God my Sav- ior.




2. for he has looked with fav-or on his low-ly servant. \* From



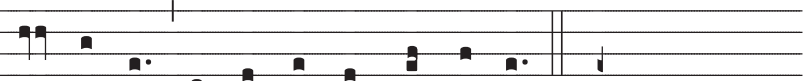
this day all gen- er- a- tions will call me bless-ed :

10. To fear the Lord is the beginning of wisdom ; / all who do so prove *themselves wise*. \* His praise shall *last for ever*.
11. Glory to the Father, and *to the Son*, \* and to the *Holy Spirit* :
12. as it was in the beginning, *is now*, \* and will be for ever. *Amen*.

The Antiphon is repeated, p. 6.

3 Ant. VIII G 

**I** am coming soon, \* says the Lord ; I will give to



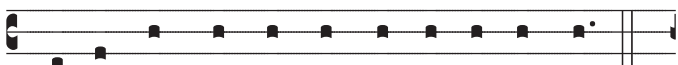
ev'- ry- one the re-ward his deeds deserve.

VIII G 

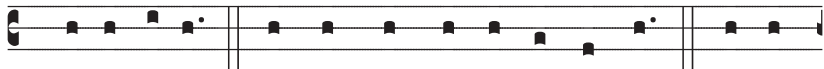
- 3 Ant. I am coming soon, / says the **Lord** ; \*  
I will give to everyone / the reward his *deeds deserve*.

Canticle. See Revelation 19 : 1-7

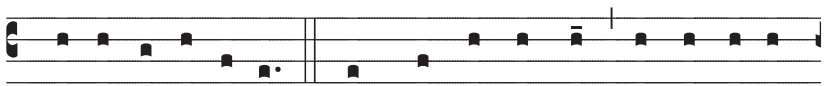
The Cantor begins and All respond with the Alleluia refrain :

VIII G 

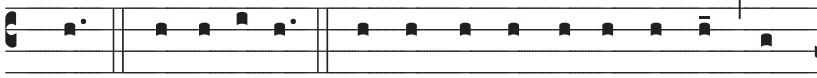
**S** Al- va- tion, glo- ry, and pow- er to our God :




℟̕ Al- le- lu- ia. His judgments are hon-est and true. ℟̕ Al- le-




lu- ia, al- le- lu- ia. 2. Sing praise to our God, all you his ser-




vants, *R.* Al- le- lu- ia. all who worship him reverently, great




and small. *R.* Al- le- lu- ia, al- le- lu- ia. 3. The Lord our all-



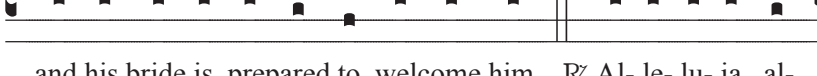
pow-er- ful God is King ; *R.* Al- le- lu- ia. let us rejoice, sing



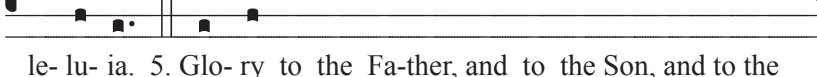
praise, and give him glo- ry. *R.* Al- le- lu- ia, al- le- lu- ia.



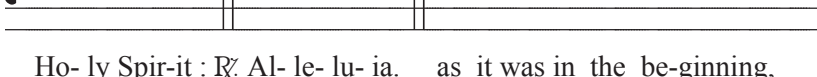
4. The wedding feast of the Lamb has be-gun, *R.* Al- le- lu- ia.



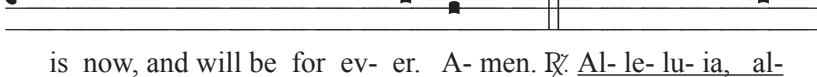
and his bride is prepared to welcome him. *R.* Al- le- lu- ia, al-



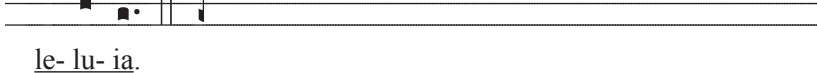
le- lu- ia. 5. Glo- ry to the Fa-ther, and to the Son, and to the



Ho- ly Spir- it : *R.* Al- le- lu- ia. as it was in the be-gin-ning,



is now, and will be for ev- er. A- men. *R.* Al- le- lu- ia, al-



le- lu- ia.

*The Antiphon is repeated, p. 7.*

## Reading

*Philippians 4 : 4-5*


**R**ejoice in the Lord always ! I say it again. Rejoice ! Everyone should see how unselfish you are. The Lord is near.

## HOMILY

## Responsory


*Cantor :*

VIII



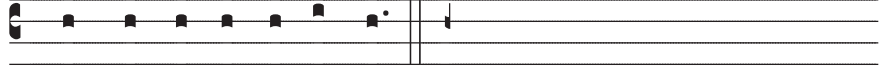
**L**ORD, show us your mer- cy and love.

*All :*



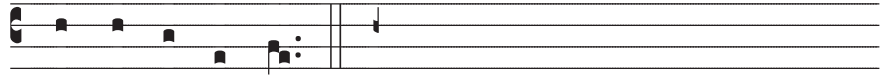
Lord, show us your mer- cy and love.

*Cantor :*



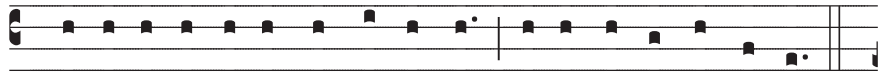
*Ps.* And grant us your sal-va- tion.

*All :*



\* your mer- cy and love.

*Cantor :*



*Ps.* Glo-ry to the Father, and to the Son, and to the Ho- ly Spir- it.

*All :*



Lord, show us your mer- cy and love.