PROPER OF TIME

ADVENT

FIRST SUNDAY OF ADVENT

ENTRANCE ANTIPHON  Ad te levavi. Cf. Ps 24:1-3

- i -

O you, I lift up my soul, O my God. In you, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in you be put to shame.
First Sunday of Advent

8. G

T

O you, * I lift up my soul, O my God. In you
I have trust-ed; let me not be put to shame. Nor let
my en-mies ex-ult o-ver me; and let none who
hope in you be put to shame.

First Sunday of Advent

VERSES

Vias tuas, Domine. Ps 24: 4-5

Y

OUR ways, O Lord, make known to me; and teach
me your paths, * guide me in your truth and teach me; for
you are God my Sav-ior. Sav-ior.¹

Custodi animam meam. Ps 24: 20

K

EEP my soul, and de-liv-er me; I shall not be
a-shamed, * for I have hoped in you. in you.²

Innocentes et recti. Ps 24: 21

T

HE in-no-cent and the up-right have joined me, * be-
cause I have wait-ed on you. on you.³

¹The second ending is used when antiphon - i - follows the verse. When other antiphon settings or verses follow immediately, use the first ending.
8. G

T

O you, I lift up my soul, O my God. * In you
I have trust-ed; let me not be put to shame. Nor let
my en-e-mies ex-ult o-ver me; and let none who hope
in you be put to shame.

Or:

8. G

T

O you, I lift up my soul, O my God. * In you
I have trust-ed; let me not be put to shame. Nor let
my en-e-mies ex-ult o-ver me; and let none who hope
in you be put to shame.

VERSES

Vias tuas, Domine. Ps 24

8. G

1. O Lord, make me know your | ways.
   Teach | me your paths.
   Guide me in your truth, and | teach me;
   for you are the God of my | sal-va-tion.

2. Do not remember the sins of my | youth,
   nor | my trans-gres-sions.
   In your merciful love remember | me,
   because of your goodness, | O Lord.

3. Good and upright is the | Lord;
   he shows the | way to sin-ners.
   He guides the humble in right | judg-ment;
   to the humble he teaches | his way.

4. Glory be to the Father, and to the | Son,
   and to the | Ho-ly Spir-it.
   As it was in the beginning, is now, and ever | shall be,
   world without end. | A-men.
OFFERTORY ANTIPHON  Ad te, Domine, levavi. Ps 24: 1-3

2. D

O you, O Lord, * I lift up my soul. O my God, in you I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in you be put to shame.

VERSES  Reminiscere miserationum tuarum. Ps 24: 6-7

Y 1

R E-mer-ber your compassion, O Lord, and your mer-ciful love, for they are from of old. * In your mer-ci-ful love re-member me because of your goodness, O Lord.

De necessitatibus meis. Ps 24: 17-18

Y 2

S ET me free from my distress. See my low-li-ness and suf-fer-ing, * and take a-way all my sins.

Custodi animam meam. Ps 24: 20

Y 3

KEEP my soul, and de-liv-er me; I shall not be ashamed, * for I have hoped in you.
2. D

O you, O Lord, I lift up my soul. O my God,
in you I have trust-ed; let me not be put to shame.
Nor let my ene-mies ex-ult o-ver me; and let none
who hope in you be put to shame.

**Or:**

2. D

O you, O Lord, I lift up my soul. O my God,
in you I have trust-ed; let me not be put to shame.
Nor let my ene-mies ex-ult o-ver me; and let none
who hope in you be put to shame.

**VERSES**

*Universae viae Domini. Ps 24*

1. All the Lord’s paths are mercy and [faith-ful-ness],
for those who keep his covenant [and com-mands].
O Lord, for the sake of your [name],
for I am a [lone and poor].

2. My eyes are always on the [Lord],
for he rescues my feet [from the snare].
Turn to me and have mercy on me,
for I am a [lone and poor].

3. May integrity and virtue pro-[ect me,
for I have hoped in] you, O Lord.
Redeem Israel, O God,
from all [its dis-tress].

4. Glory be to the Father, and to the [Son],
and to the [Ho-ly Spir-it].
As it was in the beginning, is now, and ever [shall be,
COMMUNION ANTIPHON  
Dominus dabit benignitatem.  
Ps 84:13

VERSES  
Benedixisti, Domine, terram tuam. Ps 84:2. 3

O Ye have blessed, O Lord, your land; you have brought back the captives of Jacob. * You have forgiven the guilt of your people.

Ostende nobis, Domine, misericordiam tuam. Ps 84:8

How us, O Lord, your mercy, * and grant us your salvation.

Audiam quid loquatur. Ps 84:9

I will hear what God will speak, * for he will speak peace to his people.
First Sunday of Advent

VERSES

Benedixisti, Domine, terram tuam. Ps 84

1. O Lord, you have favored your land, and brought back the cures of Jacob. You forgave the guilt of your people, and covered all their sin.

2. Bring us back, God our Saviour! Put an end to your grievance against us. Will you be angry with us forever? Will your anger last from age to age?

3. Will you not restore again our life, that your people may rejoice in you? Let us see, O Lord, your mercy, and grant us your salvation.

4. I will hear what the Lord God speaks; he speaks of peace for his people and his faithfulness. His salvation is near for those who fear him, and his glory will dwell in our land.

5. Merciful love and faithfulness have met; justice and peace have kissed. Faithfulness shall spring from the earth, and justice look down from heaven.

6. The Lord will bestow his bounty, and our earth shall yield its increase. Justice will march before him, and guide his steps on the way.

7. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.
SECOND SUNDAY OF ADVENT

ENTRANCE ANTIPHON  Populas Sion. Cf. Is 30:19, 30

- i -

O people of Sion, * behold, the Lord will come to save the nations, and the Lord will make the glory of his voice heard in the joy of your heart.

- ii -

O people of Sion, * behold, the Lord will come to save the nations, and the Lord will make the glory of his voice heard in the joy of your heart.

SECOND SUNDAY OF ADVENT

VERSES

Qui regis Israel, intende. Ps 79:2

G IVE ear, O you who rule Is-ra-el, * you who lead the flock of Joseph.

Qui sedes super cherubim. Ps 79:2-3

F ROM your throne upon the cher- u-bim, shine forth, *

be-fore Ephra-im and Ben-ja-min and Ma-nas- seh.

Domine, Deus virtutum. Ps 79:5

O Lord, God of hosts, how long will you be an-gry *

a-against the prayer of your ser- vant?

- 15 -
O people of Si-on, * behold, the Lord will come to save the na-tions, and the Lord will make the glo-ry of his voice heard in the joy of your heart.

1. O shepherd of Is-ra-el, hear us, you who lead Joseph like a flock: enthroned upon the cheru-| bim, shine forth upon Ephraim, Benjamin, | Ma-nas-seh.

2. Rouse up your might and come to save us. O God, / bring us back; let your face shine on us, and we shall be saved.

3. How long, O Lord, | God of hosts, will you be angry at the prayer of | your peo-ple? You have fed them with tears | for their bread, an abundance of tears for | their drink.

4. You brought a vine | out of E-gypt; you drove out the nations | and plant-ed it. Before it you | cleared the ground; it took root and filled | the land.

5. God of hosts, turn again, | we im-plore; look down from heaven | and see. Visit this vine | and pro-tect it, the vine your right hand | has plant-ed.

6. May your hand be on the man | at your right hand, the son of man you have confirmed as | your own. And we shall never forsake | you a-gain; give us life that we may call upon | your name.

7. Glory be to the Father, and | to the Son, and to the Ho-| ly Spir-it. As it was in the beginning, is now, and | ev-er shall be, world without end. | A-men.
OFFERTORY ANTIPHON  
*Deus, tu convertens. Ps 84: 7-8*

3. g

I L you not, *O God, give us life; and shall not your people rejoice in you? Show us, *O Lord, your mercy, and grant us your salvation.*

3. g

I L you not, *O God, give us life; and shall not your people rejoice in you? Show us, *O Lord, your mercy, and grant us your salvation.*

VERSES  
*Benedixisti, Domine, terram tuam. Ps 84: 2-3*

✈ 1

OU have blessed, *O Lord, your land; you have brought back the captives of Jacob. *You have forgiven the guilt of your people; you have covered all their sins.*

✈ 2

On-vert us, *O God our savior, *and turn away your anger from us.*

✈ 3

I will hear what God will speak, for he will speak peace to his people, *and to those who are converted to the heart.*
ILL you not, O God, give us life; and shall not
your people rejoice in you? Show us, O Lord, your mercy, and grant us your salvation.

3. O Lord, you have favored your land, and brought back the captives of Jacob. You forgave the guilt of your people, and covered all their sin.

2. Bring us back, God our savior! Put an end to your grievances against us. Will you be angry with us forever? Will your anger last from age to age?

3. I will hear what the Lord God says; he speaks of peace for his people and his faithful. His salvation is near for those who fear him, and his glory will dwell in our land.

4. Merciful love and faithfulness have met; justice and peace have kissed. Faithfulness shall spring from the earth, and justice look down from heaven.

5. The Lord will bestow his bounty, and our earth shall yield its increase. Justice will march before him, and guide his steps on the way.

6. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and forever shall be, world without end. Amen.
Second Sunday of Advent

COMMUNION ANTIPHON *Ierusalem, surge. Bar 5:5; 4:36

- i -

2. D

J

E-ru-sa-lem, *a-rise and stand up-on

the heights, and be- hold the joy which comes to

you from God.

- ii -

2. D

J

E-ru-sa-lem, a-rise * and stand up-on the

heights, and be- hold the joy which comes to you

from God.

VERSES

Lauda, Jerusalem, Dominum. Ps 147:1

P

Raise the Lord, O Je-ru-sa-lem, Praise your God, O

Si- on. He has strengthened the bars of your gates, and

has blessed your child-ren with-in you.

Qui posuit fines tuos pacem. Ps 147:3

H

E has grant-ed peace in your bord-ers; * with the

best of wheat he fills you.

Non fecit taliter omni nationi. Ps 147:9

H

E has not done in like manner to ev-ry na-tion,*

and his judgments he has not made man-i- fest to them.
2. D

E-ru-sa-lem, a-rise * and stand up- on the

heights, and be-hold the joy which comes to you from

God.

Or:

E-ru-sa-lem, a-rise * and stand up- on the

heights, and be-hold the joy which comes to you from

God.

- iv -

2. D

E-ru-sa-lem, a-rise * and stand up- on the

heights, and be-hold the joy which comes to you from

God.

VERSES

Lauda, Jerusalem, Dominum. Ps 147

1. O Jerusalem, glorify the [Lord!  
O Sion, [praise your God!  
He has strengthened the bars of your [gates;  
He has blessed your child- ren with-in you.

2. He established peace on your [bord-ers;  
gives you your fill of [fin-est wheat.  
He sends out his word to the [earth,  
and swiftly runs [his com-mand.

3. He showers down snow like [wool;  
the scatters hour- frost like ash-es.  
He hurls down hailstones like [crumbs;  
before such cold, [who can stand?

4. He sends forth his word and [melts them;  
at the blowing of his breath the [wa-ters flow.  
He reveals his word to [Ja-cob;  
to Israel, his de-[crees and judg-men-t.

5. Glory be to the Father, and to the [Son,  
and to the [Ho-ly Spir-it.  
As it was in the beginning, is now, and ever [shall be,  
world without [end. A-men.
THIRD SUNDAY OF ADVENT

ENTRANCE ANTIPHON  Gaudete in Domino. Phil 4: 4-5

You have blessed, O Lord, your land; you have brought back the captives of Jacob. * You have forgiven the guilt of your people.

Converte nos, Deus. Ps 84: 5

Onvert us, O God our savior, * and turn away your anger from us.

Audiam quid loquatur. Ps 84: 9

I will hear what God will speak, * for he will speak peace to his people.
VERSES
Benedixisti, Domine, terram tuam. Ps 84

1. O Lord, you have favored your land, and brought back the cap-
tives of Ja-cob. You forgave the guilt of your peo-
ple, and covered all their sin.

2. Bring us back, God our sav-ior!
Put an end to your griev-
ance a-gainst us.
Will you be angry with us for-
ev-er?
Will your anger last from age to age?

3. Will you not restore again our life,
that your people may re-
joice in you?
Let us see, O Lord, your mer-
cy, and grant us your sal-
va-tion.

4. I will hear what the Lord God speaks;
he speaks of peace for his people and his faith-
ful. His salvation is near for those who fear him,
and his glory will dwell in our land.

5. Merciful love and faithfulness have met;
justice and peace have kissed.
Faithfulness shall spring from the earth,
and justice look down from heav-en.

6. The Lord will bestow his boun-
ty, and our earth shall yield its in-
crease. Justice will march be-
fore him,
and guide his steps on the way.

7. Glory be to the Father, and to the Son,
and to the Ho-ly Spir-it.
As it was in the beginning, is now, and ever shall be,
world without end. A-men.
OFFERTORY ANTIPHON  
*Benedixisti, Domine. Ps 84:2*

-1-

4. E

O

Lord, * you have favored your land; you have restored the well-being of Jacob. You have forgiven the iniquity of your people.

-ii-

4. E

O

Lord, * you have favored your land; you have restored the well-being of Jacob. You have forgiven the iniquity of your people.

VERSES

*Converte nos, Deus. Ps 84:5*

V. 1

C

On-vert us, O God our Sav-ior; * and turn a-way your an-ger from us.

Avdi’am quid loquatur. Ps 84:9

V. 2

I

will hear what the Lord God will speak, * for he will speak of peace to his peo-ple.

*Misericordia et veritas. Ps 84:11-12*

V. 3

M

Er-cy and truth have met each oth-er; jus-tice and peace have kissed. * Truth has sprung out of the earth,

and jus-tice has looked down from heav-en.
Third Sunday of Advent

- iii -

4. a  

Lord, you have favored your land; * you have re-

stored the well-being of Ja-cob. You have for-giv- en the

in-iqui-ty of your peo- ple.

Or:

4. a  

Lord, you have favored your land; * you have re-

stored the well-being of Ja-cob. You have for-giv- en the

in-iqui-ty of your peo- ple.

- iv -

4. E  

Lord, you have favored your land; * you have re-

stored the well-being of Ja-cob. You have for-giv- en the

in-iqui-ty of your peo- ple.

VERSES

Benedixisti, Domine, terram tuam. Ps 84

4. E  

O  

Lord, you have favored your land; * you have re-

stored the well-being of Ja-cob. You have for-giv- en the

in-iqui-ty of your peo- ple.

1. O Lord, you have favored your| land, 
and brought back the cap-| tives of Ja-cob. 
You forgave the guilt of your| peo-ple, 
and covered all | their sin.

2. Will you not restore again our| life, 
that your people may re-| joice in you? 
Let us see, O Lord, your | mer-cy, 
and grant us your | sal-vation.

3. I will hear what the Lord God | speaks; 
he speaks of peace for his people | and his faith-ful. 
His salvation is near for those who | fear him, 
and his glory shall dwell in | our land.

4. Merciful love and faithfulness have | met; 
justice and | peace have kissed. 
Faithfulness shall spring from the | earth, 
and justice look down | from heav-en.

5. The Lord will bestow his | boun-ty, 
and our earth shall | yield its in-crease. 
Justice will march be-| fore him, 
and guide his steps on | the way.

6. Glory be to the Father, and to the | Son, 
and to the | Ho-ly Spi-rit. 
As it was in the beginning, is now, and ever | shall be, 
world without end. | A- men.
Third Sunday of Advent

COMMUNION ANTIPHON  Dicite: Pusillanimes. Cf. Is 35: 4

- i -

7. c

S

AY to the faint of heart: *Be strong and do not fear. Be-hold, our God will come, and he will save us.

- ii -

7. c

S

AY to the faint of heart: *Be strong and do not fear. Be-hold, our God will come, and he will save us.

Third Sunday of Advent

VERSES  Ipsī videbunt gloriām Domīni. Is 35: 2

V. 1

T

HEY shall see the glo- ry of the Lord, * the maj-
es- ty of our God.

Tunc aperientur oculi caecorum. Is 35: 5

V. 2

T

HEN shall the eyes of the blind be o-pened, * and the ears of the deaf shall be un-stopped.

Scissae sunt in deserto aquae. Is 35: 6

V. 3

F

OR wa-ters shall break forth in the des- ert, * and streams in the wild- er- ness.
7. c

AY to the faint of heart: * Be strong and do not fear. Be-hold, our God will come, and he will save us.

7. d

AY to the faint of heart: * Be strong and do not fear. Be-hold, our God will come, and he will save us.

1. The wilderness and the dry land | shall be glad, the desert shall rejoice | and blossom; like the lily it shall blos- | som a-bun-dant-ly, and rejoice with joy | and sing-ing.

2. The glory of Lebanon shall be giv- | en to it, the majesty of Carmel, | and Shar-on. They shall see the glory | of the Lord, the majesty of | our God.

3. Strengthen | the weak hands, and make firm the fee- | ble knees. Say to those of a feeble heart, / "Be | strong, fear not! Behold | your God will come | and save you.

4. Then the eyes of the blind | shall be o-pened, and the ears of the deaf | un-stopped. For waters shall break forth | in the wild-er-ness, and streams in | the des-ert.

5. The burning sand shall be- | come a pool, and the thirsty ground | springs | of wa-ter. And a highway | shall be there, and it shall be called the Ho- | ly Way.

6. And the redeemed of the Lord | shall re-turn, and shall come to Sion | with sing-ing, they shall obtain | joy and glad-ness, and sorrow and sighing shall flee | a-way.

7. Glory be to the Father, and | to the Son, and to the Ho- | ly Spir-it. As it was in the beginning, is now, and | ev-er shall be, world without end. | A- men.
FOURTH SUNDAY OF ADVENT

ENTRANCE ANTIPHON  Rorate caeli desuper. Cf. Is 45:8

1. f

D
ROP down dew * from above, you heavens, and
let the clouds rain down the Just One; let the earth
be opened and bring forth a Savior.

- ii -

VERSES

Caeli enarrant gloriæ Dei. Ps 18:2

V. 1
T
HE heavens show forth the glory of God, * and
the firmament declares the work of his hands.

Dies diei eructat verbum. Ps 18:3

V. 2
D
AY unto day conveys the message, * and night
unto night imparts knowledge.

In sole posuit. Ps 18:6

V. 3
H
E has set his tabernacle in the sun, * and, he
comes forth as a bridegroom coming out of his bridal
chamber.
pened and bring forth a Savior.

Or:

pened and bring forth a Savior.

Verses

Cæli enarrant gloriam Dei. Ps 18

1. The heavens declare the glory of God, and the firmament proclaims the work of his hands. Day unto day conveys the message, and night unto night imparts the knowledge.

2. No speech, no word, whose voice goes unheeded; their sound goes forth through all the earth, their message to the utmost bounds of the world.

3. There he has placed a tent for the sun; it comes forth like a bridegroom coming from his tent, rejoices like a champion to run his course.

4. At one end of the heavens is the rising of the sun; to its furthest end it runs its course. There is nothing concealed from its burning heat.

5. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.
Fourth Sunday of Advent

OFFERTORY ANTIPHON  
Ave Maria. Lk 1:28. 42

- i -

8. G
H
AIL, Mar- y, * full of grace; the Lord is with you; bless-ed are you a-mong wo-men, and bless-ed is the fruit of your womb.

- ii -

8. c
H
AIL, Mar- y, * full of grace; the Lord is with you; bless-ed are you a-mong wo-men, and bless-ed is the fruit of your womb.

VERSES  
Benedixisti, Domine, terram tuam. Ps 84:2. 3

- 

Ψ 1
Ψ 2
Ψ 3

YOU have blessed, O Lord, your land; you have brought back the captives of Ja- cob. * You have for-giv-en the guilt of your peo-ple.

Audiam quid loquatur. Ps 84:9

Ψ 2

I will hear what God will speak, for he will speak peace to his peo-ple, * and to those who are con-vert-ed to the heart.

Misericordia et veritas. Ps 84:11-12

Ψ 3

Er- cy and truth have met each oth-er; jus-tice and peace have kissed. * Truth has sprung out of the earth, and jus-tice has looked down from heav-en.
your womb.

VERSES

Benedixisti, Domine, terram tuam. Ps 84

1. O Lord, you have favored your land, and brought back the catties of Jacob. You forgave the guilt of your people, and covered all their sin.

2. Bring us back, God our Saviour! Put an end to your grievance against us. Will you be angry with us forever? Will your anger last from age to age?

3. I will hear what the Lord God speaks; he speaks of peace for his people and his faithful. His salvation is near for those who fear him, and his glory will dwell in our land.

4. Merciful love and faithfulness have met; justice and peace have kissed. Faithfulness shall spring from the earth, and justice look down from heaven.

5. The Lord will bestow his bounty, and our earth shall yield its increase. Justice will march before him, and guide his steps on the way.

6. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Tone 8 G, same as tone 3 g, p. 21.
COMMUNION ANTIPHON  Ecce, virgo concipiet. Is 7:14

-i-

B  E-hold, * a Virgin shall conceive and bear a son; and his name will be called Em-man-u-el.

-ii-

B  E-hold, * a Virgin shall conceive and bear a son; and his name will be called Em-man-u-el.

VERSES

Caeli enarrant gloriæ Dei. Ps 18:2

∀1

T  HE heavens show forth the glo-ry of God, * and

the fir-ma-ment de-clares the work of his hands.

Dies diei eructat verbum. Ps 18:3

∀2

D  AY un-to day con-veys the mes-sage, * and night un-to night im-parts know ledge.

In sole posuit. Ps 18:6

∀3

H  E has set his tab-er-na-cle in the sun, * and, he comes forth as a bridegroom com-ing out of his brid-al cham-ber.
Fourth Sunday of Advent

VERSES


1. The heavens declare the glory of | God,  
and the firmament proclaims the work | of his hands.  
Day unto day conveys the | mes-sage,  
and night unto night im- | parts the know-l-ledge.

2. No speech, no | word,  
whose voice | goes un-heed-ed;  
their sound goes forth through all the | earth,  
their message to the utmost bounds | of the world.

3. There he has placed a tent for the | sun;  
it comes forth like a bridegroom coming | from his tent,  
rejoices like a | cham-pi-on  
to | run his course.

4. At one end of the heavens is the rising of the | sun;  
to its furthest end it | runs its course.  
There is nothing con- | ceased  
from its | burn-ing heat.

5. Glory be to the Father, and to the | Son,  
and to the | Ho-ly Spir-it.  
As it was in the begin-ning, is now, and ever | shall be,  
world without | end. A- men.
CHRISTMAS TIME
25 December

THE NATIVITY OF THE LORD
[CHRISTMAS]
Solemnity
At the Vigil Mass

ENTRANCE ANTIPHON  Hodie scietis. Cf. Ex 16:6-7

6. F

T

O-day you will know * that the Lord will come,
and he will save us, and in the morn-ing you will see
his glo-ry.

VERSES

Domini est terra. Ps 23:1

V. 1

T

HE Lord’s are the earth and its fullness,* the world
and those who dwell in it.

Hæc est generatio. Ps 23:6

V. 2

T

HIS is the gen-er-a-tion of those who seek him,*
who seek the face of the God of Ja-cob.

Attollite, portas, principes vestras. Ps 23:7

V. 3

L

IFT up your gates, O you prin-ces,* and be lift-ed
up, O e-ter-nal por-tals,* that the King of Glo-ry may
en-ter in.
Day you will know that the Lord will come, and he will save us, * and in the morning you will see his glory.

Or:

Day you will know that the Lord will come, and he will save us, * and in the morning you will see his glory.

Day you will know that the Lord will come, and he will save us. And in the morning you will see his glory.

VERSES

1. The Lord’s is the earth and its fullness, the world and those who dwell in it. It is he who set it on the seas; on the rivers he made it firm.

2. Who shall climb the mountain of the Lord? who shall stand in his holy place? The clean of hands and pure of heart, whose soul is not set on vain things.

3. Blessings from the Lord shall he receive, and right reward from the God who saves him. Such are the people who seek him, who seek the face of the God of Jacob.

4. O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory!

5. Who is the king of glory? The Lord, the mighty; the valiant; the Lord, the valiant in war.

6. O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory!

7. Who is the king of glory? He, the Lord of hosts, he is the king of glory.

8. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.
OFFERTORY ANTIPHON

Tollite portas. Ps 23:7

2. D

IFT up, * O gates, your lin-tels; reach up, you ancient portals, that the King of glo- ry may come in.

VERSES

Domini est terra. Ps 23:1

1. T

HE Lord’s are the earth and its fullness,* the world

and those who dwell in it.

Quis ascendet in montem Domini. Ps 23:3-4

2. W

HO shall ascend the mountain of the Lord? Or who shall stand in his ho- ly place? * He whose hands are sin-

less, whose heart is clean.

Hæc est generatio. Ps 23:6

3. T

HIS is the gen-er-a-tion of those who seek him,* who seek the face of the God of Ja-

cob.
Christmas. At the Vigil Mass

---

2. D

IFT up, O gates, your lin-tels; * reach up, you an-

cient por-tals, that the King of glo-ry may come in.

Or:

IFT up, O gates, your lin-tels; * reach up, you an-

cient por-tals, that the King of glo-ry may come in.

---

VERSES

Christmas. At the Vigil Mass

Domini est terra. Ps 23

2. D

1. The Lord's is the earth and its [full-ness, the world and those who [dwell in it. It is he who set it on the [seas; on the rivers he [made it firm.

2. Who shall climb the mountain of the [Lord? who shall stand in his [ho-ly place? The clean of hands and pure of [heart, whose soul is not set [on vain things.

3. Blessings from the Lord shall he re-ceive, and right reward from the [God who saves him. Such are the people who [seek him, who seek the face of the [God of Ja-cob.

4. O gates, lift high your [heads; grow higher, [an-cient doors. [omit c] Let him enter, the [king of glo-ry!

5. Who is the king of [glo-ry? The Lord, the might-y, the val-iant; [omit c] the Lord, the val-i ant in war.

6. O gates, lift high your [heads; grow higher, [an-cient doors. [omit c] Let him enter, the [king of glo-ry!

7. Who is the king of [glo-ry? He, the [Lord of hosts, [omit c] he is the [king of glo-ry.

8. Glory be to the Father, and to the [Son, and to the [Ho-ly Spir-it. As it was in the beginning, is now, and ever [shall be, world without [end. A-men.
Christmas. At the Vigil Mass

COMMUNION ANTIPHON  
Revelabitur gloria. Cf. Is 40:5

- i -

1. f

THE glory* of the Lord will be revealed, and all flesh will see the salvation of our God.

- ii -

1. f

THE glory* of the Lord will be revealed, and all flesh will see the salvation of our God.

VERSES  
Benedixisti, Domine, terram tuam. Ps 84:2, 3

∀ 1

OU have blessed, O Lord, your land; you have brought back the captives of Jacob.* You have forgiven the guilt of your people.

Ostende nobis, Domine, misericordiam tuam. Ps 84:8

∀ 2

HOW us, O Lord, your mercy,* and grant us your salvation.

Audiam quid loquatur. Ps 84:9

∀ 3

will hear what God will speak,* for he will speak peace to his people.
Christmas. At the Vigil Mass

VERSES

Benedixisti, Domine, terram tuam. Ps 84

1. O Lord, you have favored your land, and brought back the capital times of Ja-cob. You forgave the guilt of your people, and covered all their sin.

2. Bring us back, God our Savior! Put an end to your grievance against us. Will you be angry with us forever? Will your anger last from age to age?

3. I will hear what the Lord God speaks; he speaks of peace for his people and his faithful. His salvation is near for those who fear him, and his glory will dwell in our land.

4. Merciful love and faithfulness have met; justice and peace have kissed. Faithfulness shall spring from the earth, and justice look down from heav-en.

5. The Lord will bestow his bounty, and our earth shall yield its increase. Justice will march before him, and guide his steps on the way.

6. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and forever shall be, world without end. Amen.
Christmas. At the Mass during the Night

At the Mass during the Night

ENTRANCE ANTIPHON Dominus dixit ad me. Ps 2:7

2. D

HE Lord said to me: * You are my Son. It is

I who have be-got-ten you this day.

VERSES

Quare fremuerant gentes. Ps 2:1

W

HY have the na-tions raged, * and the peo-ple de-

vised vain things?

Servite Domino in timore. Ps 2:11-12

S

ERVE the Lord with fear, and rejoice be-fore him with
trembling. * Embrace dis-ci-plne, lest at an-y time the Lord

be an-gry, and you per-ish from the just way.

Cum exsacerit in brevi ira eius. Ps 2:13

W

HEN his wrath shall be kindled in a short time,*
bless-ed are all who place their trust in him.
VERSES

1. Why do the nations con-| spire, and the peoples | plot in vain? They arise, the kings of the | earth; princes plot against the Lord and | his A-| point-ed.

2. Then he will speak in his | an-ger, his rage will strike | them with ter-ror. “It is I who have appointed my | king on Sion, my | ho-ly moun-tain.”

3. I will announce the decree of the | Lord: The Lord | said to me, “You are my | Son. It is I who have begotten | you this day.”

4. Ask of me and I will | give you the nations as | your in-her-it-ance, and the ends of the | earth as | your pos-ses-sion.

5. So now, O kings, under- | stand; Serve the | Lord with fear; exult with trembling, | pay him | hom-age. Blessed are all who | trust in God!

6. Glory be to the Father, and to the | Son, and to the | Ho-ly Spir-it. As it was in the beginning, is now, and ever | shall be, world without | end. A-| men.
Christmas. At the Mass during the Night

Or:

**ENTRANCE ANTIPHON**

*Gaudeamus omnes.*

6. F.

**L**

ET us all *re-joice in the Lord, for our Sav-ior has

been born in the world. To-day true peace has come down

to us from heav-en.

---

**VERSES**

*Cantate Domino canticum novum. Ps 97:1*

**V 1**

**O**

sing a new song to the Lord, for he has worked

---

*His right hand and his ho-ly arm have wrought

sal-va-tion.*

Notum fecit Dominus salutare suum. *Ps 97:2-3*

**V 2**

**T**

HE Lord has made known his sal-va-tion, he has re-

vealed his jus-tice in the sight of the nations. *He has remem-

bered his mer-cy and his truth toward the house of Is-ra-el.*

Viderunt omnes termini ter-ræ. *Ps 97:3-4*

**V 3**

**A**

LL the ends of the earth have seen the sal-va-tion of

our God. *Sing joy-ful-ly to God, all the earth; make mel-

o-dy, re-joice and sing.*
LET us all rejoice in the Lord,* for our Saviour has been born in the world. To-day true peace has come down to us from heaven.

1. O sing a new song to the Lord, for he has worked wonders.
   His right hand and his holy arm have brought salvation.

2. The Lord has made known his salvation, he has shown his deliverance to the nations.
   He has remembered his merciful love and his truth for the house of Israel.

3. All the ends of the earth have seen the salvation of our God.
   Shout to the Lord, all the earth; break forth into joyous song.

4. Sing psalms to the Lord with the harp, with the harp and the sound of song.
   With trumpets and the sound of the horn, raise a shout before the King, the Lord.

5. Let the rivers clap their hands, and the hills ring out their joy at the presence of the Lord, for he comes, he comes to judge the earth.

6. Glory be to the Father, and to the Son, and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be, world without end. Amen.
OFFERTORY

Laetentur cæli. Ps 95:11

- i -

ET the heav- ens re- joice, * and let the earth
be glad be- fore the face of the Lord: because
he comes.

- ii -

ET the heav- ens re- joice, * and let the earth be glad
be-fore the face of the Lord: because he comes. Tone 4 A.

When psalm verses are sung with this antiphon using the Gregorian tone on the page opposite, the tone is chanted transposed a fourth above the final, as indicated in the incipit following the antiphon above.
4. a
ET the heav'ns re-joice, * and let the earth be glad
be-fore the face of the Lord: because he comes.

4. E
ET the heav'ns re-joice, * and let the earth be glad
be-fore the face of the Lord: because he comes.

1. O sing a new song to the | Lord;
sing to the Lord, | all the earth.
O sing to the Lord, bless his | name.
Proclaim his salvation day | by day.

2. For the Lord is great and highly to be | praised,
to be feared a- | bove all gods.
In his presence are majesty and | splen-dor,
strength and honor in his ho- | ly place.

3. Give the Lord, you families of | peo-ple,
give the Lord glo- | ry and pow-er;
give the Lord the glory of | his name.

4. Bring an offering and enter his | courts;
worship the Lord in | ho-ly splen-dor.
O tremble before him, all | the earth.

5. Say to the nations, / “The Lord is | king.”
The world he made firm | in its place;
he will judge the peoples | in fair-ness.

6. Bring an offering and enter his | courts;
worship the Lord in | ho-ly splen-dor.
O tremble before him, all | the earth.

7. Glory be to the Father, and to the | Son,
and to the | Ho-ly Spir-it.
As it was in the beginning, is now, and ever | shall be,
world without end. | A-men.
COMMUNION ANTIPHON  Verbum caro factum est. Jn 1:14

8. G

T

HE Word became flesh, and we have seen

his glory.

- i -

8. c

T

HE Word became flesh, * and we have seen his

glory.

- ii -

VERSES  Cantate Domino canticum novum. Ps 97:1

V 1

O

sing a new song to the Lord, for he has worked

won-ders. * His right hand and his ho- ly arm have wrought


 CHRISTMAS. At the Mass during the Night

Notum fecit Dominus salutare suum. Ps 97:2-3

V 2

T

HE Lord has made known his sal- va- tion, he has re-

vealed his jus-tice in the sight of the nations. * He has remem-

bered his mer-cy and his truth toward the house of Is- ra- el.


Viderunt omnes termini terrae. Ps 97:3-4

V 3

A

LL the ends of the earth have seen the sal- va- tion of

our God. * Sing joy-ful- ly to God, all the earth; make mel-

Christmas. At the Mass during the Night

8.  

THE Word became flesh, * and we have seen his glo-ry.

- iii -

8.  

THE Word became flesh, * and we have seen his glo-ry.

- iv -

8.  

VERSES

Cantate Domino canticum novum. Ps 97

1. O sing a new song to the | Lord, 
   for he | has worked won-ders.
   His right hand and his holy | arm 
   have brought | sal-va-tion.

2. The Lord has made known his sal- | va-tion,
   he has shown his deliverance | to the na-tions.
   He has remembered his merciful | love 
   and his truth for the | house of Is-ra-el.

3. All the ends of the earth have | seen 
   the salvation | of our God.
   Shout to the Lord, all the | earth; 
   break forth into joy- | ous song.

4. Sing psalms to the Lord with the | harp, 
   with the harp and the | sound of song.
   With trumpets and the sound of the | horn, 
   raise a shout before the King, | the Lord.

5. Let the rivers clap their | hands, 
   and the hills ring | out their joy 
   at the presence of the Lord, for he | comes, 
   he comes to judge | the earth.

6. Glory be to the Father, and to the | Son, 
   and to the | Ho-ly Spir-it. 
   As it was in the beginning, is now, and ev-er | shall be, 
   world without end. | A-men.

8.  

1. O sing a new song to the | Lord, 
   for he | has worked won-ders.
   His right hand and his holy | arm 
   have | brought sal-va-tion.

2. The Lord has made known his sal- | va-tion,
   he has shown his deliverance | to the na-tions.
   He has remembered his merciful | love 
   and his truth for the | house of Is-ra-el.

3. All the ends of the earth have | seen 
   the salvation | of our God.
   Shout to the Lord, all the | earth; 
   break forth into joy- | ous song.

4. Sing psalms to the Lord with the | harp, 
   with the harp and the | sound of song.
   With trumpets and the sound of the | horn, 
   raise a shout before the | King, the Lord.

5. Let the rivers clap their | hands, 
   and the hills ring | out their joy 
   at the presence of the Lord, for he | comes, 
   he comes to | judge the earth.

6. Glory be to the Father, and to the | Son, 
   and to the | Ho-ly Spir-it. 
   As it was in the beginning, is now, and ev-er | shall be, 
   world without end | end. A-men.
Christmas. At the Mass at Dawn

At the Mass at Dawn

ENTRANCE ANTIPHON

Lux fulgebīt.

Cf. Is 9:1. 5; Lk 1:33

8. G

T

○-day * a light will shine up- on us, for the Lord

is born for us; and he will be called Wondrous God,

Prince of peace, Father of fu-ture a- ges: and his reign

will be with-out end.

- ii -

8. G

T

○-day a light will shine up- on us, * for the Lord

is born for us; and he will be called Wondrous God,

Prince of peace, Fa-ther of fu-ture a- ges: and his reign

will be with-out end.
Christmas. At the Mass at Dawn

80

- iii -

8. G

T

O-day a light will shine upon us, * for the Lord

is born for us; and he will be called Wondrous God,

Prince of peace, Father of future ages; and his reign

will be without end.

- iv -

8. G

T

O-day a light will shine upon us, * for the Lord

is born for us; and he will be called Wondrous God,

Prince of peace, Father of future ages; and his reign

will be without end.

8. G

VERSES

Dominus regnavit. Ps 92

1. The Lord is king, with majesty en- | robed.
The Lord has robed him- | self with might;
his girdle himself | with pow-er.

2. The world you made firm, not to be | moved;
your throne has stood firm | from of old.
From all eternity, O Lord, | you are.

3. The floods have lifted up, O | Lord,
the floods have lifted | up their voice;
the floods have lifted up | their thun-der.

4. Greater than the roar of mighty | wa-ters,
more glorious than the surgings | of the sea,
the Lord is glorious | on high.

5. Truly your decrees are to be | trust-ed.
Holiness is fitting | to your house,
O Lord, until the end | of time.

6. Glory be to the Father, and to the | Son,
and to the | Ho-ly Spir-it.
As it was in the beginning, is now, and ev-er | shall be,
world without end. | A-men.
**OFFERTORY**

Deus enim firmavit. Ps 92:1-2

[i]

8. G

OD has estab-lished the world, which shall not
be moved. Your throne, O God, is prepared from
of old. You are from ev-er-last-ing.

[ii]

8. G

OD has estab-lished the world, which shall not
be moved. Your throne, O God, is prepared from of old.

You are from ev-er-last-ing.

**VERSES**

Dominus regnavit. Ps 92:1

T

HE Lord has reigned, he is clothed with beau-ty;

robed is the Lord and girt a-bout with strength.

Etenim firmavit orbem terrae. Ps 92:1-2

F

OR he has estab-lished the world which shall not
be moved. * From of old your throne has been prepared.

Testimonia tua. Ps 92:5

I

N-deed your decrees are worth-y of trust. Ho- li-
ness is fit-ting to your house, * O Lord, for length of days.
Christmas. At the Mass at Dawn

- iii -

8. G

G

OD has es-tab-lished the world, * which shall not be

moved. Your throne, O God, is prepared from old. You

are from ev-er-last-ing.

- iv -

8. G

G

OD has es-tab-lished the world, * which shall not be

moved. Your throne, O God, is prepared from old. You

are from ev-er-last-ing.

VERSES

Christmas. At the Mass at Dawn

Dominius regnavit. Ps 92

1. The Lord is king, with majesty en-robbed.
   The Lord has robed himself with might;
   he has girded himself with pow-er.

2. The world you made firm, not to be moved;
   your throne has stood firm from of old.
   From all eternity, O Lord, you are.

3. The floods have lifted up, O Lord,
   the floods have lifted up their voice;
   the floods have lifted up their thunder.

4. Greater than the roar of mighty wa-ters,
   more glorious than the surgings of the sea,
   the Lord is glorious on high.

5. Truly your decrees are to be trusted.
   Holiness is fitting to your house,
   O Lord, until the end of time.

6. Glory be to the Father, and to the Son,
   and to the Holy Spir-it.
   As it was in the beginn-ing, is now, and ev-er shall be,
   world without end. Amen.
Christmas. At the Mass at Dawn

COMMUNION ANTIPHON    Exsulta, filia Sion. Cf. Zec 9:9

4. E

Rejoice, * O Daughter Si- on; lift up praise,

Daughter Je- ru- sa- lem: Behold, your King will come,

the Ho- ly One and Sav- ior of the world.

VERSES

Benedicam Dominum. Ps 33:2-3

\textbf{V. 1}

I
\begin{align*}
\text{will bless the Lord at all times; his praise shall be}
\end{align*}

\begin{align*}
ev- \text{er in my mouth.} \ * \text{Let my soul glo-ry in the Lord; the}
\end{align*}

\begin{align*}
\text{low-ly will hear me and be glad. Or: glad. settings iii & iv}
\end{align*}

Magnificat Dominum mecum. Ps 33:4-5

\textbf{V. 2}

O
\begin{align*}
mag-ni-fy the Lord with me, let us to-gether ex-
\end{align*}

\begin{align*}
tol his name. \ * \text{I sought the Lord, and he answered me and}
\end{align*}

\begin{align*}
de-liv-ered me from all my fears. Or: fears. settings iii & iv
\end{align*}

Accedite ad eum. Ps 33:6

\textbf{V. 3}

C
\begin{align*}
\text{COME to him and be en-lightened,} \ * \text{and your fac-es}
\end{align*}

\begin{align*}
\text{shall not be put to shame. Or: shame. settings iii & iv}
\end{align*}
Christmas. At the Mass at Dawn

- iii -

4. a  

E-joye, O Daughter Si- on; * lift up praise,

Daughter Je- ru- sa- lem : Be-hold, your King will come,

the Ho-ly One and Sav- ior of the world.

Or :

4. a  

E-joye, O Daughter Si- on; * lift up praise,

Daughter Je- ru- sa- lem : Be-hold, your King will come,

the Ho-ly One and Sav- ior of the world.

- iv -

4. E  

E-joye, O Daughter Si- on; * lift up praise,

Daughter Je- ru- sa- lem : Be-hold, your King will come,

the Ho-ly One and Sav- ior of the world.

VERSES

Benedicam Dominum. Ps 33

1. I will bless the Lord at all | times;  
   praise of him is always | in my mouth.  
   In the Lord my soul shall make its | boast;  
   the humble shall hear and | be glad.

2. Glorify the Lord with | me;  
   together let us | praise his name.  
   I sought the Lord, and he | an-swered me;  
   from all my terrors he set | me free.

3. The angel of the Lord is en- | camped  
   around those who fear | him, to res-cue them.  
   Taste and see that the Lord is | good.  
   Blessed the man who seeks refuge | in him.

4. Come, children, and | hear me,  
   that I may teach you the fear | of the Lord.  
   Who is it that desires | life  
   and longs to see prosp- | ous days?

5. When the just cry out, the Lord | hears,  
   and rescues them in all | their dis-tress.  
   The Lord is close to the broken- | heart-ed;  
   those whose spirit is crushed he | will save.

6. Evil brings death to the | wick-ed;  
   those who hate the | just are doomed.  
   The Lord ransoms the souls of his | ser-vants.  
   All who trust in him shall not be | con-demned.

7. Glory be to the Father, and to the | Son,  
   and to the | Ho-ly Spir-it.  
   As it was in the beginning, is now, and ever | shall be,  
   world without end. | A-men.
Christmas. At the Mass during the Day

At the Mass during the Day

Entrance Antiphon

Puer natus est nobis. Is 9:5

- i -

7. d

A child is born for us, * and a son is giv- en

to us; his scepter of pow- er rests up- on his

shoulder, and his name will be called Mes-sen-ger

of great coun- sel.

- ii -

7. c

A child is born for us, * and a son is giv- en

to us; his scepter of pow- er rests up- on his

shoulder, and his name will be called Mes-sen-ger of

great coun- sel.

Verses

Cantate Domino canticum novum. Ps 97:1

V 1

O sing a new song to the Lord, for he has worked

won- ders. * His right hand and his ho- ly arm have wrought

sal- va- tion.

Notum fecit Dominus salutare suum. Ps 97:2-3

V 2

HE Lord has made known his sal- va- tion, he has re-

vealed his justice in the sight of the nations. * He has remem-

bered his mer- cy and his truth toward the house of Is- ra- el.

Viderunt omnes termini terrae. Ps 97:3-4

V 3

A ll the ends of the earth have seen the sal- va- tion of

our God. * Sing joy- ful- ly to God, all the earth; make mel-

o- dy, re- joice and sing.
Christmas. At the Mass during the Day

VERSES

Cantate Domino canticum novum. Ps 97

1. O sing a new song to the Lord,
   for he has worked wonders.
   His right hand and his holy arm
   have brought salvation.

2. The Lord has made known his salvation,
   he has shown his deliverance to the nations.
   He has remembered his mercy;
   and his truth for the house of Israel.

3. All the ends of the earth have seen
   the salvation of our God.
   Shout to the Lord, all the earth;
   break forth into joyful song.

4. Sing psalms to the Lord with the harp,
   with the harp and the sound of song.
   With trumpets and the sound of the horn,
   raise a shout before the King, the Lord.

5. Let the rivers clap their hands,
   and the hills ring out their joy
   at the presence of the Lord, for he comes,
   he comes to judge the earth.

6. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
   world without end. Amen.
Ours are the heavens, and yours is the earth, the world and the fulness thereof you have found:

justice and judgment are the foundation of your throne.

Ours are the heavens, and yours is the earth, the world and the fulness thereof you have found:

justice and judgment are the foundation of your throne.

Lessed is the people who know jubilation. They shall walk O Lord, in the light of your face.

And they shall rejoice in your name all the day, and in your justice they shall be exalted.

OR you are the glory of their strength; and in your good pleasure shall our horn be exalted.
And judgment are the foundation of your throne.

VERSEs

Misericordias Domini. Ps 88

1. I will sing forever of your mercies, O Lord; through all ages / my mouth will proclaim your fidelity. I have declared your mercy is established forever; your fidelity stands firm as the heavens.

2. With my chosen one I have made a covenant; I have sworn to David / my servant: I will establish your descendants forever, and set up your throne through all ages.

3. The heavens praise your wonders, O Lord, your fidelity in the assembly / of your holy ones. For who in the skies can compare with the / Lord, or who is like the Lord among the heavens / by powers?

4. Yours is a mighty arm. Your hand is strong; / your right hand / is exalted. Merciful love and fidelity / walk in your presence.

5. How blessed the people who know your praise, who walk, O Lord, in the light / of your face, who find their joy every day in your name, and make your justice their joyful acclaim.

6. For you are the glory of their strength; by your favor it is that our might / is exalted. Behold, the Lord is our shield; he is the Holy One of Israel, / our king.

7. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.
Christmas. At the Mass during the Day

COMMUNION ANTIPHON

\textit{Viderunt omnes fines terræ.}
\textit{Cf. Ps 97:3}

\begin{verse}
8. G
A
- i -

\textit{LL} * the ends of the earth have seen the salvation of our God.

\textit{- ii -}

8. G
A

\textit{LL} the ends * of the earth have seen the salvation of our God.
\end{verse}

VERSES

\textit{Cantate Domino canticum novum. Ps 97:1}

\begin{verse}
8 1
O

\textit{sing a new song to the Lord, for he has worked wonders.} * His right hand and his holy arm have wrought salvation.
\end{verse}

\textit{Notum fecit Dominus salutare suum. Ps 97:2-3}

\begin{verse}
\textit{\textit{\textit{\textit{\textit{\textit{T}}}}}}

\textit{THE Lord has made known his salvation, he has revealed his justice in the sight of the nations.} * He has remembered his mercy and his truth toward the house of Israel.

\textit{Viderunt omnes termini terræ. Ps 97:3-4}

\begin{verse}
\textit{\textit{\textit{\textit{\textit{\textit{A}}}}}}

\textit{LL the ends of the earth have seen the salvation of our God.} * Sing joyfully to God, all the earth; make melody, rejoice and sing.
Christmas. At the Mass during the Day

8. G

ALL the ends of the earth have seen * the salvation of our God.

8. c

ALL the ends of the earth have seen * the salvation of our God.

VERSES

Cantate Domino canticum novum. Ps 97

1. O sing a new song to the Lord, for he has worked wonders. His right hand and his holy arm have brought salvation.

2. The Lord has made known his salvation; he has shown his deliverance to the nations. He has remembered his merciful love and his truth for the house of Israel.

3. All the ends of the earth have seen the salvation of our God. Shout to the Lord, all the earth; break forth into joyous song.

4. Sing psalms to the Lord with the harp, with the harp and the sound of song. With trumpets and the sound of the horn, raise a shout before the King, the Lord.

5. Let the rivers clap their hands, and the hills ring out their joy at the presence of the Lord, for he comes, he comes to judge the earth.

6. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.
THE HOLY FAMILY
OF JESUS, MARY AND JOSEPH

Feast

ENTRANCE ANTIPHON Venerunt pastores festinantes. Lk 2:16

1. The shepherds went in haste, and found Mary and Joseph and the Infant lying in a manger.

2. The Lord has made known his salvation, he has revealed his justice in the sight of the nations. He has remembered his mercy and his truth toward the house of Israel.

VERSES Cantate Domino canticum novum. Ps 97:1

1. O sing a new song to the Lord, for he has worked wonders. His right hand and his holy arm have wrought salvation.

2. Viderunt omnes termini terrae. Ps 97:3-4

All the ends of the earth have seen the salvation of our God. Sing joyfully to God, all the earth; make melody, rejoice and sing.
8. G

THE shepherds went in haste, * and found Mar- y and

Jo-seph and the In-fant ly ing in a man-ger.

Or:

8. G

THE shepherds went in haste, * and found Mar- y and

Jo-seph and the In-fant ly ing in a man-ger.

VERSES

1. O sing a new song to the Lord,
   for he has worked won-ders.
   His right hand and his holy arm
   have brought salvation.

2. The Lord has made known his sal-
   va-tion,
   has shown his deliverance to the na-
   tions.
   He has remembered his merciful love
   and his truth for the house of Is-ra-el.

3. All the ends of the earth have seen
   the salvation of our God.
   Shout to the Lord, all the earth;
   break forth into joy our song.

4. Sing psalms to the Lord with the harp,
   with the harp and the sound of song.
   With trumpets and the sound of the horn,
   raise a shout before the King, the Lord.

5. Let the rivers clap their hands,
   and the hills ring out their joy
   at the presence of the Lord, for he comes,
   he comes to judge the earth.

6. Glory be to the Father, and to the Son,
   and to the Holy Spir-it.
   As it was in the beginning, is now, and ever shall be,
   world without end. Amen.
The Holy Family of Jesus, Mary and Joseph

OFFERTORY ANTIPHON

In te speravi, Domine.
Ps 30:15, 16

1

2. D

I

N you, O Lord, * I have placed my hope; I said,

You are my God, my times are in your hands.

VERSES

In te, Domine, speravi. Ps 30:2

ψ 1

I

N you, O Lord, have I hoped, let me nev-er be confound-ed, * de-liv-er me in your jus-tice.

Inclina ad me aurem tuam. Ps 30:3, 4

ψ 2

B

OW down your ear to me; make haste to de-liv-er me, * for you are my strength and re-fuge.

In manus tuas, Domine. Ps 30:6

ψ 3

I

N to your hands I commend my spir-it, * for you have redeemed me, O Lord, O God of truth.
2. D

I

N you, O Lord, I have placed my hope; I said, You
are my God, my times are in your hands.

Or:

2. D

I

N you, O Lord, I have placed my hope; I said, You
are my God, my times are in your hands.

-iv-

2. D

I

N you, O Lord, I have placed my hope; I said, You
are my God, my times are in your hands.

VERSES

1. In you, O Lord, I take refuge.
Let me never be put to shame.
In your justice, set me free;
incline your ear to me, and speed; rescue me.

2. Be a rock of refuge for me,
a mighty stronghold hold to save me.
For you are my rock, my strong hold!
Lead me, guide me, for the sake of your name.

3. Release me from the snare they have hidden,
for you indeed are my refuge.
Into your hands I commend my spirit.
You will redeem me, O Lord, O faith-ful God.

4. Let me be glad and rejoice in your mercy,
for you who have seen my affliction,
have not left me in the hands of the enemy,
but set my feet at large.

5. But as for me, I trust in you, O Lord;
say, "You are my God.
My lot is in your hands, deliver me from the hands of my enemies.

6. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.
The Holy Family of Jesus, Mary and Joseph

COMMUNION ANTIPHON

Deus noster in terris.
Bar 3:38

4. A*

O

UR God * has appeared on earth, and lived among us.

VERSES

Dominus regnavit, decorem induit. Ps 92:1

ψ 1

Τ

HE Lord is king, he is clothed with beauty, * robed

is the Lord and girt about with strength.

Etenim firmavit orbem terrae. Ps 92:1-2

ψ 2

F

OR he has established the world, which shall not

be moved. * Your throne is prepared from of old; you are

everlasting.

Testimonia tua credibia sunt nimis. Ps 92:5

ψ 3

Τ

Ru-ly your decrees are worth-y of trust; holi-

ness be-fits your house, * O Lord, for length of days.
112  The Holy Family of Jesus, Mary and Joseph

- iii -

4. d

O

UR God has appeared on earth, * and lived a-mong us.

- iv -

4. d

O

UR God has appeared on earth, * and lived a-mong us.

VERSES

Dominus regnavit, decorem indutus est. Ps 92

1. The Lord is king, with majes- ty en-robed.
The Lord has robed himself with might;
he has girded himself with pow-er.

2. The world you made firm, / not to be moved; your throne has stood firm from of old.
From all eternity, O Lord, you are.

3. The floods have lifted up, O Lord,
the floods have lifted up their voice;
the floods have lifted up their thun-der.

4. Greater than the roar of might-y wa-ters,
more glorious than the surgings of the sea,
the Lord is glorious on high.

5. Truly your decrees are to be trust-ed.
Holiness is fitting to your house,
O Lord, until the end of time.

6. Glory be to the Father, and to the Son,
and to the Ho- ly Spir-it.
As it was in the begin-ning, is now, and ev-er shall be,
world without end. A-men.
Mary, the Holy Mother of God

January 1
The Octave Day of the Nativity of the Lord [Christmas]

THE SOLEMNITY OF MARY,
THE HOLY MOTHER OF GOD

ENTRANCE ANTIPHON
Salve, sancta Parent.
Sedulius

Ver 1

Mary, the Holy Mother of God

VERSES
Eructavit cor meum verbum bonum. Ps 44:2

M
Y heart over-flows with a good-ly theme; * to
the king I must speak the song that I have made.

Et concupiscet rex decorem tuum. Ps 44:12

T
HE king shall great-ly de-sire your beau-ty, * for
he is the Lord your God, and him they shall a-dore.

Omnis gloria eius. Ps 44:14

A
LL glorious is the king’s daughter as she en-ters; *
her robes are threaded with gold.

AIL, Ho-ly Moth-er, * who gave birth to the King
who rules heav-en and earth for ev-er.

AIL, Ho-ly Moth-er, * who gave birth to the King
who rules heav-en and earth for ev-er.

AIL, Ho-ly Moth-er, * who gave birth to the King
who rules heav-en and earth for ev-er.

AIL, Ho-ly Moth-er, * who gave birth to the King
who rules heav-en and earth for ev-er.
2. D
AIL, Ho-ly Moth-er, * who gave birth to the King
who rules heav-en and earth for ev-er.

1. My heart overflows with noble words. To the king I address the song I have made, my tongue as nim-ble as the pen of a scribe.

2. Listen, O daughter; / pay heed and give ear: forget your own people and your fa-ther's house. So will the king desire your beau-ty. He is your lord, / pay hom- age to him.

3. And the daughter of Tyre shall come with gifts; the richest of the people shall seek your fa-vor. The daughter of the king is clothed with splen-dor; her robes are thread- ed with gold.

4. In fine clothing she is led to the king; behind her are her maiden companions, brought to you. They are escorted amid gladness and joy; they pass within the palace of the king.

5. Sons will be yours to succeed your fa-thers; you will make them rulers over all the earth. I will make your name forever re-mem-bered. Thus the peoples will praise you from age to age.

6. Glory be to the Father, and to the Son, and to the Ho-ly Spir- it. As it was in the beginning, is now, and ever shall be, world without end. A-men.
Mary, the Holy Mother of God

Or:


Cf. Is 9:1.5; Lk 1:33

8. G

O-day * a light will shine upon us, for the Lord is born for us; and he will be called Wondrous God, Prince of peace, Father of future ages: and his reign will be without end.

- ii -

8. G

O-day a light will shine upon us, * for the Lord is born for us; and he will be called Wondrous God, Prince of peace, Father of future ages: and his reign will be without end.

VERSES

Dominus regnavit, decorem indatus est. Ps 92:1

Ps 92:1

T

HE Lord is king, he is clothed with beauty, * robed is the Lord and girt about with strength. Or: strength.

Use the first ending when returning to antiphon [ii] or verse that begins on Sol. Use the second ending when returning to the antiphon [i] that begins on Re.

Eternim formavit orbe terre. Ps 92:2-3

Ps 92:2-3

Or: prepared. Today.

Testimonia tua. Ps 92:5

Ps 92:5

Or: days. Today.
O-day a light will shine upon us, * for the Lord is born for us; and he will be called Wondrous God, Prince of peace, Father of future ages: and his reign will be without end.

1. The Lord is king, with majesty on- | robed. The Lord has robed him- | self with might; he has girded himself | with pow-er.

2. The world you made firm, / not to be | moved; your throne has stood firm | from of old. From all eternity, O Lord, | you are.

3. The floods have lifted up, O | Lord, the floods have lifted | up their voice; the floods have lifted up | their thun-der.

4. Greater than the roar of mighty | wa-ters, more glorious than the surgings | of the sea, the Lord is glorious | on high.

5. Truly your decrees are to be | trust-ed. Holiness is fitting | to your house, O Lord, until the end of | time.

6. Glory be to the Father, and to the | Son, and to the | Ho-ly Spir-it. As it was in the beginning, is now, and ever | shall be, world without end. | A-men.
Mary, the Holy Mother of God

OFFERTORY ANTIPHON

Felix namque es.

1. f

OR you are hap- py, * O Vir-gin Mar-y, and most
worth-y of all praise: because from you a- rose the
sun of Jus-tice, Christ our God.

2. f

OR you are hap- py, * O Vir- gin Mar-y, and most
worth-y of all praise: because from you a- rose the

Sun of Jus- tice, Christ our God.

Mary, the Holy Mother of God

VERSES

Cantate Domino canticum novum. Ps 97:1

1. f

O sing a new song to the Lord, for he has worked
won-ders. * His right hand and his ho- ly arm have wrought
sal- va- tion.

Recordatus est misericordiae suae. Ps 97:3

2. f

H E has remembered his mer-cy and truth toward the
house of Is- ra- el. * All the ends of the earth have seen
the sal- va- tion of our God.
1. O sing a new song to the Lord, for he has worked wonders. His right hand and his holy arm have brought salvation.

2. The Lord has made known his salvation, has shown his deliverance to the nations. He has remembered his merciful love and his truth for the house of Israel.

3. All the ends of the earth have seen the salvation of our God. Shout to the Lord, all the earth; break forth into joyful song.

4. Sing psalms to the Lord with the harp, with the harp and the sound of song. With trumpets and the sound of the horn, raise a shout before the King, the Lord.

5. Let the rivers clap their hands, and the hills ring out their joy at the presence of the Lord, for he comes, he comes to judge the earth.

6. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.
Mary, the Holy Mother of God

COMMUNION ANTIPHON

Jesus Christus heri et hodie.
Heb 13:8

VERSES

Dominus regnavit, decorem indutus est. Ps 92:1

ψ1

HE Lord is king. he is clothed with beauty, * robed

is the Lord and girt a-bout with strength.

Eternis firmavit orbem terrae. Ps 92:1-2

ψ2

OR he has es-tablished the world, which shall not

be moved. * Your throne is prepared from of old; you are

ever-last-ing.

Testimonia tua credibilia sunt nimis. Ps 92:5

ψ3

Ruly your decrees are worth-y of trust; ho-li-

ness be- fits your house, * O Lord, for length of days.
Mary, the Holy Mother of God

7. c

E-sus Christ is the same * yes-ter-day, to-day,

and for-ev-er.

7. d

E-sus Christ is the same * yes-ter-day, to-day,

and for-ev-er.

VERSES

Cantate Domino canticum novum. Psalm 97

1. O sing a new song | to the Lord,
   for he has | worked wonders.
   His right hand and his | holy arm
   have brought | salvation.

2. The Lord has made known | his salvation,
   has shown his deliverance to | the nations.
   He has remembered his mer-| ci-ful love
   and his truth for the house | of Is-ra-el.

3. All the ends of the | earth have seen
   the salvation of | our God.
   Shout to the Lord, | all the earth;
   break forth into joy- | ous song.

4. Sing psalms to the Lord | with the harp,
   with the harp and the sound | of song.
   With trumpets and the sound | of the horn,
   raise a shout before the King, | the Lord.

5. Let the rivers | clap their hands,
   and the hills ring out | their joy
   at the presence of the Lord, | for he comes,
   he comes to judge | the earth.

6. Glory be to the Father, and | to the Son,
   and to the Ho- | ly Spir-it.
   As it was in the beginning, is now, and | ev-ver shall be,
   world without end. | A-men.
SECOND SUNDAY AFTER THE NATIVITY
[CHRISTMAS]

ENTRANCE ANTIPHON

Wis 18:14-15

HEN a profound silence * covered all things
and night was in the middle of its course, your all-powerful Word, O Lord, bound ed from heav en's royal throne.

Wis 18:14-15

HEN a profound silence * covered all things
and night was in the middle of its course, your all-powerful Word, O Lord, bound ed from heav en's royal throne.

VERSES

Dominus regnavit, decorem indutus est. Ps 92:1

V 1

T

HE Lord is king, he is clothed with beau ty, * robed

is the Lord and girt about with strength. Or : strength.

Use the first ending when another Psalm verse that begins on Sol follows. Use the second ending when returning to the antiphon.

Etenim formavit orbem terrae. Ps 92:1-2

V 2

F

OR he has es tab lished the world which shall not

be moved. * From of old your throne has been prepared.

Or : prepared.

Testimonia tua. Ps 92:5

V 3

I

N-deed your decrees are worth y of trust. Ho li

ness is fit ting to your house, * O Lord, for length of days.

Or : days.
8. G

WHEN a profound silence covered all things and
night was in the middle of its course, your all-powerful

Word, O Lord, bound-ed from heav-en’s roy-al throne.

VERSES

1. The Lord is king, with majesty en-robbed.
The Lord has robed him-self with might;
he has girded himself with pow-er.

2. The world you made firm, not to be moved;
your throne has stood firm from of old.
From all eternity, O Lord, you are.

3. The floods have lifted up, O Lord,
the floods have lifted up their voice;
the floods have lifted up their thun-der.

4. Greater than the roar of mighty waters,
more glorious than the surgings of the sea,
the Lord is glorious on high.

5. Truly your decrees are to be trust-ed.
Holiness is fitting to your house,
O Lord, until the end of time.

6. Glory be to the Father, and to the Son,
and to the Holy Spir-it.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.
134 Second Sunday after the Nativity

OFFERTORY ANTIPHON  Benedic, anima mea, Dominum. Ps 102: 2, 5

- i -

5-g

LESS the Lord, * O my soul, and nev-er for-get
all he has done for you; and your youth shall
be re-wed like the ea-gle’s.

- ii -

5-g

Less the Lord, * O my soul, and nev-er for-get
all he has done for you; and your youth shall
be re-wed like the ea-gle’s.

135 Second Sunday after the Nativity

VERSES  Miserator et misericors Dominus. Ps 102: 8

V 1

M

ER-ci-ful and gracious is the Lord, * slow to an-
ger and a-bound-ing in kind-ness.

Non in perpetuum irascetur. Ps 102: 9

V 2

H

Ê will not al-ways be an-gry, * nor will he threat-
en for ev-er.

Quomodo miseretur pater filiorum. Psalm 102: 13

V 3

A

S a fa-ther has compassion on his child-ren, *
so the Lord has com-pas-sion on those who fear him.
5.

LESS the Lord, O my soul, * and nev-er for-get

all he has done for you; and your youth shall be re-

newed like the ea-gle's.

Or:

B

LESS the Lord, O my soul, * and nev-er for-get

all he has done for you; and your youth shall be re-

newed like the ea-gle's.


VERSES

Benedic, anima mea, Dominum. Ps 102

5.

1. It is the Lord who forgives | all your sins,
who heals every one | of your ills,
who fills your life with good | things,
renewing your youth | like an ea-gle's.

2. The Lord is compassion- | ate and gra-cious,
slow to anger and | rich in mer-cy.
He does not treat us according to our | sins,
 nor repay us according | to our faults.

3. As a father has compassion | on his child-ren,
the Lord's compassion is on | those who fear him.
For he knows of what we are | made;
he remembers that | we are dust.

4. The mercy of the Lord is | ev-er-last-ing
upon those who hold | him in fear,
upon children's children his | jus-tice,
for those who | keep his cov-e-nant.

5. The Lord has fixed his | throne in heav-en,
and his kingdom is ruling | o-ver all.
Bless the Lord, all you his | an-gels,
mighty in power, / fulfill- | ing his word.

6. Glory be to the Father, and | to the Son,
and to the | Ho-ly Spir-it.
As it was in the beginning, is now, and ever | shall be,
world without | end. A-men.
COMMUNION ANTIPHON  
Omnibus qui receperunt eum.  
Cf. Jn 1:12

- i -

2. D

O all who would accept him, * he gave the power to become children of God.

- ii -

2. D

O all who would accept him, * he gave the power to become children of God.

VERSES  
Domine, Dominus noster. Ps 8:2

V 1

O Lord, our Lord, how majestic * is your Name in all the earth.

Quid est homo, quod memor es eius? Ps 8:5

V 2

What is man that you should be mindful of him,*
or the son of man, that you should care for him?

Minuisti eum paulo minus ab angelis. Ps 8:6

V 3

You have made man little less than the angels,* you have put all things under his feet.
Second Sunday after the Nativity

VERSES

Domine, Dominus noster. Ps 8

1. O Lord, our Lord, how ma- | jes-tic  [omit bc]
is your name through | all the earth!

2. Your majesty is set above the | heav-ens.
   From the mouths of children | and of | bab-es
   you fashioned praise to foil your | en-e-my,
to silence the foe | and the re-b-el.

3. When I see the heavens, the work of your | fing-ers,
   the moon and the stars which | you ar-ranged,
   what is man that you should keep him in | mind,
   the son of man that you | care for him?

4. Yet you have made him little lower than the | an-gels;
   with glory and hon- | or you crow-ned him,
gave him power over the works of your | hands:
you put all things un- | der his feet,

5. all of them, sheep and | ox-en,
yes, even the cattle | of the fields,
birds of the air, and fish of the | sea
   that make their way | through the wa-ters.

6. O Lord, our Lord, how ma- | jes-tic  [omit bc]
is your name through | all the earth!

7. Glory be to the Father, and to the | Son,
   and to the | Ho-ly Spir-it.
   As it was in the beginning, is now, and ever | shall be,
   world without | end. A-men.
The Epiphany of the Lord

January 6
Sunday between January 2 and January 6
[In the Dioceses of the United States]

THE EPIPHANY OF THE LORD
Solemnity
At the Vigil Mass

ENTRANCE ANTIPHON
Surge, Jerusalem. Cf. Bar 5:5

YE, RISE, Je-ru-sa-lem, * and look to the East and
see your child- ren gathered from the ris- ing to the
set-ting of the sun.

VERSES

Deus, iudicum tuum regi da. Ps 71:2

1

G

IVE to the king your judgment, O God, * and to
the king’s son your jus- tice.

Judica populum tuum in iustitia. Ps 71:2

2

T

HAT he may gov- ern your peo- ple with jus-tice, * and
your poor in right judg-ment.

Et adorabunt eum. Ps 71:11

3

A

ND all kings of the earth shall a- dore him, * all
na-tions shall serve him.
The Epiphany of the Lord

VERSES

Deus, iudicium tuum regi. Ps 71

1. O God, give your judgment to the king, to a king's son your justice, that he may judge your people in justice, and your poor in right judgment.

2. May the mountains bring forth peace for the people, and the hills justice. May he defend the poor of the people, and save the children of the needy.

3. The kings of Tharthish and the islands shall pay him tribute. The kings of Sheba and Seba shall bring him gifts. Before him all kings shall fall prostrate, all nations shall serve him.

4. For he shall save the needy when they cry, the poor, and those who are helpless. He will have pity on the weak and the needy, and save the lives of the needy.

5. May his name endure, his name continue like the sun. Every tribe shall be blessed in him, all nations shall call him blessed.

6. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and is ever shall be, world without end. Amen.
The Epiphany of the Lord

OFFERTORY ANTIPHON

Regis Tharsis. Ps 71:10, 11

VERSES

Deus, iudicium tuum regi da. Ps 71:2

1

O God, give to the king your judgment * and to the

king's son your justice.

Judica populum tuum in iustitia. Ps 71:2

2

T HAT he may govern your people with justice, * and

your poor in right judgment.

Et adorabunt eum. Ps 71:11

3

A ND all kings of the earth shall adore him, * all

na-tions shall serve him.
The Epiphany of the Lord

5. g

The kings of Tharsis and the islands shall offer presents; the kings of the Arabs and of Saba shall bring gifts. And all kings of the earth shall adore him, all nations shall serve him.

VERSES

Deus, judicium tuum regi da. Ps 71

5. g

5. c

1. O God, give your judgment to the king, to a king's son your justice, that he may judge your people in justice, and your poor in right judgment.

2. May the mountains bring forth peace for the people, and the hills justice. May he defend the poor of the people, and save the children of the needy.

3. The kings of Tharthish and the islands shall pay him tribute. The kings of Sheba and Seba shall bring him gifts. Before him all kings shall fall prostrate, all nations shall serve him.

4. For he shall save the needy when they cry, the poor, and those who are helpless. He will have pity on the weak and the needy, and save the lives of the needy.

5. May his name endure, his name continue like the sun. Every tribe shall be blest in him, all nations shall call him blessed.

6. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.
The Epiphany of the Lord

COMMUNION ANTIPHON

Claritas Dei illuminavit.

Cf. Rev 21:23

VERSES

Lux orta est iusti. Ps 96:11

Exaltate Dominum Deum nostrum. Ps 98:9

Viderunt omnes termini terrae. Ps 97:3-4

8. G

The brightness of God illuminated the holy city Jerusalem, and the nations will walk by its light.

- i -

8. G

The brightness of God illuminated the holy city Jerusalem, and the nations will walk by its light.

- ii -

Exalt the Lord our God, and adore at his holy mountain, for the Lord our God is holy.

Verily the ends of the earth have seen the salvation of our God. Sing joyfully to God, all the earth; make melody, rejoice and sing.
The Epiphany of the Lord

8. G  

VERSES

Dominus regnavit. Psalm 96

1. The Lord is king, let earth re- joice; let the many is- lands be glad.
Cloud and darkness sur- round him; justice and right are the foundation of his throne.

2. Sion hears and is glad;
the daughters of Ju- dah re-joice because of your judgments, O Lord.

3. For you indeed are the Lord, most high above all the earth, exalted far above all gods.

4. The Lord loves those who hate evil; he guards the souls of his faith-ful; he sets them free from the wick-ed.

5. Light shines forth for the just one, and joy for the up- right of heart.
Rejoice in the Lord, you just; to the memory of his holiness give thanks.

6. Glory be to the Father, and to the Son, and to the Ho-ly Spir-it.
As it was in the beginning, is now, and ever shall be, world without end. Amen.
At the Mass during the Day

**ENTRANCE ANTIPHON**  Ecce adventit Dominator Dominus.  
Cf. Mal 3:1; 1 Chr 29:12

1. D

2. B

E-lead, * the Lord, the Might-y One, has come; and
kingship is in his grasp, and pow-er and do-min-ion.

- ii -

**VERSES**

*Deus, judicium tuum regi da.* Ps 71:2

Ψ 1

O God, give your judgment to the king, * and your 
just-ice to the king’s son.

*Judica populum tuum in iustitia.* Ps 71:2

Ψ 2

THAT he may gov-ern your peo-ple with just-ice, * and
your poor ones in right judg-ment.

*Judicabit pauperes populi.* Ps 71:4

Ψ 3

H E shall judge the po-or of the peo-ple, * and he shall 
save the child-ren of the poor.
2. B

E-hold, the Lord, the Might-y One, has come; * and
kingship is in his grasp, and pow-er and do-min-ion.

1. O God, give your judgment to the | king,
to a king’s | son your jus-tice,
that he may judge your people in | jus-tice,
and your poor | in right judg-ment.

2. May the mountains bring forth peace for the | peo-ple,
and | the hills jus-tice.
May he defend the poor of the | peo-ple,
and save the children | of the need-y.

3. The kings of Tharshish and the islands shall pay him | trib-ute.
The kings of Sheba and Seba shall | bring him gifts.
Before him all kings shall fall | pro-strate,
all na-tions shall serve him.

4. For he shall save the needy when they | cry,
the poor, / and those | who are help-less.
He will have pity on the weak and the | need-y,
and save the lives | of the need-y.

5. May his name endure for-ev-er,
his name continue | like the sun.
Every tribe shall be blest in | him,
all nations shall | call him bless-ed.

6. Glory be to the Father, and to the | Son,
and to the | Ho-ly Spir- it.
As it was in the beginning, is now, and ever | shall be,
world without | end. A-men.
5. c

The Epiphany of the Lord

OFFERTORY ANTIPHON  Regis Tharsis. Ps 71:10, 11

- i -

The kings of Tharsis * and the islands shall offer presents; the kings of the Arabians and of Saba shall bring gifts. And all kings of the earth shall adore him, all nations shall serve him.

- ii -

The Epiphany of the Lord

VERSES  Deus, judicium tuum regi da. Ps 71:2

V 1

O God, give to the king your judgment * and to the king's son your justice.

Judica populum tuum in iustitia. Ps 71:2

V 2

That he may govern your people with justice, * and your poor in right judgment.

Judicabit pauperes populi. Ps 71:4

V 3

He shall judge the poor of the people, * and he shall save the children of the poor.
The Epiphany of the Lord

VERSES

Deus, judicium tuum regi da. Ps 71

5. g

HE kings of Thar-sis and the is-lands shall of-fer

presents; the kings of the A-ra-bi-ans and of Sa-ba shall

bring gifts. And all kings of the earth shall a-dore him, all

na-tions shall serve him.

5. c

HE kings of Thar-sis and the is-lands shall of-fer

presents; the kings of the A-ra-bi-ans and of Sa-ba shall

bring gifts. And all kings of the earth shall a-dore him, all

na-tions shall serve him.

1. O God, give your judgment to the king, to a king’s son your jus-tice, that he may judge your people in jus-tice, and your poor in right judg-ment.

2. May the mountains bring forth peace for the peo-ple, and the hills jus-tice. May he defend the poor of the peo-ple, and save the children of the need-y.

3. The kings of Tharshish and the islands shall pay him trib-ute. The kings of Sheba and Seba shall bring him gifts. Before him all kings shall fall pros-trate, all na-tions shall serve him.

4. For he shall save the needy when they cry, the poor, and those who are help-less. He will have pity on the weak and the need-y, and save the lives of the need-y.

5. May his name en-dure for-ev-er, his name continue like the sun. Every tribe shall be blest in him, all nations shall call him bless-ed.

6. Glory be to the Father, and to the Son, and to the Holy Spir-it. As it was in the beginning, is now, and ever shall be, world without end. A-men.
The Epiphany of the Lord

COMMUNION ANTIPHON

Vidimus stellam eius.
Cf. Mt 2:2

- i -

8. G

E have seen his star * in the East, and have come with gifts to adore the Lord.

- ii -

8. G

E have seen his star * in the East, and have come with gifts to adore the Lord.

VERSES

Lux orta est iusto. Ps 96:11

V 1

L

ight is ris- en for the just one, * and joy for the up-

right of heart.

Exaltate Dominum Deum nostrum. Ps 98:9

V 2

E

X- alt the Lord our God, and a-dore at his ho-ly

mountain, * for the Lord our God is ho-ly.

Viderunt omnes termini terrae. Ps 97:3-4

V 3

A

ll the ends of the earth have seen the sal-va-tion of

our God. * Sing joy-ful-ly to God, all the earth; make mel-

o- dy, rejoice and sing.
The Epiphany of the Lord

8. G

W E have seen his star in the East, and have come with gifts * to a-dore the Lord.

Or:

8. G

W E have seen his star in the East, * and have come with gifts to a-dore the Lord.

- iv -

8. G

W E have seen his star in the East, * and have come with gifts to a-dore the Lord.

VERSES

Dominus regnavit. Psalm 96

1. The Lord is king, let earth re-| joice;
let the many is-| lands be glad.
Cloud and darkness sur-| round him;
justice and right are the foundation of | his throne.

2. Sion hears and is | glad;
the daughters of Ju-| dah re-joice [omit c]
because of your judgments, | O Lord.

3. For you indeed are the | Lord,
most high above | all the earth, [omit c]
exalted far above | all gods.

4. The Lord loves those who hate | e-vil;
he guards the souls | of his faith-ful; [omit c]
he sets them free from | the wick-ed.

5. Light shines forth for the | just one,
and joy for the up- | right of heart.
Rejoice in the Lord, you | just;
to the memory of his holiness | give thanks.

6. Glory be to the Father, and to the | Son,
and to the | Ho-ly Spir-it.
As it was in the beginning, is now, and ever | shall be,
world without end. | A-men.
Sunday after the Epiphany of the Lord

THE BAPTISM OF THE LORD

ENTRANCE ANTIPHON

Baptizato Domino.
Cf. Mt 3:16-17

7. d

F- ter * the Lord was bap-tized, the heav-ens were opened, and the Spir-it de-scend-ed u-pon him like a dove, and the voice of the Fa-ther thundered: This is my be-lov-ed Son, with whom I am well pleased.

7. d

F- ter * the Lord was bap-tized, the heav-ens were opened, and the Spir-it de-scend-ed u-pon him like a dove, and the voice of the Fa-ther thundered: This is my be-lov-ed Son, with whom I am well pleased.

VERSES

Cantate Domino canticum novum. Ps 97:1

V. 1

O sing a new song to the Lord, for he has worked

with-ers. * His right hand and his ho-ly arm have wrought

sal-va-tion. Notum fecit Dominus salutare suum. Ps 97:2

V. 2

HE Lord has made known his sal-va-tion, he has re-

vealed his justice in the sight of the nations. * He has re-

bered his mer-cy and his truth toward the house of Is-ra-

el. Viderunt omnes termini terrae. Ps 97:3-4

V. 3

LL the ends of the earth have seen the sal-

va-tion of our God. * Sing joy-ful-ly to God, all the earth; make mel-

o-

dy, re-joice and sing.
The Baptism of the Lord

7. c

A

F- ter the Lord was baptized, * the heav-ens were opened, and the Spir- it descended u- pon him like a dove, and the voice of the Fa-ther thundered: This is my be-lov- ed Son, with whom I am well pleased.

- iv -

7. c

A

F- ter the Lord was baptized, * the heav-ens were opened, and the Spir- it descend-ed u- pon him like a dove, and the voice of the Fa-ther thundered: This is my be-lov- ed Son, with whom I am well pleased.

The Baptism of the Lord

VERSES

Cantate Domino canticum novum. Psalm 97

1. O sing a new song [to the Lord], for he has worked won-ders. His right hand and his [ho-ly arm] have brought [sal-va-tion].

2. The Lord has made known [his sal-vation], has shown his deliverance to [the na-tions]. He has remembered his mer-[ci-ful love] and his truth for the house [of Is-ra-el].

3. All the ends of the [earth have seen] the salvation of [our God]. Shout to the Lord, [all the earth]; break forth into joy-[ous song].

4. Sing psalms to the Lord [with the harp], with the harp and the sound [of song]. With trumpets and the sound [of the horn], raise a shout before the King, [the Lord].

5. Let the rivers [clap their hands], and the hills ring out [their joy] at the presence of the Lord, [for he comes, he comes to judge [the earth].

6. Glory be to the Father, and [to the Son], and to the Ho-[ly Spir-it. As it was in the beginning, is now, and [ever shall be, world without end. [A-men.
OFFERTORY ANTIPHON

\[ \text{Benedictus qui venit.} \]

\[ \text{Ps 117:26, 27} \]

8. G

Less-ed is he * who comes in the name

of the Lord. We have blest you from the house

of the Lord. The Lord is God, and he has

shown upon us, al-le-lu-ia, al-le-lu-ia.

8. G

Less-ed is he * who comes in the name of the

Lord. We have blessed you from the house of the Lord.

The Lord is God, and he has shown upon us, al-le-

lu-ia.

VERSES

\[ \text{Lapidem, quem reprobaverunt. Psalm 117:22} \]

\[ \text{Deus meus et confitemini ei. Psalm 117:28} \]

\[ \text{Ps 1} \]

\[ \text{THE stone which the builders rejected, the same has} \]

\[ \text{become the head of the corner. This is the Lord’s doing,} \]

\[ \text{and it is wonderful in our eyes.} \]

\[ \text{Ps 2} \]

\[ \text{YOU are my God, and I will praise you; you are my} \]

\[ \text{God, and I will exalt you. I will praise you because} \]

\[ \text{you have heard me and have become my salvation.} \]
The Baptism of the Lord

8. G
B
Less-ed is he * who comes in the name of
the Lord. We have blessed you from the house of the Lord.
The Lord is God, and he has shown upon us, alle-
lu-ia, alle- lu-ia.

VERSES

1. Give praise to the Lord, for he is | good;
   “His mercy endures | for-ev-er.”
Let those who fear the Lord | say,
   “His mercy endures | for-ev-er.”

2. I was thrust down, thrust down and | fall-ing,
   but the Lord | was my help-er.
The Lord is my strength and my | song;
   he was | my sav-ior.

3. There are shouts of joy and sal-
   va-tion in the tents | of the just.
   “The Lord’s right hand has done mighty | deeds;
   his right hand is | ex-alt-ed.”

4. Open to me the gates of | jus-tice:
   I will enter and | thank the Lord.
   This is the Lord’s own | gate,
   where the | just en-ter.

5. You are my God, I | praise you.
   My God, | I ex-alt you.
   Give praise to the Lord, for he is | good;
   his mercy endures | for-ev-er.

6. Glory be to the Father, and to the | Son,
   and to the | Ho-ly Spir-it.
   As it was in the beginning, is now, and ever | shall be,
   world without end. | A-men.
The Baptism of the Lord

COMMUNION ANTIPHON

Ecce de quo dicebat.
Jn 1: 32-34

2. D

E- hold, * the one of whom John said: I have seen
and tes- ti- fied that this is the Son of God.

2. D

E- hold, the one of whom John said: * I have seen
and tes- ti- fied that this is the Son of God.

Or:

Omnes qui in Christo. Gal 3: 27

VERSES

Afferte Domino, filii Dei. Ps 28: 1

Y 1

B

Ring to the Lord, O you children of God, bring to the
Lord glo- ry and hon- or; * bring to the Lord the glo- ry due
his name.

Vox Domini super aquas. Ps 28: 3

T

The voice of the Lord is up- on the wa- ters; the God
of maj- es- ty has thundered. * The Lord is up- on man- y
wa- ters.

Notum fecit Dominus salutare suum. Ps 97: 2

Y 3

T

The Lord has made known his sal- va- tion, he has re-
vealed his justice in the sight of the nations. * He has re-
bered his mercy and his truth toward the house of Is- ra- el.
2. D

B

E- hold, the one of whom John said: * I have seen

and tes- ti- fied that this is the Son of God.

Or:

2. D

B

E- hold, the one of whom John said: * I have seen

and tes- ti- fied that this is the Son of God.

Or:

2. D

A

LL of you who have been bap- tized in Christ *

have put on Christ, al- le- lu- ia.

- iv -

2. D

B

E- hold, the one of whom John said: * I have seen

and tes- ti- fied that this is the Son of God.

1. Ascribe to the Lord, you heavenly pow- ers,
ascribe to the Lord glo- ry and strength.
Ascribe to the Lord the glory of his name;
bow down before the Lord, / maje- sic in ho- li- ness.

2. The voice of the Lord upon the wa- ters,
the God of glory thun- ders;
the voice of the Lord full of pow- er;
the voice of the Lord full of splen- dor.

3. The voice of the Lord shatters ce- dars,
the Lord shatters the ce- dars of Leb- a- non;
he makes Lebanon leap like a calf,
and Sirion like a young wild- ox.

4. The voice of the Lord flashes flames of fire,
the voice of the Lord rends the oak
and strips the forest bare.
In his temple they all cry, “Glo- ry!”

5. The Lord sat enthroned above the flood;
the Lord sits as king for- ev- er.
The Lord will give strength to his peo- ple,
the Lord will bless his peo- ple with peace.

6. Glory be to the Father, and to the Son,
and to the Holy Spir- it.
As it was in the beginning, is now, and ever shall be,
world without end. A- men.
LENT

ASH WEDNESDAY

ENTRANCE ANTIPHON  
*Misereris omnium, Domine.*
*Cf. Wis 11:24, 25, 27*

---

1. D

Y

OU are merciful to all, O Lord,* and despise nothing that you have made. You overlook people’s sins, to bring them to repentance, and you spare them, for you are the Lord our God.

---

2. D

Y

OU are merciful to all, O Lord,* and despise nothing that you have made. You overlook people’s sins, to bring them to repentance, and you spare them, for you are the Lord our God.

---

VERSEs

*Miserere mei, Deus. Ps 56:2*

---

1. V

H

AVE mercy on me, O God, have mercy on me,* for in you my soul has taken refuge.

---

Exaltare super caelos, Deus. Ps 56:6

---

2. V

B

E exalted above the heavens, O God,* above all the earth be your glory!
ASH WEDNESDAY

- iii -

1. You are merciful to all, O Lord, and despise nothing that you have made. You overlook people's sins, to bring them to repentance, and you spare them, for you are the Lord our God.

- iv -

1. You are merciful to all, O Lord, and despise nothing that you have made. You overlook people's sins, to bring them to repentance, and you spare them, for you are the Lord our God.

VERSES

1. Have mercy on me, God, have mercy, for in you my soul has taken refuge. In the shadow of your wings I take refuge, till the storms of destruction pass by.

2. I call to you, God the Most High, to God who provides for me. May he send from heaven and save me. May God send his loving mercy and his faithfulness.

3. My heart is ready, O God; my heart is ready. I will sing, I will sing your praise. Awake my soul! Awake, lyre and harp! I will awake the dawn.

4. I will praise you, Lord, among the people, among the nations sing psalms to you. For your mercy reaches to the heavens, and your truth to the skies.

5. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.
BLESSING AND DISTRIBUTION OF ASHES

ANTIPHON 1

*Immutemur habitu, in cinere et cilio.*

Ant.

ET us change our garments * to sackcloth and ashes, let us fast and weep before the Lord, that our God rich in mercy might forgive us our sins.

Or:

Ant.

ET us change our garments * to sackcloth and ashes, let us fast and weep before the Lord, that our God rich in mercy might forgive us our sins.

ANTIPHON 2

*Inter vestibulum et altare. Cf Jl 2:17; Est 4:17*

Ant.

ET the priests, * the ministers of the Lord, stand between the porch and the altar and weep and cry out:

Spare, O Lord, spare your people; do not close the mouths of those who sing your praise, O Lord.

Or:

Ant.

ET the priests, the ministers of the Lord, * stand between the porch and the altar and weep and cry out:

Spare, O Lord, spare your people; do not close the mouths of those who sing your praise, O Lord.
Ash Wednesday

ANTIPHON 3

Dele, Domine, iniquitatem meam. Cf. Jl 2:17; Est 4:17

Verse 1

Miserere mei, Deus. Ps 50:3

Verse 2

Amplius lava me. Ps 50:4

Verse 3

Cor mundum crea me, Deus. Ps 50:12

Verse 4

Ne proicias me a facie tua. Ps 50:13

Verse 5

Redde mihi laetitiam salutaris tue. Ps 50:14

Verse 6

Sacrificium Deo spiritus contributus. Ps 50:19

right spirit within me. Ant.

not your holy spirit from me. Ant.

E- store to me the joy of your salvation, * and

strengthen me with a steadfast spirit. Ant.

sac-rifice to God is a con-trite spirit, * a

con-trite and humbled heart, O God, you will not spurn. Ant.
8. Glory be to the Father, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

RESPONSORY

Emendemus in melius. Cf. Bar 3:2; Ps 78:9

Resp.

ET ut cor-rect our faults † which we have com-mitted in igno-nance, let us not be tak-en un-awares
by the day of our death, looking in vain for leisure to
re-pent. * Hear us, O Lord, and show us your mer-cy,

for we have sinned a-gainst you. ¥ Help us, O God our
Savior; for the sake of your name, O Lord, set us free.

* Hear us, O Lord.
Or:

Resp.

Let us correct our faults which we have committed in ignorance, let us not be taken unawares by the day of our death, looking in vain for leisure to repent. * Hear us, O Lord, and show us your mercy, for we have sinned against you. Ἄρ_WRAPPER

Savior; for the sake of your name, O Lord, set us free.

* Hear us, O Lord.
Ash Wednesday

OFFERTORY ANTIPHON

Exaltabo te, Domine.  
Ps 29: 2-3

2. A

will ex-tol you, O Lord, * for you have up-held
me, and have not let my en-e-mies re-joice o-ver me.

O Lord, I have cried to you, and you have healed me.

VERSES

Domine, eduxisti. Ps 29: 4

Y

OU have brought forth, O Lord, my soul from hell; *
you have saved me from those who go down into the pit.

Audvit Dominus. Ps 29: 11-12

Y

HE Lord has heard, and has had mer-cy on me; the
Lord became my help-er. * You have turned for me my mourning
into joy.

Conscidisti saccum meum. Ps 29: 12. 13

3

OU have cut my sackcloth and have compassed me with

OU have cut my sackcloth and have compassed me with

O Lord, my God, I will give praise to you

for ev-er-more.
2. A

I

will ex-tol you, O Lord, for you have up-held

me, and have not let my en-e-mies re-joice o-ver me.

O Lord, I have cried to you, and you have healed me.

- iv -

2. A

I

will ex-tol you, O Lord, for you have up-held

me, and have not let my en-e-mies re-joice o-ver me.

O Lord, I have cried to you, and you have healed me.

1. Sing psalms to the Lord, you faith-ful ones;
give thanks to his ho-ly name.
His anger lasts a moment; / his favor all through life.
At night come tears, / but dawn brings joy.

2. I said to myself in my good for-tune:
"I shall nev-er be shak-en."
O Lord, your favor had set me like a mountain strong-hold.
Then you hid your face, / and I was put to con-fu-sion.

3. To you, O Lord, I cried,
to my God I ap pealed for mer-cy:
"What profit is my lifeblood, / my going to the grave?
Can dust give you thanks, / or pro-claim your faith-ful-ness?

4. You have changed my mourning into dan-ING,
removed my sackcloth and girded me with joy.
So my soul sings psalms to you, / and will not be st-lent.
O Lord my God, / I will thank you for-ev-er.

5. Glory be to the Father, and to the Son,
and to the Ho-ly Spir-it.
As it was in the beginning, is now, and ever shall be,
world without end. A-men.
COMMUNION ANTIPHON  

Qui meditabitur in lege Domini. 
Ps 1: 2-3

3- g  

Who ponders * the law of the Lord day and night will yield fruit in due season.

- ii -

VA 

Less-ed the man who has not walked in the counsel of the ungodly, * nor stood in the way of sinners.

B  

UT his will is in the law of the Lord, * and on his law he shall meditate day and night.

VA  

ND he shall be like a tree which is planted near the running wa-ters, which shall bring forth its fruit in due sea-

son, * and whose leaves shall nev-er fade.

Ash Wednesday

195

VERSES

Beatus vir, qui non abil. Ps 1: 1

3- g  

Who ponders * the law of the Lord day and night will yield fruit in due sea-son.
1. Blessed indeed is the man who follows not the counsel of the wicked, but whose delight is the law of the Lord, and who ponders his law day and night.

2. He is like a tree that is planted beside the flowing waters, that yields its fruit in due season, and whose leaves shall never fade.

3. All that he does shall prosper. Not so are the wicked; ed. not so! For they like winnowed chaff, shall be driven away by the wind.

4. When the wicked are judged they shall not rise, nor shall sinners in the counsel of the just; for the Lord knows the way of the just, but the way of the wicked will perish.

5. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.
FIRST SUNDAY OF LENT

ENTRANCE ANTIPHON

Invocabit me.
Ps 90: 15-16

- i -

8. G

HEN he calls on me, * I will an- swer him; I
will de- liv- er him and give him glo- ry, I will grant
him length of days.

- ii -

8. G

HEN he calls on me, * I will answer him; I
will de- liv- er him and give him glo- ry, I will grant him
length of days.

VERSES

Qui habitat in adiutori Altissimi. Ps 90: 1

H

E who dwells in the shel- ter of the Most High, * shall
a- bide under the pro-tec- tion of the God of heav-en.

Dicet Domino: Susceptor meus es tu. Ps 90: 2

H

E shall say to the Lord, You are my pro-tec- tor and
my re-fuge; * my God, in him will I trust.

Scuto circumdabit te veritas eius. Ps 90: 5

H

IS truth shall com-pass you with a shield; * you shall
not be a-fraid of the ter- ror of the night.
HEN he calls on me, I will answer him; * I will deliver him and give him glory, I will grant him length of days.

Or:
HEN he calls on me, I will answer him; * I will deliver him and give him glory, I will grant him length of days.

VERSES

Qui habitat in adiutorio Altissimi. Ps 90

1. He who dwells in the shelter of the Most High, and abides in the shade of the Almighty, says to the Lord, “My refuge, my stronghold, my God in whom I trust.”

2. He will free you from the snare of the fowler, he will conceal you with his pinions, and under his wings you will find refuge. His faithfulness is a buckler and shield.

3. Upon you no evil shall fall, no plague shall approach your tent. For you has he commanded his angels to keep you in all your ways.

4. Since he clings to me in love, I will free him, protect him, for he knows my name. With length of days I will confirm him; I will show him my saving power.

5. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.
OFFERTORY ANTIPHON  

Scapulis suis. Ps 90:4

8. G

WITH his pinions * the Lord will cover you, and
under his wings you shall take refuge; his faithfulness is a buckler and a shield.

VERSES

First Sunday of Lent

Qui habitat in adiutorio Altissimi. Ps 90:1

V 1

\[ \text{E who dwells in the shelter of the Most High, * shall abide under the protection of the God of heaven.} \]

Dicet Domino : Susceptor meus ex tu. Ps 90:2

V 2

\[ \text{E shall say to the Lord, You are my protector and my refuge; * my God, in him will I trust.} \]

Scuto circumdabit te veritas eius. Ps 90:5

V 3

\[ \text{IS truth shall compass you with a shield; * you shall not be afraid of the terror of the night.} \]
with his pinions the Lord will cover you, * and
under his wings you shall take refuge; his faithfulness
is a buckler and a shield.

Or:

with his pinions the Lord will cover you, * and
under his wings you shall take refuge; his faithfulness
is a buckler and a shield.

VERSES

Qui habitat in adiutorio Altissimi. Ps 90

1. He who dwells in the shelter of the Most High, and abides in the shade of the Almighty, says to the Lord, “My refuge, my stronghold, / my God in whom I trust.”

2. Your eyes have only to look to see how the wicked are repaid.
For you, O Lord, are my refuge.
You have made the Most High your dwelling.

3. Upon you no evil shall fall, no plague approaches your tent.
For you has he commanded his angels to keep you in all your ways.

4. Since he clings to me in love, I will free him, protect him, for he knows my name.
With length of days I will commend him; I will show him my saving power.

5. Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, world without end. Amen.
COMMUNION ANTIPHON  Non in pane solo. Mt 4:4

-i-

2. D

O

NE does not live * on bread a- lone, but on
ev’ry word that comes forth from the mouth of God.

-ii-

2. D

O

NE does not live * on bread a- lone, but on
ev’ry word that comes forth from the mouth of God.

VERSES

First Sunday of Lent 207

Dicet Domino : Susceptor meus es tu. Ps 90:2

Ψ1

H

E shall say to the Lord, You are my pro tec- tor and
my re-fuge; * my God, in him will I trust.

Scuto circumdabit te veritas eius. Ps 90:5

Ψ2

H

IS truth shall com pass you with a shield; * you shall
not be a-fraid of the ter- ror of the night.

Quoniam tu es, Domine, spes mea. Ps 90:9-10

Ψ3

B

Ecause you, O Lord, are my hope; you have made the
Most High your re-fuge. * There shall no e vil come to

you.
2. D

O

NE does not live on bread alone, * but on ev'-ry word that comes forth from the mouth of God.

- iv -

2. D

O

NE does not live * on bread alone, but on ev'-ry word that comes forth from the mouth of God.

VERSES

Qui habitat in adiutorio Altissimi. Ps 90

1. He who dwells in the shelter of the Most [High, and abides in the shade of] the Almighty, says to the Lord, “My refuge, my stronghold, / my God in whom I trust.”

2. Your eyes have only to [look] to see how the wicked [are repaid. For you, O Lord, are my refuge. You have made the Most [High your dwelling.]

3. Upon you no evil shall [fall, no plague ap-] proach your tent. For you has he commanded his angels to keep you in all your ways.

4. Since he clings to me in love, I will [free him, protect him, for he knows my name. With length of days I will con- tent him; I will show him my sav- ing power.

5. Glory be to the Father, and to the [Son, and to the [Holy Spir-] it. As it was in the beginning, is now, and ever shall be, world without [end A-men.
SECOND SUNDAY OF LENT

ENTRANCE ANTIPHON

Tibi dixit cor meum. Ps 26:8-9

- i -

O F you * my heart has spoken: Seek his face. It is your face, O Lord, that I seek; hide not your face from me.

- ii -

O F you * my heart has spoken: * Seek his face. It is your face, O Lord, that I seek; hide not your face from me.

VERSES

Dominus illuminatio mea. Ps 26:1

V 1

T HE Lord is my light and my salvation; * whom shall I fear?

V 2

T HE Lord is the protector of my life: * of whom shall I be afraid?

Exaudi, Domine, vocem meam. Ps 26:7

V 3

H EAR, O Lord, my voice, with which I have cried to you; * have mercy on me and hear me.
VERSES  

3- g  

1. The Lord is my light and my sal-va-tion; whom shall I fear? The Lord is the stronghold of my life; whom should I dread?

2. There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life.

3. For there he keeps me safe in his shelter in the day of evil. He hides me under the over of his tent; he sets me high upon a rock.

4. Do not abandon or forsake me, O God, my Savor! Instruct me, Lord, in your way; on an even path lead me.

5. I believe I shall see the Lord’s goodness in the land of the living. Wait for the Lord; be strong; be stouthearted, and wait for the Lord!

6. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.
Second Sunday of Lent

**ENTRANCE ANTIPHON**  *Reminiscere miserationum tuarum.

Ps 24: 6, 2, 22

- i -

4. E

E-mem-ber your compassion, * O Lord, and your
mer-ci-ful love, for they are from of old. Let not our
en-e-mies ex ult o-ver us. Re-deem us, O God of
Is-ra-el, from all our dis-tress.

- ii -

4. E

E-mem-ber your compassion, O Lord, * and your
mer-ci-ful love, for they are from of old. Let not our
en-e-mies ex ult o-ver us. Re-deem us, O God of
Is-ra-el, from all our dis-tress.

**VERSES**  *Ad te levavi animam meam. Ps 24: 1*

[V. 1]

T

O you, O Lord, have I lift-ed up my soul. * In
you, O my God, I put my trust; let me not be ashamed.

If the Entrance Antiphon (setting i or ii) is repeated after this
verse, use this ending:

let me not be ashamed.

[Custodi animam meam. Ps 24: 20]

[V. 2]

K

EEP my soul, and de-liv-er me; I shall not be
a-shamed, * for in you have I hoped. Or: have I hoped.

*Innocentes et recti. Ps 24: 21*

[V. 3]

T

HE in-no-cent and the up-right have joined me, * be-
cause I have wait-ed on you. Or: wait-ed on you.
VERSES

Vias tuas, Domine. Ps 24

1. To you, O Lord, I lift up my \textbf{soul}.
   In you, O my God, I have \textbf{trusted};
   let me not be put to \textbf{shame}.
   Let none who hope in you be put \textbf{to shame}.

2. O Lord, make me know your \textbf{ways}.
   Teach me \textbf{your paths}.
   Guide me in your truth, and teach me;
   for you are the God of my \textbf{salvation}.

3. Good and upright is the \textbf{Lord};
   he shows the \textbf{way to sinners}.
   He guides the humble in right \textbf{judgment};
   to the humble he teaches \textbf{his way}.

4. All the Lord’s \textbf{paths} are mercy and \textbf{faithfulness} for those who keep his covenant \textbf{and commands}.
   O Lord, for the sake of your \textbf{name}, forgive my guilt, for it \textbf{is great}.

5. Who is this that fears the \textbf{Lord}?
   He will show him \textbf{the path to choose}.
   His soul shall live in \textbf{happiness}, and his descendants shall possess \textbf{the land}.

6. My eyes are always on the \textbf{Lord},
   for he rescues my feet \textbf{from the snare}.
   Turn to me and have mercy on \textbf{me},
   for I am alone \textbf{and poor}.

7. Glory be to the Father, and to the \textbf{Son},
   and to the \textbf{Holy Spirit}.
   As it was in the beginning, is now, and ever \textbf{shall be},
   world without end. \textbf{Amen}.
OFFERTORY ANTIPHON  
Meditabon in mandatis tuis.  
Ps 118:47-48

- i -
2. D

will de-light * in your commands, which I love

exceeding-ly; and I will lift up my hands to your com-

mands which I love.

- ii -
2. D

will de-light * in your commands, which I love

exceeding-ly; and I will lift up my hands to your com-

mands which I love.

VERSES  
Memor esto verbi tui. Ps 118:49

B  
E mind-ful of your word to your ser-vant, * in

which you have giv- en me hope.

Hæc me consolata est. Ps 118:50

T  
HIS is my comfort in my af-flic-tion * that your

promise has giv- en me life.

Memor fui iudiciorum tuorum. Ps 118:52

W  
HEN I re-membered your judgments of old, *

these, O Lord, consoled me.
will de-light in your commands, * which I love
exceeding-ly; and I will lift up my hands to your com-

mands which I love.

Or:

will de-light in your commands, * which I love
exceeding-ly; and I will lift up my hands to your com-

mands which I love.

VERSES

Memor esto verbi tuo servus meus. Ps 118

1. Remember your word to your servant,
by which you gave me hope.
This is my comfort in sorrow:
that your promise gives me life.

2. Though the proud may utterly de-
ride me,
I do not turn from your law.
When I remember your judgments of old,
these, O Lord, con-sole me.

3. I am seized with indignation at the wick-
who for- sake your law.
Your statutes have become my song
wherever I dwell.

4. I remember your name in the night-
time,
and I keep your law.
This has been my lot,
for I have kept your pre-

cepts.

5. Glory be to the Father, and to the Son,
and to the Holy Spir-it.
As it was in the beginning, is now, and ever shall be,
world without end. A-men.
Second Sunday of Lent

COMMUNION ANTIPHON  

_Hic est Filius meus dilectus._  
_Mt 17:5_

2. D

T

HIS is my be-loved Son, * with whom I am well pleased; listen to him.

VERSES

_Vox Domini in virtute. Ps 28:4_

_Y 1_

He voice of the Lord is full of pow-er; * the voice

of the Lord is full of splen-dor.

_Dominus virtutem populo suo dabit. Ps 28:11_

_Y 2_

He Lord will give strength to his peo-ple; * the Lord

will bless his peo-ple with peace.

_Gustate et videte. Ps 33:9_

_Y 3_

taste and see how gracious the Lord is; * bless-ed

the man who takes re-fuge in him.
2. D

HIS is my beloved Son, * with whom I am well pleased; listen to him.

- iv -

HIS is my beloved Son, * with whom I am well pleased; listen to him.

VERS

1. Ascribe to the Lord, you heavenly powers, ascribe to the Lord glory and strength.
Ascribe to the Lord the glory of his name; bow down before the Lord, / majesty.

2. The voice of the Lord upon the waters, the God of glory thunders; the voice of the Lord full of power; the voice of the Lord full of splendor.

3. The voice of the Lord shatters cedars, the Lord shatters the cedar of Lebanon; he makes Lebanon leap like a calf, and Sirion like a young wild ox.

4. The voice of the Lord flashes flames of fire, the voice of the Lord rends the oak tree and strips the forest bare.
In his temple they all cry, “Glor-ry!”

5. The Lord sat enthroned above the flood; the Lord sits as king forever.
The Lord will give strength to his people, the Lord will bless his people with peace.

6. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.
THIRD SUNDAY OF LENT

ENTRANCE ANTIPHON  Oculi mei semper ad Dominum.
   Ps 24:15-16

M
   - i -

7. d
   Y eyes * are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

- ii -

7. d
   M

OCCASIONAL Hymn

VERSES

Ad te levavi animam meam. Ps 24:1

T
   O you O Lord, have I lifted up my soul. * In you, O my God, I put my trust; let me not be put to shame.

Vias tuas, Domine, demonstra mihi. Ps 24:4

Y
   OUR ways, O Lord, make known to me, * and teach me your paths.

Custodi animam meam. Ps 24:20

K
   EEP my soul, and deliver me; * I shall not be ashamed, * for I have hoped in you.
7. c  
Y eyes are always on the Lord, * for he rescues
my feet from the snare. Turn to me and have mercy on
me, for I am alone and poor.

7. d  
Y eyes are always on the Lord, * for he rescues
my feet from the snare. Turn to me and have mercy on
me, for I am alone and poor.

1. O Lord, make me know your ways.
Teach me your paths.
Guide me in your truth, and teach me;
for you are the God of my salvation.

2. Do not remember the sins of my youth,
nor my transgressions.
In your merciful love remember me,
because of your goodness, O Lord.

3. Good and upright is the Lord;
his name is near.
He guides the humble in right judgment;
to the humble he teaches his way.

4. All the Lord’s paths are merciful and faith-ful,
for those who keep his covenant and his commands.
O Lord, for the sake of your name,
forgive my guilt, for it is great.

5. Who is this that fears the Lord?
He will show him the path to choose.
His soul shall live in happiness,
and his descendants shall possess the land.

6. See how many are my foes.
Preserve my life and rescue me.
Let me not be put to shame,
for in you I trust.

7. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and shall be,
world without end. Amen.
Third Sunday of Lent

ENTRANCE ANTIPHON

Cum sanctificatus fueram in vobis.
Éz 36: 23-26

8. G

W

Hen I prove my holiness among you * I will
gather you from all the foreign lands; and I will pour clean
water upon you and cleanse you from all your impurities, and I shall give you a new spirit, says the Lord.

8. G

W

Hen I prove my holiness among you * I will
gather you from all the foreign lands; and I will pour clean
water upon you and cleanse you from all your impurities, and I shall give you a new spirit, says the Lord.

VERSES

Benedicam Dominum. Ps 33: 1-2

V. 1

I will bless the Lord at all times; his praise shall be
ever in my mouth. * Let my soul glory in the Lord; the
lowly will hear me and be glad.

Glorificate Dominum mecum. Ps 33: 4

V. 2

O magnify the Lord with me, let us together ex-
toll his name. * I sought the Lord, and he answered me and
de- livered me from all my fears.

Accedite ad eum. Ps 33: 6

V. 3

COME to him and be enlightened, * and your faces
shall not be put to shame.
Third Sunday of Lent

- iii -

8. G

He I prove my ho- li- ness a-mong you * I will

gath-er you from all the foreign lands; and I will pour clean

wa-ter up- on you and cleanse you from all your im-puri-
ties, and I shall give you a new spir-it, says the Lord.

Or:

8. G

He I prove my ho- li- ness a-mong you * I will

gath-er you from all the foreign lands; and I will pour clean

wa-ter up- on you and cleanse you from all your im-puri-
ties, and I shall give you a new spir-it, says the Lord.

Verses

Benedicam Dominum. Ps 33:1

8. G

I will bless the Lord at all times;
praise of him is always in my mouth.
In the Lord my soul shall make its boast;
the humble shall hear and be glad.

2. Glorify the Lord with me;
together let us praise his name.
I sought the Lord, and he answered me;
from all my terrors he set me free.

3. The angel of the Lord is en-
camped around those who fear him, to res-cue them.
Taste and see that the Lord is good.
Blessed the man who seeks refuge in him.

4. Come, children, and hear me,
that I may teach you the fear of the Lord.
Who is it that desires life
and longs to see prosper- ous days? Cf. p. 261.
OFFERTORY ANTIPHON

Iustitiae Domini rectae.
Ps 18: 9, 10, 11, 12

4. E

T

HE justi-ces of the Lord * are right, re-joic-
ing hearts, and his judgments are sweet-er than hon-ey and
the hon-ey-comb, for your ser vant keeps them.

4. E

T

HE justi-ces * of the Lord are right, re-joic-ing
hearts, and his judgments are sweet-er than hon-ey and the
hon-ey-comb, for your ser vant keeps them.

Third Sunday of Lent

VERSES

Lex Domini immaculata. Ps 18: 8

Y. 1

T

HE law of the Lord is perfect; it revives the soul. *

The decrees of the Lord are faithful, giv-ing wis-dom to
lit- tle ones.

Timor Domini sanctus. Ps 18: 10

Y. 2

T

HE fear of the Lord is ho- ly, * en-du-ring for-
ev- er and ev- er.

Desiderabilia super aurum. Ps 18: 11

Y. 3

T

HEY are more to be desired than gold and man-y
precious stones; * and sweet-er than hon-ey and the hon-ey-
comb.
Third Sunday of Lent

VERSES

Lex Domini immaculat. Ps 18

1. The law of the Lord is | per-fect;
it re- | vives the soul.
The decrees of the Lord are | stead-fast;
they give wisdom to | the sim-ple.

2. The precepts of the Lord are | right;
they glad- | en the heart.
The command of the Lord is | clear;
it gives light to | the eyes.

3. The fear of the Lord is | pure,
abid- | ing for-ev-er.
The judgments of the Lord are | true;
they are, all of | them, just.

4. They are more to be desired than | gold,
than quanti- | ties of gold.
And sweeter are they than | hon-ey,
than honey flowing from | the comb.

5. From presumption restrain your | ser-vant;
may | it not rule me.
Then shall I be | blame-less,
clean from | grave sin.

6. May the spoken words of my | mouth,
the thoughts | of my heart,
win favor in your sight, O | Lord,
my rock and my | re-deem-er!

7. Glory be to the Father, and to the | Son,
and to the | Ho-ly Spir-it.
As it was in the beginning, is now, and ev-er | shall be,
world without end. | A- men.
COMMUNION ANTIPHON

Qui biberit aquam.
Jn 4:13-14

When the Gospel of the Samaritan woman is read:

- i -

3. a

F

OR any one who drinks it, says the Lord, the water I shall give will become in him a spring

well-up to eternal life.

- ii -

3. a

F

OR any one who drinks it, says the Lord, the water I shall give will become in him a spring well-ing

up to eternal life.

VERSES

Deus, Deus meus, ad te de luce vigiló. Ps 62:2-3

V. 1

O God, my God, to you do I watch at break of day. For you my soul has thirst-ed, * my flesh faints for you, as in a
dry and wear-y land where no wa-ter is.

Sic benedicam te in vita mea. Ps 62:5

V. 2

THUS will I bless you all my life long, * and in your

name I will lift up my hands.

Quia fuisti adiutor meus. Ps 62:8-9

V. 3

F

OR you are my help, and I will re-joice in the shadow

of your wings. * My soul clings fast to you; your right hand

up-holds me.
Third Sunday of Lent

3. a

F

OR any-one who drinks it, says the Lord, * the

water I shall give will become in him a spring well-
ing up to eternal life.

Or:

3. a

F

OR any-one who drinks it, says the Lord, * the

water I shall give will become in him a spring well-
ing up to eternal life.

VERSES

Deus, Deus meus, ad te. Ps 62

1. O God, you are my God; / at dawn I seek you;
for you my soul is thirsting.
For you my flesh is pinning,
lke a dry, weary land with- out wa- ter.

2. Your loving mercy is better than life;
my lips will speak your praise.
My soul shall be filled as with a banquet;
with joyful lips, / my mouth will praise you.

3. For you have been my strength;
in the shadow of your wings I rejoice.
My soul clings fast to you;
your right hand upholds me.

4. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. / A-men.
Third Sunday of Lent

COMMUNION ANTIPHON  
_Pascher invenit sibi domum._

When another Gospel is read:

1. **f**

HE sparrow * finds a home, and the swal-low a

_Excelsior._

nest for her young: by your al-tars, O Lord of hosts, my

King and my God. Blessed are they who dwell in your house,

for ev-er sing-ing your praise.

2. **g**

HE sparrow finds a home, * and the swal-low a

nest for her young: by your al-tars, O Lord of hosts, my

King and my God. Blessed are they who dwell in your

house, for ev-er sing-ing your praise.

VERSES. Tone I. f

_Quam dilecta tabernacula tua. Ps 83:2_

**VAR 1**

H OW love-ly is your dwelling place, O Lord of hosts,*

my soul is longing and yearning for the courts of the Lord.

_Protector noster, aspice, Deus. Ps 83:10_

**VAR 2**

B E-hold, O God our pro-tector,* and look on the

face of your Christ.

Tone I. g

_Quam dilecta tabernacula tua. Ps 83:2_

**VAR 1**

H OW love-ly is your dwelling place, O Lord of hosts,*

my soul is longing and yearning for the courts of the Lord.

_Protector noster, aspice, Deus. Ps 83:10_

**VAR 2**

B E-hold, O God our pro-tector,* and look on the

Third Sunday of Lent

VERSES

Quam dilecta tabernacula tua, Domine. Ps 83

1. How lovely is your dwelling place, O Lord of hosts.
   My soul is longing and yearning for the courts of the Lord.

2. Blessed the people whose strength is in you, whose heart is set on pilgrim ways.
   They walk with ever-growing strength; the God of gods will appear in Sion.

3. O Lord, God of hosts, hear my prayer; give ear, O God of Jacob.
   Turn your eyes, O God, and our shield; turn your face to your anoint-ed.

4. One day within your courts is better than a thousand else-where.
   The threshold of the house of God I prefer to the dwellings of the wick-ed.

5. For the Lord God is a sun, a shield; the Lord will give us his fav-our and glory.
   He will not withhold any good to those who walk without blame.

6. Glory be to the Father, and to the Son, and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be, world without end. Amen.
FOURTH SUNDAY OF LENT

ENTRANCE ANTIPHON

Laetare, Jerusalem.
Is 66:10-11

R

E-joice, * Je-ru- sa-lem, and all who love her. Be joy-ful, all who were in mourning; ex-ult and be sa-tis-fied at her con-sol-ing breast.

VERSES

Laetatus sum. Ps 121:1

\( \text{Vs 1} \)

I rejoiced at the things that were said to me: * We will go up to the Lord’s house. Or: Lord’s house.

Stantes erant pedes nostros. Ps 121:2

A ND now our feet are stand-ing, * with-in your courts,


Rogate quæ ad pacem sunt Jerusalem. Ps 121:6

P RAY for the peace of Je-ru- sa-lem, * may they pros- per, all those who love you. Or: all those who love you.
E-joyce, Je-ru-sa-lem, * and all who love her.

Be joy-ful, all who were in mourning; ex-ult and be sa-tis-fied at her con-sol-ing breast.

Or:

E-joyce, Je-ru-sa-lem, * and all who love her.

Be joy-ful, all who were in mourning; ex-ult and be sa-tis-fied at her con-sol-ing breast.

VERSES

Laetatus sum in his quæ dicta sunt mihi. Ps 121

1. I rejoiced when they sa-id to me,
   “Let us go to the house of the Lord.”
   And now our feet are stand-ing
   within your gates, O Je-ru-sa-lem.

2. Jerusalem is built as a cit-y
   bonded as one to-geth-er.
   It is there that the tribes go up,
   the tribes of the Lord.

3. For Israel’s wis-ness it is
   to praise the name of the Lord.
   There were set the thrones of judg-ment,
   the thrones of the house of Da-vid.

4. For the peace of Jeru-sa-lem pray,
   “May they pros-per, who love you.”
   May peace abide in your walls,
   and security be in your tow-ers.

5. For the sake of my fami-ly and friends,
   let me say, “Peace up-on you.”
   For the sake of the house of the Lord, our God,
   I will seek good things for you.

6. Glory be to the Father, and to the Son,
   and to the Ho-ly Spir-it.
   As it was in the begin-ning, is now, and ever shall be,
   world without end. A-men.
OFFERTORY ANTIPHON  
Laudate Dominum, quia.  
Ps 134: 3-6

2. D
Rraise the Lord, * for the Lord is good; sing to his name, for he is gracious! What-ever the Lord pleas-es he does in heav-en and on earth.

VERSES  
Quia ego cognovi. Ps 134: 5-6

F OR I know that the Lord is great; our Lord is grea-ter than all gods. * All that the Lord wills he does in heaven and on earth.

Domine, nomen tuum. Ps 134: 13

Y OUR name, O Lord, is for ev-er, * your me-mo-ri-al, O Lord, un-to all gen-er-a-tions.

Benedictus Dominus ex Sion. Ps 134: 21

B Less-ed be the Lord out of Si-on, * he who dwells in Je-ru-sa-lem.
2. D

P

Raise the Lord, for the Lord is good; * sing to his name, for he is gracious! What-ev-er the Lord pleas-es he does in heav-en and on earth.

- iv -

VERSES

Laudate nomen Domini. Ps 134

1. Praise the name of the Lord;
   praise him, servants of the Lord,
   who stand in the house of the Lord,
   in the courts of the house of our God.

2. Praise the Lord, for the Lord is good.
   Sing a psalm to his name, / for this is our de-light.
   For the Lord has chosen Jacob for him- self, and Israel as his own pos-ses-sion.

3. For I know that the Lord is great,
   that our Lord is high a- bove all gods.
   The Lord does whatever he wills,
   in heaven, and on earth.

4. Lord, your name stands for- ev-er,
   your renown, Lord, from age to age.
   For the Lord does justice for his people
   and takes pity on his ser-vants.

5. House of Israel, bless the Lord!
   You who fear him, bless the Lord!
   From Sion may the Lord be blest,
   he who dwells in Je-ru-sa-lam.

6. Glory be to the Father, and to the Son,
   and to the Holy Spir-it.
   As it was in the beginning, is now, and ever shall be,
   world without end. Amen.
COMMUNION ANTIPHON  

Dominus linivit oculos meos.  
In 9:11, 38

When the Gospel of the man born blind is read:

-i-

6. F

HE Lord a- noint- ed my eyes; * I went, I
washed; I saw and I be- lieved in God.

-ii-

6. F

HE Lord a-nointed my eyes; * I went, I washed;

I saw and I believed in God.

VERSES

Benedicam Dominum. Ps 33:1-2

\[ \text{\textit{Ye 1}} \]

\[ \text{I will bless the Lord at all times; his praise shall be ev- er in my mouth. * Let my soul glo- ry in the Lord; the low- ly will hear me and be glad.} \]

Glorificate Dominum mecum. Ps 33:4

\[ \text{\textit{Ye 2}} \]

\[ \text{O mag-ni- fy the Lord with me, and let us ex-tol his name to-geth-er. * I sought the Lord, and he heard me; and he de- liv- ered me from all my troubles.} \]

Gustate et videte. Ps 33:9

\[ \text{\textit{Ye 3}} \]

\[ \text{O taste and see how gracious the Lord is; * bless-ed the man who hopes in him.} \]
VERSES

Benedicam Dominum. Ps 33

1. I will bless the Lord at all times;
praise of him is always in my mouth.
In the Lord my soul shall make its boast;
the humble shall hear and be glad.

2. Glorify the Lord with me;
together let us praise his name.
I sought the Lord, and he answered me;
from all my terrors he set me free.

3. The angel of the Lord is en-camped around those who fear him, to rescue them.
Taste and see that the Lord is good.
Blessed the man who seeks refuge in him.

4. Come, children, and hear me,
that I may teach you the fear of the Lord.
Who is it that desires life
and longs to see prosperous days?

5. When the just cry out, the Lord hears,
and rescues them in all their distress.
The Lord is close to the broken-hearted;
those whose spirit is crushed he will save.

6. Evil brings death to the wicked;
those who hate the just are doomed.
The Lord ransoms the souls of his servants.
All who trust in him shall not be condemned.

7. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.
COMMUNION ANTIPHON

Oportet te, fili, gaudere.
*O*ptet te, fili, gaudere.
*Lk 15:32*

When the Gospel of the prodigal son is read:

- i -

8. G

OU must re-joice, my son, * for your broth-er was
dead and has come to life; he was lost and is found.

- ii -

8. G

OU must re-joice, my son, * for your broth-er was
dead and has come to life; he was lost and is found.

VERSES

Benedicam Dominum. *Ps 33:1-2*

\[ \text{VERSES} \]

\[ \text{VERSES} \]

\[ \text{VERSES} \]

\[ \text{VERSES} \]

I will bless the Lord at all times; his praise shall be

ev-er in my mouth. * Let my soul glo-ry in the Lord; the

low-ly will hear me and be glad.

Glorificate Dominum mecum. *Ps 33:4*

O mag-ni- fy the Lord with me, let us to-geth-er ex-
tol his name. * I sought the Lord, and he answered me and
de-liv-ered me from all my fears.

Accedite ad eum. *Ps 33:6*

OME to him and be en-lightened, * and your fac-es

shall not be put to shame.
OU must re-joice, my son, * for your broth-er was
dead and has come to life; he was lost and is found.

Or:

OU must re-joice, my son, * for your broth-er was
dead and has come to life; he was lost and is found.

1. I will bless the Lord at all times;
praise of him is always in my mouth.
In the Lord my soul shall make its boast;
the humble shall hear and be glad.

2. Glorify the Lord with me;
together let us praise his name.
I sought the Lord, and he answered me;
from all my terrors he set me free.

3. The angel of the Lord is en-camped
around those who fear him, to res-cue them.
Taste and see that the Lord is good.
Blessed the man who seeks refuge in him.

4. Come, children, and hear me,
that I may teach you the fear of the Lord.
Who is it that desires life and longs to see prosper-
ous days?

5. When the just cry out, the Lord hears,
and rescues them in all their dis-tress.
The Lord is close to the broken-hearted;
those whose spirit is crushed he will save.

6. Evil brings death to the wicked;
those who hate the just are doomed.
The Lord ransoms the souls of his ser-vants.
All who trust in him shall not be con-demned.

7. Glory be to the Father, and to the Son,
and to the Holy Spir-it.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.
Fourth Sunday of Lent

COMMUNION ANTIPHON  
Jerusalem, quae edificatur.  
Ps 121:3-4

When another Gospel is read:

- i -

4. E

Jerusalem* is built as a city bonded as

one together. It is there that the tribes go up, the tribes

of the Lord, to praise the name of the Lord.

- ii -

4. E

Jerusalem* is built as a city bonded as

one together. It is there that the tribes go up, the tribes

of the Lord, to praise the name of the Lord.

VERSES

Laetatus sum. Ps 121:1

V 1

I rejoiced at the things that were said to me: * We

will go up to the Lord's house.

Stantes erant pedes nostros. Ps 121:2

A

ND now our feet are standing, * with in your courts,

O Jerusalem.

Rogate quae ad pacem sunt Jerusalem. Ps 121:6

P

RAY for the peace of Jerusalem, * may they

prosper, all those who love you.
Fourth Sunday of Lent

1. I rejoiced when they | said to me,
   “Let us go to the house | of the Lord.”
   And now our | feet are stand-ing
   within your gates, O | Je-ru-sa-lem.

2. Jerusalem is built | as a cit-y
   bonded as | one to-geth-er.
   It is there that the | tribes go up,
   the tribes of | the Lord.

3. For Israel's wit-| ness it is
   to praise the name | of the Lord.
   There were set the | thrones of judg-ment,
   the thrones of the house | of Da-vid.

4. For the peace of Jeru-| sa-lem pray,
   “May they pros-| per, who love you.”
   May peace abide | in your walls,
   and security be in | your tow-ers.

5. For the sake of my fami-| ly and friends,
   let me say, | “Peace up- on you.”
   For the sake of the house of the | Lord, our God,
   I will seek good things | for you.

VERSUS

Laetatus sum in his quae dicta sunt mihi. Ps 121

1. I rejoiced when they | said to me,
   “Let us go to the house | of the Lord.”
   And now our | feet are stand-ing
   within your gates, O | Je-ru-sa-lem.
FIFTH SUNDAY OF LENT

ENTRANCE ANTIPHON

Judica me, Deus.
Ps 42:1-2

Ps 42:1

HY have you cast me off? And why do I go sor-row-ful while the ene-my af-flicts me?

Ps 42:2

[Emitte lucem tuam. Ps 42:3]

O send forth your light and your truth; let them lead me, let them bring me to your ho-ly mountain, to the place where you dwell. [Ps 42:3]

Confitebor tibi in cithara. Ps 42:5-6

O you, O God, my God, I will give praise up-on the harp. Why are you sad, O my soul? And why do you sigh within me? [Ps 42:5-6]
4. a

IVE me jus-tice, O God, * and plead my cause
against a na-tion that is faithless. From the de-ceitful and
cun-ning res-cue me, for you, O God, are my strength.

1. Give me justice, O God, and plead my cause
against a na-tion that is faithless.
From the deceitful and the cun-ning
rescue me, O God.

2. You, O God, are my strength;
why have you re-ject-ed me?
Why do I go mourning,
oppressed by the foe?

3. O send forth your light and your truth;
they will guide me on.
They will bring me to your holy
moun-tain, to the place where you dwell.

4. And I will come to the altar of God,
to God, my joy and glad-ness.
To you will I give thanks on the harp,
O God, my God.

5. Why are you cast down, my soul;
why groan with-in me?
Hope in God; I will praise him yet again,
my saving presence and my God.

6. Glory be to the Father, and to the Son,
and to the Ho-ly Spir-it.
As it was in the begin-ning, is now, and ev-er shall be,
Fifth Sunday of Lent

Offertory Antiphon

Confitebor tibi, Domine. Ps 118: 7, 10, 17, 25

1. f

I will praise you, O Lord,* with an upright heart.

Deal bountifully with your servant, that I may live and

keep your words. Enliven me according to your word,

O Lord.

VERSES

V. 1

I have chosen the way of truth with your decrees before me. * I bind myself to do your will; Lord, do not disappoint me.

Averte oculos meas. Ps 118: 37-38

V. 2

KEEP my eyes from what is false: by your word, give me life. * Keep the promise you have made to the servant who fears you.

Memor fui iudiciarum tuorum. Psalm 118: 52

V. 3

WHEN I remembered your judgments of old, * these, O Lord, have consoled me.
1. Blessed are those whose way is blameless, who walk in the law of the Lord. Blessed are those who keep his decrees! With all their hearts they seek him. 

2. They never do anything evil, but walk in his ways. You have laid down your precepts to be carefully kept. Ant.

3. May my ways be firm in keeping your statutes. Then I shall not be put to shame as I observe your commands. Ant.

4. I will thank you with an upright heart, as I learn your judgments. I will keep your statutes; do not forsake me. Ant.

5. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
When the Gospel of Lazarus is read:

5. c

V' ry- one * who lives and believes in me

will not die for ev- er, says the Lord.

VERSES

1

I

will bless the Lord at all times; his praise shall be ev- er in my mouth. * Let my soul glo- ry in the Lord; the low- ly will hear me and be glad.

Glorificate Dominum mecum. Ps 33:4

O

mag-ni- fy the Lord with me, let us to- geth- er ex- tol his name. * I sought the Lord, and he answered me and de- liv- ered me from all my fears.

Gustate et videte. Ps 33:9

O

taste and see how gracious the Lord is; * bless-ed

the man who hopes in him.
5. g

\[ \text{V'-ry- one who lives and believes in me * will} \]

not die for ever, says the Lord.

5. c

\[ \text{V'-ry- one who lives and believes in me * will} \]

not die for ever, says the Lord.

VERSES

1. I will bless the Lord \textit{at all times}; praise of him is always \textit{in my mouth.} In the Lord my soul shall make its \textit{boast}; the humble shall hear \textit{and be glad.}

2. Glorify the \textit{Lord with me}; together let us \textit{praise his name.} I sought the Lord, and he \textit{answered me;} from all my terrors he \textit{set me free.}

3. The angel of the Lord \textit{is en-camped} around those who fear \textit{him, to res-cue them.} Taste and see that the Lord is \textit{good.} Blessed the man who seeks re- \textit{fuge in him.}

4. Come, child- \textit{ren, and hear me,} that I may teach you the fear \textit{of the Lord.} Who is it that desires \textit{life} and longs to see pros- \textit{perous days?}

5. When the just cry out, \textit{the Lord hears,} and rescues them in all \textit{their dis-tress.} The Lord is close to the broken- \textit{hearted;} those whose spirit is crushed \textit{he will save.}

6. Evil brings death \textit{to the wick-ed;} those who hate the \textit{just are doomed.} The Lord ransoms the souls of his \textit{ser-vants.} All who trust in him shall not \textit{be con-demned.}

7. Glory be to the Father, and \textit{to the Son,} and to the \textit{Ho-ly Spir-it.} As it was in the beginning, is now, and ever \textit{shall be,} world without \textit{end. A-men.}
COMMUNION ANTIPHON  Nemo te condemnavit, mulier?  Jn 8:10-11

When the Gospel of the Adulterous Woman is read:

7. c

H  AS no one condemned you, woman? * No one,

Lord. Neither shall I condemn you. From now on, sin

no more.

7. c

H  AS no one condemned you, woman? * No one,

Lord. Neither shall I condemn you. From now on, sin no more.

VERSES  Cor meum conturbatum est. Ps 37:11

M  Y heart is troubled, my strength has left me, * and

the light of my eyes itself is not with me.

Amici mei et proximi mei. Ps 37:12

M  Y friends and my neighbors have drawn near, and

stood against me, * and those who were near me stood a-

far off.

Quoniam in te, Domine, speravi. Ps 37:16

F  OR in you, O Lord, have I hoped; * you will hear me

O Lord my God.
7. c

AS no one condemned you, wom-an? * No one,

Lord. Neith-er shall I condemn you. From now on, sin no

more.

7. d

AS no one condemned you, wom-an? * No one,

Lord. Neith-er shall I condemn you. From now on, sin no

more.

1. O Lord, do not rebuke me | in your an-ger;
reprove me not in | your rage.
For your arrows have sunk | deep in me;
your hand has come down | up-on me.

2. O Lord, my longing | lies be-fore you;
my groans are not hidden | from you.
My heart throbs, / my | strength is spent;
the very light has gone from | my eyes.

3. But in you, O | Lord, I hope;
it is you, Lord God, who | will an-sw er.
I pray, / “Let them not gloat | o-ver me,
exult if my foot | should slip.”

4. For I am on the | point of fall-ing,
and my pain is al-ways with me.
I confess that | I am guilt-y;
and I am grieved because of | my sin.

5. My wanton enemies live on | and grow strong,
and many are my ly-ing foes.
They repay me e- vil for good,
and attack me for seeking what | is good.

6. Forsake me | not, O Lord!
My God, be not far | from me!
Make haste and come | to my help,
my Lord and my | sal-va-tion!

7. Glory be to the Father, and | to the Son,
and to the Ho-ly Spir-it.
As it was in the beginning, is now, and | ev-er shall be,
world without end. | A-men.
When another Gospel is read:

- i -

8. G

A

-men, a-men * I say to you: Un-less a grain
of wheat falls to the ground and dies, it remains a sin-
gle grain. But if it dies, it bears much fruit.

- ii -

8. G

A

-men, a-men I say to you: * Un-less a grain
of wheat falls to the ground and dies, it remains a sin-
gle grain. But if it dies, it bears much fruit.

VERSES

Benedicam Dominum. Ps 33:1-2

V. 1

I will bless the Lord at all times; his praise shall be
ev-er in my mouth. * Let my soul glo-ry in the Lord; the
low-ly will hear me and be glad.

Glorificate Dominum mecum. Ps 33:4

V. 2

O mag-ni-fy the Lord with me, let us to-geth-er ex-
tol his name. * I sought the Lord, and he an-swered me and
de-liv-ered me from all my fears.

Gustate et videte. Ps 33:9

V. 3

O taste and see how gracious the Lord is; * bless-ed
the man who hopes in him.
Fifth Sunday of Lent
- iii -

8. G  
A

- men, a-men I say to you: * Un-less a grain

of wheat falls to the ground and dies, it remains a sin-

gle grain. But if it dies, it bears much fruit.

Or:

8. G  
A

- men, a-men I say to you: * Un-less a grain

of wheat falls to the ground and dies, it re-mains a sin-

gle grain. But if it dies, it bears much fruit.

- iv -

8. G  
A

- men, a-men I say to you: * Un-less a grain

of wheat falls to the ground and dies, it remains a sin-

grain. But if it dies, it bears much fruit.

VERSES
Benedicam Dominum. Ps 33

1. I will bless the Lord at all | times;
   praise of him is always | in my mouth.
   In the Lord my soul shall make its | boast;
   the humble shall hear and | be glad.

2. Glorify the Lord with | me;
   together let us | praise his name.
   I sought the Lord, and he | an-swered me;
   from all my terrors he set | me free.

3. The angel of the Lord is en-
   camped
   around those who fear | him, to res-cue them.
   Taste and see that the Lord is | good.
   Blessed the man who seeks refuge | in him.

4. Come, children, and | hear me,
   that I may teach you the fear | of the Lord.
   Who is it that desires | life
   and longs to see prosper- | ous days?

5. When the just cry out, the Lord | hears,
   and rescues them in all | their dis-tress.
   The Lord is close to the broken- | heart-ed;
   those whose spirit is crushed he | will save.

6. Evil brings death to the | wick-ed;
   those who hate the | just are doomed.
   The Lord ransoms the souls of his | ser-vants.
   All who trust in him shall not be | con-demned.

7. Glory be to the Father, and to the | Son,
   and to the | Ho-ly Spir-it.
   As it was in the beginning, is now, and ever | shall be,
   world without end. | A-men.
When another Gospel is read:

- i -

F anyone serves me, * he must follow me;

and where I am, there also shall my servant be.

- ii -

F anyone serves me, * he must follow me;

and where I am, there also shall my servant be.

VERSES

Benedicam Dominum. Ps 33:1-2

V. 1

I will bless the Lord at all times; his praise shall be
ev-er in my mouth. * Let my soul glory in the Lord; the
low-ly will hear me and be glad.

Glorificate Dominum mecum. Ps 33:4

V. 2

O magnify the Lord with me, let us togeth-er
ex-tol his name. * I sought the Lord, and he answered
me and de-liv-ered me from all my fears.

Gustate et videte. Ps 33:9

V. 3

O taste and see how gracious the Lord is; * bless-ed
the man who hopes in him.
Versed 1. I will bless the Lord | at all times; 
praise of him is always | in my mouth.
In the Lord my soul shall make its | boast; 
the humble shall hear | and be glad.

2. Glorify the | Lord with me; 
together let us | praise his name. 
I sought the Lord, and he | an-swered me; 
from all my terrors he | set me free.

3. The angel of the Lord | is en-camped 
around those who fear | him, to res-cue them. 
Taste and see that the Lord is | good. 
Blessed the man who seeks re- | fuge in him.

4. Come, child- | ren, and hear me, 
that I may teach you the fear | of the Lord. 
Who is it that desires | life 
and longs to see pros- | per-ous days?

5. When the just cry out, | the Lord hears, 
and rescues them in all | their dis-tress. 
The Lord is close to the broken- | heart-ed; 
those whose spirit is crushed | he will save.

6. Evil brings death | to the wick-ed; 
those who hate the | just are doomed. 
The Lord ransoms the souls of his | ser-vants. 
All who trust in him shall not | be con-demned.

7. Glory be to the Father, and | to the Son, 
and to the | Ho-ly Spír-it. 
As it was in the beginning, is now, and ever | shall be, 
world without | end. A-men.
HOLY WEEK
PALM SUNDAY
OF THE
PASSION OF THE LORD

The Commemoration
of the
Lord's Entrance into Jerusalem

Statio

ANTIPHON

Hosanna filio David.

7. d

O-san-na * to the Son of Da-vid; bless-ed is
he who comes in the name of the Lord, the King of
Is- ra- el. Ho-san- na in the high-est!

Procession

INVITATION

Let us go forth in peace. ¶ In the name of Christ. A-men.
ANTIPHON I

Pueri Hebraeorum.

1. D

T

HE children of the Hebrews, * car-ry- ing o- live

branches, went to meet the Lord, cry- ing out and say-

ing: Ho-san-na in the high-est.

Or:

1. f

T

HE children of the Hebrews, * car-ry- ing o- live

branches, went to meet the Lord, cry- ing out and say-

ing: Ho-san-na in the high-est.

Refr.

1. D

H

O- san- na in the high-est.

Refr.

1. D

H

O- san- na in the high-est.

VERSES

Domini est terra. Ps 23

The Lord’s is the earth and its | full-ness,
the world, / and those who | dwell in it.
It is he who set it | on the seas ;
on the rivers he | made it firm.

Who shall climb the mountain of the | Lord ?
The clean of hands and | pure of heart,
whose soul is not set | on vain things,
who has not sworn de- | ceit-ful words.

Blessings from the Lord shall he re- | ceive,
and right reward from the | God who saves him.
Such are the peo- | ple who seek him,
seek the face of the | God of Ja- cob.

O gates, lift high your heads ; /
grow higher, ancient | doors.
Let him enter, the | king of glo- ry !
Who is this king of glory ? /
The Lord, the might- | y: the val- iant ;
the Lord, / the val- | iant in war.

O gates, lift high your heads ; /
grow higher, ancient | doors.
Let him enter, the | king of glo- ry !
Who is this king of glory ?
He, the | Lord of hosts,
he is the | king of glo- ry.

Tone 1. f, p. 295.
ANTIPHON 2

1. D

- i -

THE children of the Hebrews * spread their garments
on the road, crying aloud and saying: Hosanna to the Son
of David; blessed is he who comes in the name of the Lord.

- iii -

THE children of the Hebrews * spread their garments
on the road, crying aloud and saying: Hosanna to the Son
of David; blessed is he who comes in the name of the Lord.

- iv -

THE children of the Hebrews * spread their garments
on the road, crying aloud and saying: Hosanna to the Son
of David; blessed is he who comes in the name of the Lord.

VERSES

Domini est terra. Ps. 23

1. f

The Lord’s is the earth and its fullness, the world, and those who dwell in it.

It is he who set it on the seas; on the rivers he made it firm.

Who shall climb the mountain of the Lord? The clean of hands and pure of heart, whose soul is not set on vain things, who has not sworn deceitful words.

Blessings from the Lord shall he receive, and right reward from the Lord who saves him.

Such are the people who seek him, seek the face of the Lord of Jacob.

O gates, lift high your heads; grow higher, ancient doors.

Let him enter, the king of glory!

Who is this king of glory? The Lord, the mighty, the valiant; the Lord, the valiant in war.

O gates, lift high your heads; grow higher, ancient doors.

Let him enter, the king of glory!

Who is this king of glory? He, the Lord of hosts, he is the king of glory.

Tone 1. D, p. 293.
HYMN TO CHRIST THE KING

Chorus:

\[\text{\textit{G}}\]

Ló-ri-a, laus et ho-nor ti-bisit, Rex Christe

Re-démpor: Cui pu-é-ri le de-cus promptis Hó-sán-

na pi-um.

All repeat: Gloria, laus . . .


\[\text{\textit{G}}\]

Lo-ry and hon-or and praise be to you, Christ, king

and re-deem-er to whom young child-ren cried out Hó-sán-

nas with joy.

All repeat: Glory and honor . . .
2. S the Lord entered the holy city,
the children of the Hebrews proclaimed the resurrection
of life. * Waving their branches of palm, they cried:
Hosanna in the highest. Various: When the people heard that
Jesus was coming to Jerusalem, they went out
to meet him. * Waving their branches of palm, they cried:
Hosanna in the highest.
Palm Sunday of the Passion of the Lord

REFRAIN

A

S the Lord was enter-ing the ho-ly cit-y,

the peo-ple went out to meet him.

VERSES

The children of the | He-brews *
proclaimed the resurrec- | tion of life. Refrain.

Waving their branches of palm, they | cried : *
Hosanna | in the high-est. Refrain.

ENTRANCE ANTIPHON

Ante sex dies sollemnis Paschae.
Cf. Jn 12:1. 12-13; Ps 23:9-10

S

IX days be-fore the Pass-o-ver, when the

Lord came in-to the cit-y of Je-ru-sa-lem, the child-

ren ran to meet him; in their hands they car-ried palm

branches, and with a loud voice cried out: * Ho-san-na

in the high-est! Blessed are you, who

have come in your a-bundant mer-cy! Ye gates, lift

high your heads; grow high-er, ancient doors, let him en-

ter, the king of Glo-ry! Who is this king of Glo-

ry?

* Ho-san-na in the high-est! Bless-

sed are you, who have come in your a-bundant mer-cy!
8.

S

IX days before the Passover * when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out: * Hosanna in the highest! Blessed are you, for you have come in your abundant mercy!

Or:

REFRAIN

H

O- san-na in the highest! * Blessed are you, who have come in your abundant mercy.

VERSES

Six days before the Passover / when the Lord came into the city of Jerusalem, * the children ran to meet him. Refrain.

In their hands they carried palm branches * and with a loud voice cried out: Refrain.

O gates, lift high your heads; grow higher, ancient doors, * let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory. * Hosanna in the highest!
Palm Sunday of the Passion of the Lord

OFFERTORY ANTIPHON  Improperium expectavit cor meum.
Ps 68: 21-22

my thirst they gave me vin-e-gar to drink.

VERSES  Ego sum pauper et dolens. Ps 68: 30

my thirst they gave me vin-e-gar to drink.
8. G

M Y heart ex-pect-ed reproach and mis-ery,

and I looked for one who would grieve to-geth-er with me,

and I found none; and they gave me gall for my food, and in

my thirst they gave me vin-e-gar to drink.

- iv -

8. G

M Y heart ex-pect-ed reproach and mis-ery,

and I looked for one who would grieve to-geth-er with me,

and I found none; and they gave me gall for my food, and in

my thirst they gave me vin-e-gar to drink.

VERS

Palm Sunday of the Passion of the Lord

VERSES

Salvum me fac, Domine. Ps 68

1. Save me, O God, for the wa-ters have risen to my neck.
I have sunk into the mud of the deep, where there is no foothold.

2. I am wearied with crying aloud;
my throat is parched.
My eyes are wasted away with waiting for my God.

3. It is for you that I suffer taunts,
that shame has covered my face.
Zeal for your house consumes me, and taunts against you fall on me.

4. Lord, answer, for your mercy is kind;
in your great compassion, turn towards me.
Come close to my soul and re-deem me;
ransom me because of my foes.

5. Taunts have broken my heart;
here I am in anguish.
I looked for solace, but there was none; for consolers — not one could I find.

6. As for me in my poverty and pain,
let your salvation, O God, raise me up.
Then I will praise God's name with a song;
I will glorify him with thanks-giv-ing.

7. Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, world without end. Amen.
Palm Sunday of the Passion of the Lord

COMMUNION

Mt 26:42
Pater, si non potest.

8. a

A- ther, * if this chalice can-not pass without my
drinking it, your will be done.

- ii -

F

A- ther, * if this chalice can-not pass without my
drinking it, your will be done.

VERSES

Credidi, propter quod locutus sum. Ps 115:10

V 1

believed, e- ven when I said, “I am greatly affli-
ed;” * and when I said in my a-larm, “Men are all a vain

hope.”

Palm Sunday of the Passion of the Lord

Quid retribuam Domino. Ps 115:12-13

V 2

OW shall I make a return to the Lord for all the good
he has done for me? * The chalice of sal-vation I will take
up, and I will call on the Lord’s name.

Vota mea Domino reddam. Ps 115:14-15

V 3

Y vows to the Lord I will ful-fill * in the presence of
all his peo-ple. * Precious in the eyes of the Lord is the
death of his faith-ful ones.

Vota mea Domino reddam. Ps 115:18-19

T

O you will I of- fer a sac-ri-fice of thanksgiv-ing, *

and I will call up-on the Lord’s name.
8. G
F
A- ther, if this chalice cannot pass * with-out my
drinking it, your will be done.

Palm Sunday of the Passion of the Lord

VERSES
Salvum me fac, Domine. Ps 68

1. I trusted, even when I | said,
   “I am sore- | ly af- flict-ed,”
   and when I said in my a- | lar-m,
   “These people are | all li-ars.”

2. How can I repay the | Lord
   for all his good- | ness to me?
The cup of salvation I will | raise;
I will call on the name of the | Lord.

3. My vows to the Lord I will ful- | fill
   before | all his peo-ple.
   How precious in the eyes of the | Lord
   is the death of | his faith-ful.

4. Your servant, Lord, your servant am | I,
you have loos- | ened my bonds.
A thanksgiving sacrifice I | make;
I will call on the name of | the Lord.

5. My vows to the Lord I will ful- | fill
   before | all his peo-ple,
in the courts of the house of the | Lord,
in your midst, O | Je-ru-sa-lem.

6. Glory be to the Father, and to the | Son,
   and to the | Ho-ly Spir-it.
   As it was in the beginning, is now, and ever | shall be,
   world without end. | A-men.
Thursday of Holy Week. The Chrism Mass

THURSDAY OF HOLY WEEK

The Chrism Mass

ENTRANCE ANTIPHON

Iesus Christus fecit nos.
Rev 1: 6

- i -

8. G

E-sus Christ* has made us in- to a kingdom,

priests for his God and Fa- ther. To him be glo- ry and pow-

- iii -

8. G

E-sus Christ has made us a kingdom and priests

for God his Fa- ther. * Glo- ry and pow- er to him for

Thursday of Holy Week. The Chrism Mass

VERSES

Speciosus forma. Ps 44: 3

\[ V \]

Air- in bea- ty are you than the sons of men; grace

is poured out up- on your lips; * therefore God has blessed

you for ev- er.

Sedes tua, Deus. Ps 44: 7

\[ V \]

OUR throne, O God, stands for- ev- er and ev- er; *

your roy- al sce- per is a sce- per of jus- tice.

Dilexisti iustitiam. Ps 44: 8

\[ V \]

OU have loved jus- tice, and hat- ed in- qui- ty; *

therefore God your God has a- noint- ed you with the oil of

gladness a- bove your fel- low kings.
Thursday of Holy Week. The Chrism Mass

ENTRANCE ANTIPHON  Jesus Christ has made us.  
Rv 1:6

- i -

7.  

E-sus Chri-stus * fe-cit nos re-gnum et sa-cer-
dó-tes De-o et Pa-tri su-o: ip-si gló-ri-a

- iii -

7.  

E-sus Chri-stus fe-cit nos regnum et sa-cer-dó-
tes De-o et Pa-tri su-o: * ip-si gló-ri-a et impé-
ri-um

Thursday of Holy Week. The Chrism Mass

VERSES  For you were slain. Rv 5:9


---

For you were slain. Rv 5:9

\[ V_1 \]

Q Ú-o-ni-am occi-sus es et re-de-mi-sti nos De-o in
sǽ-gui-ne tu-o * ex omni tri-bu et lingua et pó-pu-lo
et na-ti-ó-ne.

The Lamb that was slain is worthy. Rv 5:12

\[ V_2 \]

D  I-gnus est agnus qui occi-sus est acci-pe-re vir-tú-tem
et di-vi-ni-tá-tem et sa-pi-én-ti-am * et for-ti-tú-di-nem et
ho-nó-rem et gló-ri-am et be-ne-di-cí-ó-nem.

And have made us to our God. Rv 5:12

\[ V_3 \]

E  T fe-ci-sti e-os De-o nostro regnum et sa-cer-
dó-tes et regná-bunt su-per ter-ram.
Thursday of Holy Week. The Chrism Mass

ENTRANCE ANTIPHON

Jesus Christus fecit nos.
Rv 1:6

7.

Jesus Christ * has made us in- to a
glory and power for ev-er and ev-er.
A- men.

VERSES

Quoniam occisus es. Rv 5:9

V. 1

F

OR you were slain; and have redeemed us to God,
in your Blood, * out of ev’ry tribe and tongue and peo-ple
and na- tion.

Dignus es agnus. Rv 5:12

V. 2

T

HE Lamb that was slain is worthy to receive pow-er
and di-vin-i ty and wis-dom * and strength and hon-or and
glory and bless- ing.

Beati qui lavant stolias suas. Rv 22:22

V. 3

B

Less-ed are they that wash their robes in the Blood of
the Lamb, * that they may have a right to the tree of life and
may en- ter in by the gates in- to the cit- y.

V. 4

Amen

V. 5

Amen

V. 6

Amen

V. 7

Amen
Thursday of Holy Week. The Chrism Mass

7. c

E-sus Christ has made us in-to a kingdom and priests * for his God and Fa-ther. To him be glo-ry and pow-er for ev-er and ev-er. A-men.

7. d

E-sus Christ has made us in-to a kingdom and priests * for his God and Fa-ther. To him be glo-ry and pow-er for ev-er and ev-er. A-men.

VERSES

Quoniam occisus es. Rv 5:9

7. c

1. For you were slain;
and have redeemed us to God in your Blood,
out of every tribe and tongue
and people and na-tion.

2. The Lamb that was slain is wor-thy
to receive power and divinity and wis-dom
and strength and hon-or
and glory and bless-ing.

3. Blessed are they that wash their robes
in the Blood of the Lamb,
that they may have a right to the tree of life
and may enter in by the gates into the cit-y.

4. Glory be to the Father, and to the Son,
and to the Holy Spir-it.
As it was in the beginning, is now, and ever shall be,
world without end. A-men.
HYMN

The Blessing of the Holy Oils

Two Cantors sing the following verse:

O Redeemer, hear this anthem As we sing with one accord.

The Choir repeats this verse. The two Cantors then sing the following verses:

1. Sacred will become this bounty
   That a fruitful tree once bore
   When we bear it in procession
   Unto you, our Saving Lord.

   O Redeemer, hear this anthem
   As we sing with one accord.

2. Consecrate, O King of heaven,
   Olive oil, a living sign:
   Let it thwart the demons’ power,
   Lend to it your strength divine.

   O Redeemer, hear this anthem
   As we sing with one accord.

3. By this Chrism, men and women
   Are renewed as they are sealed,
   And our glory, once so wounded,
   Now at last through grace is healed.

   O Redeemer, hear this anthem
   As we sing with one accord.

4. When the sacred font has taken
   All the stains of sin away,
   On those foreheads now anointed,
   Send your gifts, O Lord, we pray.

   O Redeemer, hear this anthem
   As we sing with one accord.

5. Lord, who came from God the Father
   In the Virgin’s womb to rest,
   Grant us light, and let not perish
   Those who share this Chrism blest.

   O Redeemer, hear this anthem
   As we sing with one accord.

6. May this day be always festive
   For all ages, we implore;
   Sanctify the praise we offer,
   Let us bless you evermore.

   O Redeemer, hear this anthem
   As we sing with one accord.

Thursday of Holy Week. The Chrism Mass

VERSES

1. Sacred will become this bounty That a fruitful tree once bore
   When we bear it in procession Un-to you, our Saving Lord.

2. Consecrate, O King of heaven, Olive oil, a liv-ing sign; Let
   it thwart the demons’ power, Lend to it your strength divine.

3. By this Chrism, men and women Are renewed as they are
   sealed, And our glo- ry, once so wounded, Now at last

   through grace is healed.
Thursday of Holy Week. The Chrism Mass

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   For all ages, we implore;
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   Let us bless you evermore.
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   As we sing with one accord.

Thursday of Holy Week. The Chrism Mass

VERSES

4. When the sacred font has taken All the stains of sin away
   On those foreheads now anointed, Send your gifts, O Lord, we pray.

5. Lord, who came from God the Father In the Virgin’s womb to rest,
   Grant us light, and let not perish Those who share this Chrism blest.

6. May this day be always festive For all ages, we implore;
   Sanctify the praise we offer, Let us bless you evermore.
COMMUNION ANTIPHON

Misericordias Domini.
Ps 88:2

2. D

I will sing * for e- ver of your mercies, O Lord; through all a- ges my mouth will pro- claim your fi- del- i- ty.

2. D

I will sing * for e- ver of your mercies, O Lord; through all a- ges my mouth will pro- claim your fi- del- i- ty.

VERSES

Beatus populus. Ps 88:16

V.1

B

Lessed is the people who know ju- bi- la- tion.* They
shall walk, O Lord, in the light of your face.

Et in nomine tuo. Ps 88:17

V.2

A

ND they shall rejoice in your name all the day,* and
in your jus-tice they shall be ex- alt- ed.

Quoniam gloria virtutis eorum. Ps 88:18

V.3

F

OR you are the glo- ry of their strength;* and in your
good pleasure shall our horn be ex- alt- ed.
Thursday of Holy Week. The Chrism Mass

VERSES

1. I will sing forever of your mercies, O Lord; through all ages my mouth will proclaim your fidelity.
   I have declared your mercy is established forever; your fidelity stands firm as the heavens.

2. With my chosen one I have made a covenant; I have sworn to David my servant:
   I will establish your descendants forever, and set up your throne through all ages.

3. The heavens praise your wonders, O Lord, your fidelity in the assembly of your holy ones.
   For who in the skies can compare with the Lord, or who is like the Lord among the heavens—my power?

4. Yours is a mighty arm.
   Your hand is strong; your right hand is exalted.
   Merciful love and faithfulness walk in your presence.

5. How blessed the people who know your praise, who walk, O Lord, in the light of your face, who find their joy every day in your name, and make your justice their joy; fulfill acclaim.

6. For you are the glory of their strength; by your favor it is that our might is exalted.
   Behold, the Lord is our shield; he is the Holy One of Israel, our king.

7. Glory be to the Father, and to the Son, and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be, world without end. Amen.
Thursday of the Lord's Supper
At the Evening Mass

**VERSE**

*Cf. Gal 6:14*

1. **M** God have mercy on us, and bless us.
   
2. **L** People confess to you, O God; let all people give praise to you.
   
3. **M** God, our God bless us. May God bless us, and may all the ends of the earth rever him.

*Confiteantur tibi populi, Deus. Ps 66:4*

*Deus misereatur nostri. Ps 66:2*

*Benedicat nos Deus. Ps 66:7-8*
E should glo-ry in the Cross of our Lord Je-sus

Christ, in whom is our sal-va-tion, life and re-sur-rec-tion,

through whom we are saved and de-liv-ered.

Or:

E should glo-ry in the Cross of our Lord Je-sus

Christ, in whom is our sal-va-tion, life and re-sur-rec-tion,

through whom we are saved and de-liv-ered.

1. O God, be gracious and bless us and let your face shed its light upon us. So will your ways be known upon earth and all nations learn your sal-va-tion.

2. Let the peoples praise you, O God; let all the peo-ples praise you. Let the nations be glad and shout for joy, with uprightness you rule the peo-ples.

3. The earth has yielded its fruit for God, our God, has blessed us. May God still give us his bless-ing that all the ends of the earth may re-ver-e him.

4. Glory be to the Father, and to the Son, and to the Ho-ly Spir-it. As it was in the beginning, is now, and ev-er shall be, world without end. A-men.
Ant. 1 4.

After the Lord * had risen from supper,
he poured water into a basin and began to wash the feet of his disciples: he left them this example.

Or:

Ant. 1 4.

After our Lord had risen from supper, * he put water into a basin and began to wash the feet of his disciples: to whom he gave this example.

Thursday of the Lord's Supper

Dominus Iesus, postquam cenavit. Cf. Jn 13:12. 13. 15

Ant. 2 2.

HE Lord Jesus, * after eating supper with his disciples, washed their feet and said to them: Do you know what I, your Lord and Master, have done for you? I have given you an example, that you should do like-wise.

Or:

Ant. 2 2.

HE Lord Jesus, * after eating supper with his disciples, washed their feet and said to them: Do you know what I, your Lord and Master, have done for you? I have given you an example, that you should do like-wise.
The Sacred Paschal Triduum

Domine, tu mihi lavas pedes? Jn 13: 6. 7. 8

Ant. 3 5.

ORD, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me.

VERSE 1

So he came to Simon Peter and Peter said to him: Lord.

VERSE 2

What I am doing, you do not know for now, but later you will come to know. Lord.

Thursday of the Lord's Supper

Or:

Ant. 3 5.

ORD, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet you will have no share with me.

VERSE 1

So he came to Simon Peter and Peter said to him: Lord.

VERSE 2

What I am doing, you do not know for now, but later you will come to know. Lord.
Ant. 4

I

F I, your Lord and Master, have washed your feet, how much more should you wash each other's feet?

Or:

Ant. 4

I

F I, your Lord and Master, have washed your feet, how much more should you wash each other's feet?

Ant. 5

T

HIS is how all will know that you are my disciples, if you have love for one another.

Or:

Ant. 5

T

HIS is how all will know that you are my disciples, if you have love for one another.
The Sacred Paschal Triduum

Mandatum novum do vobis. Jn 13:34

Ant. 6

3.

I

give you a new commandment, * that you love

one anoth-er as I have loved you, says the Lord.

Or:

Ant. 6

3.

I

give you a new commandment, * that you love

one anoth-er as I have loved you, says the Lord.

Maneat in vobis fides, spe, caritas. 1 Cor 13:13

Ant. 7

7.

I

ET faith, hope and char-i-ty, * these three, remain

a-mong you; but the greatest of these is char-i-ty.

VERSE

Now faith, hope and char-i-ty, these three, re-main; but the

great-est of these is char-i-ty. Let faith.

Thursday of the Lord's Supper

Or:

Ant. 7

7. c

L

ET faith, hope and char-i-ty, * these three, remain

a-mong you; but the greatest of these is char-i-ty.

VERSE

Now faith, hope and char-i-ty, these three, re-main; but the

great-est of these is char-i-ty. Let faith.
The Sacred Paschal Triduum

The Liturgy of the Eucharist

Ant. 6.

- bi caritas et amor, Deus ibi est.

Ant. 6.

Here true charity is dwelling, God is present there.

VERSSES

Therefore when we are gathered together,

let us strive to keep our minds free of division;

may there be an end to malice strife and quarrels,

and let Christ our God be dwelling among us. Ant.

By the love of Christ we have been brought together:

let us find in him our gladness and our pleasure;

may we love him and revere him, God the living,

and in love respect each other with sincere hearts. Ant.

May your face thus be our vision, bright in glory.

Christ our God, with all the blessed saints in heaven:

such delight is pure and faultless, joy unbounded,

which endures through countless ages world without end.

A-men. Ant.
The Sacred Paschal Triduum

COMMUNION

I Cor 11:24-25

8. G

T

HIS is the Body * that will be given up for you; this is the Chalice of the new covenant in my Blood, says the Lord; do this, whenever you receive it, in memory of me.

VERSES

Credidi, propter quod locutus sum. Ps 115:10

V 1

I believed, even when I said, “I am greatly afflicted;” * and when I said in my alarm, “Men are all a vain hope.”

Thursday of the Lord’s Supper

Quid retribuam Domino. Ps 115:12-13

V 2

H OW shall I make a return to the Lord for all the good he has done for me? * The Chalice of salvation I will take up, and I will call on the Lord’s name.

Vota mea reddam. Ps 115:14-15

V 3

M Y vows to the Lord I will fulfill in the presence of all his people. * Precious in the eyes of the Lord is the death of his faithful ones.

Tibi sacrificabo hostiam laudis. Ps 115:17

V 4

T O you will I offer a sacrifice of thanksgiving, *

and I will call upon the Lord’s name.
8. G

HIS is the Bod-y that will be giv-en up for

you; this is the Chal-ice of the new cov-e-nant in my

Blood, says the Lord; do this, when-ev- er you receive it,

in mem’-ry of me.

8. G

HIS is the Bod- y * that will be giv-en up for

you; this is the Chal-ice of the new cov-e-nant in my

Blood, says the Lord; do this, when-ev- er you receive it,

in mem-o- ry of me.

1. I trusted, even when I | said,
   “I am sore- | ly af-flic-ted,”
   and when I said in my a- | lar-m,
   “These people are | all li-ar-s.”

2. How can I repay the | Lord
   for all his good- | ness to me?
   The cup of salvation I will | raise;
   I will call on the name of the | Lord.

3. My vows to the Lord I will ful- | fill
   before | all his peo-ple.
   How precious in the eyes of the | Lord
   is the death of | his faith-ful.

4. Your servant, Lord, your servant am | I,
   you have loos- | ened my bonds.
   A thanksgiving sacrifice I | make;
   I will call on the name of | the Lord.

5. My vows to the Lord I will ful- | fill
   before | all his peo-ple,
   in the courts of the house of the | Lord,
   in your midst, O | Je-ru-sa-lem.

6. Glory be to the Father, and to the | Son,
   and to the | Ho-ly Spi-rit.
   As it was in the begin- ning, is now, and ever | shall be,
   world without end. | A-men.
The Sacred Paschal Triduum

The Transfer of the Blessed Sacrament

Hymn

The hymn Pange lingua (exclusive of the last two stanzas) is sung.

1. O F

2. Giv’n for, for us descending,

3. Of a Virgin proceed, Man with man in converse blending,

4. Circlely Circléd by his brethren’s band, Meekly with the law com-

plying, First he finished its command, Then, immortal food sup-

ply-ing, Gave himself with his own hand. 4. Word made flesh,

by word he maketh Ver-y bread his Flesh to be; Man in wine

Christ’s Blood partaketh: And if senses fail to see, Faith a-lone

the true heart waketh To behold the mys-ter-y.
When the procession reaches the place of reposition, the Down in adoration falling is sung.

Therefore we, before him bending, This great Sacra-

ment revering; Types and shadows have their end-
ing, For the new-er rite is here; Faith, our outward sense befriending, Makes the inward vision clear. 6. Glory let us give, and blessing To the Father and the Son; Honour, might, and praise addressing,

While eternal ages run; Ever too his love confessing, Who, from both, with both is one. Amen.

Another version:

The hymn Pange lingua (exclusive of the last two stanzas) is sung.

3. ING, my tongue, the Saviour's glory, Of his flesh the myst'ry sing: Of the Blood, all price exceeding, Shed by our immortal King, Destined, for the world's redemption, From a noble womb to spring. 2. Of a pure and spotless Virgin Born for us on earth below, He, as man, with man conversing, Stayed, the seeds of truth to sow; Then he closed in solemn order Wonderfully his life of woe. 3. On the night of that Last Supper Seated with his chosen band, He, the Paschal vic-tim eat-ing,
The Sacred Paschal Triduum

First fulfills the Law's command; Then as food to his apostles Gives himself with his own hand. 4. Word made flesh, the bread of nature By his word to Flesh he turns; Wine into his Blood he changes; — What though sense no change discerns? Only be the heart in earnest Faith her lesson quickly learns.

Thursday of the Lord's Supper

When the procession reaches the place of reposition, the Down in adoration falling is sung.

D

Own in adoration falling, Lo! the sacred Host we hail; Lo! o'er ancient forms departing, Newer rites of grace prevail; Faith for all defects suppling, Where the feeble senses fail. 6. To the everlasting Father, And the Son who reigns on high, With the Holy Ghost proceeding Forth from each eternal, Be salvation, honor, blessing,

Might and endless majesty. Amen.
Friday of the Passion of the Lord
The Celebration of the Passion of the Lord

THE SHOWING OF THE HOLY CROSS

Refr. 6.
B E-hold the wood of the Cross, on which hung the
sal-vation of the world. R' Come, let us a-dore.

Or:
Refr. 6.
B E-hold the wood of the Cross, on which hung the
sal-vation of the world. R' Come, let us a-dore.

THE ADORATION OF THE HOLY CROSS

Ant. 4.
W E a-dore your Cross, O Lord, * we praise and
glo-ri fy your ho-ly Re-sur-rec-tion, for be-hold, because
of the wood of a tree joy has come to the whole world.

Ps. May God have mer-cy on us and bless us; * may he let
his face shed its light upon us and have mer-cy on us.

And the antiphon is repeated: We adore your Cross.
Ant. 4. a

**W**

E a-dore your Cross, O Lord, * we praise and
glo-ri- fy your ho-ly Re-sur-rec-tion, for behold, because
of the wood of a tree joy has come to the whole world.

Ps. May God have mer-cy on us and bless us; * may he let
his face shed its light up-on us and have mer-cy on us.

*And the antiphon is repeated: We adore your Cross.*
REPROACHES

I

First and second choirs:

Ex

M

Y peo-ple, what have I done to you? Or how

have I grieved you? Answer me! Y. Because I led you

out of the land of E-gypt, you have pre- pared

a Cross for your Sa-vior.

First choir:

Second choir:

H

A gi- os o The- ós.

O-ly is God.

H

O-ly and Immor-tal One, have mer-cy

on us.

Two choirs:

B

E-cause I led you out through the des-cert

for-ty years and fed you with man- na and I brought you

in- to a land of plen- ty, you have pre- pared a Cross

for your Sa-vior.
The Sacred Paschal Triduum

First choir:

O-ly is God.

Second choir:

O-ly and Mighty One.

Friday of the Passion of the Lord

First choir:

Hat more should I have done for you and have not done? In-deed I plant-ed you as my most beau-ti-ful

Second choir:

chosen vine and you have turned ver-y bit-ter for me,

for in my thirst you gave me vin-e-gar to drink and with a lance you pierced your Sa-vior’s side.

First choir:

O-ly is God.

Second choir:

O-ly and Mighty One.

O-ly and Immor-tal One, have mer-cy on us.
First choir:

H

A-gí-o-s Athá-na-tos, e-lé-i-son

hy-más.

Second choir:

H

O-ly and Immortal One, have mer-

cy

on us.

Cantors:

M

I

scourged E-gypt for your sake with its first-born

sons, and you scourged me and hand-ed me o-

ver.

The first and second choirs repeat:

Cantors:

M

I

o-pened up the sea be-

fore you, and you

o-pened my side with a lance.

The first and second choirs repeat:

Cantors:

M

I

Y peo-ple, what have I done to you? Or how

have I grieved you? Answer me!

Cantors:

M

I

Y peo-ple, what have I done to you? Or how

have I grieved you? Answer me!
Cantors:

\[ \text{I} \quad \text{went before you in a pillar of cloud, and you led me into Pilate's palace.} \]

The first and second choirs repeat:

\[ \text{M} \quad \text{I have I grieved you? Answer me!} \]

Cantors:

\[ \text{I} \quad \text{fed you with manna in the desert, and on me you rained blows and lashes.} \]

The first and second choirs repeat:

\[ \text{M} \quad \text{I have I grieved you? Answer me!} \]
Cantors:

V

put in your hand a royal scepter, and you

I

put on my head a crown of thorns.

The first and second choirs repeat:

M

Y people, what have I done to you? Or how

have I grieved you? Answer me!

Cantors:

V

exalted you with great power, and you hung

I

me on the scaffold of the Cross.

The first and second choirs repeat:

M

Y people, what have I done to you? Or how

have I grieved you? Answer me!

---

Friday of the Passion of the Lord

THE ADORATION OF THE HOLY CROSS

Alternate setting

Ps. May God have mercy on us and bless us; may he let

his face shed its light upon us and have mercy on us.

And the antiphon is repeated: We adore your Cross.

REPROACHES

First and second choirs:

M

Y people, what have I done to you? Or how

have I grieved you? Answer me! V Because I led you

out of the land of Egypt, you have prepared a Cross
The Sacred Paschal Triduum

First choir:

H
A-gi-os o The-o-s.

Second choir:

H
O-ly is God.

First choir:

H
A-gi-os Ischy-rós.

Second choir:

H
O-ly and Mighty One.

First choir:

H

Second choir:

H
O-ly and Immortal One, have mer-cy on us.

Two choirs:

B
Ecause I led you out through the des-ert for-ty

Friday of the Passion of the Lord

First choir:

H
A-gi-os o The-o-s.

Second choir:

H
O-ly is God.

First choir:

H
A-gi-os Ischy-rós.

Second choir:

H
O-ly and Mighty One.

First choir:

H

Second choir:

H
O-ly and Immortal One, have mer-cy on us.
Two choirs:

A

V

Hat more should I have done for you and have not

W

done? In-deed I plant-ed you as my most beau-
ti-

full

chos-en vine and you have turned ver-

ty bitter for me,

for in my thirst you gave me vin-

e-

gar to drink and with

a lance you pierced your Savior's side.

Friday of the Passion of the Lord

First choir:

H

A-

gi-

os o The-

ós.

O-

ly is God.

Second choir:

H

A-

gi-

os Ischy-

rós.

O-

ly and Might-y One.

First choir:

H

A-gi-

os Athá-

na-

tos, e-

lé-

i-son hy-más.

Second choir:

H

O-

ly and Immor-

tal One, have mer-

cy on us.
The Sacred Paschal Triduum

II

Cantors:

∀

I

scourged E- gypt for your sake with its first-born sons, and you scourged me and hand-ed me o- ver.

The first and second choirs repeat:

∀

I

Y peo- ple, what have I done to you? Or how have I grieved you? Answer me!

∀

I

led you out of E- gypt as Pharaoh lay sunk in the Red Sea, and you handed me o- ver to the chief priests.

The first and second choirs repeat:

∀

M

Y peo- ple, what have I done to you? Or how have I grieved you? Answer me!

∀

M

Went be- fore you in a pil- lar of cloud, and you led me in- to Pi- late's pal- ace.

The first and second choirs repeat:

∀

M

Y peo- ple, what have I done to you? Or how have I grieved you? Answer me!

Friday of the Passion of the Lord

Cantors:

∀

I

o-pened up the sea be- fore you, and you o-pened my side with a lance.

The first and second choirs repeat:

∀

I

Y peo- ple, what have I done to you? Or how have I grieved you? Answer me!

∀

I

Went be- fore you in a pil- lar of cloud, and you led me in- to Pi- late's pal- ace.

The first and second choirs repeat:

∀

M

Y peo- ple, what have I done to you? Or how have I grieved you? Answer me!
The Sacred Paschal Triduum

Cantors:

fed you with man- na in the des- ert, and on

me you rained blows and lash- es.

The first and second choirs repeat:

The first and second choirs repeat:

put on my head a crown of thorns.

The first and second choirs repeat:

The first and second choirs repeat:

and you struck my head with a reed.

Cantors:

Cantors:

Cantors:

Cantors:

and you struck my head with a reed.

have I grieved you? Answer me!

have I grieved you? Answer me!

have I grieved you? Answer me!

and for drink you gave me gall and vin- e- gar.

Y peo- ple, what have I done to you? Or how

Y peo- ple, what have I done to you? Or how

Y peo- ple, what have I done to you? Or how

Y peo- ple, what have I done to you? Or how

have I grieved you? Answer me!

have I grieved you? Answer me!

have I grieved you? Answer me!
Cantors:

\( \text{V} \)

ex-alt-ed you with great pow-er, and you hung

me on the scaffold of the Cross.

The first and second choirs repeat:

\( \text{I} \)

me on the scaffold of the Cross.

The first and second choirs repeat:

\( \text{M} \)

Y peo-ple, what have I done to you? Or how

have I grieved you? Answer me!

Hymn

Venantius Fortunatus (6th cent.)

1.

Faith-ful cross the Saints re-ly on, No-ble tree be-

yond compare! Nev-er was there such a sci-on, Nev-er leaf

or flow’r so rare. Sweet the tim-ber, sweet the iron, Sweet

the bur-den that they bear!

\( \text{F} \)

Faith-ful cross the Saints re-ly on, No-ble tree be-

yond compare! Nev-er was there such a sci-on, Nev-er leaf

or flow’r so rare. Sweet the tim-ber, sweet the iron, Sweet

the bur-den that they bear!

\( \text{S} \)

ING, my tongue, in ex-ul-ta-tion Of our ban-ner

and de-vice! Make a solemn pro-cla-ma-tion Of a tri-umph

and its price: How the Sav-ior of cre-a-tion Conquered by

his sac-rif-ice!

\( \text{R} \)

Faith-ful cross the Saints re-ly on, No-ble tree be-

yond compare! Nev-er was there such a sci-on, Nev-er leaf

or flow’r so rare. Sweet the tim-ber, sweet the iron, Sweet

the bur-den that they bear!

\( \text{F} \)

Faith-ful cross the Saints re-ly on, No-ble tree be-

yond compare! Nev-er was there such a sci-on, Nev-er leaf

or flow’r so rare. Sweet the tim-ber, sweet the iron, Sweet

the bur-den that they bear!

\( \text{S} \)

ING, my tongue, in ex-ul-ta-tion Of our ban-ner

and de-vice! Make a solemn pro-cla-ma-tion Of a tri-umph

and its price: How the Sav-ior of cre-a-tion Conquered by

his sac-rif-ice!
The Sacred Paschal Triduum

root: Broken nature would be mended By a second

* Sweet the timber, sweet the iron, Sweet the burden that

they bear!

Thus the tempter was out-wit-ted By a wis-dom deeper

still: Rem-e-dy and ail-ment fit-ted, Means to cure and

means to kill; That the world might be a-quit-ted, Christ

would do his Fa-ther’s will.

Faith-ful cross the Saints re-ly on, No-ble tree be-

Friday of the Passion of the Lord

yond compare! Ne-er was there such a sci-on, Ne-er leaf

or flow’r so rare.

So the Fa-ther, out of pit-y For our self-in-flict-ed doom,

Sent him from the heav’n-ly cit-y When the ho-ly time

had come: He, the Son and the Al-might-y, Took our flesh in

Mar-y’s womb.

* Sweet the timber, sweet the iron, Sweet the burden that

they bear!

Hear a tin-y ba-by cry-ing, Found-er of the seas and
strands: See his vir-gin Moth-er ty-ing Cloth a-round his feet
and hands: Find him in a man-ger ly-ing Tight-ly wrapped
in swaddling bands!

Faith-ful cross the Saints re-ly on, Noble tree be-
yond compare! Nev-er was there such a sci-on, Nev-er leaf
or flow’r so rare.

So he came, the long-ex-pect-ed, Not in glo-
reign; On-ly born to be re-ject-ed, Choosing hun-ger, toil
and pain, Till the scaffold was e-rect-ed And the Pas-
chal Lamb was slain.

Sweet the tim-ber, sweet the iron, Sweet the bur-
they bear!

No disgrace was too ab-hor-ent: Nailed and mocked and
parched he died; Blood and wa-ter, dou-ble war-rant, Is-
from his wounded side, Wash-ing in a might-y tor-
Earth and stars and o-cean-tide.

Faith-ful cross the Saints re-
yond compare! Nev-er was there such a sci-on, Nev-er leaf
or flow’r so rare.

Loft-y tim-ber, smooth your roughness, Flex your boughs
for blossom-ing; Let your fi-bers lose their toughness, Gently let your ten-drils cling; Lay a-side your native gruff-
ness, Clasp the bod-y of your King!

Sweet the tim-ber, sweet the iron, Sweet the bur-den that
they bear!

No-blest tree of all cre-a-ted, Rich-ly jew-eled and
embossed: Post by Lamb’s blood con-se-crated; Spar that

saves the tem-pest-tossed; Scaf-fold-beam which, el-e-vat-
ed, Car ries what the world has cost!

Faith-ful cross the Saints re-ly on, No ble tree bey-
ond compare! Ne-ver was there such a sci-on, Ne-ver leaf
or flow’r so rare.

The following conclusion is never to be omitted:

Wis-dom, pow’r, and a-dor-a-tion To the bless-ed Tri-
i-ty For re-deption and sal-
va-tion Through the Pas-
chal Mys-ter-y, Now, in ev’ry gen-er-a-tion, And for
382 Easter Sunday of the Resurrection of the Lord

Easter Sunday of the Resurrection of the Lord
The Easter Vigil in the Holy Night

LITANY

In the Litany the names of some Saints may be added, especially the Titular Saint of the church and the Patron Saints of the place and of those to be baptized.


\(\begin{array}{c}
\text{Lord have mercy.} \\
\text{Christ have mercy.} \\
\text{Lord have mercy.} \\
\text{Holy Mary, Mother of God.} \\
\text{Saint Michael.} \\
\text{Holy Angels of God.}
\end{array}\)

\(\begin{array}{c}
\text{Pray for us.} \\
\text{Pray for us.} \\
\text{Pray for us.} \\
\text{Pray for us.} \\
\text{Pray for us.} \\
\text{Pray for us.}
\end{array}\)

Saint John the Baptist, \(\text{Pray for us.}\)
Saint Joseph, \(\text{Pray for us.}\)
Saint Peter and Saint Paul, \(\text{Pray for us.}\)
Saint Andrew, \(\text{Pray for us.}\)
Saint John, \(\text{Pray for us.}\)

Saint Mary Magdalene, \(\text{Pray for us.}\)
Saint Stephen, \(\text{Pray for us.}\)
Saint Ignatius of Antioch, \(\text{Pray for us.}\)
Saint Lawrence, \(\text{Pray for us.}\)
Saint Perpetua and Saint Felicity, \(\text{Pray for us.}\)
Saint Agnes, \(\text{Pray for us.}\)
Saint Gregory, \(\text{Pray for us.}\)
Saint Augustine, \(\text{Pray for us.}\)
Saint Athanasius, \(\text{Pray for us.}\)
Saint Basil, \(\text{Pray for us.}\)
Saint Martin, \(\text{Pray for us.}\)
Saint Benedict, \(\text{Pray for us.}\)
Saint Francis and Saint Dominic, \(\text{Pray for us.}\)
Saint Francis Xavier, \(\text{Pray for us.}\)
Saint John Vianney, \(\text{Pray for us.}\)
Saint Catherine of Siena, \(\text{Pray for us.}\)
Saint Teresa of Jesus, \(\text{Pray for us.}\)
All holy men and women, Saints of God, \(\text{Pray for us.}\)

Lord, be merciful. \(\text{Lord, deliver us, we pray.}\)

From every sin, \(\text{Lord, deliver us, we pray.}\)

From everlasting death, \(\text{Lord, deliver us, we pray.}\)
Easter Sunday of the Resurrection of the Lord

By your In-car-na-tion, R' Lord, de-liv-er us, we pray.

By your death and Re-sur-rec-tion, R' Lord, de-liv-er us, we pray. By the outpouring of the Ho-ly Spir-it, R' Lord, de-

liv-er us, we pray.

Be mer-ci-ful to us sin-ners. R' Lord, we ask you, hear our prayer.

If there are candidates to be baptized:

Bring these chos-en ones to new birth through the grace of Baptism, R' Lord, we ask you, hear our prayer.

If there is no one to be baptized:

Make this font ho-ly by your grace for the new birth of your

child-ren, R' Lord, we ask you, hear our prayer.

Je-sus, Son of the liv-ing God, R' Lord, we ask you, hear our prayer.

Christ, hear us. R' Christ, hear us.

Christ, gracious-ly hear us. R' Christ, gracious-ly hear us.

ACCLAMATION

The candle is lifted out of the water, as the people acclaim:

Springs of wa-ter, bless the Lord; praise and ex-alt him a-bove all for ev-

er.

SPRINKLING WITH HOLY WATER

I saw water, p. 1236.

OFFERTORY

The right hand of the Lord, p. 558.

COMMUNION

Christ our Passover, p. 398.
EASTER SUNDAY OF THE RESURRECTION OF THE LORD

At the Mass during the Day

ENTRANCE ANTIPHON

Ps 138: 18. 5. 6

Lord, you have proved me and have known me; * you have known my going down, and my rising up. Ant.

If another Psalm verse follows before the repetition of the Offertory Antiphon, this ending is used:

you have searched out.

Verses

Domine, probasti me. Psalm 138

V 1

O Lord, you have proved me and have known me; * you have known my going down, and my rising up. Ant.

If another Psalm verse follows before the repetition of the Offertory Antiphon, this ending is used:

and my rising up.

V 2

OU have understood my thoughts afar off; * my paths and my ways you have searched out. Ant.

If another Psalm verse follows before the repetition of the Offertory Antiphon, this ending is used:

you have searched out.
Easter Sunday of the Resurrection of the Lord

VERSES

Domine, probasti me. Ps 138

1. O Lord, you search me and you know me,
   You yourself know my resting and my rising;
   You mark when I walk or lie down;
   you know all my ways through and through.

2. Behind and before, you besiege me,
   Your hand ever laid upon me.
   Too wonderful for me, this knowledge;
   too high, beyond my reach.

3. O where can I go from your spirit,
   or where can I flee from your face?
   If I climb the heavens, you are there.
   If I lie in the grave, you are there.

4. If I take the wings of the dawn
   or dwell at the sea's farthest end,
   even there your hand would lead me;
   your right hand would hold me fast.

5. If I say, “Let the darkness hide me
   and the light around me be night,”
   even darkness is not dark to you,
   the night shall be as bright as day.

6. For it was you who formed my inmost being,
   knit me together in my mother’s womb.
   I thank you who wonderfully made me;
   how wonderful are your works.

7. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ev'ry shall be,
   world without end. A-men.
Easter Sunday of the Resurrection of the Lord

**ENTRANCE ANTIPHON**

*Surexit Dominus vere.*
*Lk 24:34; cf. Rev 1:6*

---

7. c

HE Lord is truly risen,* alleluia. To him be glory and power for all the ages of eternity,


---

7. d

HE Lord is truly risen,* alleluia. To him be glory and power for all the ages of eternity,


---

**VERSUES**

*Quoniam occisus es. Rv 5:9*

**Ψ 1**

F OR you were slain; and have redeemed us to God,

in your Blood,* out of every tribe and tongue and people and nation.

**Ψ 2**

T HE Lamb that was slain is worthy to receive power and divinity and wisdom,* and strength and honor and

glory and blessing.

**Ψ 3**

B Lessed are they that wash their robes in the Blood of the Lamb,* that they may have a right to the tree of life and

may enter in by the gates into the city.
Easter Sunday of the Resurrection of the Lord

VERSES

Quoniam occiscus es. Rev 5:9

1. For you were slain;
and have redeemed us to God in your Blood,
out of every tribe and tongue
and people and nation.

2. The Lamb that was slain is worthy
to receive power and divinity and strength and honor
and glory and blessing.

3. Blessed are they that wash their robes
in the Blood of the Lamb,
that they may have a right to the tree of life
and may enter in by the gates into the city.

4. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.
Easter Sunday of the Resurrection of the Lord

OFFERTORY ANTIPHON  
Ps 75:9. 10

4. HE earth trem-bled * and was still when God a-rose in judgment, al-le-lu-ia.

Easter Sunday of the Resurrection of the Lord

VERSES  
Notus in Iudea Deus. Ps 75:2-3

V. 1

I N Ju-de-a God is known; his name is great in Is-ra- cl. * And his place is in peace, and his a-bode in Si-on. Ant.

If another Psalm verse follows before the repetition of the Offertory Antiphon, this ending is used:

and his a-bode in Si-on.

Vovete, et redite Domino Deo vestro. Ps 75:12

V. 2

M AKE your vows to the Lord your God, and ful-fill them; * let all around him bring gifts to him who is to be re-vered. Ant.

If another Psalm verse follows before the repetition of the Offertory Antiphon, this ending is used:

who is to be re-vered. Ant.
Easter Sunday of the Resurrection of the Lord

VERSEs

1. God is renowned in Judah; / in Israel his name is great. His tent is set in Salem, / and his dwelling place in Si-on. It was there he broke the flaming arrows, the shield, the sword, the armory.

2. Resplendent are you, more majestic / than the everlasting mountains. The stout-hearted, despoiled, slept in death; / none of the soldiers could lift a hand. At your threat, O God of Jacob, horse and rider lay stunned.

3. You uttered your sentence from the heavens; / the earth in terror was still / when you arose, O God, to judge, to save all the humble of the earth.

4. Make vows to the Lord your God and fulfill them. Let all around him pay tribute to the One who strikes terror, who cuts short the breath of princes, who strikes terror in the kings of the earth.

7. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and eternally shall be, world without end. Amen.
COMMUNION ANTIPHON  
Pascha nostrum. 1 Cor 5:7, 8

6. F
C
Hrist our Pass-over* has been sacri-ficed; al-le-
lu-ia: there-fore let us keep the Feast with the
un-leavened bread of puri-ty and truth, al-
lu-ia, al-le-lu-ia, al-le-lu-ia.

6. F
C
Hrist our Pass-over* has been sacri-ficed; al-le-
lu-ia: therefore let us keep the Feast with the unleavened
bread of puri-ty and truth, al-le-lu-ia.

VERSES  
Lapidem quem reprobaverunt aedificantes. Ps 117:22

¥1
T
HE stone which the build-ers re-ject-ed has become
the cor-ner-stone. * This is the Lord’s do-ing, and it is won-
der-ful in our eyes. Ant.

Hæc dies quam fecit Dominus. Ps 117:24

¥2
T
HIS is the day which the Lord has made; * let us be
glad and re-joice there-in. Ant.

Confitemini Domino quoniam bonus. Ps 117:29

¥3
O
praise the Lord, for he is good, * for his mer-
cy
endures for-ev-er.
Easter Sunday of the Resurrection of the Lord

VERSES

Confitemini Domino, quoniam bonus. Ps 117

6. F

C

Hrist our Pass-o- ver has been sac-ri-ficed; * al-le-

lu-ia: therefore let us keep the Feast with the un-leav-

ened bread of pur-i-ty and truth, al-le-lu-ia, al-le-

lu-ia.

1. There are shouts of joy and sal-a-tion in the tents | of the just.
   “The Lord’s right hand has done mighty | deeds; his right hand | is ex-alt-ed.

2. I shall not die, I shall | live and recount the deeds | of the Lord.
   The Lord punished me, punished me se- | vere-ly, but did not hand me o- | ver to death.

3. Open to me the gates of justice: / I will enter and thank the | Lord.
   This is the Lord’s own gate, / where | the just en-ter.
   I will thank you, for you have | an-swered, and you | are my savior.

4. The stone that the builders rejected / has become the | cor-ner-stone.
   By the Lord has this been done, / a marvel | in our eyes.
   This is the day the Lord has | made; let us rejoice in it | and be glad.

5. O Lord, grant salvation; / O Lord, grant suc- | cess.
   Blest is he who comes / in the name of the Lord.
   We bless you from the house of the | Lord; the Lord is God, / and has given | en us light.

6. Glory be to the Father, and to the | Son, and to the | Ho-ly Spir-it.
   As it was in the beginning, is now, and ever | shall be, world without | end. A-men.
SECOND SUNDAY OF EASTER
(or of Divine Mercy)

ENTRANCE ANTIPHON  Quasimodo geniti infantes.

6. F
IKE newborn infants, * alleluia, you must

long for the pure, spiritual milk, that in him you may grow
to salvation, alleluia, alleluia, alleluia.

6. F
IKE newborn infants, * alleluia, you must

long for the pure, spiritual milk, that in him you may grow
to salvation, alleluia, alleluia, alleluia.

VERSES

Exsultate Deo, adiutori nostro. Ps 80:1

SING joyfully to God our help-er, * shout in triumph
to the God of Jacob. Ant. Or: the God of Jacob.

Summite psalmum, et date tympanum. Ps 80:3

AKE up a mel-o- dy, and sound the tim-brel, * blow the trum- pet at the new moon, on our sol-em-ni-ty. Ant.

Or: on our sol-em-ni-ty.

Et cibavit eos ex adipe frumenti. Ps 80:17

ND with the fine-est wheat he fed them * and with hon-ey out of the rock he filled them. Ant.

Or: he filled them.
IKE newborn in-fants, al- le- lu- ia, * you must
long for the pure, spir- i- tual milk, that in him you may grow
to sal- va- tion, al- le- lu- ia, al- le- lu- ia.

IKE newborn in-fants, al- le- lu- ia, * you must
long for the pure, spir- i- tual milk, that in him you may grow
to sal- va- tion, al- le- lu- ia, al- le- lu- ia.

1. Shout joyfully to God our strength,
shout in triumph to the God of Ja-cob.
Blow the trumpet at the new moon,
when the moon is full, on our feast.

2. For this is a statute in Is-ra-el,
a command of the God of Ja-cob.
He made it a decree for Jo-seph,
when he went out from the land of E-gypt.

3. A voice I did not know said to me
"I freed your shoulder from the bur-den;
your hands were freed from the builder’s bas-ket.
You called in distress and de-liv-ered you.

4. I answered, concealed in the thun-der;
at the waters of Meri- bah I test-ed you.
Listen, my people, as I warn you.
O Israel, if only you would heed!

5. I am the Lord your God,
who brought you up from the land of E-gypt.
But Israel I would feed with finest wheat,
and satisfy with honey from the rock.

6. Glory be to the Father, and to the Son,
and to the Ho-ly Spir- it.
As it was in the beginning, is now, and ever shall be,
world without end. A-men.
Verses

Exsultate Deo, adiutori nostro. Ps 80:1

6. F

Receiv the joy of your gl-ory, * al-le- lu-ia,
giv-ing thanks to God, who has called you in- to the heaven-ly

R

ING joy-ful- ly to God our help-er, * shout in triumph
to the God of Ja- cob. Ant. Or: the God of Ja- cob.

Summite psalmum, et date tympanum. Ps 80:3

6. F

Receiv the joy of your gl-ory, * al-le- lu-ia,
giv-ing thanks to God, who has called you in- to the heaven-ly
kingdom, al-le- lu-ia, al-le- lu-ia.

R

AKE up a mel-o dy, and sound the tim-brel, * blow
the trum-pet at the new moon, on our sol-em-ni- ty. Ant.

Or: on our sol-em-ni- ty.

Et cibavit eos ex adipe frumenti. Ps 80:17

6. F

ND with the fine-est wheat he fed them * and with
hon-ey out of the rock he filled them. Ant.

Or: he filled them.
6. **F**

Receiv the joy of your glo-ry, * al-le- lu- ia,

giv-ing thanks to God, who has called you in- to the heaven-ly

Kingdom, al- le- lu- ia, al- le- lu- ia.

--- iv ---

6. **F**

Receiv the joy of your glo-ry, al- le- lu- ia, * giv-

ing thanks to God, who has called you in- to the heaven-ly

Kingdom, al- le- lu- ia, al- le- lu- ia.

--- iv ---

**VERSES**

**Exsultate Deo, adiutori nostro. Ps 80**

1. Shout joyfully to God our **strength,**
   shout in triumph to the | God of Ja-cob.
   Blow the trumpet at the new | moon,
   when the moon is full, | on our feast.

2. For this is a statute in | Is-ra-el,
   a command of the | God of Ja-cob.
   He made it a decree for | Jo-seph,
   when he went out from the | land of E-gypt.

3. A voice I did not know said to | me
   "I freed your shoulder | from the bur-den;
   your hands were freed from the builder’s | bas-ket.
   You called in distress and | I de-liv-ered you.

4. I answered, concealed in the | thun-der;
   at the waters of Meri- | bah I test-ed you.
   Listen, my people, as I | warn you.
   O Israel, if only | you would heed !

5. I am the Lord your | God,
   who brought you up from the | land of E-gypt.
   But Israel I would feed with finest | wheat,
   and satisfy with honey | from the rock.

6. Glory be to the Father, and to the | Son,
   and to the | Ho-ly Spir-it.
   As it was in the beginning, is now, and ever | shall be,
   world without | end. A-men.
OFFERTORY ANTIPHON  Angelus Domini descendit.  Mt 28:2, 5, 6

8. G

THE Angel of the Lord* came down from heaven

and said to the woman: “The One whom you seek has risen, as he said he would,” alleluia.

8. G

THE Angel of the Lord came down from heaven

and said to the woman: “The One whom you seek has risen, as he said he would,” alleluia, alleluia.

VERSES  Lapidem quem reprobaverunt ædificantes. Ps 117:22

\( \text{V. 1} \)

THE stone which the builders rejected has become

the cornerstone. * This is the Lord’s doing, and it is wonderful in our eyes. Ant.

\( \text{V. 2} \)

\( \text{Hæc dies quam fecit Dominus. Ps 117:24} \)

THIS is the day which the Lord has made; * let us be glad and rejoice therein. Ant.

\( \text{V. 3} \)

\( \text{Deus meus es tu, et confitebor tibi. Ps 117:28} \)

YOU are my God, and I will praise you; * you are my God, and I will exalt you. Ant.
SECOND SUNDAY OF EASTER

VERSES

Confitemini Domino, quoniam bonus. Ps 117

1. There are shouts of joy and sal-
   va tion in the tents of the just.
   “The Lord’s right hand has done mighty deeds;
   his right hand is ex alt ed.

2. I shall not die, I shall live
   and recount the deeds of the Lord.
   The Lord punished me, punished me severely,
   but did not hand me over to death.

3. Open to me the gates of justice:
   I will enter and thank the Lord.
   This is the Lord’s own gate,
   where the just enter.
   I will thank you, for you have answered,
   and you are my savior.

4. The stone that the builders rejected
   has become the corner stone.
   By the Lord has this been done,
   a marvel in our eyes.
   This is the day the Lord has made;
   let us rejoice in it and be glad.

5. O Lord, grant salvation;
   O Lord, grant success.
   Blest is he who comes in the name of the Lord.
   We bless you from the house of the Lord;
   the Lord is God, and has given as light.

6. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
   world without end. Amen.
Second Sunday of Easter

COMMUNION ANTIPHON

Mite manum tuam.
Jn 20:27

-i-

6. F

B

Ring your hand * and feel the place of the nails,
al-le-lu-ia; and do not be un-believing but be-
lieving, al-le-lu-ia, al-le-lu-ia.

-ii-

6. F

B

Ring your hand * and feel the place of the nails,
al-le-lu-ia; and do not be un-believing but believing,
al-le-lu-ia.

VERSES

Lapidem quem reprobaverunt ædificantes. Ps 117:22

Ψ 1

THE stone which the build-ers re-ject-ed has become
the cor-nerstone. * This is the Lord’s do-ing, and it is won-
der-ful in our eyes. Ant.

Hæc dies quam fecit Dominus. Ps 117:24

Ψ 2

HIS is the day which the Lord has made; * let us be
glad and re-joice there-in. Ant.

Confitemini Domino quoniam bonus. Ps 117:29

Ψ 3

O

praise the Lord, for he is good, * for his mer-cy

endures for ev-
er. Ant.
6. F

Ring your hand * and feel the place of the nails,

al-le-lu-ia; and do not be un-believing but believing,

al-le-lu-ia, al-le-lu-ia.

1. There are shouts of joy and sal-va-tion
   in the tents | of the just.
   "The Lord's right hand has done mighty | deeds;
   his right hand | is ex-alt-ed.

2. I shall not die, I shall | live
   and recount the deeds | of the Lord.
   The Lord punished me, punished me se-ver-ly,
   but did not hand me o-ver to death.

3. Open to me the gates of justice: /
   I will enter and thank the | Lord.
   This is the Lord's own gate, /
   where | the just en-ter.
   I will thank you, for you have | an-swered,
   and you | are my sav-i-or.

4. The stone that the builders rejected / has become the | cor-ner-stone.
   By the Lord has this been done, /
   a marvel | in our eyes.
   This is the day the Lord has | made;
   let us rejoice in it | and be glad.

5. O Lord, grant salvation; /
   O Lord, grant suc-cess.
   Blest is he who comes / in the name of the Lord.
   We bless you from the house of the | Lord;
   the Lord is God, | and has giv-en us light.

6. Glory be to the Father, and to the | Son,
   and to the | Ho-ly Spir-it.
   As it was in the beginning, is now, and ever | shall be,
   world without | end. A-men.
THIRD SUNDAY OF EASTER

ENTRANCE ANTIPHON

Jubilate Deo, omnis terra.
Ps 65: 1. 2. 3

RY out with joy to God, * all the earth; al-le-
lu-ia; O sing to the glo-ry of his name, al-le-
lu-ia; O render him glo-rious praise, al-le-
lu-ia, al-le-lu-ia.

VERSES

Dicite Deo: quam terribila sunt. Ps 65: 3-4

ψ 1
AY un-to God: How ter-
ri-ble are your works, O

Lord! * Let all the earth a-
dore you and sing to you.

Benedicite, gentes, Deum nostrum. Ps 65: 8

ο
bless our God, all you nations * and make the voice

of his praise to be heard.

Introibo in domum tuam. Ps 65: 13-14

ι
will go in to your house with burnt of-

ferings.*

I will pay you my vows which my lips have ut-
tered.
Third Sunday of Easter

8. G    C

RY out with joy to God, all the earth, al-le-lu-ia; O sing to the glo-ry of his name, al-le-lu-ia; O render him glo-ri-ous praise, al-le-lu-ia, al-le-lu-ia.

1. Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise. Say to God, "How awesome are your deeds!"

2. Come and see the works of God: awesome his deeds among the child- ren of men. He turned the sea into dry land; they passed through the river on foot.

3. Let our joy, then, be in him; his eyes keep watch on the na-tions: let rebels not exalt them-selves.

4. O peoples, bless our God; let the voice of his praise re-sound, of the God who gave life to our souls and kept our feet from stum-bl- ing.

5. Come and hear, all who fear God; I will tell what he did for my soul. To him I cried in loud, with exaltation ready on my tongue.

6. But truly God has lis-tened; he has heeded the voice of my prayer. Blest be God, who did not reject my prayer, nor withhold from me his merci- ful love.

7. Glory be to the Father, and to the Son, and to the Holy Spir-it. As it was in the begin- ning, is now, and ever shall be, world without end. A-men.
Third Sunday of Easter

OFFERTORY ANTIPHON  
Lauda, anima mea, Dominum.  
Ps 145:2

- i -

4-8

P Raise the Lord, * O my soul, all my life I

will praise the Lord, I will sing praise to my God as

long as I shall live, al-le-lu-ia.

- ii -

4-8

P Raise the Lord, * O my soul, all my life I will

praise the Lord, I will sing praise to my God as long as

I shall live, al-le-lu-ia.

Or:

4-8

P Raise the Lord, O my soul, * all my life I will

praise the Lord, I will sing praise to my God as long as

VERSES

Beatus, cuius Deus Jacob. Ps 145:5

V 1

B Less-ed is he who has the God of Ja-cob as his

help-er, * whose hope is in the Lord his God.

Qui fecit caelum et terram. Ps 145:5-6

V 2

W HO made heav-en and earth, the sea, and all things that

are in them. * Who keeps truth for ev- er.

Regnabit Dominus in saecula. Ps 145:10

V 3

T HE Lord shall reign for ev- er, * your God, O Si-on,

un-to gen-er-a-tion and gen-er-a-tion.
2. Put no trust in prince,  
in mortal man who can- not save.  
Take their breath, they return to the earth,  
and their plans that day come to noth-ing.

3. It is the Lord who loves the just,  
the Lord who protects the stranger.  
The Lord will reign for ever,  
the God of Sion from age to age.

4. Glory be to the Father, and to the Son,  
and to the Holy Spirit.  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.
**COMMUNION ANTIPHON**

*Cognoverunt discipuli.*

*Lk 24:35*

---

**VERSES**

*Magnificat Dominum mecum. Ps 33:4*

\[ \text{O mag-ni-fy} \] the Lord with me, *to-geth-er let us ex-tol his name. 

*Exsulti Dominum. Ps 33:5*

\[ \text{I sought the Lord, and he an-swered me,} \] *and de-

---

**Third Sunday of Easter**
Third Sunday of Easter

6. F

---

HE dis-ci-plies re-cognized the Lord Je-sus * in the break-ing of the bread, al-le-lu-ia.

---

1. I will bless the Lord at all | times;
praise of him is always | in my mouth.
In the Lord my soul shall make its | boast;
the humble shall hear | and be glad.

2. Glorify the Lord with | me;
together let us | praise his name.
I sought the Lord, and he | an-swered me;
from all my terrors he | set me free.

3. The angel of the Lord is en- | camped
around those who fear | him, to re-scue them.
Taste and see that the Lord is | good.
Blessed the man who seeks re- | fuse in him.

4. Come, children, and | hear me,
that I may teach you the fear | of the Lord.
Who is it that desires | life
and longs to see pros- | per-ous days?

5. When the just cry out, the Lord | hears,
and rescues them in all | their dis-tress.
The Lord is close to the broken- | heart-ed;
those whose spirit is crushed | he will save.

6. Evil brings death to the | wick-ed;
those who hate the | just are doomed.
The Lord ransoms the souls of his | ser-vants.
All who trust in him shall not | be con-demned.

7. Glory be to the Father, and to the | Son,
and to the | Ho-ly Spir-it.
As it was in the beginning, is now, and ever | shall be,
world without | end. A-men.
Third Sunday of Easter

Option for Year B:

Oportebat Christum pati.
Lk 24:46-47

8. G

- i -

T

HE Christ * had to suf-
fer and on the

third day rise
from the dead; in his name re-
pentance and re-
mission of sins must be preached to all
the na-
tions, al-
le-
lu-

- ii -

8. G

T

HE Christ had to suf-
er * and on the third day rise from the dead; in his name re-pentance and re-mission of
sins must be preached to all the nations, al-
le-
lu-

VERSES

Lapidem quern reprobarunt ædificantes. Ps 117:22

Ψ 1

THE stone which the build-ers re-
ject-ed has become
the cor-
erstone. * This is the Lord's do-ing, and it is won-
der-ful in our eyes. Ant.

Ψ 2

Hæc dies quam fecit Dominus. Ps 117:24

Ψ 3

THIS is the day which the Lord has made; * let us be
glad and re-joice there-in. Ant.

Deus meus es tu, et confitebor tibi. Ps 117:28

Ψ 3

OU are my God, and I will praise you; * you are my
God, and I will ex-
alt you. Ant.
Third Sunday of Easter

- iii -

8. G

T HE Christ had to suf-fer * and on the third day
rise from the dead; in his name re-pentance and re-mission
of sins must be preached to all the na-tions, al- le- lu- ia.

- iv -

8. G

T HE Christ had to suf-fer * and on the third day
rise from the dead; in his name re-pentance and re-mission
of sins must be preached to all the na-tions, al- le- lu- ia.

VERSES

Confitemini Domino, quoniam bonus. Ps 117

1. There are shouts of joy and sal-va-tion
   in the tents | of the just.
   "The Lord's right hand has done mighty | deeds;
   his right hand is | ex-alt-ed.

2. I shall not die, I shall | live
   and recount the deeds | of the Lord.
   The Lord punished me, punished me se-| verely,
   but did not hand me over | to death.

3. Open to me the gates of justice: /
   I will enter and thank the | Lord.
   This is the Lord's own gate, / where | the just en-ter.
   I will thank you, for you have | an-swered,
   and you are | my sav-ior.

4. The stone that the builders rejected /
   has become the | cor-ner-stone.
   By the Lord has this been done, / a marvel | in our eyes.
   This is the day the Lord has | made;
   let us rejoice in it and | be glad.

5. O Lord, grant salvation; /
   O Lord, grant suc-cess.
   Blest is he who comes / in the name of the Lord.
   We bless you from the house of the | Lord;
   the Lord is God, / and has given | as light.

6. Glory be to the Father, and to the | Son,
   and to the | Ho-ly Spir-it.
   As it was in the beginning, is now, and ever | shall be,
   world without end. | A-men.
Third Sunday of Easter

Option for Year C:

Dixit Jesus discipulis suis.

Jn 21:12-13

6. F

Jesus said to his disciples: * Come and eat.

And he took bread and gave it to them, alleluia.

VERSES

Magnificat Dominum mecum. Ps 33:4

O magnify the Lord with me, * together let us exalt his name. Exsultavi Dominum. Ps 33:5

I sought the Lord, and he answered me, * and delivered me from all my fears.

Immittet angelus Domini. Ps 33:8

V. 3

The angel of the Lord encamps * around those who fear him, to rescue them.

Gustate et videte. Ps 33:9

V. 4

O taste and see how gracious the Lord is; * blessed is the man who hopes in him.

Timete Dominum. Ps 33:10

V. 5

O fear the Lord, all you his saints, * for those who fear him have no want.

Iuxta est Dominus in Ps 33:19

V. 6

The Lord is near to the broken-hearted, * and those who are crushed in spirit he will save.
Third Sunday of Easter

**VERSES**

6. F

E-sus said to his dis-ci-ples: Come and eat.

And he took bread and gave it to them, al-le-lu-ia.

---

1. I will bless the Lord at all times; praise of him is always in my mouth. In the Lord my soul shall make its boast; the humble shall hear and be glad.

2. Glorify the Lord with me; together let us praise his name.
I sought the Lord, and he answered me; from all my terrors he set me free.

3. The angel of the Lord is en-camped around those who fear him, to rescue them. Taste and see that the Lord is good.
Blessed the man who seeks re-fuge in him.

4. Come, children, and hear me, that I may teach you the fear of the Lord. Who is it that desires life and longs to see prosperity?

5. When the just cry out, the Lord hears, and rescues them in all their distress. The Lord is close to the broken-hearted; those whose spirit is crushed he will save.

6. Evil brings death to the wicked; those who hate the just are doomed.
The Lord ransoms the souls of his servants. All who trust in him shall not be con-demned.

7. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. A-men.
FOURTH SUNDAY OF EASTER

ENTRANCE ANTIPHON  Misericordia Domini.  Ps 32:5-6

4. d

T

HE mer-ci-ful love of the Lord * fills the earth,
al-le-lu-ia; by the word of the Lord the heavens were
made, al-le-lu-ia, al-le-lu-ia.

4. d

T

HE mer-ci-ful love of the Lord * fills the earth,
al-le-lu-ia; by the word of the Lord the heavens were
made, al-le-lu-ia, al-le-lu-ia.

VERSES  Exsultate, iusti, in Domino. Ps 32:2

V 1  R

Ejoice in the Lord, O you righteous, * for praise be-
comes the up-right. Ant.

If another Psalm verse follows before the repetition of the
Entrance Antiphon, this ending is used:

comes the up-right. Ant.

Timeat Dominum omnis terra. Ps 32:8

V 2  L

ET all the earth fear the Lord, and let all the in-hab-
tants of the world stand in awe of him, * for he spoke and
they were made. Ant. Or: were made.

Fiat misericordia tua, Domine, super nos. Ps 32:22

V 3  L

ET your mer-cy, O Lord, be up-on us, * as we have
hoped in you. Ant. Or: hoped in you.
4. a

HE mer-ci-ful love of the Lord fills the earth, al-
le- lu- ia; * by the word of the Lord the heavens were made,
al- le- lu- ia, al- le- lu- ia.

4. a

HE mer-ci-ful love of the Lord fills the earth, al-
le- lu- ia; * by the word of the Lord the heavens were made,
al- le- lu- ia, al- le- lu- ia.

1. Ring out your joy to the Lord, O you just;
   for praise is fitting for the upright.
   O sing him a song that is new;
   play skillfully, with shouts of joy.

2. For the word of the Lord is faith-ful,
   and all his works to be trust-ed.
   The Lord loves justice and right,
   and his merciful love fills the earth.

3. Blessed the nation whose God is the Lord,
   the people he has chosen as his her-i-age.
   From the heavens the Lord looks forth;
   he sees all the child- ren of men.

4. From the place where he dwells he gaz-es
   on all the dwellers on the earth,
   he who shapes the hearts of them all,
   and considers all their deeds.

5. Yes, the Lord’s eyes are on those who fear him,
   who hope in his merci- ful love,
   to rescue their souls from death,
   to keep them alive in fam-ine.

6. In him do our hearts find joy.
   We trust in his ho- ly name.
   May your merciful love be upon us,
   as we hope in you, O Lord.

7. Glory be to the Father, and to the Son,
   and to the Ho- ly Spir-it.
   As it was in the beginning, is now, and ever shall be,
   world without end. A-men.
OFFERTORY ANTIPHON  

Deus, Deus meus, ad te.  
Ps 62: 2-5

- i -

2. D

O

God, * my God,  
to you do  
I

watch at break of day,  
and in your name  
I will

lift up my hands, al-le-lu-ia.

- ii -

2. D

O

God, my God, * to you do  
I watch at break

of day,  
and in your name  
I will lift up my hands, al-le-lu-ia.

VERSES

Deus, Deus meus, ad te de luce vigilo. Ps 62: 2-3

V. 1

O

God, my God, to you do I watch at break of day. *

For you my soul has thirst-ed, my flesh faints for you, as

in a dry and wear-y land where no wa-ter is.

Sic benedicam te in vita mea. Ps 62: 5

V. 2

T

HUS will I bless you all my life long, * and in your

name I will lift up my hands.

Quia fuisti adiutor meus. Ps 62: 8-9

V. 3

F

OR you are my help, and I will re-joice in the shad-

ow of your wings. * My soul clings fast to you; your right

hand up-holds me.
O God, my God, * to you do I watch at break of day, and in your name I will lift up my hands, al-le-lu-ia.

Or:

O God, my God, * to you do I watch at break of day, and in your name I will lift up my hands, al-le-lu-ia.

VERSES

Deus, Deus meus, ad te. Ps 62

1. O God, you are my God; / at dawn I seek you;
for you my soul is thirst-ing.
For you my flesh is pin-ing,
like a dry, weary land without wa-ter.

2. Your loving mercy is better than life;
your lips will speak your praise.
My soul shall be filled as with a ban-quet;
with joyful lips, my mouth will praise you.

3. For you have been my strength;
in the shadow of your wings I re-joice.
My soul clings fast to you;
your right hand up-holds me.

4. Glory be to the Father, and to the Son,
and to the Holy Spir-it.
As it was in the beginning, is now, and ever shall be,
world without end. A-men.
8. G

**T**

HE Good Shepherd has ris-en, * who laid down
his life for his sheep and will-ing-ly died for his flock, al-
le-lu- ia.

**T**

HE Good Shepherd has ris-en, * who laid down
his life for his sheep and will-ing-ly died for his flock, al-
le-lu- ia.
T
HE Good Shepherd has ris-en, * who laid down
his life for his sheep and will-ing-ly died for his flock, al-
le-lu-ia.

Or:

8. G

T
HE Good Shepherd has ris-en, * who laid down
his life for his sheep and will-ing-ly died for his flock, al-
le-lu-ia.

- iv -

8. G

T
HE Good Shepherd has ris-en, * who laid down
his life for his sheep and will-ing-ly died for his flock, al-

VERSES

Confitemini Domino, quoniam bonus. Ps 117

1. There are shouts of joy and sal-tion in the tents of the just.
   The Lord’s right hand has done mighty deeds;
   his right hand is ex-alt-ed.

2. I shall not die, I shall live
   and recount the deeds of the Lord.
   The Lord punished me, punished me se-verely,
   but did not hand me over to death.

3. Open to me the gates of justice:
   I will enter and thank the Lord.
   This is the Lord’s own gate,
   where the just enter.
   I will thank you, for you have an-swered,
   and you are my sav-ior.

4. The stone that the builders rejected
   has become the cor-ner-stone.
   By the Lord has this been done,
   a marvel in our eyes.
   This is the day the Lord has made;
   let us rejoice in it and be glad.

5. O Lord, grant salvation;
   O Lord, grant suc-cess.
   Blest is he who comes
   in the name of the Lord.
   We bless you from the house of the Lord;
   the Lord is God, and has given us light.

6. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
   world without end. A-men.
FIFTH SUNDAY OF EASTER

ENTRANCE ANTIPHON

Cantate Domino canticum novum.
Ps 97:1.2

1. O sing a new song to the Lord, alleluia;
for he has worked wonders, alleluia;
in the sight of the nations he has shown his deliverance, alleluia, alleluia.

2. O sing a new song to the Lord, alleluia; for
he has worked wonders, alleluia; in the sight of the nations he has shown his deliverance, alleluia, alleluia.

VERSES

Cantate Domino canticum novum. Ps 97:1

V.1

O sing a new song to the Lord, for he has worked wonders. * His right hand and his holy arm have wrought salvation.

V.2

The Lord has made known his salvation, he has revealed his justice in the sight of the nations. * He has remembered his mercy and his truth toward the house of Israel.

V.3

All the ends of the earth have seen the salvation of our God. * Sing joyfully to God, all the earth; make melody, rejoice and sing.
O sing a new song to the Lord, al-le-lu-ia; * for he has worked wonders, al-le-lu-ia; in the sight of the nations he has shown his deliverance, al-le-lu-ia, al-le-lu-ia.

1. O sing a new song to the Lord, al-le-lu-ia; * for he has worked wonders, al-le-lu-ia; in the sight of the nations he has shown his deliverance, al-le-lu-ia, al-le-lu-ia.

Fifth Sunday of Easter

VERSES

Cantate Domino canticum novum. Psalm 97

1. O sing a new song to the Lord, for he has worked wonders. His right hand and his holy arm have brought salvation.

2. The Lord has made known his salvation, he has shown his deliverance to the nations. He has remembered his merciful love and his truth for the house of Israel.

3. All the ends of the earth have seen the salvation of our God. Shout to the Lord, all the earth; break forth into joyous song.

4. Sing psalms to the Lord with the harp, with the harp and the sound of song. With trumpets and the sound of the horn, raise a shout before the King, the Lord.

5. Let the rivers clap their hands, and the hills ring out their joy at the presence of the Lord, for he comes to judge the earth.

6. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and shall be, world without end. Amen.
Fifth Sunday of Easter

OFFERTORY ANTIPHON

Jubilate Deo, omnis terra.
Ps 65:1, 2, 16

1. S

Hout with joy to God, all the earth; sing a psalm
to his name. Come and hear, all who fear God, and I will
tell you what great things the Lord has done for my soul,
al-le-lu-ia.

2. S

Hout with joy to God, all the earth; sing a psalm
to his name. Come and hear, all who fear God, and I will
tell you what great things the Lord has done for my soul,
al-le-lu-ia.

VERSES

Benedicite, gentes, Deum nostrum. Ps 65:8

V 1

O bless our God, you na-tions, and make the voice of
his praise to be heard. * Who has set my soul to live, and has
kept my feet from stum-ling.

Introibo in domum tuam. Ps 65:13-14

V 2

I will go in to your house with burnt of-fer-ings; I
will pay you my vows, * which my lips have ut-tered, and my
mouth has spok-en, when I was in trou-ble.

Iniquitatem si aspexi in corde meo. Ps 65:18-19

V 3

WERE I to cher-ish e-vil in my heart, the Lord would
not hear. * But God has heard, and has at-tend-ed to the voice
of my sup-pli-ca-tion.
1. Cry out with joy to God, all the earth; * sing a psalm to his name. Come and hear, all who fear God, and I will tell you what great things the Lord has done for my soul, al-le- lu- ia.

2. Come and see the works of God: awesome his deeds among the children of men. He turned the sea into dry land; they passed through the river on foot.

3. O peoples, bless our God; let the voice of his praise resound, of the God who gave life to our souls and kept our feet from stumbling.

4. Burnt offering I bring to your house; to you I will pay my vows, the vows which my lips have uttered, which my mouth declared in my distress.

5. Come and hear, all who fear God; I will tell what he did for my soul. To him I cried aloud, with exaltation ready on my tongue.

6. Had I considered evil in my heart, the Lord would not have listened. But truly God has listened; he has heeded the voice of my prayer.

7. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.
8. G

I am the true vine * and you are the branches, says the Lord. Who-ev- er re-mains in me, and I in him,
bears fruit in plen-ty, al- le- lu- ia.

8. G

I am the true vine * and you are the branches, says the Lord. Who-ev- er re-mains in me, and I in him, bears fruit in plen-ty, al- le- lu- ia.

Fiat manus tua super virum dexterae tuae. Ps 79:18-20

ET your hand be up- on the man of your right hand, and up-on the son of man, whom you have confirmed for your- self. *Then we will no more withdraw from you; give us new life, and we will call up- on your name.

Cf. also verses of Ps 117, p. 447.
VIGNETTE

8. G

I am the true vine and you are the branches, says the Lord. Who-ev- er remains in me, and I in him, bears fruit in plen- ty, al- le- lu- ia.

VERSES

Qui regis Israel, intende. Ps 79

1. O shepherd of Isra-el, hear us,
you who lead Joseph, like a flock,
enthroned upon the cherubim, shine forth
upon Ephraim, Benjamin, Ma-nas-seh.

2. Rouse up your might and come to save us.
O God, bring us back;
let your face shine on us,
and we shall be saved.

3. How long, O Lord, God of hosts,
will you be angry at the prayer of your people?
You have fed them with tears for their bread,
an abundance of tears for their drink.

4. You brought a vine out of Egypt;
you drove out the na- tions and plant-ed it.
Before it you cleared the ground;
it took root and filled the land.

5. God of hosts, turn again, we implore;
look down from heav-en and see.
Visit this vine and pro- ject it,
the vine your right hand has plant-ed.

6. May your hand be on the man at your right hand,
the son of man you have confirmed as your own.
And we shall never forsake you a- gain;
give us life that we may call upon your name.

7. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. A- men.

Cf. also verses of Ps 117, p. 449.
SIXTH SUNDAY OF EASTER

ENTRANCE ANTIPHON
Vocem iucunditatis annuntiate.
Is 48:20

-P-

7. d
7. d

Roclaim * a joy-ful sound and let
it be heard; al-le-lu-ia; pro-claim to the
ends of the earth: The Lord has freed his people,


VERSES
Quoniam occisus es. Rev 5:9

\[\text{F} \quad \text{OR you were slain; and have redeemed us to God,}
\]

\[\text{in your Blood, * out of ev'-ry tribe and tongue and peo-ple}
\]

\[\text{and na- tion.}
\]

Dignus est Agnus qui occisus est. Rev 5:12

\[\text{T} \quad \text{HE Lamb that was slain is worth-y to receive pow-er and di-vin-i-ty and wis-dom * and strength and hon-or}
\]

\[\text{and glo-ry and bless-ing.}
\]

Et seniores ceciderunt et adoraverunt. Rev 5:14

\[\text{A} \quad \text{ND the four and twen-ty an-cients fell down on their}
\]

\[\text{fac-es and a-dored him * who lives for ev-er and ev-er.}
\]
Roclaim a joy-ful sound * and let it be heard; pro-
claim to the ends of the earth: The Lord has freed his
people, al-le- lu- ia.

1. For you were slain;
and have redeemed us to God in your Blood,
out of every tribe and tongue
and people and na-tion.

2. The Lamb that was slain is wor-thy
to receive power and divinity and wisdom
and strength and hon-or
and glory and bless-ing.

3. Blessed are they that wash their robes
in the Blood of the Lamb,
that they may have a right to the tree of life
and may enter in by the gates into the city.

4. Glory be to the Father, and to the Son,
and to the Ho-ly Spir-it.
As it was in the begin-ning, is now, and ev-er shall be,
world without end. A-men.
OFFERTORY ANTIPHON

Benedicite, gentes, Dominum. Ps 65: 8-9, 20

O bless the Lord our God, * you peoples, and make the voice of his praise to be heard; who has set my soul to live, and has not suffered my feet to be moved. Bless-ed be the Lord, who has not turned a-way my prayer, nor his mercy from me, al-le-lu-ia.

VERSES

Jubilate Deo, omnis terra. Ps 65: 1-2

S Hout joy-ful-ly to God, all you on earth, * sing praise to the glo-ry of his name.

Dicite Deo: quam terribilia sunt. Ps 65: 3-4

S AY to God, “How tre-mendous are your deeds!* Let all on earth worship and sing praise to you, sing praise to your name!
2. O bless the Lord our God, you peoples, * and make
the voice of his praise to be heard; who has set my soul
to live, and has not suffered my feet to be moved. Blessed
be the Lord, who has not turned away my prayer, nor his
mercy from me, alleluia.

VERSEs

Iubilate Deo, omnis terra. Ps 65

2. D

1. Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise.
Say to God, “How awe- some your deeds!”

2. Come and see the works of God:
awesome his deeds among the child- ren of men.
He turned the sea into dry land;
they passed through the river on foot.

3. O peoples, bless our God;
let the voice of his praise resound,
of the God who gave life to our souls
and kept our feet from stumbling.

4. Burnt offering I bring to your house;
to you I will pay my vows,
the vows which my lips have uttered,
which my mouth declared in my distress.

5. Come and hear, all who fear God;
I will tell what he did for my soul.
To him I cried aloud,
with exaltation ready on my tongue.

6. Had I considered evil in my heart,
the Lord would not have listened.
But truly God has listened;
he has heeded the voice of my prayer.

7. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.
Sixth Sunday of Easter

COMMUNION ANTIPHON  

Si dilegit me. In 14: 15-16

8. G
I
F you love me, * keep my commandments, says the Lord, and I will ask my Father and he will send you another Paracle, alleluia.

8. G
I
F you love me, * keep my commandments, says the Lord, and I will ask my Father and he will send you another Paracle, alleluia.

VERSES  
Magnificat Dominum mecum. Ps 33: 4

8. G
I
O
mag-ni-fy the Lord with me, * to-geth-er let us ex-tol his name.

Exquisivi Dominum. Ps 33: 5

8. G
I
sought the Lord, and he answered me, * and de-
liv-ered me from all my fears.

Inmittet angelus Domini. Ps 33: 8

8. G
I
T
HE angel of the Lord encamps * around those who fear him, to res-cue them.

Gustate et videte. Ps 33: 9

8. G
I
O
taste and see how gracious the Lord is; * bless-ed the man who hopes in him.

Iuxta est Dominus iis. Ps 33: 19

8. G
I
T
HE Lord is near to the brok-en-heart-ed, * and those who are crushed in spir-it he will save.

Cf. also the solemn tone for Ps 33, pp. 259 and 283.
8. G

I

F you love me, * keep my commandments, says
the Lord, and I will ask my Father and he will send you
another Par a-clete, al le lu ia.

iv

8. G

I

F you love me, keep my commandments, says the
Lord, * and I will ask my Fa ther and he will send you
another Par a-clete, al le lu ia.

1. I will bless the Lord at all times;
praise of him is always in my mouth.
In the Lord my soul shall make its boast;
the humble shall hear and be glad.

2. Glorify the Lord with me;
together let us praise his name.
I sought the Lord, and he answered me;
from all my terrors he set me free.

3. The angel of the Lord is en camped
around those who fear him, to rescue them.
Taste and see that the Lord is good.
Blessed the man who seeks refuge in him.

4. Come, children, and hear me,
that I may teach you the fear of the Lord.
Who is it that desires life
and longs to see prosperous days?

5. When the just cry out, the Lord hears,
and rescues them in all their distress.
The Lord is close to the broken hearted;
those whose spirit is crushed he will save.

6. Evil brings death to the wick ed;
those who hate the just are doomed.
The Lord ransoms the souls of his servants.
All who trust in him shall not be condemned.

7. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.
THE ASCENSION OF THE LORD
At the Vigil Mass

ENTRANCE ANTIPHON
Regna terræ, cantate Domino. 
Ps 67:33-35

V. 1

ET God a-rise, and let his en-emies be scat-ered. *

And let those who hate him flee be-fore him.

VERSES

Exsur- ag Deus. Ps 67:2

Ps 67:4

Et iusti epul-entur. Ps 67:4

Cantate Deo. Ps 67:5

ING to God, sing a psalm to his name. * The Lord

is his name. Re-joice be-fore him.
The Ascension of the Lord

7. c

OU kingdoms of the earth, sing to God; * praise the Lord, who ascends above the highest heavens; * his majesty and might are in the skies, alleluia.

Or:

7. c

OU kingdoms of the earth, sing to God; * praise the Lord, who ascends above the highest heavens; * his majesty and might are in the skies, alleluia.

7. d

OU kingdoms of the earth, sing to God; * praise the Lord, who ascends above the highest heavens; * his majesty and might are in the skies, alleluia.

Verdicts

Exsurget Deus. Ps 67

1. Let God arise; let his foes be scattered.
   Let those who hate him flee from his face.
   But the just shall rejoice at the presence of God;
   they shall exult with glad rejoicing.

2. O sing to God; make music to his name.
   Extol the One who rides on the clouds.
   The Lord is his name;
   exult at his presence.

3. O God, when you went forth before your people,
   when you marched out across the desert,
   the earth trembled, the heavens poured down rain:
   at the face of God, the God of Israel.

4. Day after day, may the Lord be blest.
   He bears our burdens; God is our savior.
   This God of ours is a God who saves.
   The Lord our Lord provides an escape from death.

5. His glory is on Israel; his might is in the skies.
   Awesome is God in his holiness.
   He is God, the God of Israel.
   He himself gives strength and power to his people.

6. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
   world without end. Amen.
OFFERTORY ANTIPHON

God has ascended, p. 486.

COMMUNION ANTIPHON  Christus, unum pro peccatis.
  Cf. Hebr 10:12

- i -

1. f

C

Hrist, of-fer-ing * a sin-gle sac-ri-fice for sins, is
seated for-ev-er at God’s right hand, al-le-
lu- ia.

- ii -

1. f

C

Hrist, of-fer-ing * a sin-gle sac-ri-fice for sins,
is seated for-ev-er at God’s right hand, al-le-
lu- ia.

VERSES

Quoniam occisus es. Rev 5:9

1. f

F

OR you were slain; and have redeemed us to God,
in your Blood, * out of ev’ry tribe and tongue and peo-
ple and na-
tion.

Dignus est Agnus qui occisus est. Rev 5:12

2. f

T

HE Lamb that was slain is worth-y to receive pow-
er and di-vine-ty and wis-dom * and strength and hon-
or and glo-
ry and bless-ing.

Et seniores ceciderunt et adoraverunt. Rev 5:14

3. f

T

HE four and twen-ty an-ci-ents fell down on their
fac-es and adored him * who lives for ev-
er and ev-
er.
1. For you were slain;
and have redeemed us to God in your Blood,
out of every tribe and tongue
and people and nation.

2. The Lamb that was slain is worthy
to receive power and divinity and wisdom
and strength and honor and glory and blessing.

3. Blessed are they that wash their robes
in the Blood of the Lamb,
that they may have a right to the tree of life
and may enter in by the gates of the city.

4. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.
THE ASCENSION OF THE LORD
At the Mass during the Day

ENTRANCE ANTIPHON

Viri Galilæ. Acts 1:11

7.c

Eng of Gal- i- lee, * why gaze in wonder at the
heav- ens? al-le- lu- ia; This Je- sus whom you saw as-
cending in-to heav- en will re-turn as you saw him go,

7.d

Eng of Gal- i- lee, * why gaze in wonder at the
heav- ens? This Je- sus whom you saw as-cend- ing in-
to heav- en will re-turn as you saw him go, al- le- lu- ia

VERSES

Omnes gentes, plaudite manibus. Ps 46:2

ψ 1

O clap your hands, all you na-tions, * shout un- to
God with loud cries of glad- ness.

Elegit nobis hereditatem suam. Ps 46:5-6

ψ 2

H e has chos-en for us his in-her-i-tance, the beau- ty
of Ja-cob which he has loved. * God has as-cend-ed with
ju-bi- lee, and the Lord with the sound of the trum- pet.

Psallite Deo nostro, psallite. Ps 46:7

ψ 3

ING prais-es to God, sing prais-es! * Sing prais-es
to our king, sing prais-es!
heaven will re-turn as you saw him go, al-le-lu-ia

Verses

Omnes gentes, plaudite manibus. Ps 46

1. All peoples, | clap your hands.
Cry to God with shouts | of joy!
For the Lord, the Most | High, is awe-some,
the great king over all | the earth.

2. He humbles | peo-ple|s un-der us
and nations under | our feet.
Our heritage he | chose for us,
the pride of Jacob whom | he loves.

3. God goes up with | shou|ts of joy.
The Lord goes up with trim- | pet blast.
Sing praise for | God; sing praise!
Sing praise to our king; | sing praise!

4. God is king of | all the earth.
Sing praise with all | your skill.
God reigns o- | ver the na-tions.
God sits upon his ho- | ly throne.

5. The princes of the peoples | are as-sem-bled
with the people of the God | of A|bra-ham.
The rulers of the earth be- | long to God,
who is greatly | ex-alt-ed.

6. Glory be to the Father, and | to the Son,
and to the Ho- | ly Spir-it.
As it was in the begin-nings, is now, and | ev-er shall be,
world without end. | A-men.
**OFFERTORY ANTIPHON**  *Ascendit Deus in iubilat i o n e.*  
*Ps 46: 6*

Offer.  

1. 

God has ascended *with shouts of joy,* and the Lord with the sound of a trumpet, alleluia.

- i -

2. 

God has ascended *with shouts of joy,* and the Lord with the sound of a trumpet, alleluia.

- ii -

**VERSES**  
*Omnes gentes, plaudite manibus. Ps 46: 2*

1. 

O clap your hands, all you nations, *shout unto God* with loud cries of gladness.

Elegit nos is hereditatem suam. *Ps 46: 5-6*

2. 

He has cho sen for us his inheritance, the beauty of Jacob which he has loved. *God has ascended with jubilee,* and the Lord with the sound of the trumpet.

Psallite Deo nostro, psallite. *Ps 46: 7*

3. 

Sing praises to God, sing praises! *Sing praises to our king,* sing praises!
The Ascension of the Lord

Verses

Omnis gentis, plaudite manus. Ps 46

1. All peoples, clap your [hands.
Cry to God with [shouts of joy!]
For the Lord, the Most High, is [awesome,
the great king over [all the earth.

2. He humbles peoples [under us
and nations under [our feet.
Our heritage he chose for [us,
the pride of Jacob [whom he loves.

3. God goes up with shouts of [joy.
The Lord goes up with [trum-pet blast.
Sing praise for God; sing [praise!
Sing praise to our [king; sing praise!

4. God is king of all the [earth.
Sing praise with [all your skill.
God reigns over the [na-tions.
God sits upon his [ho-ly throne.

5. The princes of the peoples are as-[sem-bled
with the people of the [God of A-bra-ham.
The rulers of the earth belong to [God,
who is great-[ly ex-alt-ed.

6. Glory be to the Father, and to the [Son,
and to the [Ho-ly Spir-it.
As it was in the beginning, is now, and ev-er [shall be,
world without [end. A-men.
The Ascension of the Lord

COMMUNION ANTIPHON  Ecce ego vobiscum sum. Mt 28:20

5.

B
E-hold, * I am with you al-ways, e-ven to
the end of the age, al-le-lu-ia.

Or:
Psallite Domino. Ps 67:33-34

5.

C
Hant praise to the Lord, * who ris-es on the heights
of the heav-ens to the east, al-le-lu-ia.

5.

B
E-hold, * I am with you al-ways, e-ven to
the end of the age, al-le-lu-ia.

Or:

5.

C
Hant praise to the Lord, * who ris-es on the heights
of the heav-ens to the east, al-le-lu-ia.

VERSES

Exsurgat Deus. Ps 67:2

\[ \text{V.1} \]
\[ \text{L} \]
ET God a-rise, and let his en-e-mies be scattered.*
And let those who hate him flee be-fore him.

Et iusti epulentur. Ps 67:4

\[ \text{V.2} \]
\[ \text{A} \]
AND let the just feast and re-joice at God's presence,*
and be de-light-ed with glad-ness.

Cantate Deo. Ps 67:5

\[ \text{V.3} \]
\[ \text{S} \]
ING to God, sing pra-is-es to his name. * The Lord
is his name. Re-joice be-fore him.
The Ascension of the Lord

- iii -

E-hold, I am with you al-ways, * e-ven to the
end of the age, al-le- lu- ia.

Or:

Hant praise to the Lord, * who ris-es on the heights
of the heav-ens to the east, al-le- lu- ia.

- iv -

E-hold, I am with you al-ways, * e-ven to the
end of the age, al-le- lu- ia.

Or:

Hant praise to the Lord, * who ris-es on the heights
of the heav-ens to the east, al-le- lu- ia.

VERSES

Exsurgat Deus. Ps 67

1. Let God arise; / let his foes be scat-tered.
Let those who hate him flee | from his face.
But the just shall rejoice at the presence of | God;
they shall exult with | glad re-joic-ing.

2. O sing to God; / make music | to his name.
Extol the One who rides | on the clouds.
The Lord is his | name;
exult | at his pres-ence.

3. O God, when you went forth be: | fore your peo-ple,
when you marched out a- | cross the des-ert,
the earth trembled, / heavens poured down | rain:
at the face of God, the | God of Is-ra-el.

4. Day after day, may the | Lord be blest.
He bears our burdens; / God | is our sav-ior.
This God of ours is a God who | saves.
The Lord our Lord provides an es- | cape from death.

5. His glory is on Israel; / his might is | in the skies.
Awesome is God in his | ho-ly place.
He is God, the God of | Is-ra-el.
He himself gives strength and power | to his peo-ple.

6. Glory be to the Father, and | to the Son,
and to the | Ho-ly Spir-it.
As it was in the beginning, is now, and ev-er | shall be,
world without | end A-men.
The Ascension of the Lord

COMMUNION ANTIPHON

Ecce ego vobiscum sum. Mt 28:20

6.

B

E-hold, I am with you al-ways, * al-le-lu-ia;

ven to the end of the age, al-le-lu-ia.

6.

C

ant praise to the Lord, * who ris-es on the heights

of the heav-ens to the east, al-le-lu-ia.

VERSES

Magnificate Dominum mecum. Ps 33:4

O

mag-ni-fy the Lord with me, * to-geth-er let us

ex-tol his name.

Exquisivi Dominum. Ps 33:5

I

sought the Lord, and he answered me, * and de-

The Ascension of the Lord

Immittet angelus Domini. Ps 33:8

V. 3

HE an-gel of the Lord encamps * around those who

fear him, to res-cue them.

Gustate et videte. Ps 33:9

V. 4

O taste and see how gracious the Lord is; * blessed the

man who hopes in him.

Timete Dominum. Ps 33:10

V. 5

O fear the Lord, all you his saints, * for those who fear

him have no want.

Iuxta est Dominus iis. Ps 33:19

V. 6

HE Lord is near to the brok-en-heart-ed, * and those

who are crushed in spir-it he will save.
1. I will bless the Lord at all times; praise of him is always in my mouth. In the Lord my soul shall make its boast; the humble shall hear and be glad.

2. Glorify the Lord with me; together let us praise his name. I sought the Lord, and he answered me; from all my terrors he set me free.

3. The angel of the Lord is camped around those who fear him, to rescue them. Taste and see that the Lord is good. Blessed the man who seeks refuge in him.

4. Come, children, and hear me, that I may teach you the fear of the Lord. Who is it that desires life and longs to see prosperity?"}

5. When the just cry out, the Lord hears, and rescues them in all their distress. The Lord is close to the brokenhearted; those whose spirit is crushed he will save.

6. Evil brings death to the wicked; those who hate the just are doomed. The Lord ransoms the souls of his servants. All who trust in him shall not be condemned.

7. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.
SEVENTH SUNDAY OF EASTER

ENTRANCE ANTIPHON  

_{Exaudi, Domine, vocem meam.} \_Ps 26:7-9_

\textit{i -}

\textbf{O}

Lord, hear my voice, * for I have called to you, alleluia; of you my heart has spoken: Seek his face; hide not your face from me, alleluia, alleluia.

\textit{ii -}

\textbf{O}

Lord, * hear my voice, for I have called to you; of you my heart has spoken: Seek his face; hide not your face from me, alleluia.

\textbf{Verses}

_{Dominus illuminatio mea. Ps 26:1}_

\textbf{V 1}

\textbf{T}

HE Lord is my light and my salvation; * whom shall I fear?

_{Dominus protector vitae mea. Ps 26:1}_

\textbf{V 2}

\textbf{T}

HE Lord is the protector of my life: * of whom shall I be afraid?

_{Exaudi, Domine, vocem meam. Ps 26:7}_

\textbf{V 3}

\textbf{H}

EAR, O Lord, my voice, with which I have cried to you; * have mercy on me and hear me.
O

Lord, hear my voice, for I have called to you; *
of your my heart has spoken: Seek his face; hide not your
face from me, alleluia.

Or:

Lord, hear my voice, for I have called to you; *
of your my heart has spoken: Seek his face; hide not your
face from me, alleluia.

1. The Lord is my light and my salvation; whom shall I fear?
The Lord is the stronghold of my life; whom should I dread? Ant.

2. There is one thing I ask of the Lord, only this do I seek:
to live in the house of the Lord all the days of my life. Ant.

3. For there he keeps me safe in his shelter in the day of evil.
He hides me under the over of his tent; he sets me high up on a rock. Ant.

4. Do not abandon or forsake me, O God, my Savior!
Instruct me, Lord, in your way; on an eternal path lead me. Ant.

5. I believe I shall see the Lord's goodness in the land of the living.
Wait for the Lord; be strong; be stouthearted, and wait for the Lord! Ant.

6. Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
OFFERTORY ANTIPHON

Ascendit Deus in iubilacione.
Ps 46:6

Offer.

i.

God has ascended with shouts of joy, and the Lord with the sound of a trumpet, alleluia.

ii.

God has ascended with shouts of joy, and the Lord with the sound of a trumpet, alleluia.

VERSES

Omnes gentes, plaudite manibus. Ps 46:2

ψ1: O clap your hands, all you nations, * shout unto God with loud cries of gladness.

Elegit nobis hereditatem suam. Ps 46:5-6

ψ2: He has chosen for us his inheritance, the beauty of Jacob which he has loved. * God has ascended with ju-bi-lee, and the Lord with the sound of the trumpet.

ψ3: Sing praises to God, sing praises! * Sing praises to our king, sing praises!
1. All peoples, clap your hands.  
Cry to God with shouts of joy!  
For the Lord, the Most High, is awe-some,  
the great king over all the earth. Ant.

2. He humbles peoples and nations under our feet.  
Our heritage he chose for us,  
the pride of Jacob whom he loves. Ant.

3. God goes up with shouts of joy.  
The Lord goes up with trumpet blast.  
Sing praise for God; sing praise!  
Sing praise to our king; sing praise! Ant.

4. God is king of all the earth.  
Sing praise with all your skill.  
God reigns over the nations.  
God sits upon his holy throne. Ant.

5. The princes of the peoples are ashamed  
with the people of the God of Abraham.  
The rulers of the earth belong to God,  
who is great exalted. Ant.

6. Glory be to the Father, and to the Son,  
and to the Holy Spirit.  
As it was in the beginning, is now, and ev-er shall be,  
world without end. Amen. Ant.
Seventh Sunday of Easter

COMMUNION ANTIPHON

Rogo, Pater.
Jn 14:18, 16:22

1. f
F

A- ther, * I pray that they may be one as we al- so are one, al- le- lu- ia.

2. f
F

A- ther, * I pray that they may be one as we al- so are one, al- le- lu- ia.

VERSES

Magnificat Dominum mecum. Ps 33:4

O mag- ni- fy the Lord with me, * to- geth- er let us ex- tol his name.

Exquisvi Dominum. Ps 33:5

I sought the Lord, and he an- swered me, * and de-

liv- cred me from all my fears.

Immittet angelus Domini. Ps 33:8

T HE an- gel of the Lord encamps * around those who fear him, to res- cue them.

Gustate et videte. Ps 33:9

O taste and see how gracious the Lord is; * blessed the man who hopes in him.

Timete Dominum. Ps 33:10

O fear the Lord, all you his saints, * for those who fear him have no want.

Iuxta est Dominus iis. Ps 33:19

T HE Lord is near to the brok- en- heart- ed, * and those who are crushed in spir- it he will save.
1. A-ther, I pray that they may be one * as we
also one, al-le- lu- ia.

2. A-ther, I pray * that they may be one as we
also one, al-le- lu- ia.

VERSES

1. I will bless the Lord at all times;
praise of him is always in my mouth.
In the Lord my soul shall make its boast;
the humble shall hear and be glad.

2. Glorify the Lord with me;
together let us praise his name.
I sought the Lord, and he answered me;
from all my terrors he set me free.

3. The angel of the Lord is en-camped
around those who fear him, to res-cue them.
Taste and see that the Lord is good.
Blessed the man who seeks re-fuge in him.

4. Come, children, and hear me,
that I may teach you the fear of the Lord.
Who is it that desires life
and longs to see pros-per-ous days?

5. When the just cry out, the Lord hears,
and rescues them in all dis-tress.
The Lord is close to the broken-hearted;
those whose spirit is crushed he will save.

6. Evil brings death to the wicked;
those who hate the just are doomed.
The Lord ransoms the souls of his ser-vants.
All who trust in him shall not be con-demned.

7. Glory be to the Father, and to the Son,
and to the Holy Spir-it.
As it was in the beginning, is now, and ever shall be,
world without end. A-men.
PENTECOST SUNDAY

At the Vigil Mass

ENTRANCE ANTIPHON

Caritas Dei diffusa est.
Rom 5:4; 10:11; Ps 102

HE love of God* has been poured into our hearts,
by the Spirit of God dwelling within us, alleluia

VERSES

Miserator et misericors Dominus. Ps 102:8

V. 1

HE Lord is mer-ciful and gracious, * slow to anger
and a-bound-ing in mer-cy.

Non in perpetuum irascetur. Ps 102:9

V. 2

HE will not al-ways be an-gry, * nor will he threat-
en for ev-er.

Misericordia autem Domini. Ps 102:17

V. 3

HE mer-cy of the Lord is from ev-er-last-ing to ev-
er-last-ing * up-on those who fear him.
Benedicam Dominum. Ps 102

1. Bless the Lord, O my soul, and all within me, his holy name.
   Bless the Lord, O my soul, and never forget all his benefits.

2. It is the Lord who forgives all your sins, who heals every one of your ills, who fills your life with good things, renewing your youth like an eagle’s.

3. The Lord is compassionate and gracious, slow to anger and rich in mercy.
   He does not treat us according to our sins, nor repay us according to our faults.

4. As a father has compassion on his children, the Lord’s compassion is on those who fear him.
   For he knows of what we are made; he remembers that we are dust.

5. But the mercy of the Lord is everlasting upon those who hold him in fear, upon children’s children his justice, for those who keep his covenant.

6. Bless the Lord, all you his angels, mighty in power, fulfilling his word, who heed the voice of his word.
   Bless the Lord, O my soul!

7. Glory be to the Father, and to the Son, and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be, world without end. Amen.
OFFERTORY ANTIPHON

Confirm, O God, p. 522.

COMMUNION ANTIPHON

Ultimo festivitatis die.

Jn 7:37

5. a

O

N the last day of the festival, Jesus stood

and cried out: If anyone is thirsty, let him come to

me and drink, alleluia

- i -

5. a

O

N the last day of the festival, Jesus stood

and cried out: If anyone is thirsty, let him come to

me and drink, alleluia.

VERSES

Benedic, anima mea, Domino. Ps 103:1

Ψ 1

LESS the Lord, O my soul. O Lord my God, you are
great in deed. * You are clothed with majesty and glory,

wrapped in light as with a robe.

Emitte spiritum tuum. Ps 103:30

Ψ 2

YOU shall send forth your spirit and they shall be

created, * and you shall renew the face of the earth.

Sit gloria Domini in saeculum. Ps 103:31

Ψ 3

AY the glory of the Lord endure for ever, * may

the Lord rejoice in all his works.
Pentecost Sunday

5. g

O

N the last day of the fes- ti- val, * Je-sus stood and
cried out: If an- y-one is thirst-y, let him come to me and
drink, al-le- lu- ia

- iv -

5. c

O

N the last day of the fes- ti- val, * Je-sus stood
and cried out: If an- y-one is thirst-y, let him come to
me and drink, al- le- lu- ia.

VERSES

Benedic, anima mea, Domino. Ps 103

1. Bless the Lord, | O my soul!
O Lord my God, / how | great you are,
clothed in majesty and | hon- or,
wrapped in light as | with a robe! Ant.

2. You send forth your spirit, and they | are cre-at-ed,
and you renew the face | of the earth.
May the glory of the Lord last for- ev- er!
May the Lord rejoice | in his works! Ant.

3. I will sing to the Lord | all my life,
sing psalms to my God | while I live.
May my thoughts be pleasing to | him.
I will rejoice | in the Lord. Ant.

4. Glory be to the Father, and | to the Son,
and to the | Ho- ly Spirit.
As it was in the beginning, is now, and ever | shall be,
Pentecost Sunday

At the Mass during the Day

ENTRANCE ANTIPHON  Spiritus Domini. Wis 1:7

8. HE Spir-it of the Lord * has filled the whole world, al-le-lu-ia; and that which contains all things understands what is said, al-le-lu-ia, al-le-lu-ia.

8. HE Spir-it of the Lord * has filled the whole world and that which contains all things understands what is said, al-le-lu-ia.

Note: If the Entrance Antiphon is repeated after the verse, use the second ending. If another verse follows, use the first ending.

VERSES

Exsur-gat Deus. Ps 67:2

V.1 L ET God a-rise, and let his en-e-mies be scattered. *

And let those who hate him flee be-fore him. Or: him.

Et iusti epulentur. Ps 67:4

V.2 B UT let the just feast and re-joice be-fore God; * and let them be ju-bi-lant with joy. Or: joy.

Cantate Deo. Ps 67:5

V.3 S ING to God, sing prai-s-es to his name. * The Lord is his name. Re-joice be-fore him. Or: him.
Verses

Exsurgat Deus. Ps 67

8. G

1. Let God arise; / let his foes be scattered.
   Let those who hate him flee from his face.
   But the just shall rejoice at the presence of God;
   they shall exult with glad rejoicing. Ant.

2. O sing to God; / make music to his name.
   Extol the One who rides on the clouds.
   The Lord is his name:
   exult at his presence. Ant.

3. O God, when you went forth before your people,
   when you marched out across the desert,
   the earth trembled, / heavens poured down rain:
   at the face of God, the God of Israel. Ant.

4. Day after day, may the Lord be blest.
   He bears our burdens; / God is our savior.
   This God of ours is a God who saves.
   The Lord our Lord provides an escape from death. Ant.

5. His glory is on Israel; / his might is in the skies.
   Awesome is God in his holy place.
   He is God, the God of Israel.
   He himself gives strength and power to his people. Ant.

6. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
OFFERTORY ANTIPHON  Con firmware, Deus. Ps 67: 29-30

C
4. On-firm, * O God, what you have wrought in us; from your temple, which is in Jerusalem, kings shall offer presents to you, alleluia.

- ii -

C
4. On-firm, * O God, what you have wrought in us; from your temple, which is in Jerusalem, kings shall offer presents to you, alleluia.

Note: If the Entrance Antiphon is repeated after the verse, use the second ending. If another verse follows, use the first ending.

VERSES

Exsurgat Deus. Ps 67: 2

Y1
L
ET God arise, and let his enemies be scattered. *

And let those who hate him flee before him. Or: him.

Et iusti epulentur. Ps 67: 4

Y2
B
UT let the just feast and rejoice before God; * and

let them be jubilant with joy. Or: joy.

Cantate Deo. Ps 67: 5

Y3
S
ING to God, sing praises to his name. * The Lord

is his name. Rejoice before him. Or: him.
On-firm, O God, * what you have wrought in us; from your temple, which is in Jerusalem, kings shall offer presents to you, alleluia.

Or:

On-firm, O God, * what you have wrought in us; from your temple, which is in Jerusalem, kings shall offer presents to you, alleluia.

524
Pentecost Sunday

4.

C

pres-ents to you, al-le-lu-ia.

4.

8

C

Verses

Exsurget Deus. Ps 67

1. Let God arise; / let his foes be scattered.
Let those who hate him flee from his face.
But the just shall rejoice at the presence of God;
they shall exult with glad rejoicing. Ant.

2. O sing to God; / make music to his name.
Extol the One who rides on the clouds.
The Lord is his name;
exult at his presence. Ant.

3. O God, when you went forth before your people,
when you marched out a cross the desert,
the earth trembled, / heavens poured down rain:
at the face of God, the God of Israel. Ant.

4. Day after day, may the Lord be blest.
He bears our burdens; / God is our savior.
This God of ours is a God who saves.
The Lord our Lord provides an escape from death. Ant.

5. His glory is on Israel; / his might is in the skies.
Awesome is God in his holy place.
He is God, the God of Israel.
He himself gives strength and power to his people. Ant.

6. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Ant.
COMMUNION ANTIPHON

Repleti sunt omnes.
Acts 2:4. 11

8. G

T

HEY were all filled * with the Holy Spirit and
spoke of the mar-vels of God, al-le-lu-ia.

VERSES

Benedicam Dominum. Ps 33:1-2

8. G

T

I will bless the Lord at all times; his praise shall be ev-er in my mouth. * Let my soul glo-ry in the Lord; the low-ly will hear me and be glad.

Glorificate Dominum mecum. Ps 33:4

O mag-ni-fy the Lord with me, let us to-geth-er ex-
tol his name. * I sought the Lord, and he answered me and de-liv-ered me from all my fears.

Gustate et videte. Ps 33:9

O taste and see how gracious the Lord is; * bless-ed

the man who hopes in him.

Cf. also Ps 33, simple tone, p. 471.
Pentecost Sunday

- iii -

8. G

T

HEY were all filled with the Holy Spirit * and

spoke of the mar-vels of God, al-le-lu-ia.

- iv -

8. G

T

HEY were all filled with the Holy Spirit * and

spoke of the mar-vels of God, al-le-lu-ia.

VERSES

1. I will bless the Lord at all times;
praise of him is always in my mouth.
In the Lord my soul shall make its boast;
the humble shall hear and be glad.

2. Glorify the Lord with me;
together let us praise his name.
I sought the Lord, and he answered me;
from all my terrors he set me free.

3. The angel of the Lord is en-camped
around those who fear him, to res-cue them.
Taste and see that the Lord is good.
Blessed the man who seeks refuge in him.

4. Come, children, and hear me,
that I may teach you the fear of the Lord.
Who is it that desires life
and longs to see prosper-ous days?

5. When the just cry out, the Lord hears,
and rescues them in all their dis-tress.
The Lord is close to the broken-hearted;
those whose spirit is crushed he will save.

6. Evil brings death to the wicked;
those who hate the just are doomed.
The Lord ransoms the souls of his servants.
All who trust in him shall not be con-demned.

7. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. A-men.
FIRST SUNDAY
IN ORDINARY TIME

ENTRANCE ANTIPHON

In excelsis Deo. (Ps 99:1)
Cf. Dn 7:9, 10, 13, 14.
and Is 6:1-3

- i -

P-ON a lofty throne, * I saw a man seat-ed, whom

a host of angels adore, singing in unison:
Behold

him, the name of whose empire is eternal.

- ii -

P-ON a lofty throne, * I saw a man seat-ed, whom

a host of angels adore, singing in unison:
Behold

him, the name of whose empire is eternal.

FIRST SUNDAY
IN ORDINARY TIME

VERSES

Iubilate Deo omnis terra. Ps 99:2

Ý1

ING joy-ful-ly to God, all the earth, serve the Lord

with gladness. * Come in before his presence with exceeding great joy.

Scitote, quoniam Dominus ipse est Deus. Ps 99:3

Ý2

NOW that the Lord is God, he made us, and not we

ourselves. * We are his people and the sheep of his pasture.

Introite portas eius. Ps 99:4

Ý3

O into his gates with thanksgiving, * into his

courts with hymns of praise.
8. G

P-ON a loft-y throne, * I saw a man seat-ed, whom

a host of an-gels a-dore, singing in u-ni-son: Behold

him, the name of whose em-pire is e-ter-nal.

---

VERSES

Iubilate Deo, omnis terra. Ps 99

1. Cry out with joy to the Lord, all the earth.
   Serve the Lord with glad-ness. (omit c)
   Come before him, singing for joy.

2. Know that he, the Lord, is God.
   He made us; we be-long to him. (omit c)
   We are his people, the sheep of his flock.

3. Enter his gates with thanks-giv-ing
   and his courts with songs of praise. (omit c)
   Give thanks to him, and bless his name.

4. Indeed, how good is the Lord,
   eternal his mer-ciful love. (omit c)
   He is faithful from age to age.

5. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
   world without end. A-men.
534 First Sunday in Ordinary Time

OFFERTORY ANTIPHON Iubilate Deo, omnis terra. Ps 99:2

- i -

5. a

S

ING joy-ful- ly to God, * all you lands; serve the Lord with gladness; come before him with joyful song.

Know that the Lord is God.

- ii -

5. a

S

ING joy-ful- ly to God, * all you lands; serve the Lord with gladness; come before him with joyful song.

Know that the Lord is God.

First Sunday in Ordinary Time

VERSES Scitote, quoniam Dominus ipse est Deus. Ps 99:3

V. 1

K NOW that the Lord is God, he made us, and not we ourselves. * We are his peo-ple and the sheep of his pasture.

Introite portas eius. Ps 99:4

V. 2

G O in- to his gates with thanksgiv-ing, * in- to his courts with hymns of praise.

Quoniam suavis est Dominus. Ps 99:5

V. 3

F OR the Lord is good, his mer-cy endures for ev- er, *

and his truth to gen- er- a- tion and gen- er- a- tion.
First Sunday in Ordinary Time

**VERSES**

*Iubilate Deo, omnis terra. Ps 99*

5. b

ING joy-ful-ly to God, all you lands; * serve the

Lord with gladness; come before him with joy-ful song.

5. c

ING joy-ful-ly to God, all you lands; * serve the

Lord with gladness; come before him with joy-ful song.

1. Cry out with joy to the Lord, | all the earth.
Serve the | Lord with glad-ness. | (omit c)
Come before him, sing- | ing for joy.

2. Know that he, the | Lord, is God.
He made us; / we be- | long to him. | (omit c)
We are his people, the sheep | of his flock.

3. Enter his gates | with thank-giv-ing
and his courts with | songs of praise. | (omit c)
Give thanks to him, and | bless his name.

4. Indeed, how good | is the Lord,
external his mer- | ci-ful love. | (omit c)
He is faithful from | age to age.

5. Glory be to the Father, and | to the Son,
and to the | Holy Spir- it.
As it was in the beginning, is now, and ever | shall be,
world without | end. A-men.
COMMUNION ANTIPHON  

Domine, apud te.  
Ps 35:10

2. D

ITH you, O Lord, * is the fountain of life, and
in your light we see light.

VERSES  

Domine, in caelo misericordia tua. Ps 35:6

1. O Lord, your mercy is in heaven, * and your truth reaches even to the clouds.

Ps 35:7

OUR justice is like the mountains of God, * your judgments are like the great deep; * man and beast you save, O Lord.

Ps 35:7-8

OW precious is your mercy, O God! The children of men take refuge in the shadow of your wings. * They feast

on the abundance of your house.
First Sunday in Ordinary Time

VERSES

1. Your mercy, Lord, reaches to heaven,
your truth to the clouds.
Your justice is like God’s mountains;
like the great deep, your judgments.

2. Both man and beast you save, O Lord.
How precious is your mercy, O God!
The children of men seek shelter
in the shadow of your wings.

3. They feast on the riches of your house;
you give them drink from the stream of your delight.
For with you is the fountain of life,
and in your light we see light.

4. Maintain your mercy for those who know you,
your saving justice to upright hearts.
Let the foot of the proud not tread on me
nor the hand of the wicked drive me out.

5. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.
SECOND SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON

Omnis terra adoret te.
Ps 65:4

Lord! * Let all the earth adore you and sing to you.

Benedicte, gentes, Deum nostrum. Ps 65:8

I will go into your house with burnt offerings.*

I will pay you my vows which my lips have uttered.
Second Sunday in Ordinary Time

VERSES

Iubilate Deo, omnis terra. Ps 65

1. Cry out with joy to God, all the earth;
   O sing to the glory of his name.
   O render him glorious praise.
Say to God, "How awesome your deeds!" Ant.

2. Come and see the works of God:
   awesome his deeds among the children of men.
   He turned the sea into dry land;
   they passed through the river on foot. Ant.

3. Let our joy, then, be in him;
   he rules forever by his might.
   His eyes keep watch on the nations:
   let rebels not exalt themselves. Ant.

4. O peoples, bless our God;
   let the voice of his praise resound,
   of the God who gave life to our souls
   and kept our feet from stumbling. Ant.

5. Come and hear, all who fear God;
   I will tell what he did for my soul.
   To him I cried aloud,
   with exaltation ready on my tongue. Ant.

6. But truly God has listened;
   he has heeded the voice of my prayer.
   Blest be God, who did not reject my prayer,
   nor withhold from me his mercy. Full love. Ant.

7. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
   world without end. Amen. Ant.
OFFERTORY ANTIPHON

Iubilate Deo, omnis terra.
Ps 65:1.2.16

1. f

S
Hout with joy* to God, all the earth; sing a psalm
to his name. Come and hear, all who fear God, and I will
tell you what great things the Lord has done for my soul.

- ii -

1. f

S
Hout with joy* to God, all the earth; sing a psalm
to his name. Come and hear, all who fear God, and I will
tell you what great things the Lord has done for my soul.
Venite, et videte opera Dei. Ps 65

1. Come and see the works of God:
   awesome his deeds among the children of men.
   He turned the sea into dry land;
   they passed through the river on foot. Ant.

2. O peoples, bless our God;
   let the voice of his praise resound,
   of the God who gave life to our souls
   and kept our feet from stumbling. Ant.

3. Burnt offering I bring to you
   to you I will pay my vows,
   the vows which my lips have uttered,
   which my mouth declared in my distress. Ant.

4. Had I considered evil in my heart,
   the Lord would not have listened.
   But truly God has listened;
   he has heeded the voice of my prayer. Ant.

5. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
   world without end. Amen. Ant.

Second Sunday in Ordinary Time

VERSES
COMMUNION ANTIPHON  
*Parasti in conspectu meo.*  
*Ps 22:5*

---

6. F

**Y**

OU have prepared a ta-ble be-fore me, and how precious is the chal-ice that quench-es my thirst.

---

6. F

**Y**

OU have prepared a ta-ble be-fore me, and how precious is the chal-ice that quench-es my thirst.

---

VERSES  
*Dominus regit me. Ps 22:1*

---

**Y**

He has set me in a place of pasture. He has brought me up on the wa-ter of re-freshment.

---

**Y**

OR though I should walk in the midst of the shad-ow of death, I will fear no e- vils, *for you are with me.*

---

**Y**

OU have prepared a ta-ble before me against those who af-flict me. *You have anointed my head with oil; and my chal-ice how good-ly it is!*

---
Second Sunday in Ordinary Time

- iii -

6. F

\[
\text{O U have prepared a t a-ble be-fore me, }^* \text{ and how }
\]

precious is the chal-ice that quench-es my thirst.

Or:

6. F

\[
\text{O U have prepared a t a-ble be-fore me, }^* \text{ and how }
\]

precious is the chal-ice that quench-es my thirst.

- iv -

6. F

\[
\text{O U have prepared }^* \text{ a t a-ble be-fore me, } \text{ and how }
\]

precious is the chal-ice that quench-es my thirst.

Second Sunday in Ordinary Time

VERSES

Dominus regit me. Ps 22

1. The Lord is my shep-herd; there is nothing I shall want.
   Fresh and green are the pas-tures where he gives me re-pose. Ant.

2. Near restful waters he leads me; he revives my soul.
   He guides me along the right path, for the sake of his name. Ant.

3. Though I should walk in the valley of the shadow of death,
   no evil would I fear, for you are with me.
   Your crook and your staff will give me com-fort. Ant.

4. You have prepared a table be-fore me in the sight of my foes.
   My head you have anointed with oil; my cup is over-flow-ing. Ant.

5. Surely goodness and mercy shall fol-low me all the days of my life.
   In the Lord’s own house shall I dwell for length of days un-end-ing. Ant.

6. Glory be to the Father, and to the | Son, and to the | Ho-ly Spir-it.
   As it was in the beginning, is now, and ever | shall be, world without end. | A-men. Ant.
THIRD SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON

Cantate Domino canticum novum.
Ps 95:1. 6

- i -

6. F

O sing a new song to the Lord; * sing to the Lord,

all the earth. In his presence are majesty and splendor,

strength and honor in his holy place.

- ii -

6. F

O sing a new song to the Lord; * sing to the Lord,

all the earth. In his presence are majesty and splendor,

strength and honor in his holy place.

VERSES.

Annuntiate inter gentes. Ps 95: 3

D E-clare his glo-ry a-mong the na-tions; * his won-ders

a-mong all the peo-ple.

Confessio et pulchritudo. Ps 95: 6

I N his pres-ence are praise and beau-ty, * ho-li-ness

and maj-es-ty are in his ho-ly place.

Afferte Domino. Ps 95: 7

B Ring to the Lord, you fami-lies of the na-tions,*

bring to the Lord glo-ry and hon-or.
Third Sunday in Ordinary Time

6. F

O sing a new song to the Lord; * sing to the Lord,
all the earth. In his presence are majesty and splendor,
strength and honor in his holy place.

Or:

6. F

O sing a new song to the Lord; * sing to the Lord,
all the earth. In his presence are majesty and splendor,
strength and honor in his holy place.

Third Sunday in Ordinary Time

VERSES

Cantate Domino canticum novum. Ps 95

1. O sing a new song to the | Lord;
sing to the Lord, | all the earth.
O sing to the Lord, bless his | name.
Proclaim his salvation | day by day.

2. For the Lord is great and highly to be | praised,
to be feared above all gods.
In his presence are majesty and | splendor,
strength and honor in his | holy place.

3. Give the Lord, you families of | peoples,
give the Lord glory and power;
give the Lord the glory of his name.

4. Bring an offering and enter his | courts;
worship the Lord in | holy splendor.
O tremble before him, | all the earth.

5. Say to the nations, | “The Lord is | king.”
The world he made firm | in its place;
he will judge the peoples in | fairness.

6. Bring an offering and enter his | courts;
worship the Lord in | holy splendor.
O tremble before him, | all the earth.

7. Glory be to the Father, and to the | Son,
and to the | Holy Spirit.
As it was in the beginning, is now, and ever | shall be,
world without | end. A-men.
OFFERTORY ANTIPHON

*Dextra Domini fecit virtuatem.*

Ps 117:16.17

2. A

**T**

HE right hand of the Lord* has struck with pow- er

the right hand of the Lord has ex-alt- ed me; I

shall not die, but live, and declare the works of the Lord.

---

VERSES

*Aperite mihi portas iustitiae.* Ps 117:19

\( \mathbf{Y} \, 1 \)

O pen to me the gates of justice; I will go in-to them and give praise un-to the Lord, * This is the gate of the Lord, and the just shall en- ter in-to it.

**Lapidem, quem reprobaverunt.** Ps 117:22

\( \mathbf{Y} \, 2 \)

HE stone which the build-ers re-ject-ed, * this same has become the cor-ner-stone.

**Deus meus es tu, et confitebor tibi.** Ps 117:28

\( \mathbf{Y} \, 3 \)

OU are my God, and I will praise you; you are my God, and I will ex-alt you.
Third Sunday in Ordinary Time

VERSEs

Confitemini Domino quoniam bonus. Ps 117

1. Give praise to the Lord, for he is | good;
   “His mercy endures forever.”
Let those who fear the Lord | say,
   “His mercy endures forever.” Ant.

2. I was thrust down, thrust down and | falling,
   but the Lord was my help.
The Lord is my strength and my | song;
   he was my savior. Ant.

3. There are shouts of joy and salvation in the tents of the just.
   “The Lord’s right hand has done mighty deeds;
his right hand is exalted.” Ant.

4. Open to me the gates of justice:
   I will enter and thank the Lord.
This is the Lord’s own gate, where the just enter. Ant.

5. You are my God, I praise you.
   My God, I exalt you.
Give praise to the Lord, for he is | good;
his mercy endures forever. Ant.

6. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
Third Sunday in Ordinary Time

COMMUNION ANTIPHON

Accedit ad Dominum.
Ps 33:6

- i -

6. F

L

OOK toward the Lord * and be ra-diant; let your

fac- es not be a-bashed.

- ii -

6. F

L

OOK toward the Lord * and be ra-diant; let your

fac- es not be a-bashed.

VERSES

Magnificate Dominum mecum. Ps 33:4

V 1

O

mag-ni- fy the Lord with me, * to-geth-er let us

ex-tol his name.

Exquisivi Dominum. Ps 33:5

V 2

I

sought the Lord, and he an-swered me, * and de-

liv-ered me from all my fears.

Immittet angelus Domini. Ps 33:8

V 3

T

HE an-gel of the Lord encamps * around those who

fear him, to re-scue them.

Gustate et videte. Ps 33:9

V 4

O

taste and see how gracios the Lord is; * blessed the

man who hopes in him.

Timete Dominum. Ps 33:10

V 5

O

fear the Lord, all you his saints, * for those who fear

him have no want.

Iuxta est Dominus iis. Ps 33:19

V 6

T

HE Lord is near to the brok-en-heart-ed, * and those

who are crushed in spir-it he will save.
6. F

LOOK toward the Lord * and be ra-diant; let your
fac-es not be a-bashed.

1. I will bless the Lord at all | times;
praise of him is always | in my mouth.
In the Lord my soul shall make its | boast;
the humble shall hear | and be glad.

2. Glorify the Lord with | me;
together let us | praise his name.
I sought the Lord, and he | an-swered me;
from all my terrors he | set me free.

3. The angel of the Lord is en- | camped
around those who fear | him, to res-cue them.
Taste and see that the Lord is | good.
Blessed the man who seeks re- | fuge in him.

4. Come, children, and | hear me,
that I may teach you the fear | of the Lord.
Who is it that desires | life
and longs to see pros- | per-ous days?

5. When the just cry out, the Lord | hears,
and rescues them in all | their dis-tress.
The Lord is close to the broken- | heart-ed;
those whose spirit is crushed | he will save.

6. Evil brings death to the | wick-ed;
those who hate the | just are doomed.
The Lord ransoms the souls of his | ser-vants.
All who trust in him shall not | be con-demned.

7. Glory be to the Father, and to the | Son,
and to the | Ho-ly Spir-it.
As it was in the begin- ning, is now, and ever | shall be,
world without | end. A-men.
FOURTH SUNDAY
IN ORDINARY TIME

ENTRANCE ANTIPHON  Salvos nos fac, Domine Deus noster:
Ps 105:47

Ps 105:47

B
Less-ed are they who observe what is right, * who
do always what is just.

R
Remember us, O Lord, as you favor your people; *

verses:

Ps 105:3

Ps 105:4

Ps 105:48

Ps 105:4

Less-ed be the Lord, the God of Israel, from everlasting to ever-lasting. * And let all the people say: A-men.
2. **D**

**S**

AVE us, O Lord our God! * And gather us from the na-tions, to give thanks to your ho-ly name, and make it our glo-ry to praise you.

---

**VERSES**

Confitemini Domino quoniam bonus. Ps 105

1. O give thanks to the Lord, for he is | **good**; for his mercy en- | *dures for-ev-er.* Who can tell the Lord’s mighty | *deeds,* or recount in | *full his praise?*

2. Blessed are they who observe what is | *just,* who at all times do | *what is right.* O Lord, remember | *me* with the favor you show | *to your peo-ple.*

3. Visit me with your saving | *pow-er,* that I may see the riches | *of your chos-en ones,* and may rejoice in the gladness of your | *na-tion,* boasting in the glory | *of your her-i-tage.*

4. Blest be the Lord, God of | *Is-ra-el,* forever, from | *age to age.* Let all the people | *say,* “A-men! A-men!”

5. Glory be to the Father, and to the | *Son,* and to the | *Ha-ly Spir-it.* As it was in the beginning, is now, and ever | *shall be,* world without | *end. A-men.*
OFFERTORY ANTIPHON  

Bonum est confiteri Domino.  
Ps 91:2

i

8. G
I

T is good to give praise to the Lord, and to sing to your Name, O Most High.

ii

8. G
I

T is good to give praise to the Lord, and to sing to your Name, O Most High.

VERSES  

Ad annuntiandum mane misericordiam tuam.  
Ps 91:3

ψ 1

T

O show forth your mercy in the morning, * and your truth in the watch- es of the night.

Quia delectasti me, Domine. Ps 91:5

ψ 2

F

OR you have made me glad, O Lord, by your deeds, *

and at the work of your hands shall I re-joice.

Iustus ut palma florebit. Ps 91:13

ψ 3

T

HE just man shall flour-ish like the palm tree, * like a ce- dar of Leb- a- non shall he grow.
VERSES  
Ad annuntiandum manem misericordiam tuam. Ps 91

1. To proclaim your loving mercy in the morning, and your truth in the watches of the night. Ant.

2. You have gladdened me, O Lord, by your deeds; for the work of your hands I shout with joy. O Lord, how great are your works! How deep are your designs! Ant.

3. The just will flourish like the palm tree, and grow like a Lebanon-cedar. Planted in the house of the Lord, they will flourish in the courts of our God. Ant.

4. Still bearing fruit when they are old, still full of sap, still green, to proclaim that the Lord is upright. In him, my rock, there is no wrong. Ant.

5. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
Fourth Sunday in Ordinary Time

COMMUNION ANTIPHON

*Illumina faciem tuam.*

Ps 30:17-18

- i -

1. D

ET your face shine * on your ser-vant. Save me in

your mer-ci-ful love. O Lord, let me nev-er be put to

shame, for I call on you.

- ii -

1. f

ET your face shine * on your ser-vant. Save me

in your mer-ci-ful love. O Lord, let me nev-er be put

to shame, for I call on you.

VERSES

*In te, Domine, speravi. Ps 30:2*

\(\bar{1}\)

\(\text{L}\) N you, O Lord, have I hoped, let me nev-er be

confound-ed, * de-liv-er me in your jus-tice.*

\(\text{Inclina ad me aurem tuam. Ps 30:3. 4}\)

\(\bar{2}\)

\(\text{B}\) OW down your ear to me; make haste to save me,*

for you are my strength and my re-fuge.

\(\text{Illustra faciem tuam. Ps 30:17}\)

\(\bar{3}\)

\(\text{L}\) ET your face shine up- on your ser-vant; * save me

in your mer-cy. Let me not be con-found-ed.
Fourth Sunday in Ordinary Time

_iii_

1. In you, O Lord, I take refuge. Let me never be put to shame.
   In your justice, set me free; incline your ear to me, and speedily rescue me. Ant.

2. Be a rock of refuge for me, a mighty stronghold! Be my strength and my song.
   For you are my rock, my strong hold! Lead me, guide me, for the sake of your name. Ant.

3. Release me from the snare they have hidden, for you indeed are my refuge.
   Into your hands I commend my spirit. You will redeem me, O Lord, through my name. Ant.

4. Let me be glad and rejoice in your mercy, for you who have seen my affliction, have not left me in the hands of the enemy, but set my feet at ease. Ant.

5. But as for me, I trust in you, O Lord; I say, “You are my God.
   My lot is in your hands, and I will trust in the name of the Lord. Ant.

6. Glory be to the Father, and to the Son, and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
FIFTH SUNDAY
IN ORDINARY TIME

ENTRANCE ANTIPHON

Venite, adoremus Deum. Psalm 94:6-7

2. A

come, * let us worship God and bow low before the God who made us, for he is the Lord our God.


Venite, exultemus Domino. Ps 94:1

VERSES

Ψ 1

O come, let us praise the Lord with joy, let us joy-ful-

ly sing to God our Savior. * Let us come before his presence with thanksgiving, and make a joyful noise to him with psalms.

Quoniam Deus magnus Dominus. Psalm 94:3-4

Ψ 2

The Lord is a great God, and a great King above all gods. * For in his hand are all the ends of the earth.

Venite, adoremus et procidamus. Psalm 94:6-7

Ψ 3

O come, let us adore and fall down, and weep before the Lord who made us. * For he is the Lord our God, and we the flock that is led by his hand.
2. A

O come, let us worship God * and bow low before
the God who made us, for he is the Lord our God.

1. Come, let us ring out our joy to the | Lord;
hail the | rock who saves us.
Let us come into his presence, giving | thanks;
let us hail him with a | song of praise. Ant.

2. A mighty God is the | Lord,
a great king above all gods.
In his hands are the depths of the | earth;
the heights of the moun- | tains are his. Ant.

3. O come; let us bow and bend | low.
Let us kneel before the | God who made us,
for he is our God and we / the people who belong to his | pas-ture,
the flock that is led | by his hand. Ant.

4. Glory be to the Father, and to the | Son,
and to the | Ho-ly Spi-rit.
As it was in the beginning, is now, and ever | shall be,
OFFERTORY ANTIPHON

Ps 16: 5, 6, 7

PERICE gressus meas.

Lord, hear a cause that is just; attend to my supplication. * Turn your ear to my prayer; no deceit is on

my lips.

ROM you let my judgment come forth; * your eyes

be-hold what is right.

ILLUSTRA faciem tuam. Ps 30: 17

a-wake, I shall be con-tent in your pres-ence.
MAKE my steps steadfast in your paths, * that my feet may not fal-ter. Incline your ear to me, and hear my words. Show forth your won-der-ful mer-cies, Lord, you who save those who trust in you.

Or:

MAKE my steps steadfast in your paths, * that my feet may not fal-ter. Incline your ear to me, and hear my words. Show forth your won-der-ful mer-cies, Lord, you who save those who trust in you.

VERSES

Exaudi, Domine, iustitiam meam. Ps 16

1. O Lord, hear a cause that is | just,
   pay heed | to my cry.
   Turn your ear to my | prayer:
   no deceit is on | my lips. Ant.

2. Search my heart and visit me by | night.
   Test me by fire, / and you will find no | wrong in me.
   I kept my steps firmly in your | paths.
   My feet have nev- | er fal-tered. Ant.

3. To you I | call;
   for you will surely heed | me, O God.
   Turn your ear to me; / hear my | words.
   Display your mer- | i| ful love. Ant.

4. Guard me as the apple of your | eye.
   Hide me in the shadow | of your wings.
   As for me, in justice I shall behold your | face;
   when I awake /
   I shall be filled with the vision of | your pres-en-cce. Ant.

5. Glory be to the Father, and to the | Son,
   and to the | Ho-ly Spir-it.
   As it was in the beginning, is now, and ev-er | shall be,
Fifth Sunday in Ordinary Time

COMMUNION ANTIPHON  
\textit{Confiteantur Domino.}  
\textit{Ps 106:8-9}

\begin{enumerate}
\item ET them thank the Lord * for his mer-cy, his won-
ders for the children of men, for he sat-
ishes the thirst-y soul, and the hun-
\item ET them thank the Lord * for his mer-cy, his wonders for the children of men, for he sat-
ishes the thirst-y soul, and the hun-
\end{enumerate}

\section*{VERSES}
\textit{Confitemini Domino quoniam bonus. Ps 106:1}

\begin{enumerate}
\item give glo-
\item taste and see how gra-cious the Lord is; * blessed
\end{enumerate}
VERSES

Confitemini Domino quoniam bonus. Ps 106

1. “O give thanks to the Lord for he is good; for his mercy endureth forever.”
   Let the redeemed of the Lord say this, those he redeemed from the hand of the foe. Ant.

2. Let them thank the Lord for his mercy, his wonders for the children of men.
   Let them exalt him in the assembly of the people, and praise him in the meeting of the elders. Ant.

3. He changes desert into pools of water, thirsty ground into springs of water.
   There he settles the hungry, and they establish a city to dwell in. Ant.

4. They sow fields and plant their vines, which yield an abundant harvest.
   He blesses them; they grow in numbers. He does not let their crops cease. Ant.

5. He raises the needy from distress; makes families numerous as a flock.
   The upright see it and rejoice, while all the wicked close their mouths. Ant.

6. Glory be to the Father, and to the Son, and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
**Sixth Sunday in Ordinary Time**

**Sixth Sunday in Ordinary Time**

**Entrance Antiphon** *Eston mihi in Deum protectorem.*

Ps 30:3. 4. 2

- i -

6. F

B

E*my pro-tec-tor,* **O** *God,* a might-y strong-hold
to save me. For you are my rock, my strong-hold! Lead me, guide me, for the sake of your name.

- ii -

6. F

B

E*my pro-tec-tor,* **O** *God,* a might-y strong-hold to save me. For you are my rock, my strong-hold! Lead me.

guide me, for the sake of your name.

**Verses**

*In te, Domine, speravi. Ps 30:2*

1

B

N *you, O Lord,* have I hoped, let me never be confounded, *de-liv-er* me in your just-ice.

*Inclina ad me aurem tuam. Ps 30:3. 4*

2

B

OW down your ear to me; make haste to de-liv-er me, *for you are my strength* and re-fuge.

*In manus tuas, Domine. Ps 30:6*

3

I

N to your hands I commend my spir-it, *for you have redeemed me,* O Lord, O God of truth.
guide me, for the sake of your name.

VERSES

In te, Domine, speravi. Ps 30

1. In you, O Lord, I take refuge.
   Let me never be put to shame.
   In your justice, set me free;
   incline your ear to me, and speedily rescue me. Ant.

2. Be a rock of refuge for me,
   a mighty stronghold.
   For you are my rock, my stronghold!
   Lead me, guide me, for the sake of your name. Ant.

3. Release me from the snare they have hidden,
   for you indeed are my refuge.
   Into your hands I commend my spirit.
   You will redeem me, O Lord, and my faith—ful God. Ant.

4. Let me be glad and rejoice in your mercy,
   for you who have seen my affliction,
   have not left me in the hands of my enemy,
   but set my feet at large. Ant.

5. But as for me, I trust in you, O Lord;
   I say, "You are my God.
   My lot is in your hands, and I will deliver me from the hands of my enemies. Ant.

6. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
   world without end. Amen. Ant.
**OFFERTORY ANTIPHON**  
*Benedictus es, Domine.*  
*Ps 118:12-13*

8. B

Less-ed *are you, O Lord, teach me your*

stat-utes with my lips I have pro-nounced all the judg-

ments of your mouth.

---

8. B

Less-ed are you, O Lord, *teach me your stat-utes*

with my lips I have pronounced all the judgments of your*

mouth.
Sixth Sunday in Ordinary Time

Less-ed are you, O Lord, * teach me your stat-utes
with my lips I have pronounced all the judgments of your
mouth.

Veres

Memor esto verbi tui servo tuo. Ps 118

1. Remember your word to your | ser-vant, by which you | gave me hope. This is my comfort in | sor-row: that your promise gives | me life. Ant.

2. Though the proud may utterly de- | ride me, I do not turn | from your law. When I remember your judgments of | old, these, O Lord, | con-solve me. Ant.

3. I am seized with indignation at the | wick-ed who for- | sake your law. Your statutes have become my | song wherever | I dwell. Ant.

4. I remember your name in the night- | time, and I | keep your law. This has been my | lot, for I have kept | your pre-cepts. Ant.

5. Glory be to the Father, and to the | Son, and to the | Ho-ly Spir-it. As it was in the beginning, is now, and ever | shall be, world without end. | A-men. Ant.
COMMUNION ANTIPHON

*Manducaverunt, et saturati sunt.*

*Ps 77:29-30*

- i -

1. f

**T**

HEY ate and had their fill, * and what they craved the Lord gave them; they were not dis-appoint-ed in what they craved.

- ii -

1. f

**T**

HEY ate and had their fill, * and what they craved the Lord gave them; they were not dis-appoint-ed in what they craved.

VERSES

*Et pluit illis manna ad manducandum. Ps 77:24*

**H**

E rained down man- na up-on them to cat, * and gave them the bread of heav-en.

*Panem angelorum manducavit homo. Ps 77:25*

**M**

AN ate the bread of an-gels; * he sent them food in a-bund-ance.

*Et manducaverunt, et saturati sunt nimis. Ps 77:52*

**H**

IS peo-ple he led forth like sheep, * and guid-ed them like a flock in the des-crt.
1. He rained down manna to eat, and gave them bread from heaven.
Man ate the bread of angels.
He sent them abundance of food. Ant.

2. Then he brought forth his people like sheep;
like a flock he led them in the desert.
He led them safely with nothing to fear,
while the sea engulfed their foes. Ant.

3. He chose the tribe of Judah,
the mountain of Sion which he loves.
He built his shrine like heaven,
or like the earth which he found. ed for ev er. Ant.

4. And he chose his servant David,
to be shepherd of Jacob, his people.
He tended them with blameless heart;
with his skillful hands he led them. Ant.

5. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Ant.
SEVENTH SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON  
Domine, in tua misericordia speravi.  
Ps 12:6

- i -

O Lord, * I trust in your merciful love. My heart will rejoice in your salvation. I will sing to the Lord who has been bountiful with me.

- ii -

O Lord, * I trust in your merciful love. My heart will rejoice in your salvation. I will sing to the Lord who has been bountiful with me.

VERSEs

Usquequo, Domine. Ps 12:1

H OW long, O Lord, will you forget me unto the end? *

How long do you turn away your face from me?

Quamdiu ponam consilia. Ps 12:2

H OW long shall I take counsels in my soul, * sorrow in my heart all the day long?

Illumina ocular meos. Ps 12:4-5

E Nighten my eyes that I never sleep in death; * lest at any time my enemy say: I have prevailed against him.
O Lord, I trust in your merciful love. My heart will rejoice in your salvation. I will sing to the Lord who has been bountiful with me.

1. How long, O Lord? / Will you forget me forever? 
   How long will you hide your face from me? 
   How long must I bear grief in my soul, have sorrow in my heart all day long? Ant.

2. Look, / answer me, | Lord my God! 
   Give light to my eyes / lest I fall asleep in death; 
   lest my enemy say, / “I have overthrown him;” 
   lest my foes rejoice when they see me fall. Ant.

3. As for me, / I trust in your merciful love. 
   Let my heart rejoice in your salvation. 
   I will sing to the Lord who has been bountiful with me. 
   I will sing psalms to the name of the Lord Most High. Ant.

4. Glory be to the Father, and to the Holy Spirit. 
   As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
OFFERTORY ANTIPHON

Intende voci orationis meae.  
Ps 5:3-4

5. a

- i -

Eark-en * to the voice of my prayer, O

my King and my God, for to you will I pray, O Lord.

- ii -

5. a

Eark-en to the voice of my prayer, * O my King and

my God, for to you will I pray, O Lord.

VERSES

Domine, mane exaudies vocem meam. Ps 5:4

Ps 5:8-9

5. f

OR you have blessed the just, O Lord, * as with a

shield of your good will, you have crowned us.
Arke to the voice of my prayer, * O my King and my God, for to you will I pray, O Lord.

1. In the morning you * hear my voice; in the morning I plead and * watch be-fore you You are no God who delights in e-vil; no sinner is * your guest. * Ant.

2. Yet through the greatness of your mer-ciful love, I en-ter your house. I bow down before your holy * tem-ple, in awe * of you. * Ant.

3. Lead me, Lord, * in your jus-tice, because * of my foes; make straight your way be-fore me. All who take refuge in you shall * be glad. * Ant.

4. You shelter them; * in you they re-joice, those who * love your name. It is you who bless the just one, O * Lord, you surround him with your favor like * a shield. * Ant.

5. Glory be to the Father, and * to the Son, and to the * Ho-ly Spirit. As it was in the beginning, is now, and ever * shall be, world without end * A-men. * Ant.
Seventh Sunday in Ordinary Time

COMMUNION ANTIPHON  
Narrabo omnia mirabilia tua.  
Ps 9:2-3

- i -

2. D  

I

will recount * all your won-ders, I will re-joice

in you and be glad, and sing psalms to your name, O Most

High.

- ii -

2. D  

I

will recount * all your won-ders, I will re-joice

in you and be glad, and sing psalms to your name, O Most

High.

Seventh Sunday in Ordinary Time

VERSES

Confitebor tibi, Domine. Ps 9:2

V 1

I

will give thanks to you, O Lord, with all my heart,*

and de-clare all your wondrous deeds.

In convertendo inimicum meum retractorum. Ps 9:4

V 2

M

en-mies have turned back in flight; * their

strength failed, and they per-ish ed be-fore your face.

Psallite Domino, qui habitat in Sion. Ps 9:12

V 3

S

ING to the Lord who dwells in Si-on; * de-clare

his ways a-mong the na-tions.
2. D I will recount all your wonders, I will rejoice in you and be glad, and sing psalms to your name, O Most High.

Or:

2. D I will recount all your wonders, I will rejoice in you and be glad, and sing psalms to your name, O Most High.

VERSES

Psallite Domino, qui habitat in Sion. Ps 9

1. Sing psalms to the Lord who dwells in Sion.
   Tell his mighty works among the peoples,
   for the Avenger of Blood has remembered them,
   has not forgotten the cry of the poor. Ant.

2. Have mercy on me, O Lord;
   that I may recount all your praise
   at the gates of daughter Sion,
   and rejoice in your salvation. Ant.

3. Let the wicked go down to the grave,
   all the nations forgetful of God:
   for the needy shall not always be forlorn,
   nor the hopes of the poor ever perish. Ant.

4. Arise, O Lord,
   let human strength not prevail! [omit c]
   Let the nations be judged before you. Ant.

5. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
   world without end. Amen. Ant.
**EIGHTH SUNDAY IN ORDINARY TIME**

**ENTRANCE ANTIPHON**  *Factus est Dominus protector meus.*  
*Ps 17: 19-20*

-i-

HE Lord be-came *my pro-tect- or.* *He brought me*
out to a place of free-dom; he saved me be-cause
he de-light-ed in me.

-ii-

HE Lord became my pro-tect- or. *He brought me*
to a place of freedom; he saved me be-cause he de-light-
ed in me.

**VERSES**

*Diligam te, Domine. Ps 17: 2*

ψ 1

*I will love you, O Lord, my strength,*  *the Lord is my*

fir-ma-ment, my re-fuge, my sav-ior.

*Misit de summo. Ps 17: 17*

ψ 2

HE reached out from on high and grasped me, *he*
drew me out of deep wa-ters.

*Quoniam tu illuminas. Ps 17: 29*

ψ 3

OR you, O Lord, give light to my lamp; *O my God,*
en-light-en my dark-ness.
1. I love you, Lord, my strength; O Lord, my rock, my fortress, my savior; my God, my rock where I take refuge; my shield, my saving strength, my stronghold. Ant.

2. In my anguish I called to the Lord; I cried to my God for help. From his temple he heard my voice; my cry to him reached his ears. Ant.

3. It is you who give light to my lamp; the Lord my God lightens my darkness. With you I can break through a barrier, with my God I can scale a wall. Ant.

4. As for God, his way is blameless; the word of the Lord is pure. He indeed is the shield of all who trust in him. Ant.

5. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
O Lord, rebuke me not in your indignation, * nor chas-tise me in your wrath.

Et anima mea turbata est vale. Ps 6:4

AND my soul is troubled exceedingly; * but you, O Lord, how long?

Exaudivit Dominus deprecationem meam. Ps 6:10

HE Lord has heard my supplication; * the Lord has received my prayer.
6. F

T

 withdrew, O Lord, * and de- liv- er my soul; O save 

me for your Name’s sake.

VE

ERS

Domine, ne in furor tuo. Ps 6

1. I love you, Lord, my strength; 
O Lord, my rock, my for- tress, my sav- ior; 
my God, my rock where I take re-fuge; 
my shield, my saving strength, my strong-hold. Ant.

2. In my anguish I called to the Lord; 
I cried to my God for help. 
From his temple he heard my voice; 
my cry to him reached his ears. Ant.

3. It is you who give light to my lamp; 
the Lord my God light- ens my dark-ness. 
With you I can break through a bar- rier, 
with my God I can scale a wall. Ant.

4. As for God, his way is blame-less; 
the word of the Lord is pure. 
He indeed is the shield 
of all who trust in him. Ant.

5. Glory be to the Father, and to the Son, 
and to the Holy Spir-it. 
As it was in the beginning, is now, and ever shall be, 
Eighth Sunday in Ordinary Time

COMMUNION

*Cantabo Domino.* Ps 12:6

5. a

I will sing *to the Lord who has been bountiful

with me, sing psalms to the name of the Lord Most High.

- ii -

5. a

I will sing *to the Lord who has been bountiful

with me, sing psalms to the name of the Lord Most High.

VERSES

*Usquequo, Domine.* Ps 12:1

\[\text{\textsc{h}} \]

OW long, O Lord, will you forget me un-to the end? *

How long do you turn a-way your face from me?

*Quamdiu ponam consilia.* Ps 12:2

\[\text{\textsc{h}} \]

OW long shall I take counsels in my soul, *sorrow in

my heart all the day long?

*Illumina oculos meos.* Ps 12:4-5

\[\text{\textsc{e}} \]

Nlighten my eyes that I nev-er sleep in death; *lest

at any time my en-e-my say: I have prevailed against him.

*Qui tribulant me.* Ps 12:5-6

\[\text{\textsc{t}} \]

Hose who trouble me will rejoice at my downfall; *

but I have trust-ed in your mer-cy.
Eighth Sunday in Ordinary Time

5. a

I will sing to the Lord * who has been bountiful with me, sing psalms to the name of the Lord Most High.

VERSES

Usquequo, Domine. Ps 12:1

1. How long, O Lord? / Will you forget me forever? How long will you hide your face from me? How long must I bear grief in my soul, have sorrow in my heart all day long? Ant.

2. Look, answer me, Lord my God! Give light to my eyes / lest I fall asleep in death; lest my enemy say, “I have overdone him;” lest my foes rejoice when they see me fall. Ant.

3. As for me, I trust in your mercy. Let my heart rejoice in your salvation. I will sing to the Lord who has been bountiful with me. I will sing psalms to the name of the Lord Most High. Ant.

4. Glory be to the Father, and to the Holy Spirit, and to the * Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
**NINTH SUNDAY**

**IN ORDINARY TIME**

**ENTRANCE ANTIPHON**

*Respice in me, et misericordia tua.*

*Ps 24: 1-10*

6. _Urbi me pro salute et misericordia tua._

O Lord, I have lifted up my soul to you; *O my God, in you I trust; let me not blush for shame._

---

**VERSES**

*Ad te levavi animam meam. Ps 24: 1-2*

\[ \begin{array}{c}
\text{Ps 24: 5} \\
\text{Ps 24: 19-20} \\
\text{Ps 24: 16-18}
\end{array} \]

---

\[ \text{O you, O Lord, I have lifted up my soul; * O my God, in you I trust; let me not blush for shame.} \]

\[ \text{Dirige me in veritate tua. Ps 24: 5} \]

\[ \text{I rect me in your truth, and teach me, for you are God my Savior, * and on you have I waited all the day long.} \]

\[ \text{Respice inimicos meos. Ps 24: 19-20} \]

\[ \text{On sid er how many are my enemies, who hate me without cause. * Watch over my soul, and rescue me; I shall not be put to shame, because I hope in you.} \]
6. F

Vias tuas, Domine. Ps 24

1. O Lord, make me know your ways.
   Teach me your paths.
   Guide me in your truth, and teach me; for you are the God of my salvation.

2. Do not remember the sins of my youth, nor my transgressions.
   In your merciful love remember me, because of your goodness, O Lord.

3. Good and upright is the Lord; he shows the way to sinners.
   He guides the humble in right judgment; to the humble he teaches his way.

4. All the Lord’s paths are mercy and faithfulness, for those who keep his covenant and command.
   O Lord, for the sake of your name, forgive my guilt, for it is great.

5. Who is this that fears the Lord?
   He will show him the path to choose.
   His soul shall live in happiness, and his descendants shall possess the land.

6. See how many are my foes.
   Preserve my life and rescue me.
   Let me not be put to shame, for in you I trust.

7. Glory be to the Father, and to the Son, and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be, world without end. Amen.
OFFERTORY ANTIPHON

Sperent in te omnes.
Ps 9:11. 12. 13

3. a

ET them hope in you * who know your name, O Lord,

for you have not for-sak-en those who seek you.

Sing to the Lord who dwells in Si-on,

for he has not for-got-ten the cry of the poor.

VERSES

Confitebor tibi, Domine. Ps 9:2

1

I will give thanks to you, O Lord, with all my heart, *

and de-clare all your wondrous deeds.

Laetabor et exsultabo in te. Ps 9:3

2

I will rejoice in you and be glad : * I will sing psalms
to your name, Most High.

In convertendo inimicum meum retrorsum. Ps 9:4

3

My ene-mies have turned back in flight; * their

strength failed, and they perished be-fore your face.
3. a ET them hope in you * who know your name, O Lord,

for you have not forsaken those who seek you. Sing to

the Lord who dwells in Sion, for he has not forgotten

the cry of the poor.

1. I will praise you, Lord, with all my heart;
all your wonders I will confess.
I will rejoice in you and be glad,
and sing psalms to your name, O Most High.

2. Sing psalms to the Lord who dwells in Sion.
Tell his mighty works among the peoples,
for the Avenger of Blood has remembered them,
has not forgotten the cry of the poor. Ant.

3. Have mercy on me, O Lord;
that I may recount all your praise
at the gates of daughter Sion,
and rejoice in your salvation. Ant.

4. Let the wicked go down to the grave,
all the nations forgetful of God:
for the needy shall not always be forgotten,
or the hopes of the poor ever perish. Ant.

5. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Ant.
COMMUNION ANTIPHON  
Ego clamavi. Ps 16:6

8. G
T
O you I call, * for you will surely heed me,

O God; turn your ear to me; hear my words.

- ii -

8. G
T
O you I call, * for you will surely heed me,

O God; turn your ear to me; hear my words.

VERSES  
Exaudi, Domine, iustitiam meam. Ps 16:1

H
EAR, O Lord, my just cause, * attend to my suppliant.

Auribus percipe orationem meam. Psalm 16:1

G
IVE ear unto my prayer, * from lips without deceit.

De vultu tuo. Ps 16:2

L
ET my judgment come forth from your presence; * your
eyes discern the truth.

Probasti cor meum. Ps 16:3

Y
OU have searched my heart, and visited me by night; *
you have tried me by fire, and no malice was found in me.

Mirifica misericordias tuas. Ps 16:7

S
HOW forth your wonderful mercies, * you who save

those who trust in you.

Custodi me. Ps 16:8-9

G
UARD me as the apple of your eye; * hide me in

the shadow of your wings.
8. G

O you I call, * for you will surely heed me,

O God; turn your ear to me; hear my words.

Or:

8. G

O you I call, * for you will surely heed me,

O God; turn your ear to me; hear my words.

---

1. O Lord, hear a cause that is just,
   pay heed to my cry.
   Turn your ear to my prayer:
   no deceit is on my lips. Ant.

2. Search my heart and visit me by night.
   Test me by fire, and you will find no wrong in me.
   I kept my steps firmly in your paths.
   My feet have never faltered. Ant.

3. To you I call;
   for you will surely heed, O God.
   Turn your ear to me; hear my words.
   Display your merciful love. Ant.

4. Guard me as the apple of your eye.
   Hide me in the shadow of your wings.
   As for me, in justice I shall behold your face;
   when I awake I shall be filled with the vision of your presence. Ant.

5. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
   world without end. Amen. Ant.
TENTH SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON

Dominus illuminatio mea.
Ps 26:1-2

Psalm

2. D

THE Lord * is my light and my salvation;
whom shall I fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and fall.

2. D

THE Lord * is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they

VERSEs

Si consistant adversum me castra. Ps 26:3

Psalm

1

FAr-mies in camp should stand to-geth-er against me, * my heart shall not fear.

Unam petii a Domino. Ps 26:4

Psalm

2

NE thing I have asked of the Lord, this will I seek after: * that I may dwell in the house of the Lord all the days of my life.

Ut videam voluptatem Domini. Ps 26:4-5

Psalm

3

HAT I may see the de-light of the Lord, and may vis-
it his tem-ple. * For he has hid-den me in his tent.
1. The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? Ant.

2. There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life. Ant.

3. For there he keeps me safe in his shelter in the day of evil. He hides me under the over of his tent; he sets me high up on a rock. Ant.

4. Do not abandon or forsake me, O God, my Savior! Instruct me, Lord, in your way; on an even path lead me. Ant.

5. I believe I shall see the Lord's goodness in the land of the living. Wait for the Lord; be strong; be stouthearted, and wait for the Lord! Ant.

6. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
OFFERTORY ANTIPHON

Illumina oculos meos.
Ps 12:4-5

Verses
Usquequo, Domine. Ps 12:1

H OW long, O Lord, will you ut- ter-ly for-get me?*

Quamdiu ponam consilia. Ps 12:2

H OW long shall I har- bor sor-row in my soul,* grief

Exsultabit cor meum. Ps 12:6

M Y heart will rejoice in your sal-va-tion;† I will sing
to the Lord who has been good to me,* and sing psalms to

the name of the Lord most high. Ant.
Tenth Sunday in Ordinary Time

- iii -

4. a

E

N-light-en my eyes, * that I nev-er sleep in death, 

lest at an-y time my ene-my say: I have prevailed 

a-again him.

Or:

4. a

E

N-light-en my eyes, * that I nev-er sleep in death, 

lest at an-y time my ene-my say: I have prevailed 

a-again him.

- iv -

4. a

E

N-light-en my eyes, * that I nev-er sleep in death, 

lest at an-y time my ene-my say: I have prevailed 

a-again him.

VERSES

Usquequo, Domine. Ps 12:1

1. How long, O Lord? / Will you forget me for-ev-er?
   How long will you hide your face from me?
   How long must I bear grief in my soul,
   have sorrow in my heart all day long? Ant.

2. Look, / answer me, | Lord my God!
   Give light to my eyes / lest I fall a- sleep in death;
   lest my enemy say, / “I have ov-er- come him;”
   lest my foes rejoice when they | see me fall. Ant.

3. As for me, / I trust in your mer-
   ci-ful love.
   Let my heart rejoice in your sal-vation.
   I will sing to the Lord who has been bountiful with me.
   I will sing psalms to the name of the | Lord Most High. Ant.

4. Glory be to the Father, and | to the Son,
   and to the | Ho-ly Spir-it.
   As it was in the beginning, is now, and ever | shall be,
Tenth Sunday in Ordinary Time

COMMUNION ANTIPHON  
Dominius firmamentum meum.  
Ps 17:3

2. D

I HE Lord * is my rock, my for- 

tress, and my de-

liv-er-er; my God is my sav-
ing strength.

VERSES  
Laudans invocabo Dominum. Ps 17:4

I Raising, I will call up-on the Lord, * and I shall be

saved from my en-

cemies.

In tribulatione mea. Ps 16:7

N my af-

fliction I called up-on the Lord, * and he

heard my voice from his ho-

ly tem-ple.

Quoniam tu illuminas. Ps 17:29

OR you give light to my lamp, O Lord; * O my God,
en-light-en my darkness.

Deus, qui præcinxit me. Ps 17:33

HE God, who gird-ed me with strength, * and made

my way blameless.

Quoniam quis Deus. Ps 17:36

OR you have giv-en me the pro-tec-
tion of your sal-

va-
tion, * and your right hand up-held me.
Tenth Sunday in Ordinary Time

Verses

Diligam te, Domine. Ps 17

2. D

HE Lord is my rock, my fortress, and my de-

liv- er- er; * my God is my sav- ing strength.

1. I love you, Lord, my strength;
O Lord, my rock, my for- tress, my sav-
or;
my God, my rock where I take re-

fuge;
my shield, my saving strength, my strong-
hold. Ant.

2. In my anguish I called to the Lord;
I cried to my God for help.
From his temple he heard my voice;
my cry to him reached his ears. Ant.

3. It is you who give light to my lamp;
the Lord my God lightens my dark-ness.
With you I can break through a barrier,
with my God I can scale a wall. Ant.

4. As for God, his way is blameless;
the word of the Lord is pure.
He indeed is the shield
of all who trust in him. Ant.

5. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Ant.
ELEVENTH SUNDAY
IN ORDINARY TIME

ENTRANCE ANTIPHON

Exaudi, Dominus . . . adiutor. 
Ps 30: 3. 4. 2

Lord, hear my voice, * for I have called to you; 
be my help. Do not abandon or forsake me, O
God, my Savior.

VERSES

In te, Domine, speravi. Ps 30: 2

I
N you, O Lord, have I hoped, let me nev-er be
put to shame. * In your jus-tice set me free, incline your ear
to me. 4 f ending: to me.

Inclina ad me aurem tuam. Ps 30: 3. 4

OW down your ear to me; make haste to de-

liv-er
me, * for you are my strength and refuge. 4 f ending: -fuge.

Quam magna multitudo. Ps 30: 20

O
how great is your goodness, Lord, which you
have hid-den for those who fear you, * that you show to
those who trust you. 4 f ending: you.
Lord, hear my voice, *for I have called to you;
be my help. Do not a-band-on or for-sake me, O God,
my Sav-ior.

Or:

Lord, hear my voice, *for I have called to you;
be my help. Do not a-band-on or for-sake me, O God,
my Sav-ior.

VERSES

1. In you, O Lord, I take [re-fuge.
Let me never be [put to shame.
In your justice, set me [free;
incline your ear to me, / and speedi- [ly res-cue me. Ant.

2. Be a rock of refuge for [me,
a mighty strong- [hold to save me.
For you are my rock, my [strong-hold!
Lead me, guide me, / for the sake of [your name. Ant.

3. Release me from the snare they have [hid-den,
for you indeed are my re-fuge.
Into your hands I commend my [spir-it.
You will redeem me, O Lord, / O faith-[ful God. Ant.

4. Let me be glad and rejoice in your [mer-cy,
for you who have seen [my af-flic-tion,
have not left me in the hands of the [en-e-my,
but set my feet at large. Ant.

5. But as for me, I trust in you, O [Lord;
say, / "You [are my God.
My lot is in your hands, / de-[liv-er me
from the hands of [my en-e-mies. Ant.

6. Glory be to the Father, and to the [Son,
and to the [Ho-ly Spir-it.
As it was in the beginning, is now, and ever [shall be, world without end. [A-men. Ant.
**Eleventh Sunday in Ordinary Time**

**OFFERTORY ANTIPHON**

*Bendicam Dominum. Ps 15:7-8*

1. * will bless the Lord who gives me counsel. I will keep the Lord always before me, with him at my right hand, I shall not be moved.

**VERSES**

*Conserva me, Domine. Ps 15:1-2*

1. *I keep you, O God, for in you I take refuge; I say to the Lord, “My Lord are you. Apart from you I have no good.”*

*Sanctis, qui sunt in terra. Ps 15:3*

1. *How wonder-filly has he made me cherish the holy ones who are in his land.*

*Propter hoc laetatum est cor meum. Ps 15:9*

1. *And so my heart rejoices, my soul is glad; even my flesh shall rest in hope.*

*Notas mihi fecisti vias vitae. Ps 15:11*

1. *You will show me the path to life, fullness of joys in your presence,* the delights at your right hand forever.*
I will bless the Lord who gives me counsel. * I keep the Lord always before me, with him at my right hand, I shall not be moved.

1. Preserve me, O God, for in you I take refuge. I say to the Lord, "You are my Lord. My happiness lies in you alone." Ant.

2. O Lord, it is you who are my portion and cup; you yourself who secure my lot. Pleasant places are marked out for me; a pleasing heritage is mine! Ant.

3. I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord before me always; with him at my right hand, I shall not be moved. Ant.

4. And so, my heart rejoices, my soul is glad; even my flesh shall rest in hope. For you will not abandon my soul to hell, nor let your holy one see corruption. Ant.

5. You will show me the path of life, the fullness of joy in your presence, at your right hand, bliss forever. Ant.

6. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
Eleventh Sunday in Ordinary Time

OFFERTORY ANTIPHON

Umum petii a Domino.
Ps 26:4

Here is one thing I ask of the Lord, on-

ly this do I seek: to live in the house of

the Lord all the days of my life.

Here is one thing I ask of the Lord, on-

ly this do I seek: to live in the house of the Lord all the days of

my life.

VERSES

Quoniam abscondit me. Ps 26:5

He will conceal me in the shelter of his tent, he will

set me high up on a rock. Ant.

Conerva me, Domine. Ps 26:6

And I will offer in his tent sacrifices with shouts

of gladness; I will sing and make music for the Lord. Ant.

Exaudi, Domine, vocem meam. Ps 26:7

Hear, O Lord, the sound of my voice with which I

have cried to you; have mercy and hear me. Ant.

Tibi dixit cor meum. Ps 26:8-9

If you my heart speaks; you my glance seeks; your

presence O Lord, I seek. Hide not your face from me. Ant.

Quoniam pater meus. Ps 26:10

Though my father and mother forsake me, yet will

the Lord receive me. Ant.
7. c
Here is one thing I ask of the Lord, *only this do I seek: to live in the house of the Lord all the days of my life.

7. d
Here is one thing I ask of the Lord, *only this do I seek: to live in the house of the Lord all the days of my life.

1. The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? Ant.

2. There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life. Ant.

3. For there he keeps me safe in his shelter in the day of evil. He hides me under the cover of his tent; he sets me high upon a rock. Ant.

4. Do not abandon me for my sake, O God, my Savior! Instruct me, Lord, in your way; on an even path lead me. Ant.

5. I believe I shall see the Lord's goodness in the land of the living. Wait for the Lord; be strong; be stouthearted, and wait for the Lord! Ant.

6. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
TWELFTH SUNDAY
IN ORDINARY TIME

ENTRANCE ANTIPHON

Dormus fortitudo plebis tue.
Ps 27: 8-9

Psalm Tone

2. D

The Lord * is the strength of his people, a saving
refuge for the one he has anointed. Save your
people, O Lord, and bless your heritage, and
govern them for ever.

2. D

The Lord is the strength of his people, a saving
refuge for the one he has anointed. Save your
people, O Lord, and bless your heritage, and govern

VERSUES

Ad te, Domine, clamabo. Ps 27:1

Psalm Tone

V1

O you, O Lord, I will call; O my God, be not
silent to me; lest in your silence I become like those
going down into the pit.

Exaudi, Domine, vocem deprecationis meae. Ps 27:2

Psalm Tone

V2

Ear, O Lord, the voice of my supplication, * when
I pray to you, when I lift up my hands to your most holy
place.
Twelfth Sunday in Ordinary Time

**VERSES**

1. To you, O Lord, I call; my rock, I be not deaf to me. I shall go down to those in the pit, if you are silent to me. Ant.

2. Hear the voice of my pleading as I call to you for help, as I raise my hands toward your holy place. Ant.

3. Do not drag me away with the wicked, with those who do evil, who speak words of peace to their neighbors, but with malice in their hearts. Ant.

4. The Lord is my strength and my shield; in him my heart trusts. I was helped; my heart rejoices, and I praise him with my song. Ant.

5. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
OFFERTORY ANTIPHON

Perce gressus meos.  
Ps 16:5. 6. 7

- i -

4. E

MAKE me * to walk per-fect-ly in your paths, that my footsteps may not fal-ter. Incline your ear to me, and hear my words, show forth your won-der-ful mer-cies, you who save those who trust in you, O Lord.

- i -

VERSES

Exaudi, Domine, iustitiam meam. Ps 16:1

H

EAR, O Lord, my just cause, † at-tend to my sup-plica-tion. * Give ear un-to my prayer.

Probasti cor meum. Ps 16:3

Y

OU have searched my heart, and vis-it-ed me by night; * you have tried me by fire, and no mal-ice was found in me.

Custodi me ut pupillam oculi. Ps 16:8-9

G

Uard me as the ap-ple of your eye. * Un-der the shad-ow of your wings pro-tect me.

Ego autem in iustitia. Ps 16:15

B

UT as for me, I will appear before your sight in jus-tice; * I shall be sat-is-fied when your glo-ry shall ap-pear.
M AKE me to walk per-fect-ly in your paths, * that my

footsteps may not fal-ter. Incline your ear to me, and hear

my words, show forth your won-der-ful mer-cies, you who

save those who trust in you, O Lord.

- iv -

M AKE me to walk per-fect-ly in your paths, that my

footsteps may not fal-ter. Incline your ear to me, and hear

my words, show forth your won-der-ful mer-cies, you who

save those who trust in you, O Lord.

VERSES

Exaudi, Domine, iustitiam meam. Ps 16

1. O Lord, hear a cause that is just;
pay heed to my cry.
Turn your ear to my prayer:
no deceit is on my lips. Ant.

2. Search my heart and visit me by night.
Test me by fire, and you will find no wrong in me.
I kept my steps firmly in your paths.
My feet have nev- er faltered. Ant.

3. Guard me as the apple of your eye.
Hide me in the shadow of your wings
from the violent attach of the wick-ed.
My foes encircle me with dead-l y in-tent. Ant.

4. Arise, O Lord, confront them, / strike them down!
Let your sword deliver my soul from the wicked!
As for me, / in my justice I shall behold your face;
when I awake /
I shall be filled with the vision of your presence. Ant.

5. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
Twelfth Sunday in Ordinary Time

COMMUNION ANTIPHON  Oculi omnium.  Ps 144:15

6. F

T

HE eyes of all * look to you, O Lord, and you give them their food in due season.

6. F

T

HE eyes of all * look to you, O Lord, and you give them their food in due season.

VERSES  Exaltabo te, Deus meus, rex. Ps 144:1

∀ 1

I

will ex-tol you, O God my King; * and I will bless your name for ev-er.

∀ 2

E

V. ’ry day will I bless you; * and I will praise your name for ev-er.

∀ 3

G

Reat is the Lord, and great-ly to be praised, * and of his greatness there is no end.

Generatio et generatio. Ps 144:4

∀ 4

G

En-er- a-tion af-ter gen-er-a-tion shall praise your works * and they shall de-clare your pow- er.

Magnificentiam gloriae sanctitatis tuae. Ps 144:5

∀ 5

T

HEY will speak of the glo-rious maj-es-ty of your ho-li-ness * and recount your wondrous works.

Memoriam abundantiae suavitatis tuae. Ps 144:6

∀ 6

T

HEY will proclaim the fame of your a-bun-dant good-

ness * and joy-ful-ly sing of your jus-tice.
672 Twelfth Sunday in Ordinary Time

- iii -

6. F

THE eyes of *all* look to you, O Lord,* and you give

them their food in due season.

- iv -

6. F

THE eyes of *all* look to you, O Lord, and you give

them their food in due season.

Twelfth Sunday in Ordinary Time

VERSES

Exultabo te, Deus meus, rex. Ps 144

1. I will extol you, my God and *king,*
and bless your name for ev- *er and ev-er.*
I will bless you day2 after *day,*
and praise your name for ev- *er and ev-er. Ant.*

2. Age to age shall proclaim your *works,*
shall declare your *might-y deeds.*
They will tell of your glory and *splen-dor,*
and recount your won- *der-ful works. Ant.*

3. The Lord is kind and full of com- *passion,*
slow to anger, / *abound- ing in mer-cy.*
How good is the Lord to *all,*
compassionate to *all his crea-tures. Ant.*

4. All your works shall thanks you, O *Lord,*
and all your faith- *ful ones bless you.*
They shall speak of the glory of your *reign,*
and declare your *might-y deeds. Ant.*

5. The Lord is faithful in all his *words,*
and holy in *all his deeds.*
The Lord supports all who *fall,*
and raises up all who are bow- *ed down. Ant.*

6. Glory be to the Father, and to the *Son,*
and to the *Ho-ly Spir-it.*
As it was in the begin- ning, is now, and ever *shall be,*
world without *end. A-men. Ant.*
THIRTEENTH SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON

Omens gentes, plaudite manibus.
Ps 46:2

6. F

A

LL peo-ple, * clap your hands. Cry to God with shouts of joy!

VERSES

Quoniam Dominus excelsus. Psalm 46:3

Psallite Deo nostro, psallite. Psalm 46:7

Quoniam rex omnis terrae Deus. Psalm 46:8-9

OR the Lord, the Most High, the awesome, * is the great king over all the earth.

ING prais-es to God, sing prais-es! * Sing prais-es to our king, sing prais-es!

OD is king of all the earth, sing hymns of praise with all your skill. * God reigns over the na-tions, God sits up-on his ho-ly throne.
676  Thirteenth Sunday in Ordinary Time

VERSES

Omnes gentes, plaudite manibus. Psalm 46

1. All peoples, clap your hands.
   Cry to God with shouts of joy!
   For the Lord, the Most High, is awe-some,
   the great king over all the earth. Ant.

2. He humbles peoples and nations under our feet.
   Our heritage he chose for us,
   the pride of Jacob whom he loves. Ant.

3. God goes up with shouts of joy.
   The Lord goes up with trumpet blast.
   Sing praise for God; sing praise!
   Sing praise to our king; sing praise! Ant.

4. God is king of all the earth.
   Sing praise with all your skill.
   God reigns over the nations.
   God sits upon his holy throne. Ant.

5. The princes of the people are assembled with the people of the God of Abraham.
   The rulers of the earth belong to God, who is great; exalted. Ant.

6. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
   world without end. Amen. Ant.
OFFERTORY ANTIPHON  
Sicut in holocaustis. Daniel 3:40

4 d

A

S in holocausts * of rams and bullocks, and as in thousands of fat lambs; so let our sacrifice be made in your sight this day, that it may please you: for there is no con-

fusion to them that trust in you, O Lord.

VERSES  
Sacrificium et oblationem nolusti. Ps 39:7-8

Ψ 1

H

O- lo-causts or sin-of-fer-ings you sought not; * then said I, “Behold, I come.” 4 g ending: “Behold, I come.”

In capite libri scriptum est. Psalm 39:8-9

Ψ 2

I

T is writ-ten of me that I should do your will; *
to do your will, O God, is my de-light! 4 g ending: delight!

Annuntiavi iustitiam tuam. Psalm 39:10

Ψ 3

I

have declared your jus-tice in the great as-sem-bly. *
Lo, I will not restrain my lips. O Lord, you know it.

4 g ending: Lord, you know it.
Thirteenth Sunday in Ordinary Time

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**VERSES**

*Sacrificium et oblationem noluisti. Ps 39*

1. You delight not in sacrificings, but in an open ear. You do not ask for holocausts and vic-tim. Then I said, "See, I have come." Ant.

2. In the scroll of the book it stands writ-ten of me: "I delight to do your will, O my God; your instruction lies deep with-in me." Your justice I have proclaimed in the great as-sem-bly. Ant.

3. Your saving help I have not hidden in my heart; of your faithfulness and salvation I have spok-en. I made no secret of your merci-ful love and your faithfulness to the great as-sem-bly. Ant.

4. O Lord, you will not with-hold your compass-ion from me. Your merciful love and your faith-ful-ness will al-ways guard me. Ant.

5. O let there be rejoic-ing and glad-ness for all who seek you. Let them ever say, "The Lord is great," who long for your sal-va-tion. Ant.

6. Glory be to the Father, and to the Holy Spir-it. As it was in the beginning, is now, and ev-er shall be, world without end. A-men. Ant.
**COMMUNION ANTIPHON**  
*Benedic, anima mea, Domine.*  
*Ps 102:1*

8. G

B

LESS the Lord, *O my soul,* and all within me, bless his holy name.

---

**VERSES**  
*Miserator et misericors Dominus. Ps 102:8*

1. **T**  
THE Lord is merciful and gracious, *slow to anger*

and a-bound-ing in mer-cy.

*Non in perpetuum irascetur. Ps 102:9*

2. **H**  
E will not al-ways be an-gry, *nor will he threat-
en for ev-er.*

*Misericordia autem Domini. Ps 102:17*

3. **T**  
HE mercy of the Lord is from ev-er-last-ing to ev-
er-last-ing *upon those who fear him.*
Thirteenth Sunday in Ordinary Time

VERS

Qui propitiatur omnibus iniquitatis tuis. Ps 102

1. It is the Lord who forgives all your sins, who heals every one of your ills, who fills your life with good things, renewing your youth like an eagle’s. Ant.

2. The Lord is compassionate and gracious, slow to anger and rich in mercy. He does not treat us according to our sins, nor repay us according to our faults. Ant.

3. For as the heavens are high above the earth, so strong is his mercy for those who fear him. As far as the east is from the west, so far does he remove our transgressions. Ant.

4. As a father has compassion on his children, the Lord’s compassion is on those who fear him. For he knows of what we are made; he remembers that we are dust. Ant.

5. Man, his days are like grass; he flowers like the flower of the field. The wind blows, and it is no more, and its place never sees it again. Ant.

6. But the mercy of the Lord is everlasting upon those who hold him in fear, for those who keep his covenant, and remember to fulfill his commandments. Ant.

7. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.

8. G

LESS the Lord, O my soul, and all within me,

bless his holy name.

LESS the Lord, O my soul, and all within me,

bless his holy name.
FOURTEENTH SUNDAY
IN ORDINARY TIME

ENTRANCE ANTIPHON

Suscepius, Deus. 
Ps 47:10-11

1. 

OUR merciful love, O God, * we have received

in the midst of your temple. Your praise, O God, like

your name, reaches to the ends of the earth;

your right hand is filled with justice.

2. 

OUR merciful love, O God, * we have received

in the midst of your temple. Your praise, O God, like your

name, reaches to the ends of the earth; your right hand

is filled with justice.

VERSES

Magnus Dominus, et laudabilis nımıs. Ps 47:2

G Reat is the Lord and high ly to be praised, * in the

city of our God, upon his holy mountain.

Sicut audìvimus, sic vidímus. Ps 47:9

A S we have heard, so have we seen, in the city of the

Lord of hosts, * in the city of our God, in the midst of

your temple.

Ut enarretis in progenie altera. Ps 47:14-15

T HAT you may tell a future generation that such

is our God, * our God forever and forever, it is he

who will lead us.
1. Great is the Lord and highly to be praised in the city of our God. His holy mountain rises in beauty, the joy of all the earth. Ant.

2. Mount Sion, in the heart of the North, the city of the Great King! God, in the midst of its cit-a-dels, has shown him self its strong-hold. Ant.

3. Behold! the kings assembled; together they ad-vanced. They saw; at once they mar-veled; dismayed, they fled in fear. Ant.

4. A trembling seized them there, anguish, like pains in giving birth, as when the east wind shat-ters the ships of Tar-shish. Ant.

5. As we have heard, so we have seen in the city of our God, in the city of the Lord of hosts, which God establish-es for-ev-er. Ant.

6. Walk through Sion, walk all a-round her; count the number of her tow-ers. Consider all her ram-parts; exa- mine her cas-tles. Ant.

7. That you may tell the next gener-a-tion that such is our God, our God forever and al-ways. He will guide us for-ev-er. Ant.

8. Glory be to the Father, and to the Son, and to the Holy Spir-it. As it was in the beginning, is now, and ever shall be, world without end. A-men. Ant.
Sixtus F

6. Y

OU will save * the hum- ble peo-ple, O Lord, and will bring down the eyes of the proud; for who is God, but you, O Lord?

VERSES

Diligam te, Domine. Ps 17:2

Ps 17:28, 32

V. 1

I will love you, O Lord, my strength, * the Lord is my stronghold, my re-fuge, and my de-liv- er-er. Ant.

Deus meus adiutor meus. Ps 17:3

V. 2

M Y God is my help-er, † and in him will I put my trust. * My protec-tor and the horn of my sal-va-tion, and my support. Ant.

Laudans invocabo Dominum. Ps 17:4

V. 3

Raising, I will call up- on the Lord, * and I shall be saved from my en- e- mies. Ant.
6. F

O Lord?  

verses

Diligam te, Domine. Psalm 17

1. I love you, Lord, my strength;  
   O Lord, my rock, my fortress, my savior;  
   my God, my rock where I take refuge;  
   my shield, my saving strength, my stronghold. Ant.

2. In my anguish I called to the Lord;  
   I cried to my God for help.  
   From his temple he heard my voice;  
   my cry to him reached his ears. Ant.

3. It is you who give light to my lamp;  
   the Lord my God lightenens my darkness.  
   With you I can break through a barrier,  
   with my God I can scale a wall. Ant.

4. As for God, his way is blameless;  
   the word of the Lord is pure.  
   He indeed is the shield of all who trust in him. Ant.

5. Glory be to the Father, and to the Son,  
   and to the Holy Spirit.  
   As it was in the beginning, is now, and ever shall be,  
   world without end. Amen. Ant.
COMMUNION ANTIPHON

_694_ Fourteenth Sunday in Ordinary Time

Gustate et videte. Ps 33:9

6. F ____________

T

ASTE and see * that the Lord is good; bless-ed the man who seeks re-fuge in him.

VERSES

Magnificate Dominum mecum. Ps 33:4

_695_ Fourteenth Sunday in Ordinary Time

Immittet angelus Domini. Ps 33:8

T

HE an-gel of the Lord encamps * around those who fear him, to res-cue them.

Gustate et videte. Ps 33:9

O

taste and see how gracious the Lord is; * blessed the man who hopes in him.

Timete Dominum. Ps 33:10

O

fear the Lord, all you his saints, * for those who fear him have no want.

Iuxta est Dominus iis. Ps 33:19

T

HE Lord is near to the brok-en-heart-ed, * and those who are crushed in spir-it he will save.

Exquisivi Dominum. Ps 33:5

O

mag-ni-fy the Lord with me, * to-geth-er let us ex-tol his name.

Exquisivi Dominum. Ps 33:5

I

sought the Lord, and he answered me, * and de-
4. Come, children, and hear me, that I may teach you the fear of the Lord. Who is it that desires life and longs to see prosperous days? Ant.

5. Guard your tongue from evil, and your lips from speaking lies. Turn aside from evil and do good. Seek after peace, and pursue it. Ant.

6. When the just cry out, the Lord hears, and rescues them in all their distress. The Lord is close to the brokenhearted; those whose spirit is crushed he will save. Ant.

7. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
FIFTEENTH SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON  
Ego autem cum iustitia. Ps 16:15

- i -

A  
S for me,* in justice I shall behold your face;
I shall be filled with the vision of your glory.

- ii -

A  
S for me,* in justice I shall behold your face;
I shall be filled with the vision of your glory.

VERSES  
Exaudi, Domine, iustitiam meam. Psalm 16:1

H  
EAR, O Lord, my just cause,* attend to my cry,*
give ear unto my pleading.

P  
Perfice gressus meos. Ps 16:5

M  
AKE my steps steadfast in your paths,* that my feet
may not falter.

C  
Custodi me ut pupillum oculi. Psalm 16:8

G  
GUARD me as the apple of your eye,* under the
shadow of your wings protect me.
Fifteenth Sunday in Ordinary Time

**ENTRANCE ANTIPHON**  
*Ego autem cum iustitia. Ps 16:15*

- iii -

**A**

S for me, * in jus-tice  I shall be-hold your face;  
I shall be filled with the vis-ion of your glo-ry.

- iii -

**A**

S for me, in jus-tice *  I shall be-hold your face;  
I shall be filled with the vis-ion of your glo-ry.

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**VERSES**  
*Exaudi, Domine, iustitiam meam. Psalm 16*

1. O Lord, hear a cause that is *just*;  
pay heed *to my cry.*  
Turn your ear to my *prayer:*  
no deceit is *on my lips.* Ant.

2. Search my heart and visit me by *night.*  
Test me by fire, / and you will find no *wrong in me.*  
I kept my steps firmly in your *paths.*  
My feet have *never faltered.* Ant.

3. Guard me as the apple of your *eye.*  
Hide me in the shadow *of your wings*  
from the violent attach of the *wicked.*  
My foes encircle me with dead-*ly in-tent.* Ant.

4. Arise, O Lord, confront them, / strike them *down!*  
Let your sword deliver my soul *from the wicked!*  
As for me, / in my justice I shall behold your *face*;  
when I awake / I shall be filled with the vision *of your presence.* Ant.

5. Glory be to the Father, and to the *Son,*  
and to the *Ho-ly Spirit.*  
As it was in the beginning, is now, and ever *shall be,*  
world without *end.* A-men. Ant.
OFFERTORY ANTIPHON  
Ad te, Domine, levavi. Ps 24: 1-3

<i>- i -

2. D

O you, O Lord, * I lift up my soul. O my

God, in you I have trust-ed; let me not be put to

shame. Nor let my en-e-mies ex-ult o-ver

me; and let none who hope in you be put to shame.

<i>- ii -

2. D

O you, O Lord, * I lift up my soul. O my

God, in you I have trust-ed; let me not be put to

shame. Nor let my en-e-mies ex-ult o-ver me; and let

none who hope in you be put to shame.

VERSES  
Reminiscere miserationum tuarum. Ps 24: 6-7

<i>Y</i> 1

R

E-mem-ber your compassion, O Lord, and your mer-ci-ful love, for they are from of old. * In your mer-ci-ful

love re-member me because of your goodness, O Lord.

De necessitatibus meus. Ps 24: 17-18

<i>Y</i> 2

S

ET me free from my distress. See my low-li-ness and suf-fer-ing, * and take a-way all my sins.

Custodi animam meam. Ps 24: 20

<i>Y</i> 3

K

EEP my soul, and de-liv-er me; I shall not be

ashamed, * for I have hoped in you.
2. D
O you, O Lord, I lift up my soul. O my God, in you I have trust-ed; let me not be put to shame.
Nor let my en-e mies ex-ult o-ver me; and let none who hope in you be put to shame.

Or:

2. D
O you, O Lord, I lift up my soul. O my God, in you I have trust-ed; let me not be put to shame.
Nor let my en-e mies ex-ult o-ver me; and let none who hope in you be put to shame.

VERSES Universae vae Domini. Ps 24

1. All the Lord's paths are mercy and faith-ful-ness, for those who keep his covenant and com-mands. O Lord, for the sake of your name, forgive my guilt, for it is great.

2. My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am a lone and poor.

3. May integrity and virtue pro- tect me, for I have hoped in you, O Lord. Redeem Israel, O God, from all its dis-tress.

4. Glory be to the Father, and to the Son, and to the Holy Spir-it. As it was in the beginning, is now, and ever shall be, world without end. Amen.
COMMUNION ANTIPHON  

Paser invenit sibi domum.  
Psalm 83:4-5

- i -

T

HE sparrow * finds a home, and the swal-low * a nest for her young: by your altar-s, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever sing-ing your praise.

- ii -

The sparrow finds a home, p. 242.

VERSES.  
Quam dilecta tabernacula tua. Ps 83:2

- i -

H

OW love-ly is your dwelling place, O Lord of hosts, * my soul is longing and yearning for the courts of the Lord.

- ii -

Cor meum et caro mea. Ps 83:3

M

Y heart and my flesh have leapt with joy * in the liv-ing God.

Domine, Deus virtutum. Ps 83:9

O

Lord, God of hosts, hear-en un- to my prayer, * give ear, O God of Ja-cob.

Quam dilecta tabernacula tua. Ps 83:2

B

E-hold, O God our pro-tect- or, * and look on the face of your Christ.

Quia melior est dies una. Ps 83:11

F

OR bet- ter is one day in your courts, * than thousands else-where.
HE sparrow finds a home, * and the swal-low a
nest for her young: by your al-tars, O Lord of hosts, my
King and my God. Blessed are they who dwell in your
house, for ev-er sing-ing your praise.

VERSES

Quam dilecta tabernacula tua, Domine. Ps 83

1. How lovely is your [dwell-ing place,
O | Lord of hosts.
My soul is longing and | yearn-ing
for the courts | of the Lord. Ant.

2. Blessed the people whose strength is in | you,
whose heart is set on | pil-grim ways.
They walk with ever-grow-ing | strength;
the God of gods will ap- | pear in Si-an. Ant.

3. O Lord, God of hosts, hear my | prayer;
give ear, O | God of Ja-cob.
Turn your eyes, O God, our | shield;
look on the face of | your a-noint-ed. Ant.

4. One day within your | courts
is better than a | thou-sand else-where.
The threshold of the house of | God
I prefer to the dwellings | of the wick-ed. Ant.

5. For the Lord God is a sun, a | shield;
the Lord will give us his fav- | or and glo-ry.
He will not withhold any | good
to those who walk | with-out blame. Ant.

6. Glory be to the Father, and to the | Son,
and to the | Ho-ly Spir-it.
As it was in the beginning, is now, and ever | shall be,
SIXTEENTH SUNDAY
IN ORDINARY TIME

ENTRANCE ANTIPHON

Ecce Deus adiuvat me.
Ps 53: 6. 8

O God, save me by your name, * and by your strength
de-fend my cause.

Voluntarie sacrificabo tibi. Psalm 53: 8

I will free-ly of-fer you sac-ri-fice, * and will give praise, O God, to your name, for it is good.

Quoniam ex omni tribulatione. Psalm 53: 8

OR you have de-liv-ered me from ev’ry trou-ble,*
and my eye has looked down up-on my en-e-mies.
Sixteenth Sunday in Ordinary Time

**- iii -**

S

EE, I have God for my help. * The Lord sustains my soul. I will sac-ri-fice to you with will-ing heart, and praise your name, O Lord, for it is good.

**- iv -**

S

EE, I have God for my help. * The Lord sustains my soul. I will sac-ri-fice to you with will-ing heart, and praise your name, O Lord, for it is good.

**VERSES**

*Domine, in nomine tuo salvum me fac. Psalm 53*

5. g

5. c

1. O God, save me | by your name;
   by your power, de- fend my cause.
O God, hear my | prayer;
give ear to the words | of my mouth. Ant.

2. See, I have God | for my help.
The Lord sus- tains my soul.
Let evil recoil on my | foes.
In your faithfulness, bring them | to an end. Ant.

3. I will sacrifice to you with | willing heart,
   and praise your name, for | it is good:
   for it has rescued me from all dis- tress,
   and my eyes have gazed up- on my foes. Ant.

4. Glory be to the Father, and | to the Son,
   and to the | Holy Spir-it.
As it was in the beginning, is now, and ever | shall be,
Sixteenth Sunday in Ordinary Time

OFFERTORY ANTIPHON

Justitiae Domini rectae.
Ps 18:9, 10, 11, 12

4. E
T
HE justi-ces of the Lord * are right, re-joic-
ing hearts, and his judgments are sweet-er than hon-ey and
the hon-ey-comb, for your serv-ant keeps them.

4. E
T
HE jus- ti-ces * of the Lord are right, re-joic-ing
hearts, and his judgments are sweet-er than hon-ey and the
hon-ey-comb, for your serv-ant keeps them.

VERSES

Lex Domini immaculata. Ps 18:8

Y. 1
T
HE law of the Lord is perfect; it revives the soul. *

The decrees of the Lord are faithful, giv- ing wis-dom to
lit-tle ones.

Timor Domini sanctus. Ps 18:10

Y. 2
T
HE fear of the Lord is ho- ly, * en- dur-ing for-
ev- er and ev- er.

Desiderabilia super aurum. Ps 18:11

Y. 3
T
HEY are more to be desired than gold and man-y
pre-cious stones; * and sweet-er than hon- ey and the hon-ey-
comb.
VERS

1. The law of the Lord is perfect;
it reverberates through the soul.
The decrees of the Lord are steadfast;
they give wisdom to the simple. Ant.

2. The precepts of the Lord are right
they gladden the heart.
The command of the Lord is clear;
it gives light to the eyes. Ant.

3. The fear of the Lord is pure,
abiding forever.
The judgments of the Lord are true;
they are all of them, just. Ant.

4. They are more to be desired than gold,
than quaint images of gold.
And sweeter are they than honey,
than honey flowing from the comb. Ant.

5. May the spoken words of my mouth,
the thoughts of my heart,
win favor in your sight, O Lord,
my rock and my redeemer. Ant.

6. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Ant.
Sixteenth Sunday in Ordinary Time

COMMUNION ANTIPHON

Memoriam fecit mirabilium suorum. Ps 110:4-5

4. E

HE Lord, * the gracious, the mer- ci- ful, has made

a me- mo- ri- al of his won- ders; he gives food to

those who fear him.

VERSES

Confitebor tibi, Domine. Ps 110:1

1.

I will praise you, O Lord, with all my heart, * in the

com- pan- y of the just and their as- sem- bly. Ant.

Magna opera Domini. Ps 110:2

G

Reat are the works of the Lord, * fine- ly wrought ac-

cord- ing to his will. Ant.

Confessio et magnificentia opus eius. Ps 110:3

H

IS work is praise and mag- ni- fi- cence, * and his jus-
tice con- tin- ues for- ev- er. Ant.

Memor erit in saeculum testamenti eius. Ps 110:5-6

H

E will be mindful for- ev- er of his cov- en- ant, * he

will make known to his peo- ple the pow- er of his works. Ant.

Fidelia omnia mandata eius. Ps 110:8

A

LL his commandments are faith- ful, * confirmed for
1. I will praise the Lord with all my heart,
in the meeting of the just and the assembly.
Great are the works of the Lord,
to be pondered by all who delight in them. Ant.

2. Majestic and glorious his work;
his justice stands firm forever.
He has given us a memorial of his wonders.
The Lord is gracious and merciful. Ant.

3. He gives food to those who fear him;
keeps his covenant ever in mind.
His mighty works he has shown to his people
by giving them the heritage of nations. Ant.

4. His handiwork is justice and truth;
his precepts are all of them sure,
standing firm forever and ever,
wrought in uprightness and truth. Ant.

5. He has sent redemption to his people,
and established his covenant forever.
Holy his name, to be feared.
His praise endures forever! Ant.

6. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Ant.
SEVENTEENTH SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON  

Deus in loco sancto suo.  
Psalms 67:6-7, 36

1  

a.  

OD * is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people.

5. a.  

OD * is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people.

VERSES  

Exsurgat Deus. Ps 67:2

L  

ET God arise, and let his enemies be scattered,*  

and let them that hate him flee before him.

Et iusti exultent. Ps 67:4

A  

AND let the just feast, and rejoice in the sight of God,* and let them be delighted with gladness.

Cantate Deo. Ps 67:5

S  

ING to God, sing praises to his name.* The Lord is his name. Rejoice before him.
724 Seventeenth Sunday in Ordinary Time

5. a

5. a

GOD is in his holy place, * God who unites those
who dwell in his house; he himself gives might and strength
to his people.

5. a

5. a

GOD is in his holy place, * God who unites those
who dwell in his house; he himself gives might and strength
to his people.

1. Let God arise; / let his foes be scattered.
Let those who hate him flee from his face.
But the just shall rejoice at the presence of God;
they shall exult with glad rejoicing. Ant.

2. O sing to God; / make music to his name.
Extol the One who rides on the clouds.
The Lord is his name;
exult at his presence. Ant.

3. O God, when you went forth before your people,
when you marched out across the desert,
the earth trembled, / heavens poured down rain:
at the face of God, the God of Israel. Ant.

4. Day after day, may the Lord be blest.
He bears our burdens; / God is our Savior.
This God of ours is a God who saves.
The Lord our Lord provides an escape from death. Ant.

5. His glory is on Israel; / his might is in the skies.
Awesome is God in his holy place.
He is God, the God of Israel.
He himself gives strength and power to his people. Ant.

6. Glory be to the Father, and to the Holy Spirit.
As it was in the beginning, is now, and will be, world without end. Amen. Ant.

Verses

Exsurget Deus. Psalm 67
Seventeenth Sunday in Ordinary Time

OFFERTORY ANTIPHON

*Exaltabo te, Domine.*

Ps 29:2-3

- i -

2. A

I will ex-tol you, O Lord, * for you have up-held me, and have not let my en- mies re-joice over me. O Lord, I have cried to you, and you have healed me.

- ii -

2. A

I will ex-tol you, O Lord, * for you have up-held me, and have not let my en- mies re-joice o- ver me. O Lord, I have cried to you, and you have healed me.

VERSES

*Domine, eduixisti. Ps 29:4*

\[ V \]

OU have brought forth, O Lord, my soul from hell;

you have saved me from those who go down in- to the pit.

\[ T \]

He Lord has heard, and has had mer-cy on me; the Lord be-came my help-er. * You have turned for me my mourning in- to joy.

\[ U \]

Hat my soul might sing praise to you and not be si-

lent. * O Lord my God, for-ev-er will I give thanks to you.
Seventeenth Sunday in Ordinary Time

VERSEs

Exsultabo te, Domine. Psalm 29

2. A

I will ex-tol you, O Lord, * for you have up-held me, and have not let my en-e-mies re-joice o-ver me.

O Lord, I have cried to you, and you have healed me.

1. Sing psalms to the Lord, you | faith-ful ones; give thanks to his | ho-ly name.
His anger lasts a moment; / his favor all through | life.
At night come tears, / but | dawn brings joy. Ant.

2. I said to myself in my good | for-tune:
"I shall nev- | er be shak-en."
O Lord, your favor had set me like a mountain | strong-hold.
Then you hid your face, / and I was put | to con-fu-sion. Ant.

3. To you, O Lord, I | cried,
to my God I ap- | pealed for mer-cy:
"What profit is my lifeblood, / my going to the | grave?
Can dust give you thanks, / or pro- | claim your faith-ful-ness. Ant.

4. Hear, O Lord, and have mercy on | me;
be my help- | er, O Lord.
You have changed my mourning into | danc-ing,
removed my sackcloth / and girded | me with joy. Ant.

5. So my soul sings psalms to | you,
and will | not be si-lent.
O Lord my | God,
I will thank you for-ev-er. Ant.

6. Glory be to the Father, and to the | Son,
and to the | Ho-ly Spir-it.
As it was in the beginning, is now, and ever | shall be,
Seventeenth Sunday in Ordinary Time

COMMUNION ANTIPHON

*Benedic, anima mea, Domine.*

*Ps 102:2*

8. G

LESS the Lord, *O my soul, and never*

for-get all his ben-e-fits.

8. G

LESS the Lord, *O my soul, and never for-get*

all his ben-e-fits.

VERSES

*Miserator et misericors Dominus. Ps 102:8*

Ψ 1

**T**

HE Lord is mer-ci-ful and gracious, *slow to an-ger*

and a-bound-ing in mer-cy.

Ψ 2

**H**

E will not al-ways be an-gry, *nor will he threat-

en for ev-er.

Ψ 3

**T**

HE mer-cy of the Lord is from ev-er-last-ing to ev-

er-last-ing *up-on those who fear him.*
**Seventeenth Sunday in Ordinary Time**

**VERSES** *Qui propitiatur omnibus iniquitatibus tuis. Psalm 102*

1. It is the Lord who forgives all your sins, who heals every one of your ills, who fills your life with good things, renewing your youth like an eagle’s. *Ant.*

2. The Lord is compassionate and gracious, slow to anger and rich in mercy. He does not treat us according to our sins, nor repay us according to our faults. *Ant.*

3. For as the heavens are high above the earth, so strong is his mercy for those who fear him. As far as the east is from the west, so far does he remove our transgressions. *Ant.*

4. As a father has compassion on his children, the Lord’s compassion is on those who fear him. For he knows of what we are made; he remembers that we are dust. *Ant.*

5. Man’s days are like grass; he flowers like the flower of the field. The wind blows, and it is no more, and its place never sees it again. *Ant.*

6. But the mercy of the Lord is everlasting upon those who hold him in fear, for those who keep his covenant, and remember to fulfill his commands. *Ant.*

7. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. *Amen. Ant.*
EIGHTEENTH SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON  

Deus in adiutorium meum.  
Ps 69: 2. 6

8. G

O

God, * come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

VERSES

Exsultent et lætentur in te. Psalm 69: 5

\[ \text{ET all who seek you re-joice and be glad in you, * and let all who love your sal-va-tion say al-ways: The Lord be mag-ni-fied.} \]

\[ \text{Ego vero egens et pauper sum. Psalm 69: 6} \]

8. G

O

God, * come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O

\[ \text{my help-er and my de-liv-er-er, O Lord, make no de-lay.} \]

Oculi Domini super iustos. Psalm 33: 16

8. G

O

\[ \text{HE eyes of the Lord are up-on the just, * and his ears un-to their prayers.} \]
O God, come to my assistance; * O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

Or:

O God, come to my assistance; * O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

VENERS

Deus, in adiutorium meum. Psalm 69

1. O God, come to my assistance; * O Lord, make haste to help me!
   Let there be shame and confusion on those who seek my life. Ant.

2. O let them turn back in confusion, who delight in my harm;
   let them retreat; covered with shame, who jeer and mock. Ant.

3. O let there be rejoicing and gladness for all who seek you.
   Let them say forever, "God is great," who love your saving help. Ant.

4. As for me, wretched and poor, hasten to me, O God.
   You are my rescuer, my help;
   O Lord, do not delay. Ant.

5. Glory be to the Father, and to the Son, and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
8. **M** Os-es prayed in the sight of the Lord his God, and said: Why, O Lord, is your in-dig-na-tion kindled against your peo-ple? Let the an-ger of your mind cease; Remember A-bra-ham, I-saac, and Ja-cob, to whom you swore to give a land flow-ing with milk and hon-ey. **And the Lord was appeased from do-ing the e-vil which he had spok-en of do-ing a-against his peo-ple.

**T** HE Lord spoke to Mo-ses: You have found grace in my sight and I know you a-bove all o-thers. And Mo-ses, mak-ing haste, bowed down prostrate un-to the earth, and ad-oring, said: I know that you show mer-cy un-to thousands, taking a-way our in-i-qui-ty and our sins. **And the Lord.

**D** ixit Mo-ses et Aaron.

**M** O-ses and Aa-ron spoke to all the mul-ti-tude of the children of Is-ra-el: Draw near be-fore God; for the maj-es-
ty of the Lord has appeared in the cloud, and he has heard your murmuring in the time of temp-ta-
tion. **And the Lord.
Eighteenth Sunday in Ordinary Time

VERSES

Dixit Domus ad Moysen.

1. He Lord spoke to Mo-ses: You have found grace in my sight and I know you above all o-thers. And Mo-ses, mak-ing haste, bowed down prostrate un-to the earth, and a-dor-ing, said: I know that you show mer-cy un-to thousands, taking a-way our in-qui-ty and our sins. ** And the Lord.

Dixit Moyses et Aaron.

2. Mo-ses and Aa-ron spoke to all the mul-ti-tude of the children of Is-ra-el: Draw near be-fore God; the maj-es-ty of the Lord has appeared in the cloud, and he has heard your mur-mur-ing in the time of temp-ta-tion. ** And the Lord.

O- ses prayed in the sight of the Lord his God, and said: * Why, O Lord, is in-dig-na-tion kindled against your peo-ple? Let the an-ger of your mind cease; re-mem-ber A-bra-ham, I-saac, and Ja-cob, to whom you swore to give a land flow-ing with milk and hon-ey. ** And the Lord was appeased from do-ing the e-vil which he had spoken of do-ing against his peo-ple.
Eighteenth Sunday in Ordinary Time

COMMUNION ANTIPHON  
Panem de caelo.  
Wis 16:20

Y 6. F
OU have giv-en us, *O Lord, bread from heaven,
endowed with all delights and sweetness in ev'-ry taste.

6. F
OU have giv-en us, O Lord, * bread from heav-en,
endowed with all delights and sweetness in ev'-ry taste.

VERSES  
Magnificate Dominum mecum. Ps 33:4

Oi 1
mag-ni-fy the Lord with me, * to-geth-er let us
ex-tol his name.

Exquisiti Dominum. Ps 33:5

I 2
sought the Lord, and he answered me, * and de-

Immittet angelus Domini. Ps 33:8

¥ 3
THE an-gel of the Lord encamps * around those who
fear him, to res-cue them.

Gustate et videte. Ps 33:9

¥ 4
O taste and see how gracious the Lord is; * blessed the
man who hopes in him.

Timete Dominum. Ps 33:10

¥ 5
O fear the Lord, all you his saints, * for those who fear
him have no want.

Iuxta est Dominus iis. Ps 33:19

¥ 6
THE Lord is near to the brok-en-heart-ed, * and those
who are crushed in spir-it he will save.
8. F

Y

OU have giv-en us, O Lord, bread from heav-en, *
endowed with all delights and sweetness in ev’ry taste.

1. Give ear, my people, to my teach-ing;
incline your ear to the words of my mouth.
I will open my mouth in a par-a-ble
and utter hidden lessons from the past. Ant.

2. The things we have heard and under-
stood, the things our fa-thers have told us,
the glories of the Lord and his might,
and the marvelous deeds he has done. Ant.

3. Yet he commanded the clouds above,
and opened the gates of heav-en.
He rained down manna to eat,
and gave them bread from heav-en. Ant.

4. Man ate the bread of an-gels.
He sent them abun-
dance of food.
He rained flesh upon them like dust,
and gave them bread from heav-en. Ant.

5. So they ate and had their fill,
what they craved, he gave them.
Yet he who is full of com-
pas-sion forgave them their sin and spared them. Ant.

6. Glory be to the Father, and to the Son,
and to the Holy Spir-it.
As it was in the beginning, is now, and ever shall be,
NINETEENTH SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON

Respice, Domine.
Ps 73: 20. 19. 22. 23

7. d

LOOK to your cov-e-nant, O Lord, * and for-get not the life of your poor ones for ev- er. Arise, O God, and de-fend your cause, and for-get not the cries of those who seek you.

VERSES

Ut quid, Deus, repulsit in finem. Psalm 73: 1

WHY, O God, have you cast us off for-ev-er? * Why is your wrath en-kin-dled a-against the sheep of your pas-
ture.

Ne trasdis bestiis animas confitentes tibi. Psalm 73: 19

E- liv-er not up to beasts the souls of those who praise you; * and for-get not to the end the souls of your poor ones.

Deficit caro mea et cor meum. Psalm 72: 26

Y flesh and my heart may may waste a-way, but God is the strength of my heart * and my por-tion for ev-
er.
LOOK to your cov- e-nant, O Lord, * and for-get not the
life of your poor ones for ev- er. A- rise, O God, and
defend your cause, and for-get not the cries of those who
seek you.

Or:

LOOK to your cov- e-nant, O Lord, * and for-get not the
life of your poor ones for ev- er. A- rise, O God, and
defend your cause, and for-get not the cries of those who
seek you.

VERSES
Ut quid, Deus, repulsis in finem. Psalm 73

1. Why, O God, have you cast us off for ev-er?
   Why does your anger blaze at the sheep of your pas-ture?
   Remember your flock which you claimed long a-go,
   the tribe you redeemed to be your own pos-ses-sion. Ant.

2. Look to your covenant; / each cave in the land
   is a place where violence makes its home.
   Do not let the oppressed be put to shame;
   let the poor and the needy bless your name. Ant.

3. Glory be to the Father, and to the Son,
   and to the Ho- ly Spir- it.
   As it was in the beginning, is now, and ev-er shall be,
**Nineteenth Sunday in Ordinary Time**

**OFFERTORY ANTIPHON**

*In te speravi, Domine.*

*Ps 30:15*

- i -

2. D

I

N you, O Lord, * I have placed my hope; I said,

You are my God, my times are in your hands.

- ii -

2. D

I

N you, O Lord, * I have placed my hope; I said, You are my God, my times are in your hands.

**VERSES**

*In te, Domine, speravi. Ps 30:2*

\[ \text{VERE} \]

I

N you, O Lord, have I hoped, let me nev-er be confound-ed, * de-liv-er me in your jus-tice.

Inclina ad me aures tuas. Ps 30:3. 4

\[ \text{VERE} \]

I

OW down your ear to me; make haste to de-liv-er me, * for you are my strength and re-fuge.

In manus tuas, Domine. Ps 30:6

\[ \text{VERE} \]

I

N to your hands I commend my spir-it, * for you have redeemed me, O Lord, O God of truth.
In te, Domine, speravi. Ps 30

VERSES

1. In you, O Lord, I take refuge.
   Let me never be put to shame.
   In your justice, set me free;
   incline your ear to me, and speed-
   i-ly rescue me. Ant.

2. Be a rock of refuge for me,
   a mighty strong-| hold to save me.
   For you are my rock, my strong-hold!
   Lead me, guide me, / for the sake | of your name. Ant.

3. Release me from the snare they have hid-den,
   for you indeed are my re-fuge.
   Into your hands I commend my spir-it.
   You will redeem me, O Lord, / O faithful God. Ant.

4. Let me be glad and rejoice in your mer-cy,
   for you who have seen my af-flic-tion,
   have not left me in the hands of the en-e-my,
   but set my feet at large. Ant.

5. But as for me, I trust in you, O Lord;
   I say, / “You are my God.
   My lot is in your hands, de-
   liv-er me from the hands of my enemies.” Ant.

6. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ever | shall be,
COMMUNION ANTIPHON  

Lauda, Jerusalem, Dominum.  
Ps 147: 12, 14

2. D  
O  
Je-ru-sa-lem, * glo-ri-fy the Lord, who  
gives you your fill of finest wheat.  

- ii -  

2. D  
O  
Je-ru-sa-lem, * glo-ri-fy the Lord, who gives  
you your fill of finest wheat.

VERSES  

Lauda, Jerusalem, Dominum. Ps 147: 1

V. 1  
P  
Raise the Lord, O Je-ru-sa-lem, Praise your God, O  

Sio-n. He has strengthened the bars of your gates, and  

has blessed your child- ren with-in you.  

Qui posuit fines tuos pacem. Ps 147: 4

V. 2  
H  
E has grant-ed peace in your bord- ers; * with the  

best of wheat he fills you.  

Non fecit taliter omni nationi. Ps 147: 9

V. 3  
H  
E has not done in like manner to ev- ry na-tion,*  

and his judgments he has not made man-i- fest to them.
2. D

O

Je-ru-sa-lem, * glo-ri fy the Lord, who

gives you your fill of finest wheat.

O

Je-ru-sa-lem, * glo-ri fy the Lord, who

gives you your fill of finest wheat.

1. O Jerusalem, glorify the Lord!
   O Sion, praise your God!
   He has strengthened the bars of your gates;
   he has blessed your child- ren within you. Ant.

2. He sends out his word to the earth,
   and swiftly runs his command.
   He showers down snow like wool;
   he scatters hoar- frost like ashes. Ant.

3. He hurls down hailstones like crumbs;
   before such cold, who can stand?
   He sends forth his word and it melts them;
   at the blowing of his breath the waters flow. Ant.

4. He reveals his word to Jacob;
   to Israel, his de- crees and judg- ments.
   He has not dealt this with other na- tions;
   he has not taught them his judg- ments. Ant.

5. Glory be to the Father, and to the Son,
   and to the Ho- ly Spir- it.
   As it was in the beginning, is now, and ever shall be,
ENTRANCE ANTIPHON

Producer noster, aspice. Ps 83:10-11

URN your eyes, *O God, our shield, and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere.

VERSES

Quam dilecta tabernacula tua. Psalm 83:2

H

OW love-ly are your ta-ber-nac-les, O Lord of hosts.*

My soul longs and faints for the courts of the Lord.

Beati, qui habitant in domo tua, Domine. Psalm 83:5

B

Less-ed are they who dwell in your house, O Lord, *

they shall praise you for ev-er and ev-er.

Protector noster, aspice, Deus. Ps 83:10

B

E-hold, O God our pro-tect-or, * and look on the face of your Christ.
20th Sunday in Ordinary Time

URN your eyes, O God, our shield, and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere.

Or:

URN your eyes, O God, our shield, and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere.

VERSES

Quam dilectum tabernacula tua. Psalm 83

4. How lovely is your dwelling place, O Lord of hosts.
My soul is longing and yearning for the courts of my Lord. Ant.

2. Even the sparrow finds a home, and the swallow a nest for herself
in which she sets her young, at your altars, O Lord of hosts, my king and my God. Ant.

3. Blessed are they who dwell in your house, forever singing your praise.
Blessed the people whose strength is in you, whose heart is set on pilgrims' ways. Ant.

4. The threshold of the house of God
I prefer to the dwellings of the wicked.
For the Lord God is a sun and a shield; the Lord will give us his favor and glory. Ant.

5. Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
OFFERTORY ANTIPHON  

Immitiet angelus Domini.  
Ps 33: 1-9

THE angel of the Lord shall encamp around those who fear him to rescue them, and shall deliver them.  * O taste and see that the Lord is sweet.

VERSES

Benedicam Dominum. Ps 33: 1-2

1

will bless the Lord at all times; his praise shall be ever in my mouth. * Let my soul glory in the Lord; the lowly will hear me and be glad.

The antiphon may be repeated from the beginning, or from * O taste.

Diverta malo, et fac bonum. Psalm 33: 15

2

URN away from evil, and do good; * seek peace, and follow after it.

The antiphon may be repeated from the beginning, or from * O taste.

Oculi Domini super iustos. Psalm 33: 16

3

THE eyes of the Lord are upon the just, * and his ears unto their prayers.

The antiphon may be repeated from the beginning, or from * O taste.
Twentieth Sunday in Ordinary Time

8. G

THE angel of the Lord shall en-camp a-round those
who fear him to res-cue them, and shall de-liv-er them, O
taste and see that the Lord is sweet.

Or:

8. G

THE angel of the Lord shall en-camp a-round those
who fear him to res-cue them, and shall de-liv-er them, O
taste and see that the Lord is sweet.

VERSES

Benedicam Dominum. Ps 33

1. I will bless the Lord at all times;
praise of him is always in my mouth.
In the Lord my soul shall make its boast;
the humble shall hear and be glad.

2. Glorify the Lord with me;
together let us praise his name.
I sought the Lord, and he an-swered me;
from all my terrors he set me free.

3. Come, children, and hear me,
that I may teach you the fear of the Lord.
Who is it that desires life and longs to see prosper-ous days?

4. When the just cry out, the Lord hears,
and rescues them in all their dis-tress.
The Lord is close to the broken-hearted;
those whose spirit is crushed he will save.

5. Evil brings death to the wick-ed;
those who hate the just are doomed.
The Lord ransoms the souls of his ser-vants.
All who trust in him shall not be con-demned.

6. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.
Twentieth Sunday in Ordinary Time

COMMUNION ANTIPHON  
*Apud Dominum misericordia.*  
*Ps 129:7*

4. A*

ITH the Lord *there is mercy; in him is plenti-ful re-demp-tion.*

4. A*

ITH the Lord *there is mercy; in him is plenti-ful re-demp-tion.*

VERSES  
*De profundis clamavi ad te, Domine. Ps 129:1-2*

1. O

UT of the depths I have cried to you, O Lord, *Lord, hear my voice.*

Twentieth Sunday in Ordinary Time  

*Liant aures tuæ intendentæ. Ps 129:2*

2. L

ET your ears be at-tentive* to the voice of my sup-pli-ca-tion.*

*Sint iniquitates observaveris. Ps 129:3*

3. I

F you, O Lord, should mark in-iqui-ties, *Lord, who shall stand it?*

*Sustinuit anima mea in verbo eius. Ps 129:4-5*

4. M

Y soul has trust-ed* in his word; *my soul has trust-ed in the Lord.*

*Et ipse redimet Israel. Ps 129:7*

5. A

ND he will redeem Is-ra-el* from all its in-iqui-ties.*
ITH the Lord there is mer-cy; in him is
plen-ti-ful re-demp-tion.

ITH the Lord there is mer-cy; * in him is
plen-ti-ful re-demp-tion.

1. Out of the depths I cry to you, O Lord; *
   Lord, / hear my voice!
   O let your ears be at-ten-tive
   to the sound of my plead-ings. Ant.

2. If you, O Lord, should mark in-i-qui-ties,
   Lord, / who could stand?
   But with you is found for-give-ness,
   that you may be re-vered. Ant.

3. I long for you, O Lord,
   my soul longs for his word.
   My soul hopes in the Lord
   more than watchmen for day-break. Ant.

4. For with the Lord there is mer-cy,
   in him is plentiful re-demp-tion.
   It is he who will re-deem Is-ra-el
   from all its in-i-qui-ties. Ant.

5. Glory be to the Father, and to the Son,
   and to the Ho-ly Spir-it.
   As it was in the beginning, is now, and ev-er shall be,
TWENTY-FIRST SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON

*Inclina, Domine, aurem tuam.*

Ps 85:1-3

1. TURN your ear, O Lord, and answer me; save the
   servant who trusts in you, my God. Have mercy on
   me, O Lord, for I cry to you all the day long.

2. TURN your ear, O Lord, and answer me; save the
   servant who trusts in you, my God. Have mercy on
   me, O Lord, for I cry to you all the day long.

VERSES

Laetifica animam servi tui. Ps 85:4

1. GIVE joy to the soul of your servant; * for to you, O
   Lord, I have lifted up my soul.

Quoniam tu, Domine, suavis et mitis. Psalm 85:5

2. OR you, O Lord, are good and forgiving, * a-bound-
   ing in kindness to all who call upon you.

Confitebor tibi, Domine, Deus meus. Psalm 85:12

3. I will praise you, O Lord my God, with all my heart,*

   and I will glorify your name forever.
1. O Lord, you are good and for | giv-ing, 
full of mercy to all who | call to you. 
Give ear, O Lord, to my | prayer, 
and attend to the voice of my | sup-pli-ca-tion. Ant.

2. I will praise you, Lord my God, with all my | heart, 
and glorify your | name for-ev-er. 
Your mercy to me has been | great ; 
you have saved me from the depths | of the grave. Ant.

3. You, O God, are compassion ate and | gra-cious, 
slow to an- | ger. O Lord, 
abundant in mercy and fi- | del-i-ty ; 
turn and take pit- | y on me. Ant.

4. O give your strength to your | ser-vant. 
Show me the sign | of your fav-or, 
that my foes may see to their | shame 
that you, O Lord, give me com- | fort and help. Ant.

5. Glory be to the Father, and to the | Son, 
and to the | Holy Spir-it. 
As it was in the begin ning, is now, and ever | shall be, 
OFFERTORY ANTIPHON

*Expectans expectavi Dominum.*

Ps 39: 2, 3, 4

5. a

WITH expectation * I have waited for the Lord,

and he had regard to me, and he heard my prayer, ** and he put a new canticle into my mouth, a hymn of praise to God.

VERSES

*Et statuit super petram pedes meos.* Psalm 39: 3

5. a

WITH expectation * I have waited for the Lord,

and he had regard to me, and he heard my prayer, ** and he put a new canticle into my mouth, a hymn of praise to God.

Vs 1

He set my feet upon a rock, * and directed my footsteps. ** And he put.

Psalm 39: 6, 10

Vs 2

O Lord, you have multiplied your wonderful works, O my God, * and in your thoughts, there is no one like to you. ** And he put.

Psalm 39: 10, 11

Vs 3

I have not hidden your justice within my heart; *

I have spoken your truth and your salvation. ** And he put.
WITH expec-ta-tion I have wait-ed for the Lord, * and
he had regard to me, and he heard my prayer, and he put
a new can-ti-cle in- to my mouth, a hymn of praise to God.

1. He set my feet up- on a rock,
made my foot-steps firm.
Many shall see and fear
and shall trust in the Lord. Ant.

2. How many, O Lord my God,
are the wonders and de-signs
that you have worked for us;
you have no equal. Ant.

3. Your justice I have proclaimed
in the great assembly.
My lips I have not sealed;
you know it, O Lord. Ant.

4. Your saving help I have not hidden in my heart;
of your faithfulness and salvation I have spoken.
I made no secret of your merciful love
and your faithfulness to the great assembly. Ant.

5. Glory be to the Father, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Ant.
COMMUNION ANTIPHON

Qui manducat carnem meam.

John 6:51

VERSES

Dominus regit me. Ps 22:1

1. The Lord is my shepherd, and I shall want nothing. *

He has set me in a place of pasture. He has brought me up on the water of refreshment.

Nam, et si ambulaverò. Ps 22:4

2. Or though I should walk in the midst of the shadow of death, I will fear no evils, * for you are with me.

Parasti in conspectu meo mensam. Ps 22:5

3. You have prepared a table before me against those who afflict me. * You have anointed my head with oil; and my chalice how goodly it is!
VERSES

1. The Lord is my shepherd; there is nothing I shall want.
   Fresh and green are the pastures where he gives me repose. Ant.

2. Near restful waters he leads me; he rejuvenates my soul.
   He guides me along the right path, for the sake of his name. Ant.

3. Though I should walk in the valley of the shadow of death, no evil would I fear,
   for you are with me. Your crook and your staff will give me comfort. Ant.

4. You have prepared a table before me in the sight of my foes.
   My head you have anointed with oil; my cup is overflowing. Ant.

5. Surely goodness and mercy shall follow me all the days of my life.
   In the Lord's own house shall I dwell for length of days unending. Ant.

6. Glory be to the Father, and to the Son, and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
TWENTY-SECOND SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON

Miserere mihi, Domine.
Ps 85: 3-5

8. G

H

AVE mer-cy on me, O Lord, * for I cry to you
all the day long. O Lord, you are good and for-giv-ing,
full of mer-cy to all who call to you.

2.

H

AVE mer-cy on me, O Lord, * for I cry to you
all the day long. O Lord, you are good and for-giv-ing,
full of mer-cy to all who call to you.

VERSES

Inclina aurem tuam et exaudi me. Psalm 85:1

I

N-cline your ear, O Lord, and hear me; * for I am need-y and poor.

Custodiam animam meam, quoniam sanctus sum. Psalm 85:2

P

Re-serve my soul, for I am ho-ly; * save your servant, O my God, who trusts in you.

Laetifica animam servi tui. Psalm 85:4

G

IVE joy to the soul of your ser-vant; * for to you, O Lord, I have lift-ed up my soul.
VERSE

1. Turn your ear, O Lord, and an-swer me, for I am poor and need-y. Preserve my life, for I am faith-ful; save the servant who trusts in you, my God. Ant.

2. Gladden the soul of your ser-vant, for I lift up my soul to you, O Lord. Give ear, O Lord, to my prayer, and attend to the voice of my sup- pli-ca-tion. Ant.

3. All the nations you have made shall come; they will bow down before you, O Lord, and glorify your name, you who alone are God. Ant.

4. I will praise you, Lord my God, with all my heart, and glorify your name for-ev-er. Your mercy to me has been great; you have saved me from the depths of the grave. Ant.

5. Glory be to the Father, and to the Son, and to the Ho-ly Spir-it. As it was in the beginning, is now, and ever shall be, world without end. A-men. Ant.
Twenty-second Sunday in Ordinary Time

OFFERTORY ANTIPHON  Domine, in auxilium meum respice.
Ps 39:14, 15

6. Look down, O Lord, * to help me; let them be con-
found-ed and a-shamed who seek af-
ter my soul to take it a-way; look down, O Lord, to
help me.

VERSES

Exspectans expectavi Dominum. Ps 39:2

V 1 
WITH expec-
tation I have wait-ed for the Lord,*
and he was at-
tentive to me.

Avertantur retrorsum et erubescent. Psalm 39:15

V 2 
ET them be turned backward and be a-shamed,* who
wish e-
vil up-
on me.

Annuntiavi justitiam tuam. Psalm 39:10

V 3 
I have declared your jus-
tice in the great as-
sem-bly,*
Lo, I will not restrain my lips. O Lord, you know it. Ant.
6.  Look down, O Lord, to help me; * let them be con-
found-ed and a-shamed who seek af-
ter my soul to take it a-way; look down, O Lord, to help me.

Verses

Expectans expectavi Dominum. Psalm 39

1. I waited, I waited for the | Lord,
   and he stooped | down to me;
he heard my | cry.
He drew me from the | dead-ly pit. Ant.

2. He set my feet upon a | rock,
   made my | foot-steps firm.
Many shall see and | fear
and shall trust | in the Lord. Ant.

3. How many, O Lord my | God,
   are the wonders | and de-signs
that you have worked for | us;
you | have no e-qual. Ant.

4. Your justice I have pro-
   | claimed
in the | great as-sem-bly.
My lips I have not | sealed;
you know | it, O Lord. Ant. Ant.

5. Your saving help I have not hidden in my | heart;
of your faithfulness and salvation | I have spok-en.
I made no secret of your merciful | love
and your faithfulness to the | great as-sem-bly. Ant.

6. Glory be to the Father, and to the | Son,
   and to the | Ho-ly Spir-it.
As it was in the beginning, is now, and ever | shall be,
COMMUNION ANTIPHON

Quam magna multitudo. Psalm 30:20

ʿi-

OW great * is the goodness, Lord, that you keep
for those who fear you.

ʿii-

OW great * is the goodness, Lord, that you keep
for those who fear you.

VERSES

In te, Domine, speravi. Ps 30:2

ʿ1

N you, O Lord, have I hoped, let me never be
confound-ed, * de-liv-er me in your jus-tice.

Twenty-second Sunday in Ordinary Time

Inclina ad me aurem tuam. Ps 30:3.4

ʿ2

OW down your ear to me; make haste to de-liv-er
me, * for you are my strength and re-fuge.

In manus tuas commendō spiritum meum. Ps 30:6

ʿ3

N- TO your hands I com-mend my spir- it, * for
you have redeemed me, O Lord, the God of truth.

Exsultabo et laetabor in misericordia tua. Ps 30:8

ʿ4

will be glad and re-joice in your mer-cy. * For
you have re-gard-ed my hu-mil-i- ty.

Ego autem in te speravi. Ps 30:15-16

ʿ5

UT I have put my trust in you, O Lord; * I have
said, You are my God; my lot is in your hands.
792 Twenty-second Sunday in Ordinary Time

- iii -

4. g

H

OW great is the goodness, Lord, * that you keep

for those who fear you.

- iii -

4. g

H

OW great is the goodness, Lord, * that you keep

for those who fear you.

Twenty-second Sunday in Ordinary Time

VERSES

In te, Domine, speravi. Ps. 30

1. In you, O Lord, | I take re-fuge.
   Let me never be | put to shame.
   In your justice, | set me free;
   incline your ear to me, / and speed- | i-ly res-cue me. Ant.

2. Be a rock of re-fuge for | me,
   a mighty strong- | hold to save me.
   For you are my | rock, my strong-hold!
   Lead me, guide me, / for the sake | of your name. Ant.

3. Release me from the snare | they have hid-den,
   for you indeed | are my re-fuge.
   Into your hands I com- | mend my spir-it.
   You will redeem me, O Lord, / O | faith-ful God. Ant.

4. Let me be glad and rejoice | in your mer-cy,
   for you who have seen | my af-flic-tion,
   have not left me in the hands | of the en-e-my,
   but set my | feet at large. Ant.

5. But as for me, / I trust in | you, O Lord;
   I say, / “You | are my God.
   My lot is in your | hands, de-liv-er me
   from the hands | of my ene-mies.” Ant.

6. Glory be to the Father, and | to the Son,
   and to the | Ho-ly Spirit.
   As it was in the beginning, is now, and | ev-er shall be,
TWENTY-THIRD SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON

Justus es, Domine. Ps 118: 137, 124

1. O U are just, O Lord,* and your judgment is right;
   treat your servant in accord with your merciful love.

2. O U are just, O Lord,* and your judgment is right;
   treat your servant in accord with your merciful love.

VERSES

In corde mea abscondi eloquia tua. Ps 118: 11-12

1. OUR words I have hid-en in my heart, that I may not
   sin a-gainst you. * Bless-ed are you, O Lord, teach me your
   stat-u-tes.

In labiis meis pronuntiavi. Psalm 118: 13-14

2. W ITH my lips I have pronounced all the judgments
   of your mouth. * I have been de-light-ed in the ways of
   your de-crees, as in all rich es.

Nam et testimonia tua meditatio mea est. Psalm 118: 12

3. OR your tes-ti-mo-nies are my med-i-ta-tion,*
   and your jus-ti-fi-ca-tions my coun-sel.
MEMOR ESTO VERBI TUI SERVO. Ps 118

1. Remember your word to your servant, by which you gave me hope. This is my comfort in sorrow; that your promise gives me life. Ant.

2. Though the proud may utterly ride me, I do not turn from your law. When I remember your judgments of old, these, O Lord, console me. Ant.

3. I am seized with indignation at the wicked who for sake your law. Your statutes have become my song wherever I dwell. Ant.

4. I remember your name in the night time, and I keep your law. This has been my lot, for I have kept your precepts. Ant.

5. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
**Offertory Antiphon**

"Oravi Deum meum ego Daniel."

Dan 9:4. (2.) 17:19

4.

I

, Dan-iel, *prayed to my God, say-ing: Hear, O

Lord, the prayers of your ser-vant; show your face up-on your

ho-ly place, and fav’-ra-bly look down up-on this peo-

ple up-on whom your name is in-vo ked, O God.


ii


4.

I

, Dan-iel, *prayed to my God, say-ing: Hear, O

Lord, the prayers of your ser-vant; show your face up-on your

ho-ly place, and fav’-ra-bly look down up-on this peo-

ple up-on whom your name is in-vo ked, O God.

---

**Verses**

"Adhuc me loquente. Dan 9:20"


N

OW while I was yet speaking, and praying, * and con-

fessing my sins, and the sins of my peo-ple Is-ra- el.


Audivi vocem decentem mihi. Dan 9:20; 10:11


heard a voice that said to me: Dan-iel, un-derstand

the words that I speak to you. * And Michael al-

so came
to help me.
Twenty-third Sunday in Ordinary Time

VERSES

Benedictus es, Domine, Deus patrum nostrorum.
Dan 3

1. Blessed are you, O Lord, God of our fathers,
and worship and your name is glorified forever.
All your judgments are truth. Ant.

2. For we have sinned and lawlessly departed from you,
and have not obeyed your commandments. Ant.

3. Do not withdraw your mercy from us,
for the sake of Abraham, your beloved,
and for the sake of Isaac, your servant,
and Israel, your holy one. Ant.

4. With a contrite heart and a humble spirit
may we be accepted,
And now with all our heart we follow you,
we fear you and seek your face. Ant.
COMMUNION ANTIPHON  *Quemadmodum desiderat cervus.  Ps 41:2-3*

ike the deer that yearns for running streams, so

my soul is yearning for you, my God; my soul is thirsting for God, the living God.

VERSES  *Spera in Deo. Ps 41:6*

Verse 1  *OPE in God, I shall again be thanking him.*

Verse 2  *In die mandavit Dominus misericordiam suam. Ps 41:9*

Verse 3  *Emitt lucem tuum et veritatem tuam. Ps 42:3*

Verse 4  *in the presence of my savior and my God.

Deep calls upon to deep in the roar of waters, all your breakers and your billows pass over me.

I have his song, a prayer to my living God.

shall lead me on.
IKE the deer that yearns for running streams,* so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

Or:

IKE the deer that yearns for running streams,* so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

VERSES

Sitivit anima me ad Deum fortem vivum. Ps 41

1. My soul is thirsting for God, the living God; when can I enter and appear before the face of God? Ant.

2. My tears have become my bread, by day, by night, as they say to me all the day long, “Where is your God?” Ant.

4. By day the Lord decrees his merciful love; by night his song is with me, prayer to the God of my life. Ant.
TWENTY-FOURTH SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON

*Da pacem, Domine. Cf. Sir 36:18*

1. f

IVE peace, O Lord, *to those who wait for you,* that your prophets be found true. Hear the prayers of your servant, and of your people, Israel.

2. f

IVE peace, O Lord, *to those who wait for you,* that your prophets be found true. Hear the prayers of your servant, and of your people, Israel.

VERSES

*Lætus sum in his quæ dicta sunt mihi. Ps 121:1*

1. f

rejoiced at the things that were said to me: *We will go into the house of the Lord.*

2. f

Our feet were standing in your courts, O Jerusalem, *Jerusalem,* which is built as a city, which is compact together.

3. f

RAY for the things that are for the peace of Jerusalem, and abundance for those who love you. *Let peace be in your strength, and abundance with your towers.*
I rejoice when they said to me, “Let us go to the house of the Lord.” And now our feet are standing within your gates, O Jerusalem. Ant.

Jerusalem is built as a city on high, It is there that the tribes of ours go up, the tribes of the Lord. Ant.

For Israel’s witness it is to praise the name of the Lord. There were set the thrones of judgment, the thrones of the house of David. Ant.

For the peace of Jerusalem pray, “May they prosper who love you.” May peace abide in your walls, and security be in your towers. Ant.

For the sake of my family and friends, let me say, “Peace upon you.” May peace abide in your walls, and security be in your towers. Ant.

For the sake of the house of the Lord, our God, I will seek good things for you. Ant.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
OFFERTORY ANTIPHON Sanctificavit Moyses altare Domino. 
Ex 24:4-5

5. a

Moses consecrated an altar to the Lord, offering up its holocausts, and sacrificing victims.

* He made an evening sacrifice to the Lord God for an odor of sweetness, in the sight of the children of Israel.

VERSES Locutus est Dominus ad Moysen.

5. a

The Lord spoke to Moses, saying: Come up to me on Mount Sinai and stand upon the top thereof. Rising up,

Moses went up the mountain, to the place God had appointed,

and the Lord came down to him in a cloud and stood before

his face. * Then Moses made an evening sacrifice to the Lord God for an odor of sweetness, in the sight of the children of Israel.

Oravit Moyses Dominum dixit.

5. a

Moses prayed to the Lord, and said: If I have found favor in your sight, show me yourself openly, that I may see you. And the Lord spoke to him, saying: Man shall not see me and live. But stand up-on the rock and my right hand will protect you, until I have passed by. While I am passing by, I will take away my hand, and then you shall see my glory, but
my face will not be seen by you, for I am the Lord, showing

wonderful things upon the earth.* Then Moses made an
evening sacrifice to the Lord God for an odor of sweetness, in the sight of the children of Israel.

- iii -

5. a

Moses consecrated an altar to the Lord,* offering upon it holocausts, and sacrificing victims.

He made an evening sacrifice to the Lord God for an odor of sweetness, in the sight of the children of Israel.

- iv -

5. a

Moses consecrated an altar to the Lord,* offering upon it holocausts, and sacrificing victims.

He made an evening sacrifice to the Lord God for an odor of sweetness, in the sight of the children of Israel.

VERSES  Et statuit super petram pedes meas. Psalm 39

1. He set my feet upon a rock,
   made my footsteps firm.
   Many shall see and fear
   and shall trust in the Lord. Ant.

2. How many, O Lord my God,
   are the wonders and designs
   that you have worked for us;
   you have no equal. Ant.

3. Your justice I have proclaimed
   in the great assembly.
   My lips I have not sealed;
   you know it, O Lord. Ant.

4. Your saving help I have not hidden in my heart;
   of your faithfulness and salvation I have spoken.
   I made no secret of your merciful love
   and your faithfulness to the great assembly. Ant.
COMMUNION ANTIPHON

Quam pretiosa est.
Ps 35:8

8. G

OW precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.

- i -

H

- ii -

OW precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.

VERSES

Domine, in caelo misericordia tua. Ps 35:6

8. G

Lord, your mercy reaches to heaven, * and your truth reaches to the clouds.

Justitia tua sicut montes Dei. Ps 35:7

H

Your justice is like God’s mountain; † your judgments, like the deep; * man and beast you will save, O Lord.

Inebriabuntur ab ubertate domus tuae. Ps 35:9

T

They shall feast on the riches of your house, * and you will make them drink from the stream of your delight.

Prætende misericordiam tuam scientibus te. Ps 35:11

E

X-tend your mercy to those who know you, * and your justice to upright hearts.
VERSES

8. G

OW precious is your merc-y, O God! The child-
ren of men seek shel-ter in the shad-ow of your wings.

1. Your mercy, Lord, reaches to heav-en,
your truth to the clouds.
Your justice is like God’s moun-tains.
Both man and beast you save, O Lord. Ant.

2. They feast on the riches of your house;
you give them drink from the stream of your de-light.
For with you is the fountain of life,
and in your light we see light. Ant.

3. Maintain your mer-cy
for those who know you,
your saving jus-tice to up- right hearts. Ant.

4. Glory be to the Father, and to the Son,
and to the Holy Spir-it.
As it was in the beginn-ing, is now, and ever shall be,
world without end. Amen. Ant.
TWENTY-FIFTH SUNDAY
IN ORDINARY TIME

ENTRANCE ANTIPHON

Salus populi ego sum.
Cf. Ps 36: 39. 40. 28; Ps 77

4 E

I

am the sal-va-tion * of the people, says the Lord.

Should they cry to me in any distress, I will hear them,

and I will be their Lord for ev- er.

VERSES

Attendite popule meus legem meam. Psalm 77: 1

\( \text{V. 1} \)

\( \text{H} \)

Eark-en, O my peo-ple, to my teaching; * incline your ears to the words of my mouth.

\( \text{V. 2} \)

\( \text{H} \)

IS peo-ple he led forth like sheep, * and guid-ed them like a flock in the des-ert.

\( \text{V. 3} \)

\( \text{B} \)

UT he chose the tribe of Ju-dah, Mount Si- on, which he loved. * And he chose Da-vid, his ser-vant, and took him from the sheepfolds.
I am the salvation of the people, says the Lord. *

Should they cry to me in any distress, I will hear them,

and I will be their Lord for ever.

Or:

I am the salvation of the people, says the Lord. *

Should they cry to me in any distress, I will hear them,

and I will be their Lord for ever.

VERSES

Attendite popule meus legem meam. Psalm 77

1. Give ear, my people, to my teaching;
   incline your ear to the words of my mouth.
   I will open my mouth in a parable
   and utter hidden lessons of the past. Ant.

2. The things we have heard and understood,
   the things that our fathers have told us,
   the glories of the Lord and his might,
   and the marvelous deeds he has done. Ant.

3. He established a decree in Jacob;
   in Israel he set up a law.
   To our fathers he gave a command
   to make it known to their children. Ant.

4. That they should arise and declare it to their children,
   that they should set their hope in God,
   and never forget God's deeds,
   but keep every one of his commands. Ant.

5. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
   world without end. Amen. Ant.
OFFERTORY ANTIPHON

822 Twenty-fifth Sunday in Ordinary Time

Si ambulavero.

Ps 137:7

VERSES

In quacumque die invocaverio te. Psalm 137:3

Ψ 1

I shall walk in the midst of tribulation, you will give me life, O Lord; and you will stretch forth your hand against the wrath of my enemies; and your right hand shall save me.

Ψ 2

I shall walk in the midst of tribulation, you will give glory to your holy Name, O Lord, for your mercy and for your truth. And your right hand shall save me.

Ps 137:2

Adorabo ad templum sanctum tuum. Psalm 137:2

Ψ 1

I shall walk in the midst of tribulation, you will give glory to your holy Name, O Lord. Ant.
225 Twenty-fifth Sunday in Ordinary Time

OFFERTORY ANTIPHON  *Si ambulaverō. Psalm 137:7*

- iii -

8. G

I  

F  I shall walk in the midst of tribu-la-tion, *you will give me life, O Lord; and you will stretch forth your hand against the wrath of my ene-mies; and your right hand shall save me.

Or:

8. G

F  I shall walk in the midst of tribu-la-tion, *you will give me life, O Lord; and you will stretch forth your hand against the wrath of my ene-mies; and your right hand shall save me.

VERSÉS  *Confitebor tibi, Domine, in toto corde meo. Ps 137*

8. G  

1. I thank you, Lord, with all my heart; you have heard the words of my mouth.
In the presence of the angels I will praise you.
I bow down before your holy temple. Ant.

2. I give thanks to your name for your merciful love and your faithfulness.
On the day I called, you answered me;
you increased the strength of my soul. Ant.

3. All earth's kings shall thank you, O Lord, when they hear the words of your mouth.
They shall sing of the ways of the Lord, "How great is the glory of the Lord." Ant.

4. With your right hand you save me;
the Lord will accomplish this for me.
O Lord, your merciful love is eternal;
discard not the work of your hands. Ant.

5. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Ant.
COMMUNION ANTIPHON

Tu mandasti mandata tua.
Ps 118:4-5

- i -

5. c

OU have laid down * your precepts to be careful-

ly kept; may my ways be firm in keeping your statutes.

- ii -

5. c

OU have laid down * your precepts to be careful-

ly kept; may my ways be firm in keeping your statutes.

VERSES

Iustificationes tuas custodiam. Ps 118:8

1

will keep your statutes; * do not ev- er forsake me.

Vias meas annuitavi. Ps 118:26

2

declared my ways and you answered me; * teach me

your statutes.

Redime me a calumniis hominum. Ps 118:134

3

E-deem me from man’s op-pression, * and I will keep

your pre-cepts.

Servavi mandat tua. Ps 118:168

4

o- bey your precepts and your de-crees ; * all my

ways are be-fore you.
5. c

OU have laid down your precepts * to be careful-
ly kept; may my ways be firm in keeping your statutes.

1. Blessed are they whose way is blameless,
who walk in the law of the Lord!
Blessed are those who keep his de-* rees!
With all their hearts they seek him. Ant.

2. They never do an-thing evil,
but walk in his ways.
I will keep your statutes;
do not ev-er forsake me. Ant.

3. How shall a youth remain pure on his way?
By obey-* ing your word,
I declared my ways and you an-swered me;
teach me your statutes. Ant.

4. Remember your word to your ser-vant,
by which you made me hope.
This is my comfort in sor-row;
that your promise gives me life. Ant.

5. Redeem me from man's op-pres-sion,
and I will keep your pre-cepts.
I obey your precepts and de-* rees;
all my ways are be-fore you. Ant.

6. Glory be to the Father, and to the Son,
and to the Holy Spir-it.
As it was in the beginning, is now, and ever shall be,
TWENTY-SIXTH SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON

Omnia, quæ fecisti nobis. Daniel 3:31, 29, 30, 43, 42

ALL that you * have done to us, O Lord, you have done with true judgment, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

VERSES

Beati immaculati in via. Psalm 118:1

V 1 Less-ed are those whose way is blameless, * who walk in the law of the Lord.

Suscipe me secundum eloquium tuum. Psalm 118:116

V 2 P-hold me by your promise; I shall live. * Let my hope not be in vain.

Erravi sicut ovis. Psalm 118:176

V 3 I have gone a-stray like a sheep that is lost; * seek your serv-ant, because I have not for-got-ten your commands.
Beati immaculati in via. Psalm 118

1. Blessed are those whose way is blameless, who walk in the law of the Lord! Blessed are those who keep his decrees! With all their hearts they seek him. Ant.

2. They never do anything evil, but walk in his ways. You have laid down your precepts to be carefully kept. Ant.

3. May my ways be firm in keeping your statutes. Then I shall not be put to shame as I observe your commands. Ant.

4. I will thank you with an upright heart, as I learn your judgments. I will keep your statutes; do not ever forsake me. Ant.

5. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
OFFERTORY ANTIPHON  

Super flumina Babylonis.  
Ps 136:1

1. f
B

Y the riv- ers * of Bab- ylon there we sat and wept, when we re-membered Si- on.

- i -

- ii -

B

Y the riv- ers * of Bab- ylon there we sat and wept, when we re-membered Si- on.
26th Sunday in Ordinary Time

VERSES

Super flumina Babylonis. Ps 136

1. By the rivers of Babylon there we sat and wept, remembering Zion;
   on the poplars that grew there we hung our harps. Ant.

2. For it was there that they asked us, our captors, for joy.
   “Sing to us,” they said, “one of Zion’s songs.” Ant.

3. O how could we sing the song of the Lord on foreign soil?
   If I forget you, Jerusalem, let my right hand wither! Ant.

4. O let my tongue cleave to my palate
   if I remember you not,
   if I prize not Jerusalem as the first of my joys! Ant.

5. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
   world without end. Amen. Ant.
COMMUNION ANTIPHON  

Memento verbi tui servo tuo.  
Ps 118:49-50

- i -

E-mem-ber your word * to your ser-vant, O Lord,  
by which you have giv-en me hope. This is my com-fort  
when I am brought low.

- ii -

E-mem-ber your word * to your ser-vant, O Lord,  
by which you have giv-en me hope. This is my com-fort  
when I am brought low.
E-men-ber your word to your ser-vant, O Lord,
by which you have giv-en me hope. This is my com-fort
when I am brought low.

1. Blessed are they whose way is blame-less,
   who walk in the law of the Lord!
Blessed are those who keep his de-crees!
   With all their hearts they seek him. Ant.

2. They never do an-y thing e-vil,
   but walk in his ways.
I will keep your stat-u-tes;
   do not ever for-sake me. Ant.

3. My soul holds fast to the dust;
   revive me by your word.
My soul pines a-way with grief;
   by your word raise me up. Ant.

4. Lord, let your mercy come up-on me,
   the salvation you have prom-ised.
Those who revere you see me and re-joice,
   for I trust in your word. Ant.

5. My soul yearns for your sal-va-tion;
   I hope in your word.
My eyes yearn to see your prom-ise.
   I ask, “When will you com-fort me?” Ant.

6. I detest those with a di-vid-ed heart,
   but I love your law.
You are my hid-ing place, my shield;
   I hope in your word. Ant.

7. Glory be to the Father, and to the Son,
   and to the Holy Spir-it.
As it was in the begin-ning, is now, and ever shall be,
TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON

In voluntate tua, Domine.
Esther 4:17

- i -

4. a

W

Ith-in your will, O Lord,* all things are es-tablished
and there is none that can re-sist your will. For you have
made all things, the heav-en and the earth, and all that is
held with-in the cir-cle of heav-en; you are the Lord
of all.

- ii -

4. a

W

Ith-in your will, O Lord,* all things are es-tablished
and there is none that can re-sist your will. For you have made

VERSES

Beati immaculati in via. Psalm 118:1

V 1

Less-ed are those whose way is blameless,* who walk
in the law of the Lord.

In corde meo abscondi eloquium tua. Ps 118:11

V 2

OUR words have I hid-den in my heart,* that I may
not sin a-against you.

Suscipe me secundum eloquium tuum. Psalm 118:116

V 3

P-hold me by your prom-ise, and I shall live.* Let
my hope not be in vain.
Within your will, O Lord, all things are established and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

VERSES

Beati immaculati in via. Psalm 118

1. Blessed are those whose way is blameless, who walk in the law of the Lord! Blessed are those who keep his decrees! With all their hearts they seek him. Ant.

2. They never do anything evil, but walk in his ways. You have laid down your precepts to be carefully kept. Ant.

3. May my ways be firm in keeping statutes. Then I shall not be put to shame as I observe your commands. Ant.

4. I will thank you with an upright heart, as I learn your judgments. I will keep your statutes; do not ever forsake me. Ant.

5. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
2. Here was a man in the land of Hus, whose name was Job, simple, and upright, and fearing God, whom Satan besought that he might tempt, and power was given him from the Lord over his possessions and his flesh; and he destroyed all his substance and his children; and wounded his flesh also with a grievous ulcer.

Twenty-seventh Sunday in Ordinary Time

OFFERTORY ANTIPHON

*Vir erat in terra Hus.*

*Job 1 and 2:7*

---

verse

1. That my sins, where-by I have deserved wrath, and the calamity the calamity, the calamity that I suffer, would appear heavier. There was a man.

*Utinam appenderentur peccata mea. Job 6:2-3*

verse

2. OR what is my strength, that I can hold out? Or, what is my end, that I should keep patience?

*Quae est enim, fortitudo mea? Job 6:11*

There was a man.
T

Here was a man in the land of Hus, whose name was Job, simple, and up-right, and fearing God, whom Satan besought that he might tempt, and power was given him from the Lord over his possessions and his flesh; and he destroyed all his substance and his children; and wounded his flesh also with a grievous ulcer.
 Twenty-seventh Sunday in Ordinary Time

COMMUNION ANTIPHON  
Bonus est Dominus.  
Lam 3:25

- i -

THE Lord is good * to those who hope in him, to

the soul that seeks him.

- ii -

THE Lord is good * to those who hope in him, * to

the soul that seeks him.

VERSES  
Confiteor tibi in directione cordis. Ps 118:7

\[ \text{Vj} \]

I will praise you with an up-right heart, * when I have

learned your just de-crees.

\[ \text{In toto corde meo exquisivi te. Ps 118:10} \]

\[ \text{W} \]

WITH all my heart I seek you, * let me not wan-der

from your commandments.

\[ \text{In via testimonium tuorum delectatus sum. Ps 118:16} \]

\[ \text{I} \]

I will take de-light in your sta-tutes; * I will not for-

get your words.

\[ \text{Reritue servo tuo, vivifica me. Ps 118:17} \]

\[ \text{D} \]

EAL boun-ti-f'ly with your ser-vant, * that I may live

and ob-serve your words.
VERSES

Beati immaculati in via. Psalm 118

1. Blessed are they whose | way is blame- less,  
   who walk in the law | of the Lord!  
   Lord, let your mercy come up- | on me,  
   the salvation | of your prom- ise. Ant.

2. For me the proud | have dug pit-falls;  
   they de- | fy your law.  
   They have almost made an end of me on | earth,  
   yet I forsake | not your pre- cepts. Ant.

3. I detest those with a di- | vid-ed heart,  
   but I | love your law.  
   My eyes grow weary as I watch for your sal- | va- tion,  
   and for your pro- | mise of jus- tice. Ant.

4. Though my foes and oppress- | ors are count- less,  
   I have not swerved from | your de- cree s.  
   Though princes oppress me without | cause,  
   my heart re- | verses your word. Ant.

5. I await your salva- | tion, O Lord;  
   I fulfill | your com- mands.  
   I have longed for your salvation, O | Lord,  
   and your law is | my de- light. Ant.

6. My soul shall | live and praise you.  
   Your judgments | give me help.  
   I have strayed like a sheep; | seek your | ser- vant,  
   for I do not forget | your com- mands. Ant.

7. Glory be to the Father, and | to the Son,  
   and to the | Ho- ly Spir- it.  
   As it was in the beginning, is now, and ever | shall be,  
TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON

Si iniquitates observaveris.
_Psalm 129:3-4_

Lord, hear my voice.

Vesperata anima mea in Domino. _Ps 129:4-5_

Quia apud Dominum misericordia. _Psalm 129:7_

E-cause with the Lord there is mer-cy, * and with

him plen-ti-ful re-demp-tion.
856  Twenty-eighth Sunday in Ordinary Time

VERSES

De profundis clamavi ad te, Domine. Ps 129:1

1. Out of the depths I cry to you, O Lord; Lord, hear my voice!
O let your ears be attentive to the sound of my pleadings. Ant.

2. If you, O Lord, should mark iniquities, Lord, who could stand?
But with you is found forgiveness, O God of Israel.

3. I long for you, O Lord, my soul longs for your word.
My soul hopes in the Lord more than watchman for day-break. Ant.

4. More than watchman for day-break, let Israel hope for the Lord.
It is he who will redeem Israel from all its iniquities. Ant.

5. Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
OFFERTORY ANTIPHON

Recordare mei, Domine.
Esther 14:12-13

R Ember me, O Lord,* you who rule above all power; and give a well-ordered speech in my mouth, that my words may be pleasing in the sight of the prince.

VERSES

Evere cor eius in odium repugnantium nobis.

T

Em-ember me, O Lord,* you who rule above all power; and give a well-ordered speech in my mouth, that my words may be pleasing in the sight of the prince.

R Ember that I stood in your sight, to speak good for them, and to turn away your indignation from them.

Recordare quod sietem in conspectu tuo. Jeremiah 18:20
1. O shepherd of Israel, hear us,
you who lead Joseph like a flock:
enthroned on the cherubim, shine forth.
Rouse up your might and come to save us. Ant.

2. How long, O Lord God of hosts,
will you be angry at the prayer of your people?
O God of hosts, bring us back;
let your face shine forth, and we shall be saved. Ant.

3. You brought a vine out of Egypt;
you drove out the nations and planted it.
Before it you cleared the ground;
it took root and filled the land. Ant.

4. Visit this vine and protect it,
the vine your right hand has planted.
They have burnt it with fire and cut it down.
May they perish at the frown of your face. Ant.

5. May your hand be on the man at your right hand,
the son of man you have confirmed as your own.
And we shall never forsake you again;
give us life that we may call upon your name. Ant.
COMMUNION ANTIPHON  Divites eguerunt et esurierunt.  Psalm 33:11

7. d

I will bless the Lord at all times. * his praise shall be always in my mouth.

Magnificate Dominum mecum. Ps 33:4

O magnify the Lord with me, * together let us praise his Name.

Accedite ad eum et illuminamini. Ps 33:6

COME to him and be enlightened, * that your faces may not blush with shame.

Gustate et videte. Ps 33:9

O taste and see how good the Lord is, * blessed is the man who hopes in him.
208. Twenty-eighth Sunday in Ordinary Time

**Verses**

*Benedicam Dominum in omni tempore. Ps 33*

7. d

**T**

HE rich suf-fer want and go hun-gry, but those

who seek the Lord lack no bless-ing.

- **iv** -

**T**

HE rich suf-fer want and go hun-gry, *but those*

who seek the Lord lack no bless-ing.

1. I will bless the Lord *at all times*;
   praise of him is always in *my mouth*.
   In the Lord my soul shall *make its boast*;
   the humble shall hear and *be glad*. *Ant.*

2. Glorify the *Lord with me*;
   together let us praise *his name*.
   I sought the Lord, *and he an-swered me*;
   from all my terrors he set *me free*. *Ant.*

3. The angel of the Lord *is en-camped*
   around those who fear him, *to res-cue them*.
   Taste and see that the *Lord is good*.
   Blessed the man who seeks refuge *in him*. *Ant.*

4. When the just cry out, *the Lord hears*,
   and rescues them in all their *dis-tress*.
   The Lord is close to the *broken-hearted*;
   those whose spirit is crushed he *will save*. *Ant.*

5. Many are the trials *of the just man*,
   but from them all the Lord *will res-cue him*.
   He will keep guard over *all his bones*;
   not one of his bones shall *be brok-en*. *Ant.*

6. Evil brings death *to the wick-ed*;
   those who hate the just man *are doomed*.
   The Lord ransoms the souls *of his ser-vants*.
   All who trust in him shall not be *con-demned*. *Ant.*

7. Glory be to the Father, and *to the Son*,
   and to the Ho-*ly Spir-it*.
   As it was in the beginning, is now, and *ev-er shall be*,
TWENTY-NINTH SUNDAY
IN ORDINARY TIME

ENTRANCE ANTIPHON  Ego clamavi, quoniam exaudisti me. 
Psalm 16: 6: 8

T
O you I call; * for you will surely heed me, O
God; turn your ear to me; hear my words. Guard
me, O Lord, as the apple of your eye; in the
shadow of your wings, protect me.

VERSES

Exaudi, Domine, iustitiam. Psalm 16: 1

H
Ear, O Lord, a cause that is just; attend to my out-
cry; * Give ear unto my prayer.
Perfice gressus meos. Ps 16: 5

M
AKE my steps steadfast in your paths, * that my feet
may not slip.

Ego autem in iustitia. Psalm 16: 15

B
UT as for me, I will appear before your sight in jus-
tice; * I shall be sat-is-fied when your glo-
ry shall appear.
To you I call; / for you will surely heed me, O | God;
turn your ear to me; / hear my words.
Guard me, O Lord, as the apple of your | eye;
in the shadow of your wings | protect me.

VERSES

Exaudi, Domine, iustitiam. Psalm 16

1. O Lord, hear a cause that is | just;
pay heed | to my cry.
From you may my justice come | forth.
Your eyes discern what | is upright. Ant.

2. Search my heart and visit me by | night.
Test me by fire, / and you will find no | wrong in me.
I kept my steps firmly in your | paths.
My feet have never | er fal-tered. Ant.

3. To you I | call;
for you will surely heed | me, O God.
Turn your ear to | me;
hear | my words. Ant.

4. Guard me as the apple of your | eye.
Hide me in the shadow | of your wings.
As for me, / in justice I shall behold your | face;
when I awake / I shall be filled with the vision
of | your presence. Ant.

5. Glory be to the Father, and to the | Son,
and to the | Holy Spir-it.
As it was in the beginning, is now, and ever | shall be,
OFFERTORY ANTIPHON
Meditabur in madatis tuis.
Psalm 118:47, 48

- i & ii -

2. D
I
will med-i-tate * on your com-mand-ments, which

I have loved ex-ceed-ing-ly, * and I shall lift up my

hands to your com-mand-ments, which I have loved.

VERSES
Pars mea Domine, dixi custodire legem tuam.
Psalm 118:57-58

V. 1
I
have said, O Lord, that my part is to

keep your law, I have en-treat-ed your face with all

my heart. * and I shall.

Miserere mei secundum eloquium tuum. Psalm 118:59

V. 2
H
AVE mer-cy on me ac-cord-ing to your word,

for I have con-sid-ered your ways and turned my feet
to your de-crees. * and I shall.

Or:

VERSES
Memor esto verbi tui. Psalm 118:57-58

V. 1
R
E-mem-ber your word to your ser-vant in which

you have made me hope. * This is my comfort in af-flic-tion

that your promise gives me life. Ant. I will med-i-tate.

Bonum mihi lex oris tui. Psalm 118:72

V. 2
T
HE law of your mouth is to me more precious *

than large quan-ti- ties of sil-ver and of gold.

Ant. I will med-i-tate.
Verses

Beati immaculati in via. Psalm 118

1. Blessed are they whose way is blameless,
   who walk in the law of the Lord!
   Lord, let your mercy come upon me,
   the salvation of your promise. Ant.

2. For me the proud have dug pitfalls;
   they defy your law.
   They have almost made an end of me on earth,
   yet I forsake not your precepts. Ant.

3. I detest those with a divided heart,
   but I love your law.
   My eyes grow weary as I watch for your salvation,
   and for your promise of justice. Ant.

4. Though my foes and oppressors are countless,
   I have not swerved from your decrees.
   Though princes oppress me without cause,
   my heart rests in your word. Ant.

5. I await your salvation, O Lord;
   I fulfill your commands.
   I have longed for your salvation, O Lord,
   and your law is my delight. Ant.

6. My soul shall live and praise you.
   Your judgments give me help.
   I have strayed like a sheep; I seek your servant,
   for I do not forget your commands. Ant.

7. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
   world without end. Amen. Ant.
COMMUNION ANTIPHON

Ecce oculi Domini.
Psalm 32: 18-19

7. d

E- hold, * the eyes of the Lord are on those who fear him, who hope in his mer-ci-ful love, to res-cue their souls from death, to keep them a-live in fam-ine.

VERSES

Exultate, iusti, in Domino. Ps 32: 1

R E-joice in the Lord, O you just, * praise becomes the up-right.

Beata gens, cuius est Dominus, Deus eius. Ps 32: 12

B Less-cd is the na-tion whose God is the Lord, * the peo-ple he has chos-en as his own.

Anima nostra sustinet Dominum. Ps 32: 20

O UR soul is wait-ing for the Lord. * He is our help and our shield.

Fiat misericordia tua, Domine, super nos. Ps 32: 22

M AY your mer-ci-ful love be up-on us, O Lord, * as we have hoped in you.
Ehold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

Exultate, justi, in Domino. Ps 32:1

1. Ring out your joy to the Lord, | O you just;
for praise is fitting for | the upright.
Give thanks to the Lord up- | on the harp;
with a ten-stringed lute sing | him songs. Ant.

2. For the word of the | Lord is faithful,
and all his works to | be trusted.
The Lord loves just- | tice and right,
and his merciful love fills | the earth. Ant.

3. Let all the earth | fear the Lord,
all who live in the world | revere him.
He spoke, and it | came to be.
He commanded; | it stood | in place. Ant.

4. Blessed the nation whose God | is the Lord,
the people he has chosen as | his heritage.
From the heavens the | Lord looks forth;
he sees all the children | of men. Ant.

5. From the place where he | dwells he gazes
on all the dwellers on | the earth,
he who shapes the hearts | of them all,
and considers all | their deeds. Ant.

6. In him do our | hearts find joy.
We trust in his ho- | ly name.
May your merciful love | be upon us,
as we hope in you, | O Lord. Ant.

7. Glory be to the Father, and | to the Son,
and to the Ho- | ly Spirit.
As it was in the beginning, is now, and | ever shall be,
world without end. | Amen. Ant.
THIRTIETH SUNDAY
IN ORDINARY TIME

ENTRANCE ANTIPHON  

Laetetur cor quarentium Dominum.  
Psalm 104: 3. 4

- i -

L

ET the hearts * that seek the Lord re-joice; turn to the Lord and his strength; constantly seek his face.

- ii -

L

ET the hearts * that seek the Lord re-joice; turn to the Lord and his strength; constantly seek his face.

VERSES

Confitemini Domino. Psalm 104: 1

G

IVE glo- ry to the Lord, and call upon his name; * make known among the na-tions his deeds.

Quaerite Dominum, et confirmamini. Psalm 104: 4-5

L

OOK to the Lord and be strengthened, seek his face for- ever-more, * re-mem-ber his mar-ve-lous works which he has done.

Semen Abraham, servi eius. Psalm 104: 6

O

child- ren of A- bra-ham, his ser-vant, * O de-scend-ants of the Ja- cob he chose.
2. D

ET the hearts that seek the Lord re-joice; * turn to
the Lord and his strength; con-stant-ly seek his face.

1. Give thanks to the Lord; / proclaim his | name.
Make known his deeds a- | mong the peo-ple-s.
O sing to him, sing his | praise;
tell all his won- | derful works. Ant.

2. He remembers his covenant for- | ev-er:
the promise he ordained for a thousand | gen-er-a-tions,
the covenant he made with | A-bra-ham,
the oath he | swore to I-saac. Ant.

3. He remembered his holy | word,
spoken to Abra- | ham his ser-vant.
So he brought out his people with | joy,
his chosen ones with shouts | of re-joic-ing. Ant.

4. And he gave them the lands of the | na-tions.
Of other peoples they pos- | sessed the toil,
that thus they might keep his | pre-cets,
that thus they might ob- | serve his laws. Ant.

5. Glory be to the Father, and to the | Son,
and to the | Holy Spir-it.
As it was in the beginning, is now, and ever | shall be,
OFFERTORY ANTIPHON

Domine, vivifica me.
Ps 118:107, 125

- i -

3-g

O Lord, * for the sake of your promise give me
life, that I may know your decrees.

- ii -

3-g

O Lord, * for the sake of your promise give me
life, that I may know your decrees.

VERSES

In via testimonium tuorum. Ps 118:16

V 1

I will take de-light in your sta-tutes; * I will not for-get your words.

Fac cum servo tuo. Ps 118:124, 43

V 2

EAL with your servant according to your great mer-
cy, * and take not the word of truth out of my mouth.

Da mihi intellectum. Ps 118:73, 108

V 3

IVE me un-derstanding, and I will learn your com-
mendments, * and the free of-fer-ings of my mouth make ac-
cept-a- ble, in your good pleasure, O Lord.
O Lord, for the sake of your promise give me life,*
that I may know your decrees.

Or:

O Lord, for the sake of your promise give me life,*
that I may know your decrees.

1. Blessed are they whose way is blameless, who walk in the law of the Lord! Lord, let your mercy come up on me, the salvation of your promise. Ant.

2. For me the proud have dug pitfalls; they defy your law. They have almost made an end of me on earth, yet I forsake not your precepts. Ant.

3. I detest those with a divided heart, but I love your law. My eyes grow weary as I watch for your salvation, and for your promise of justice. Ant.

4. Though my foes and oppressors are countless, I have not swerved from your decrees. Though princes oppress me without cause, my heart reveres your word. Ant.

5. I await your salvation, O Lord; I fulfill your commands. I have longed for your salvation, O Lord, and your law is my delight. Ant.

6. My soul shall live and praise you. Your judgments give me help. I have strayed like a sheep; seek your servant, for I do not forget your commands. Ant.

7. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
COMMUNION ANTIPHON  

Christus dilexit nos.  
Eph 5:2

6. F
C
Hrist loved us, * and gave himself up for us,
as a fragrant offering to God.

6. F
C
Hrist loved us, * and gave himself up for us,
as a fragrant offering to God.

VERSES  

Exultate, iusti, in Domino. Ps 32:1

R  

E-joice in the Lord, you just, * praise becomes the
up-right.

Beata gens, cuius est Dominus, Deus eius. Ps 32:12

T  

HE Lord’s eyes are on those who fear him, * who hope
in his mer-ciful love.

Anima nostra sustinet Dominum. Ps 32:20

O  

UR soul is waiting for the Lord. * He is our help
and our shield.

Fiat misericordia tua, Domine, super nos. Ps 32:22

M  

AY your mer-ciful love be upon us, * as we have
hoped in you.
6. F

C

Hrist loved us, * and gave him-self up for us,
as a fragrant of-fer-ing to God.

6. F

C

Hrist loved us, * and gave him-self up for us,
as a fragrant of-fer-ing to God.

1. May the Lord answer you in time of | tri-al;
may the name of Jacob's | God pro-tect you.
May he send you help from the holy | place,
and give you sup- | port from Si-on. Ant.

2. May he remember all your | of-fer-ings,
and receive your sacri- | fice with fav-or.
May he give you your heart's de- | sire,
and fulfill every one | of your plans. Ant.

3. May we ring out our joy at your | vic-to-ry,
and raise banners to the name | of our God. [omit c]
May the Lord grant | all your prayers. Ant.

4. Now I know the Lord saves his a- | noint-ed,
and answers from his | ho-ly heav-en [omit c]
with the mighty victory | of his hand. Ant.

5. Some put their trust in chariots or | hors-es,
but we in the name of the | Lord, our God.
Grant salvation to the king, O | Lord,
give answer on the | day we call. Ant.

6. Glory be to the Father, and to the | Son,
and to the | Ho-ly Spir-it.
As it was in the beginning, is now, and ever | shall be,
THIRTY-FIRST SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON

Ne derelinguas me.
Ps 37:22. 23

- i -

7. c

Orsake me not, O Lord, my God; be not far from me! Make haste and come to my help, O Lord,

my strong salvation.

- ii -

7. c

Orsake me not, O Lord, my God; be not far from me! Make haste and come to my help, O Lord,

strong salvation.

VERSES

Domine, ne in furore. Psalm 37:2

R

E-buke me not, O Lord, in your indig-nation:*

nor chas-tise me in your wrath.

Cor meum conturbatum est. Ps 37:11

M

Y heart is troubled, my strength has left me, * and the light of my eyes it-self is not with me.

Quoniam in te, Domine, speravi. Psalm 37:16

F

OR in you, O Lord, have I hoped: * you will hear me, O Lord my God.
O Lord, do not rebuke me in your anger; reprove me not in your rage.
I am spent and utterly crushed, I cry aloud in anguish of heart. Ant.

O Lord, all my longings lie before you; my groans are not hidden from you. My heart throbs, my strength is spent; the very light has gone from my eyes. Ant.

But in you, O Lord, I hope; it is you, Lord my God, who will answer. For I am on the point of falling, and my pain is always before me. Ant.

Forsake me not, O Lord! My God, be not far from me! Make haste and come to my help, my Lord and my salvation! Ant.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
Thirty-first Sunday in Ordinary Time

OFFERTORY ANTIPHON  Benedicta anima mea, Domine.
Ps 102: 2, 5

VERSES  Miserator et misericors Dominus. Psalm 102: 8

\[ 
\begin{align*}
\text{\textsc{B}} & \quad \text{LESS the Lord, * O my soul, and nev-er for-} \\
& \quad \quad \text{get all he has done for you; and your youth shall} \\
& \quad \quad \quad \text{be re-} \\
& \quad \quad \quad \quad \text{newed like the ea-} \\
& \quad \quad \quad \quad \quad \text{gle's.} \\
\text{\textsc{A}} & \quad \text{S a fa-ther has compassion on his child-} \\
& \quad \quad \text{ren, *} \\
& \quad \quad \quad \text{so the Lord has com-pas-sion on those who fear him.} \\
\end{align*}
\]
LESS the Lord, O my soul, * and never forget
all he has done for you; and your youth shall be renewed like the eagle's.

VERSES

Benedic, anima mea, Dominum. Psalm 102

1. It is the Lord who forgives all your sins,
who heals every one of your ills,
who fills your life with good things,
renewing your youth like an eagle’s. Ant.

2. The Lord is compassionate and gracious,
slow to anger and rich in mercy.
He does not treat us according to our sins,
or repay us according to our faults. Ant.

3. As a father has compassion on his children,
the Lord’s compassion is on those who fear him.
For he knows of what we are made;
he remembers that we are dust. Ant.

4. The mercy of the Lord is ever lasting
upon those who hold him in fear,
upon children’s children his justice,
for those who keep his covenant. Ant.

5. The Lord has fixed his throne in heaven,
and his kingdom is ruling over all.
Bless the Lord, all you his angels,
mighty in power, fulfilling his word. Ant.

6. Bless the Lord, all his hosts,
his servants, who do his will.
Bless the Lord, all his works,
in every place where he rules. Ant.

7. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Ant.
COMMUNION ANTIPHON

Notas mihi fecisti.  
Ps 15:11

7. d

OU will show me the path of life, the fullness of joy in your presence, O Lord.

- i -

7. d

OU will show me the path of life, the fullness of joy in your presence, O Lord.

- ii -

VERSES

Conserva me, Domine. Ps 15:1

Ps 15:11

Reserve me, O Lord, for I have put my trust in you.*

I have said to the Lord: You are my God.

Benedicam Dominum, qui tribuit mihi intellectum. Ps 15:7

Providebam Domino in conspectu meo. Ps 15:8

Notas mihi fecisti vias vitae. Ps 15:11

OU have made known to me the ways of life. * You shall fill me with joy at your right hand.
7. c

OU will show me the path of life, * the fullness

of joy in your presence, O Lord.

7. d

OU will show me the path of life, * the fullness

of joy in your presence, O Lord.

VERSES

Conserva me, Domine. Ps 15

1. Preserve me, O God,
    for in you I take refuge.
    I say to the Lord, "You are my Lord.
    My happiness lies in you alone." Ant.

2. O Lord, it is you who are my portion and cup;
you yourself who secure my lot.
Pleasant places are marked out for me;
a pleasing heritage indeed is mine! Ant.

3. I will bless the Lord who gives me counsel,
    who even at night directs my heart.
    I keep the Lord before me always;
    with him at my right hand, I shall not be moved. Ant.

4. And so, my heart rejoices, my soul is glad;
even my flesh shall rest in hope.
    For you will not abandon my soul to hell,
    nor let your holy one see corruption. Ant.

5. You will show me the path of life,
    the fullness of joy in your presence, [omit c]
    at your right hand, bliss forever. Ant.

6. Glory be to the Father, and to the Son,
    and to the Holy Spirit.
    As it was in the beginning, is now, and ever shall be,
    world without end. Amen. Ant.
THIRTY-SECOND SUNDAY
IN ORDINARY TIME

ENTRANCE ANTIPHON

Intret oratio mea. Ps 87:3, 2

- i -

3. g

L

ET my prayer * come in- to your presence. In-cline

your ear to my cry for help, O Lord.

- ii -

3. g

L

ET my prayer * come in- to your presence. In-cline

your ear to my cry for help, O Lord.

VERSES

Domine Deus salutis meae. Ps 87:2

V 1

O

Lord, the God of my sal- va- tion: * I have
cried in the day and in the night, be- fore you.

Et vita mea inferno appropinquavit. Ps 87:4

V 2

F

OR my soul is filled with e- vils * and my life has
drawn nigh to hell.

Et ego ad te, Domine, clamavi. Ps 87:14

V 3

B

UT I, O Lord, have cried to you: * and in the
morn-ing my prayer shall come be- fore you.
Thirty-second Sunday in Ordinary Time

VERSES

Domine Deus, salutis meæ. Ps 87
Domine, refugium factus est nobis. Ps 89

1. O Lord and God of my sal-va-tion,
I cry before you | day and night.
For my soul is filled with e-vils;
my life is on the brink of the grave. Ant.

2. Imprisoned, I cannot es-cape;
my eyes are sunk | en with grief.
I call to you, Lord, all day long;
to you I stretch out my hands. Ant.

3. Will you work your wonders for the dead?
Will the shades rise | up to praise you:
Will your mercy be told in the grave,
or your faithfulness in the place of per-di-tion? Ant.

4. But I, O Lord, cry out to you;
in the morning my prayer comes be-fore you.
Why do you reject me, O Lord?
Why do you hide your face from me? Ant.

5. O Lord, you have been our re-fuge,
from generation to gen-er-a-tion.
Before the mountains were born, / or the earth or the world brought forth,
you are God, from age to age. Ant.

6. At dawn, / fill us with your merciful love;
we shall exult and rejoice | all our days.
Give us joy for the days of our af-flic-tion,
for the years when we looked up- on e-vil. Ant.

7. Glory be to the Father, and to the Son,
and to the Ho-ly Spir-it.
As it was in the beginning, is now, and ever shall be,
OFFERTORY ANTIPHON

Gressus meos dirige.
Ps 118:133

VERSES

Susci me, Domine. Ps 118:116

V. 1
P-hold me, O Lord, according to your promise that I may live,* and do not disappoint me in my ex-pectation.

Faciem tuam illumina. Ps 118:135

V. 2
Ake your face to shine up- on your serv-ant,* and teach me your jus-ti-fi-ca-tions.

Exitus aquarum deduxerunt oculi mei. Ps 118:136

V. 3
Y eyes have sent forth springs of wa-ter,* because they have not kept your law.
8. G

D

I-rect my steps, O Lord, *ac-cord-ing to your word, and let no in-qui-ty have do-min-ion o-ver me, O Lord my God.

Or:

8. G

D

I-rect my steps, O Lord, *ac-cord-ing to your word, and let no in-qui-ty have do-min-ion o-ver me, O Lord my God.

VERSES

Beati immaculati in via. Ps 118

1. Blessed are they whose way is | blame-less, who walk in the law | of the Lord!
   Lord, let your mercy come up- | on me, the salvation of | your prom-i-se. Ant.

2. For me the proud have dug | pit-falls;
   they de- | fy your law.
   They have almost made an end of me on | earth, yet I forsake not | your pre-cepts. Ant.

3. I detest those with a divided | heart,
   but I | love your law.
   My eyes grow weary as I watch for your sal- | va-tion, and for your promise | of jus-tice. Ant.

4. Though my foes and oppressors are | count-less,
   I have not swerved from | your de-crees.
   Though princes oppress me without | cause, my heart reveres | your word. Ant.

5. I await your salvation, O | Lord;
   I fulfill | your com-mands.
   I have longed for your salvation, O | Lord, and your law is my | de-light. Ant.

6. My soul shall live and | praise you.
   Your judg-ments | give me help.
   I have strayed like a sheep; / seek your | ser-vant, for I do not forget your | com-mands. Ant.

7. Glory be to the Father, and to the | Son,
   and to the | Holy Spir-it.
   As it was in the beginning, is now, and ever | shall be, world without end. | A-men. Ant.
COMMUNION ANTIPHON

**Dominus regit me.**

*Ps 22:1-2*

-i-

2. D

HE Lord is my shepherd; *there is nothing I shall want. Fresh and green are the pastures where he gives me rest, near restful waters*

-ii-

2. D

HE Lord is my shepherd; *there is nothing I shall want. Fresh and green are the pastures where he gives me rest, near restful waters he leads me.*

VERSES

**Nam et si ambulavero. Ps 22:4**

Ψι

OR though I should walk in the midst of the shadow of death, I will fear no evils, *for you are with me.*

**Parasti in conspectu meo mensam. Ps 22:5**

Ψ2

OU have prepared a table before me; *and my chalice which incarcerates me, how goodly it is.*

**Et misericordia subsequeatur me. Ps 22:6**

Ψ3

AND your mercy will follow me *all the days of my life.* *And that I may dwell in the house of the Lord unto length of days.*
2. D

HE Lord is my shepherd; * there is nothing I

shall want. Fresh and green are the pastures where he
gives me re-pose, near rest-ful wa-ters he leads me.

Or:

2. D

HE Lord is my shepherd; * there is nothing I

shall want. Fresh and green are the pastures where he
gives me re-pose, near rest-ful wa-ters he leads me.

- iv -

Verses

Domini regit me. Ps 22

1. The Lord is my shepherd; / there is nothing I shall want.
   Fresh and green are the pastures / where he gives me re-pose.
   Near restful waters he yields me;
   he re-vives my soul. Ant.

2. He guides me along the right path, / for the sake of his name.
   Though I should walk in the valley of the shadow of death,
   no evil would I fear, / for you are with me.
   Your crook and your staff will give me comfort. Ant.

3. You have prepared a table be-fore me in the sight of my foes.
   My head you have anointed with oil;
   my cup is over-flow-ing. Ant.

4. Surely goodness and mercy shall follow me all the days of my life.
   In the Lord's own house shall I dwell
   for length of days un-end-ing. Ant.

5. Glory be to the Father, and to the Son, and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
ENTRANCE ANTIPHON

Dicit Dominus: Ego cogito.
Jer 29:11, 12, 14

6. F

T

HE Lord said: *I think thoughts of peace and not
of af-flic-tion. You will call up-on me, and I will
an-sw-er you, and I will lead back your cap-tives from
ev’-ry place.

6. F

T

HE Lord said: *I think thoughts of peace and not
of af-flic-tion. You will call up-on me, and I
will an-sw-er you, and I will lead back your cap-tives
from ev’-ry place.

VERSES

Benedixisti, Domine, terram tuam. Ps 84:2

6

OU have blessed, O Lord, your land, * you have
turned a-way the cap-ti-ty of Ja-cob.

Remisisti iniquitatem plebis suæ. Ps 84:3

6

OU have for-giv-en the in-iqui-ty of your peo-ple; *
you have cov-ered all their sins. * You have mit-i-gat-ed
all your an-ger.

Veramten prope timentos eum. Ps 84:10

S

SURELY his sal-va-tion is near to those who fear him,*
that glo-ry may dwell in our land.
6. F

T

HE Lord said: I think thoughts of peace and not of af-flic-tion. * You will call up-on me, and I will answer you, and I will lead back your cap-tives from ev’ry place.

Or:

6. F

T

HE Lord said: * I think thoughts of peace and not of af-flic-tion. You will call up-on me, and I will answer you, and I will lead back your cap-tives from ev’ry place.

VERSES

Benedixisti, Domine, terram tuam. Ps 84

1. O Lord, you have favored your land, and brought back the captives of Jacob. You forgave the guilt of your people, and covered all their sins. Ant.

2. Will you not restore again our life, that your people may rejoice in you? Let us see, O Lord, your mercy, and grant us your salvation. Ant.

3. I will hear what the Lord God speaks; / he speaks of peace for his people and his faithful, and those who turn their hearts to him. His salvation is near for those who fear him, and his glory will dwell in our land. Ant.

4. Merciful love and faithfulness have met; justice and peace have kissed. Faithfulness shall spring from the earth, and justice look down from heaven. Ant.

5. Also the Lord will bestow his bounty, and our earth shall yield its increase. Justice will march before him, and guide his steps on the way. Ant.

6. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
Thirty-third Sunday in Ordinary Time

OFFERTORY ANTIPHON  De profundis clamavi ad te.  Ps 129:1-2

-i-

2. D

O

UT of the depths * have I cried to you, O

Lord; Lord, hear my voice. Out of the depths have

I cried to you, O Lord.

-ii-

2. D

O

UT of the depths * have I cried to you, O Lord;

Lord, hear my voice. Out of the depths have I cried to you

O Lord.

VERSES  Fiant aures tuæ intendentes. Ps 129:2

V 1

L

ET your ears be at-ten-tive * to the voice of my sup-

pli-ca-tion.

Quia apud te propitiatio est. Ps 129:4

V 2

F

OR with you there is mer-ci-ful for-giveness; * and

by rea-son of your law, I have wait-ed for you, O Lord.

Quia apud Dominum misericordia. Ps 129:7

V 3

B

E-cause with the Lord there is mer-cy, * and with

him plen-ti-ful re-demp-tion.
2. D

O

UT of the depths have I cried to you, O Lord;

Lord, hear my voice. Out of the depths have I cried to you, O Lord.

- iv -

2. D

O

UT of the depths * have I cried to you, O Lord;

Lord, hear my voice. Out of the depths have I cried to you, O Lord.

VERSES

De profundis. Ps 129

1. Out of the depths I cry to you, O | Lord;
   Lord, / | hear my voice!
   O let your ears be at- [ten-tive
to the sound of my plead-ings. Ant.

2. If you, O Lord, should mark in- | jqui-ties,
   Lord, / | who could stand?
   But with you is found for- | give-ness,
   that you may | be re-vered. Ant.

3. I long for you, O | Lord,
   my soul longs | for his word.
   My soul hopes in the | Lord
   more than watch- | men for day-break. Ant.

4. For with the Lord there is | mer-cy,
   in him is plenti- | ful re-demp-tion.
   It is he who will redeem | Is-ra-el
   from all | its in-i-qui-ties. Ant.

5. Glory be to the Father, and to the | Son,
   and to the | Ho-ly Spir-it.
   As it was in the beginning, is now, and ever | shall be,
COMMUNION ANTIPHON  Mihi autem adhærere Deo.  Ps 72:28

8. G  T

- i -

O be near God* is my hap-pi-ness, to place
my hope in God the Lord.

- ii -

8. G  T

O be near God* is my hap-pi-ness, to place my
hope in God the Lord.

VERSES  Et ego semper tecum. Ps 72:23-24

Ψ 1

A  S for me, I was al-ways in your pres-ence; * you
were hold-ing me by my right hand.

Ψ 2

B  Y your coun-sel you will guide me, * and then you
will lead me to glo-ry.

Ψ 3

A  -part from you, I want noth-ing on earth. * God is
the strength of my heart; God is my por-tion for-ev-er.
8. G

T

O be near God is my hap-pi-ness, * to place

my hope in God the Lord.

Or:

8. G

T

O be near God is my hap-pi-ness, * to place

my hope in God the Lord.

1. How good God is to | Is-ra-el, to those who are | pure of heart. As for me, / I came close to | stumb-ling, my feet had al- | most slipped. Ant.

2. As for me, / I am always in your | pres-ence, you were holding me | by my right hand. By your counsel you will | guide me, and then you will lead me | to glo-ry. Ant.

3. What else have I in heaven but | you? Apart from you, / I want noth- | ing on earth. My body and my heart waste a- | way; God is my portion | for-ev-er. Ant.

4. Surely those who are far from you | per-ish; you destroy all those who | are un-faith-ful. I will proclaim your | works at the gates of daugh- | ter Si-on. Ant.

5. Glory be to the Father, and to the | Son, and to the | Ho-ly Spir-it. As it was in the beginning, is now, and ever | shall be, world without end. | A-men. Ant.
THIRTY-FOURTH SUNDAY IN ORDINARY TIME

ENTRANCE ANTIPHON

Loquetur Dominus pacem. Ps 84:9

THE Lord speaks of peace to his people and his holy ones and to those who turn to him.

3-g

THE Lord speaks of peace to his people and his holy ones and to those who turn to him.
Thirty-fourth Sunday in Ordinary Time

VERSES  
Benedixisti, Domine, terram tuam. Ps 84

1. O Lord, you have favored your land, and brought back the times of Jacob. You forgave the guilt of your people, and covered all their sins. Ant.

2. Will you not restore again our life, that your people may rejoice in you? Let us see, O Lord, your mercy, and grant us your salvation. Ant.

3. I will hear what the Lord God speaks; he speaks of peace for his people and his faithful, and those who turn their hearts to him. His salvation is near for those who fear him, and his glory will dwell in our land. Ant.

4. Merciful love and faithfulness have met; justice and peace have kissed. Faithfulness shall spring from the earth, and justice look down from heaven. Ant.

5. Also the Lord will bestow his bounty, and our earth shall yield its increase. Justice will march before him, and guide his steps on the way. Ant.

6. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
OFFERTORY ANTIPHON  

Bonum est confiteri Domino.  
Ps 91:2

8. G

I

T is good * to give praise to the Lord, and to sing to your name, O Most High.

VERSEs  

Ad annuntiandum mane. Ps 91:3

Ψ 1

T

O show forth your mer-cy in the morning, * and your truth in the night.

Quia delectasti me, Domine. Ps 91:5

Ψ 2

F

OR you have made me glad, O Lord, by your deeds, * and at the work of your hands shall I re-joice.

‘Justus ut palma florebit. Ps 91:13

Ψ 3

T

HE just man shall flour-ish like the palm tree, * like a ce-dar of Leb-a-non shall he grow.
8. G

I

T is good to give praise to the Lord,* and to sing
to your name, O Most High.

- iv -

8. G

I

T is good to give praise to the Lord,* and to sing
to your name, O Most High.

VERSES

Bonum est confiteri Domino. Ps 91

1. It is good to give thanks to the | Lord,
to make music to your name, | O Most High,
to proclaim your loving mercy in the | morning,
and your truth in the watches of | the night. Ant.

2. You have gladdened me, O Lord, by your | deeds;
for the work of your hands I | shout with joy.
O Lord, how great are your | works!
How deep are your | designs! Ant.

3. The just will flourish like the | palm tree,
and grow like a Leb- | an-nel-mar.
Planted in the house of the | Lord,
they will flourish in the courts of | our God, Ant.

4. still bearing fruit when they are | old,
still full of | sap, still green,
to proclaim that the Lord is | upright.
In him, my rock, there is | no wrong. Ant.

5. Glory be to the Father, and to the | Son,
and to the | Ho-ly Spi-r-it.
As it was in the beginning, is now, and ever | shall be,
COMMUNION ANTIPHON  *Laudate Dominum, omnes gentes.*

Ps 116:1, 2

- i -

8. G  

O praise the Lord, * all you na-tions, for his mer-

ci-ful love toward us is great.

- ii -

8. G  

O praise the Lord, * all you na-tions, for his mer-

ci-ful love toward us is great.

VERSES

*Benedicam Dominum. Ps 33:1-2*

\( \text{V. 1} \)

I will bless the Lord at all times; his praise shall be
ev-er in my mouth. * Let my soul glo-ry in the Lord; the
cour-age of the righteous will be ex-
low-ly will hear me and be glad.

*Glorificate Dominum mecum. Ps 33:4*

\( \text{V. 2} \)

O mag-ni-fy the Lord with me, let us to-geth-er ex-
tol his name. * I sought the Lord, and he answered me and
deliv-ered me from all my fears.

*Gustate et videte. Ps 33:9*

\( \text{V. 3} \)

O taste and see how gracios the Lord is; * bless-ed
the man who hopes in him.
8. G

O praise the Lord, all you nations, * for his mer-
ci- ful love toward us is great.

Or:

8. G

O praise the Lord, all you nations, * for his mer-
ci- ful love toward us is great.

VERSES

1. I will bless the Lord at all times;
praise of him is always in my mouth.
In the Lord my soul shall make its boast;
the humble shall hear and be glad. Ant.

2. Glorify the Lord with me;
together let us praise his name.
I sought the Lord, and he answered me;
from all my terrors he set me free. Ant.

3. The angel of the Lord is en-
camped around those who fear him, to res-
cue them.
Taste and see that the Lord is good.
Blessed the man who seeks refuge in him. Ant.

4. Come, children, and hear me,
that I may teach you the fear of the Lord.
Who is it that desires life and longs to see prosper-
ous days? Ant.

5. When the just cry out, the Lord hears,
and rescues them in all their distress.
The Lord is close to the broken-
hearted;
those whose spirit is crushed he will save. Ant.

6. Evil brings death to the wick-ed;
those who hate the just are doomed.
The Lord ransoms the souls of his ser-vants.
All who trust in him shall not be con-
dammed.

7. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Ant.
First Sunday after Pentecost

THE MOST HOLY TRINITY

ENTRANCE ANTIPHON

Benedictus sit Deus Pater.
Cf. Tob 12:6

- i -

Less-ed be * God the Fa-ther, and the On-ly-
Be-gotten Son of God, and al- so the Ho-ly Spir- it,
for he has shown us his mer-ci-ful love.

- ii -

Less-ed be God the Fa-ther, * and the On-ly-
Be-gotten Son of God, and al- so the Ho-ly Spir- it, for he
has shown us his mer-ci-ful love.

VERSES

Domine, Dominus noster. Ps 8:2

V 1
O Lord, our Lord, how ma-杰-tic * is your Name in
all the earth.

Quid est homo, quod mem or es tuis? Ps 8:5

V 2
HAT is man that you should be mind-ful of him,*
or the son of man, that you should care for him?

Minuiti eum paulo minus ab angelis. Ps 8:6

V 3
OU have made man lit-tle less than the an-gels,* and
crowned him with glo- ry and hon-or.
8. G

Less- ed be God the Fa- ther, * and the On- ly- Be-
got-ten Son of God, and al- so the Ho- ly Spir- it, for he
has shown us his mer- ci- ful love.

- iv -

8. G

Less- ed be God the Fa- ther, * and the On- ly- Be-
got-ten Son of God, and al- so the Ho- ly Spir- it, for he
has shown us his mer- ci- ful love.

1. O Lord, our Lord, how ma- jes- tic [* omit bc] is your name through all | the earth | Ant.

2. Your majesty is set above the | heav- ens. From the mouths of children | and of | babes you fashioned praise to foil your | en- e-my, to silence the foe and | the reb- el. Ant.

3. When I see the heavens, the work of your | fing- ers, the moon and the stars which | you ar- ranged, what is man that you should keep him in | mind, the son of man that you care | for him | Ant.

4. Yet you have made him little lower than the | an- gels; with glory and hon- | or you crow- ned him, gave him power over the works of your | hands: you put all things under | his feet, Ant.

5. all of them, sheep and | ox- en, yes, even the cattle | of the fields, birds of the air, and fish of the | sea that make their way through | the wa- ters. Ant.

6. O Lord, our Lord, how ma- jes- tic [* omit bc] is your name through all | the earth | Ant.

7. Glory be to the Father, and to the | Son, and to the | Ho- ly Spir- it. As it was in the beginning, is now, and ever | shall be, world without end. | A- men. Ant.
The Most Holy Trinity

OFFERTORY ANTIPHON

*Benedictus sit Deus Pater.*
*Cf. Tob 12:6*

**VERSES**

*Dicite Deo: quam terribila sunt.* Ps 65:3-4

**V. 1**

AY un- to God: How ter- ri- ble are your works, O

**V. 2**

Lord! * Let all the earth a- dore you and sing to you.

*Benedicite, gentes, Deum nostrum.* Ps 65:8

**V. 3**

bless our God, all you nations * and make the voice

*Introibo in domum tuam.* Ps 65:13-14

I will go in- to your house with burnt of- fer- ings. *

I will pay you my vows which my lips have ut- ter- ed.
The Most Holy Trinity

VERSES

8. G

Less-ed be God the Fa-ther, * and the on-ly- be-

got-ten Son of God, and al-so the Ho-ly Spir-it;

be-cause he has shown to us his mer-cy.

1. Cry out with joy to God, all the | earth;
   O sing to the glory | of his name.
   O render him glorious | praise.
   Say to God, /“How awesome | your deeds!” Ant.

2. Come and see the works of | God:
   awesome his deeds among the child-
   ren of men.
   He turned the sea into dry | land;
   they passed through the river | on foot. Ant.

3. Let our joy, then, be in | him;
   he rules forever | by his right.
   His eyes keep watch on the | na-tions;
   let rebels not exalt | them-selves. Ant.

4. O peoples, bless our | God;
   let the voice of his | praise re-sound,
   of the God who gave life to our | souls
   and kept our feet | from stum-bl-

5. Come and hear, all who fear | God;
   I will tell what he did | for my soul.
   To him I cried as- | loud,
   with exaltation ready on | my tongue. Ant.

6. But truly God has | lis-
   tened;
   he has heeded the voice | of my prayer.
   Blest be God, who did not reject my | prayer,
   nor withhold from me his mer-ci- | ful love. Ant.

7. Glory be to the Father, and to the | Son,
   and to the | Ho-ly Spir-it.
   As it was in the beginning, is now, and ever | shall be,
   world without end | A-men. Ant.

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- iii -
The Most Holy Trinity

COMMUNION ANTIPHON

Quoniam autem estis filii.

Gal 4:6

8. G

INCE you are child-ren of God, * God has sent

in- to your hearts the Spir- it of his Son, the Spir- it who

cries out: Ab- ba, Fa- ther.

VERSES

Benedicam Dominum. Ps 33

8. G

S

INCE you are child-ren of God, * God has sent

in- to your hearts the Spir- it of his Son, the Spir- it who

cries out: Ab- ba, Fa- ther.

VP 1

I will bless the Lord at all times; his praise shall be
ev- er in my mouth. * Let my soul glo- ry in the Lord; the
low- ly will hear me and be glad.

Diverte a malo, et fac bonum. Ps 33:15

T

URN a- way from e- vil, and do good; * seek peace,
and fol- low af- ter it.

Oculi Domini super iustos. Ps 33:16

T

HE eyes of the Lord are up- on the just, * and his ears
un- to their prayers.
8. G

INCE you are child-ren of God, * God has sent

in-to your hearts the Spir-it of his Son, the Spir-it who

cries out: Ab- ba, Fa-ther.

---

1. I will bless the Lord at all | times;
praise of him is always | in my mouth.
In the Lord my soul shall make its | boast;
the humble shall hear and | be glad. Ant.

2. Glorify the Lord with | me;
together let us | praise his name.
I sought the Lord, and he | an-swered me;
from all my terrors he set | me free. Ant.

3. Come, children, and | hear me,
that I may teach you the fear | of the Lord.
Who is it that desires | life
and longs to see prosper- | ous days? Ant.

4. When the just cry out, the Lord | hears,
and rescues them in all | their dis-tress.
The Lord is close to the broken- | heart-ed;
those whose spirit is crushed he | will save. Ant.

5. Evil brings death to the | wick-ed;
those who hate the | just are doomed.
The Lord ransoms the souls of his | ser-vants.
All who trust in him shall not be | con-demned. Ant.

6. Glory be to the Father, and to the | Son,
and to the | Ho-ly Spir-it.
As it was in the beginning, is now, and ever | shall be,
THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

ENTRANCE ANTIPHON  Cibavit eos ex adipe frumenti.

Ps 80 : 17

2. D
E fed them * with the finest wheat, alleluia; and satisfied them with honey from the rock, alleluia, alleluia, alleluia.

- ii -

2. D
E fed them * with the finest wheat, and satisfied them with honey from the rock, alleluia.
Corpus Christi

VERSES

Exsul late Deo, adiutori nostro. Ps 80

1. Shout joyfully to God our strength, shout in triumph to the God of Ja-cob. Blow the trumpet at the new moon, when the moon is full, on our feast. Ant.

2. For this is a statute in Is-ra-el, a command of the God of Ja-cob. He made it a decree for Jo-seph, when he went out from the land of E-gypt. Ant.

3. A voice I did not know said to me
   "I freed your shoulder from the bur-den; your hands were freed from the builder's bas-ket. You called in distress and I de-liv-ered you. Ant.

4. I answered, concealed in the thun-der;
   at the waters of Meri, bah I test-ed you. Listen, my people, as I warn you. O Israel, if only you would heed! Ant.

5. I am the Lord your God, who brought you up from the land of E-gypt. But Israel I would feed with finest wheat, and satisfy with honey from the rock. Ant.

6. Glory be to the Father, and to the Son, and to the Ho-ly Spir-it. As it was in the beginning, is now, and ever shall be, world without end. A-men. Ant.

---

2. D

H E fed them with the fin-est wheat, al-le-lu-ia; *

and sat- is-fied them with hon-ey from the rock, al-le-

ia, al-le-lu-ia, al-le-lu-ia.

Or:

2. D

H E fed them with the fin-est wheat, * and sat- is-fied

them with hon- ey from the rock, - iv -
Offertory Antiphon

Portas cæli aperuit Dominus.
Lev 21:6

8. G
T

HE Lord o-pened * the doors of heav-en, and rained
down man-na up-on them to eat; he gave them the bread
of heav-en; mere man ate the bread of angels, al-le-
lu-ia.

- ii -

8. G
T

HE Lord o-pened the doors of heav-en, * and rained
down man-na up-on them to eat. He gave them the bread
of heav-en; man ate the bread of angels, al-le-lu-ia.
Corpus Christi

- iii -

8. G

HE Lord o-pened the doors of heav-en, * and rained down man-na up- on them to eat. He gave them the bread of heav-en; man ate the bread of an-gels, al-le- lu- ia.

- iv -

8. G

HE Lord o-pened the doors of heav-en, * and rained down man-na up- on them to eat. He gave them the bread of heav-en; man ate the bread of an-gels, al-le- lu- ia.

VERSES

Et pluit illis manna ad manducandum. Ps 77

1. Give ear, my people, to my teach-ing;
   incline your ear to the words of my mouth.
   I will open my mouth in a par-a-ble
   and utter hidden lessons of the past. Ant.

2. The things we have heard and under- stood,
   the things our fa-thers have told us,
   the glories of the Lord and his might,
   and the marvelous deeds he has done. Ant.

3. He established a decree in Ja-cob;
   in Israel he set up a law.
   To our fathers he gave a com-mand
   to make it known to their child- ren. Ant.

4. They should arise and declare it to their child- ren,
   that they should set their hope in God,
   and never forget God’s deeds,
   but keep every one of his com-mands. Ant.

5. Glory be to the Father, and to the Son,
   and to the Ho-ly Spir-it.
   As it was in the beginning, is now, and ever shall be,
   world without end. Amen. Ant.
COMMUNION ANTIPHON  Qui manducat carnem meam. Jn 6:57

6. F  
W
Ho-ev-er eats * my flesh and drinks my blood re-mains in me and I in him, says the Lord, al-le- lu- ia.

VERSES
Corpus Christi

Dominus regit me. Ps 22:1

6. F  
W
Ho-ev-er eats * my flesh and drinks my blood re-mains in me and I in him, says the Lord, al-le- lu- ia.

THE Lord is my shepherd, and I shall want noth-ing.*
He has set me in a place of pasture. He has brought me up on the wa-ter of re-freshment.

Nam, et si ambulavero. Ps 22:4

6. F  
W
Oi though I should walk in the midst of the shadow of death, I will fear no e-vils, * for you are with me.

Parasti inconspectu meo mensam. Ps 22:5

6. F  
W
OU have prepared a ta-ble before me against those who af-flict me. * You have anointed my head with oil; and my chal-ice how good-ly it is!
Corpus Christi

6. F
/// /// /// \\
W  Ho-ev-er eats my flesh and drinks my blood *
/// /// /// \\
re-mains in me and I in him, says the Lord.

Or:

6. F
/// /// /// \\
W  Ho-ev-er eats my flesh and drinks my blood *
/// /// /// \\
re-mains in me and I in him, says the Lord.

- iv -

6. F
/// /// /// \\
W  Ho-ev-er eats my flesh * and drinks my blood
/// /// /// \\
re-mains in me and I in him, says the Lord.

VERSES

1. The Lord is my shep-herd;
   there is nothing I shall want.
   Fresh and green are the pas-tures
   where he gives me re-pose. Ant.

2. Near restful waters he leads me;
   he re-vives my soul.
   He guides me along the right path,
   for the sake of his name. Ant.

3. Though I should walk in the valley of the death,
   no evil would I fear,
   for you are with me.
   Your crook and your staff will give me com-fort. Ant.

4. You have prepared a table for me
   in the sight of my foes.
   My head you have anointed with oil;
   my cup is o-ver-flow-ing. Ant.

5. Surely goodness and mercy shall follow me all the days of my life.
   In the Lord’s own house shall I dwell
   for length of days un-end-ing. Ant.

5. Glory be to the Father, and to the Son,
   and to the Holy Spir-it.
   As it was in the beginning, is now, and ever shall be,
THE MOST SACRED HEART
OF JESUS

ENTRANCE ANTIPHON
Cogitationes Cordis eius. Ps 32:11. 9

5.a
THE designs of his Heart* are from age to age,
to rescue their souls from death, and to keep them alive
in famine.

5.a
THE designs of his Heart* are from age to age,
to rescue their souls from death, and to keep them alive
in famine.

VERSES
Exultate, iusti, in Domino. Ps 32:1

R
E-joyce in the Lord, you just; praise becomes the
up-right. * Give thanks to the Lord up-on the harp.

Quia rectum est verbum Domini. Ps 32:4

F
OR the word of the Lord is right; * and all his works
are done with faith-ful-ness.

Anima nostra sustinet Dominum. Ps 32:20

O
UR soul is wait-ing for the Lord, * for he is our
help-er and pro-te-c-tor.

Fiat misericordia tua, Domine, super nos. Ps 32:22

M
AY your mer-ciful love be up-on us, * as we have
placed all our hope in you.
The Most Sacred Heart of Jesus

VERSES

Exultate, iusti, in Domino. Ps 32

1. Ring out your joy to the Lord, | O you just ;
   for praise is fitting | for the up-right.
   Give thanks to the Lord upon the | harp ;
   with a ten-stringed lute sing | him songs. Ant.

2. For the word of the | Lord is faith-ful,
   and all his works to | be trust-ed.
   The Lord loves justice | and right,
   and his merciful love fills the | earth. Ant.

3. In him do our | hearts find joy.
   We trust in his ho- | ly name.
   May your merciful love | be up-on us,
   as we hope in you, O | Lord. Ant.

4. Glory be to the Father, and | to the Son,
   and to the Ho- | ly Spir-it.
   As it was in the beginning, is now, and | ev-er shall be,

   1. Ring out your joy to the Lord, | O you just ;
      for praise is fitting | for the up-right.
      Give thanks to the Lord upon the | harp ;
      with a ten-stringed lute | sing him songs. Ant.

   2. For the word of the | Lord is faith-ful,
      and all his works | to be trust-ed.
      The Lord loves justice and | right,
      and his merciful love | fills the earth. Ant.

   3. In him do our | hearts find joy.
      We trust in his | ho-ly name.
      May your merciful love be up-on | us,
      as we hope in | you, O | Lord. Ant.

   4. Glory be to the Father, and | to the Son,
      and to the | Ho-ly Spir-it.
      As it was in the beginning, is now, and ever | shall be,
OFFERTORY ANTIPHON  *Improverium expectavit cor meum.*
Ps 68:21

8. G
M
Y heart has ex-pect-ed * reproach and mis-
er-y, and I looked for one who would grieve to-geth-
er with me, but there was none, and for one who would
com- fort me, and I found none.

8. G
M
Y heart has expect-ed * reproach and mis-
er-y, and I looked for one who would grieve to-geth-
er with me, but there was none, and for one who would
com- fort me, and I found none.

VERSES
Ego sum pauper et dolens. Ps 68:30

B
UT I am af-lict-ed and sor-row-ful; * let your sal-
va-tion, O God, set me on high.

Laudabo nomen Dei. Ps 68:31

I
will praise the name of God with a can-
ti-cle,*
and I will mag-ni-fy him with praise.

Videant pauperes. Ps 68:33

T
HE poor when they see it will be glad, * and God-
seek-ing hearts will re-vive.
1. Save me, O God, for the waters have risen to my neck. I have sunk into the mud of the deep, where there is no foothold. Ant.

2. I am wearied with crying aloud; my throat is parched. My eyes are wasted away with waiting for my God. Ant.

3. It is for you that I suffer taunts, that shame has covered my face. Zeal for your house consumes me, and taunts against you fall on me. Ant.

4. Lord, answer, for your mercy is kind; in your great compassion, turn towards me. Come close to my soul and regard me; ransom me because of my foes. Ant.

5. Taunts have broken my heart; here am I in anguish. I looked for solace, but there was none; for consolers — not one could I find. Ant.

6. As for me in my poverty and pain, let your salvation, O God, raise me up. Then I will praise God's name with a song; I will glorify him with thanks-giv- ing. Ant.

7. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
COMMUNION ANTIPHON  
Unus militum lancea.  
In 19: 34

i

ONE of the sol-di ers * o- pened his side with a
lance, and at once there came forth blood and
wa- ter.

ii

ONE of the sol-di ers * opened his side with a lance,
and at once there came forth blood and wa- ter.
The Most Sacred Heart of Jesus

- iii -

1. I will sing forever of your mercies, O Lord;
through all ages / my mouth will proclaim / your fidelity stands firm / as the heavens.

and at once there came forth blood and water.

Or:

1. I have sworn to David your servant:
I will establish your descendants forever, and set up your throne through all ages.

and at once there came forth blood and water.

- iv -

1. O NE of the soldiers opened his side with a lance,
and at once there came forth blood and water.

VERSES

Misericordias Domini. Ps 88

1. I will sing forever of your mercies, O Lord;
through all ages / my mouth will proclaim / your fidelity stands firm / as the heavens.

2. With my chosen one I have made a covenant;
I have sworn to David my servant:
I will establish your descendants forever, and set up your throne through all ages.

3. The heavens praise your wonders, O Lord,
your fidelity in the assembly of your holy ones.
For who in the skies can compare with the Lord, or who is like the Lord among the heavens?

4. Yours is a mighty arm.
Your hand is strong; / your right hand / is exalted.
Merciful love and fidelity walk in your presence.

5. How blessed the people who know your praise,
who walk, O Lord, in the light of your face, who find their joy every day in your name, and make your justice their joy.

6. For you are the glory of their strength;
by your favor it is that our might is exalted.
Behold, the Lord is our shield; he is the Holy One of Israel, our king.

7. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.
Or:

COMMUNION ANTIPHON  

_Hæc dicit Dominus._  
_Cf. Jn 7:37-38_

--i--

1. f

_HUS says the Lord: * Let who-ev-er is thirst-y come to me and drink. Streams of liv-ing wa-ter will flow from with-in the one who be-lieves in me._

--ii--

1. f

_HUS says the Lord: * Let who-ev-er is thirst-y come to me and drink. Streams of liv-ing wa-ter will flow from with-in the one who be-lieves in me._

---

_Verses of Ps 88 above, pp. 971 and 973._
Last Sunday in Ordinary Time

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

ENTRANCE ANTIPHON  

Dignus est Agnus.  
Rev 5:12; 1:6

- i -

OW wor-thy is the Lamb who was slain, * to re-
ceive pow-er and di-

- ii -

OW wor-thy * is the Lamb who was slain, to re-
ceive pow-er and di-

VERSEs  

Deus, iudicium tuum regi da. Ps 71:2

Verse 1

O God, give to the king your judg-ment, * and your
just-ice to the king's son.

Verse 2

He shall gov-ern your peo-ple with jus-
tice, * and your
af-flict-ed ones with judgment.

Verse 3

And all kings of the earth shall a-
dore him, * all
na-tions shall serve him.
1. O God, give your judgment to the king, to a king’s son your justice, that he may judge your people in justice, and your poor in right judgment. Ant.

2. May the mountains bring forth peace for the people, and the hills justice. May he defend the poor of the people, and save the children of the needy. Ant.

3. In his days justice shall flourish, and great peace till the moon is no more. He shall rule from sea to sea, from the River to the bounds of the earth. Ant.

4. For he shall save the needy when they cry, the poor, and those who are helpless. From oppression and violence he redeems their souls; to him their blood is dear. Ant.

5. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
OFFERTORY ANTIPHON

Postula a me, et tibi dabo.
Ps 2:8

E

SK of me, * and I will give you the na-tions
for an in-her- i-tance and the ends of the earth for
your pos-ses-sion.

VERSES

Ego autem constitutus sum Rex. Ps 2:6

ψ 1
am ap-point-ed king by him o-ver Si-on his
ho- ly mountain, * preaching his commandment.

Cum exarserit in breve ira eius. Ps 2:13

ψ 2
Hen his wrath shall be kin-dled in a short time,
bless-ed are all those who trust in him.

Iubilate in conspectu regis Domini. Ps 97:6. 8

ψ 3
AKE a joy-ful noise be-fore the Lord our king. * He
shall judge the world with jus-tice and the peo- ple with
fair-ness.
Verse 4:

SK of me, * and I will give you the nations
for an inheritance and the ends of the earth for
your possession.

Or:

SK of me, * and I will give you the nations
for an inheritance and the ends of the earth for
your possession.

- iv -

Ask of me,
and I will give you the nations for an inheritance
and the ends of the earth
for your possession.

1. Why do the nations conspire, / and the peoples plot in vain?
   They arise, the kings of the earth, / princes plot against the Lord and his Anointed.
   “Let us burst assunder their fetters.
   Let us cast off from us their chains.” Ant.

2. He who sits in the heavens laughs; / the Lord derides and mocks them.
   Then he will speak in his anger, / his rage will strike them with terror.
   “It is I who have appointed my king on Sion, my holy mountain.” Ant.

3. I will announce the decree of the Lord: The Lord said to me, “You are my Son.
   It is I who have begotten you this day. Ant.

4. Ask of me / and I will give you the nations as your inheritance,
   and the ends of the earth as your possession.
   With a rod of iron you will strike them; / like a potter’s jar / you will shatter them.” Ant.

5. So now, O kings, understand; / take warning, rulers of the earth.
   Serve the Lord with fear; / exult with trembling, / pay him your homage,
   lest he be angry and your perish on the way; / for suddenly his anger will blaze.
   Blessed are all who trust in God! Ant.

6. Glory be to the Father, and to the Son, and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be, world without end. A- men. Ant.
COMMUNION ANTIPHON

Unus militum lancea.
In 19: 34

- i -

6.

THE Lord sits as King for ev- er. * The Lord will

bless his peo- ple with peace.

- ii -

6.

THE Lord sits as King for ev- er. * The Lord will

bless his peo- ple with peace.

VERSES

Afferte Domino gloriae et honorem. Ps 28: 2

V. 1

B

Ring to the Lord glo- ry and hon- or, bring to the Lord

the glo- ry due his name, * a- dore the Lord in his ho- ly court.

Magnificat Dominum mecum. Ps 33: 4

V. 2

O

mag- ni- fy the Lord with me, and let us ex- tol

his name togeth- er. * I sought the Lord, and he heard me;

and he de- liv- ered me from all my troubles.

Gustate et videte. Ps 33: 9

V. 3

O

taste and see how gracious the Lord is; * blessed

the man who hopes in him.
COMMUNION ANTIPHON
Sedebit Dominus Rex.
Ps 28:10-11

6. F

T

HE Lord sits as King for ev- er. * The Lord will

bless his peo- ple with peace.

Or:

6. F

T

HE Lord sits as King for ev- er. * The Lord will

bless his peo- ple with peace.

VERSES
Afferte Domino, filii Dei. Ps 28

1. Ascribe to the Lord, you heavenly pow- ers,
ascribe to the Lord glo- ry and strength.
Ascribe to the Lord the glory of his name;
bow down before the Lord, / majes- tic ho- li- ness. Ant.

2. The voice of the Lord upon the wa- ters,
the God of glo- ry and strength,
the voice of the Lord full of pow- er;
the voice of the Lord full of splen- dor. Ant.

3. The voice of the Lord flashes flames of fire.
The voice of the Lord shakes the wild- er- ness,
the Lord shakes the wilderness of Ka- desp.
In his temple they / all cry, “Glo- ry!” . Ant.

4. The Lord sat enthroned above the flood;
the Lord sits as king for- ev- er.
The Lord will give strength to his peo- ple,
the Lord will bless his peo- ple with peace. Ant.

5. Glory be to the Father, and to the Son,
and to the Ho- ly Spir- it.
As it was in the beginning, is now, and ever shall be,
February 2

THE PRESENTATION
OF THE LORD

ANTIPHON AT THE PROCESSION  Ecce Dominus noster.

1.

B

E- hold, * our Lord will come with pow- er, to en- light- en the eyes of his serv- ants, al- le- lu- ia, al- le- lu- ia.

2.

B

E- hold, * our Lord will come with pow- er, to en- light- en the eyes of his serv- ants, al- le- lu- ia, al- le- lu- ia.

VERSES

Deus, iudicium tuum regi da. Ps 71:2

1.

O

God, give your judgment to the king, * and your jus- tice to the king’s son.

Iudicare populum tuum in iustitia. Ps 71:2

2.

H

E shall gov- ern your peo- ple with jus- tice, * and your af- flict- ed ones with judg- ment.

Et adorabunt eum. Ps 71:11

3.

A

ND all kings of the earth shall a- dore him, * all na- tions shall serve him.

988

The Presentation of the Lord

989
2. D

E-hold, our Lord will come with pow-er, * to en-
light-en the eyes of his servants, al-leu-ia, al-

leu-ia.

Or:

2. D

E-hold, our Lord will come with pow-er, * to en-
light-en the eyes of his servants, al-leu-ia, al-

leu-ia.

Behold, our Lord will come with pow-er, to enlighten the eyes of his ser-vants, alleluia, al-lelu-ia.

1. O God, / give your judgment to the | king,
to a king’s | son your jus-tice,
that he may judge your people in | jus-tice,
and your poor | in right judg-ment. Ant.

2. May the mountains bring forth peace for the | peo-ple,
and | the hills jus-tice.
May he defend the poor of the | peo-ple,
and save the children | of the need-y. Ant.

3. In his days justice shall | flour-ish,
and great peace till the moon | is no more.
He shall rule from sea to | sea,
from the River to the bounds | of the earth. Ant.

4. For he shall save the needy when they | cry,
the poor, / and those | who are help-less.
From oppression and violence he redeems their | souls;
to him their | blood is dear. Ant.

5. Glory be to the Father, and to the | Son,
and to the | Ho-ly Spir-it.
As it was in the beginning, is now, and ever | shall be,
ANTIPHON AT THE PROCESSION. I

Lumen ad revelationem gentium. Lk 2:29-32

- i -

8. G

A

light of revelation to the Gentiles * and

the glory of your people, Israel.

- ii -

8. G

A

light of revelation to the Gentiles * and

the glory of your people, Israel.

VERSES

Nunc dimittis servum tuum, Domine. Lk 2:29

ψ 1

L

Ord, now you let your servant go in peace, * in accordance with your word. Ant.

Quia viderunt oculi mei. Lk 2:31

ψ 2

F

OR my eyes have seen * your salvation. Ant.

Quod parasti. Lk 2:32

ψ 3

W

Hich you have prepared * in the sight of all peoples.

Ant.
Adorna thalamum tuum, Sion.

I- on, a- dorn your brid- al chamber * and welcome

Christ the King; take Mar- y in your arms, who is the
gate of heav-en, for she her- self is car- ry-ing
the King of glo- ry and new light. A vir- gin she re-
mains, though bring- ing in her hands the Son before the morn-
ing star be- got- en, whom Sim- e- on, tak- ing in his
arms announced to the peoples as Lord of life
and death and Sav- ior of the world.
The Presentation of the Lord

ENTRANCE ANTIPHON

Suscepimus, Deus.
Ps 47:10-11

Y

OUR mer-ci-ful love, * O God, we have re-ceived
in the midst of your tem-ple. Your praise, O God, like your
name, reach-es the ends of the earth; your right hand is filled
with sav-ing jus-tice.

VERSES

Magnus Dominus, et laudabilis nimis. Ps 47:2

G
Reat is the Lord and high-ly to be praised, * in the
cit-y of our God, up-on his ho-ly moun-tain.

Ipsi videntes, sic admirati sunt. Ps 47:9

A
As we have heard, so have we seen, in the cit-y of the
Lord of hosts, * in the cit-y of our God, in the midst of
your tem-ple.

Ut enarretis in progenie altera. Ps 47:14-15

T
Hat you may tell a fu-ture gen-er-a-tion that such
is our God, * our God for-ev-er and ev-er, it is he
who will lead us.
1. Great is the Lord and highly to be praised in the city of our God.
   His holy mountain rises in beauty, the joy of all the earth. Ant.

2. Mount Sion, in the heart of the North, the city of the Great King!
   God, in the midst of its cit-a-dels, has shown him self its strong-hold. Ant.

3. Behold! the kings assembled; together they ad-vanced.
   They saw; at once they mar-veled; dismayed, they fled in fear. Ant.

4. A trembling seized them there, anguish, like pains in giving birth,
   as when the east wind shat-ters the ships of Tar-shish. Ant.

5. As we have heard, so we have seen in the city of our God,
   in the city of the Lord of hosts, which God establish-es for-ev-er. Ant.

6. Walk through Sion, walk all a-round her;
   count the number of her tow-ers.
   Consider all her ram-parts; exa- mine her cas-tles, Ant.

7. That you may tell the next gener-a-tion that such is our God,
   our God forever and al-ways.
   He will guide us for-ev-er. Ant.

8. Glory be to the Father, and to the Son,
   and to the Holy Spir-it. As it was in the beginning, is now, and ever shall be,
Offertory Antiphon  Diffusa est gratia in labiis tuis.  Ps 44:3

8. G  Race is poured out *upon your lips; therefore God has blessed you forever and ever.

8. G  Race is poured out *upon your lips; therefore God has blessed you forever and ever.

Verses  Eructavit cor meum verbum bonum. Ps 44:2

Verse 1

M Y heart overflows with a goodly theme; * as I sing my ode to the king.

Verse 2

F Airer in beauty are you than the sons of men; *

Grace is poured out upon your lips.

Verse 3

G IRD your sword upon your thigh, O mighty one! *

In your splendor and your majesty ride on in triumph.
8. G  
G  
Race is poured out upon your lips; therefore God has blessed you forever and ever.

Or:

8. G  
G  
Race is poured out upon your lips; therefore God has blessed you forever and ever.
COMMUNION ANTHEM

Communion Antiphon
(Viderunt oculi mei.)
(Lk 2:30-31)

8.

M

Y eyes have seen * your salvation, which you have

prepared in the sight of all the peoples.

8.

M

Y eyes have seen * your salvation, which you have

prepared in the sight of all the peoples.

VERSES

(Nunc dimitis servum tuum, Domine. Lk 2:29)

L

Ord, now you let your servant go in peace, * in accord-ance with your word. Ant.

Lumen ad revelationem gentium. Lk 2:32

A

light of revelation to the Gentiles * and the
glory of your people, Israel.
8. Y eyes have seen your sal- va-tion, * which you have prepared in the sight of all the peo- ples.

Or:

8. Y eyes have seen your sal- va-tion, * which you have prepared in the sight of all the peo- ples.

VERSES
Magnus Dominus, et laudabimus nimis. Ps 47

1. Great is the Lord and highly to be praised in the city of our God. His holy mountain rises in beauty, the joy of all the earth. Ant.

2. As we have heard, so we have seen in the city of our God, in the city of the Lord of hosts, which God establishes for ever. Ant.

3. Walk through Sion, walk all a-round her; count the number of her tow- ers. Consider all her ram-parts; examine her castles. Ant.

4. That you may tell the next gener- ation, * such is our God, our God forever and always. He will guide us for ever. Ant.

5. Glory be to the Father, and to the Son, and to the Holy Spir- it. As it was in the beginning, is now, and ever shall be, world without end. A-men. Ant.
March 19

SAINT JOSEPH,
SPOUSE OF THE
BLESSED VIRGIN MARY

**ENTRANCE ANTIPHON**

*Ecce, fidelis servus et prudens.*  
*Lk 12:42*

- i -

7. c

B

E-hold, a faith-ful * and pru-dent stew-ard, whom

the Lord set o-ver his house-hold.

- ii -

7. d

B

E-hold, a faith-ful and pru-dent stew-ard, * whom

the Lord set o-ver his house-hold.

**VERSES**

*Bonum est confiteri Domino. Ps 91:2-3*

\$1 \text{ T} $ is good to give praise to the Lord, and to sing to your

name, O Most High. * To show forth your mer-cy in the morn-

7. c 7. d

ing, and your truth in the night. night.

*Quia delectasti me, Domine. Ps 91:5*

\$2 \text{ F} $ OR you have made me glad, O Lord, by your deeds, *

7. c 7. d

and at the work of your hands I shall re-joice. -joice.

*Justus ut palma florebit. Ps 91:13*

\$3 \text{ T} $ HE just man shall flour-ish like the palm tree, * like a

7. c 7. d

ce-dar of Leb- a- non shall he grow. grow.
B  E- hold, a faith-ful and pru- dent stew- ard, * whom
the Lord set o- ver his house- hold.

Or:

B  E- hold, a faith-ful and pru- dent stew- ard, * whom
the Lord set o- ver his household.

April 19

VERSES

Bonum est confiteri Domino. Ps 91

1. It is good to give thanks | to the Lord,
to make music to your name, O | Most High,
to proclaim your mercy | in the morn- ing,
and your truth in the watches of | the night. Ant.

2. You have gladdened me, O Lord, | by your deeds ;
for the work of your hands I shout | for joy.
O Lord, how great | are your works !
How deep are your | de-signs ! Ant.

3. To me you give the wild | ox’s strength ;
you have poured out on me pre- | cious oil.
The just will flourish | like the palm tree,
and grow like a Leba- | non ce- dar. Ant.

4. Planted in the house | of the Lord,
they will flourish in the courts of | our God,
to proclaim that the | Lord is up- right.
In him, my rock, there is | no wrong. Ant.

5. Glory be to the Father, and | to the Son,
and to the Ho- | ly Spir- it.
As it was in the beginning, is now, and | ev- er shall be,
OFFERTORY ANTIPHON

Veritas mea.
Ps 88:25

2. D
M
Y faith-ful-ness * and my kind-ness shall be with him, and by my name shall his horn be ex-alt-ed.

VERSES
March 19

VERSES
March 19

Misericordias Domini. Ps 88:2

V. 1
T
HE fav- ors of the Lord I will sing for-ev-
er; * through all gen- er-a-tions my mouth shall proclaim your faith-ful-ness.

Beatus populus. Ps 88:16

V. 2
B
Lessed is the peo-ple who know ju-bi-
la-tion. * They shall walk O Lord, in the light of your face.

Manus autem mea. Ps 88:22

V. 3
T
HAT my hand may be al-ways with him, * and that my arm may make him strong.
2. D
M
Y faith-ful-ness and my kind-ness shall be with
him,* and by my name shall his horn be ex-alt-ed.

Or:

2. D
M
Y faith-ful-ness and my kind-ness shall be with
him,* and by my name shall his horn be ex-alt-ed.

- iv -

2. A
M
Y faith-ful-ness and my kind-ness shall be with
him,* and by my name shall his horn be ex-alt-ed.

VERSES

March 19

1. I will sing forever of your mercies, O | Lord;
through all ages / my mouth will proclaim | your fi-del-i-ty.
I have declared your mercy is established for- | ev-er;
your fidelity stands firm | as the heav-ens.

2. With my chosen one I have made a | cov-c-nant;
I have sworn to Da- | vid my ser-vant:
I will establish your descendants for- | ev-er,
and set up your throne | through all a-ges.

3. The heavens praise your wonders, O | Lord,
your fidelity in the assembly | of your ho-ly ones.
For who in the skies can compare with the | Lord,
or who is like the Lord among the heav- | en-ly pow-ers?

4. Yours is a mighty | arm.
Your hand is strong; / your right hand | is ex-alt-ed.
Merciful love and fi- | del-i-ty
walk | in your pres-ence.

5. How blessed the people who know your | praise,
who walk, O Lord, in the light | of your face,
who find their joy every day in your | name,
and make your justice their joy | ful ac-claim.

6. For you are the glory of their | strength;
by your favor it is that our might | is ex-alt-ed.
Behold, the Lord is our | shield;
he is the Holy One of Isra- | el, our king.

7. Glory be to the Father, and to the | Son,
and to the | Ho-ly Spir-it.
As it was in the beginning, is now, and ever shall be, world without | end. A-men.
Proper of Saints

COMMUNION ANTIPHON

Euge, serve bone.
Mt 25:21

7. d
ELL done, * good and faithful servant. Come
and share your master’s joy.

7. d
ELL done, * good and faithful servant. Come and
share your master’s joy.

VERSES

Beatus vir qui timet Dominum. Ps 111:1

Ψ 1
Less-er is the man who fears the Lord, * he shall de-
light exceeding-ly in his commands.

Exortum est in tenebris. Ps 111:4

Ψ 2
Light rises in the darkness for the up-right; * the
Lord is gracious, merciful and just.

Paratum est cor eius. Ps 111:7-8

Ψ 3
Is heart is ready to hope in the Lord, * his heart
is strengthened, he shall not be moved.
7. c

ELL done, good and faithful servant. * Come and share your master's joy.

7. d

ELL done, good and faithful servant. * Come and share your master's joy.

VERSES

Beatus vir qui timet Dominum. Ps 111

1. Blessed the man who fears the Lord,
who takes great delight in his commandments.
His descendants shall be powerful on earth;
the generation of the upright will be blest. Ant.

2. Riches and wealth are in his house;
his justice stands firm forever.
A light rises in the darkness for the upright;
he is generous, merciful, and just. Ant.

3. It goes well for the man who deals generously;
by and lends, who conducts his affairs with justice.
He will never be moved; forever shall the just be remembered. Ant.

4. He has no fear of evil news;
with a firm heart, he trusts in the Lord.
With a steadfast heart he will not fear;
he will see the downfall of his foes. Ant.

5. Openhanded, he gives to the poor;
his justice stands firm forever. [omitted]
His might shall be exalted in glory. Ant.

6. The wicked sees and is angry,
grinds his teeth and fades away; [omitted]
the desire of the wicked leads to doom. Ant.

7. Glory be to the Father, and to the Holy Spirit.
It was in the beginning, is now, and shall be,
world without end. Amen. Ant.
March 25
THE ANNUNCIATION OF THE LORD

ENTRANCE ANTIPHON  

Dominus ingrediens mundum.  
Heb 10:5-7

1. D

THE Lord said, * as he entered the world: Behold, I come to do your will, O God. E. T. Alle- 
lu- ia, al- le- lu- ia.

-ii-

1. D

THE Lord said, * as he entered the world: Behold, I come to do your † will, O God. E. T. † will, O God, 
al- le- lu- ia.
1. O Lord, you have favored your land, and brought back the captives of Jacob. You forgave the guilt of your people, and covered all their sin.

2. Bring us back, God our Saviour! Put an end to your grievance against us. Will you be angry with us forever? Will your anger last from age to age?

3. Will you not restore again our life, that your people may rejoice in you? Let us see, O Lord, your mercy, and grant us your salvation.

4. I will hear what the Lord God speaks; he speaks of peace for his people, and his faithfulness. His salvation is near for those who fear him, and his glory will dwell in our land.

5. Merciful love and faithfulness have met; justice and peace have kissed. Faithfulness shall spring from the earth, and justice look down from heaven.

6. The Lord will bestow his bounty, and our earth shall yield its increase. Justice will march before him, and guide his steps on the way.

7. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.
OFFERTORY ANTIPHON

8. G

- i -

HAIL, Mary, * full of grace; the Lord is
with you; blessed are you among women, and
blessed is the fruit of your womb. E. T. Alle-
luia.

- ii -

HAIL, Mary, * full of grace; the Lord is with you;
blessed are you among women, and blessed is the fruit of
your womb. E. T. Alle-luia.
8. G

AIL, Mary, full of grace; * the Lord is with you; bless-ed are you a-mong wo-men, and bless-ed is the fruit of your womb. 

Eastertime:

8. G

AIL, Mary, full of grace; * the Lord is with you; bless-ed are you a-mong wo-men, and bless-ed is the fruit of your womb, al-le-lu-ia.

E. T.: * and blessed is the fruit of your womb, al-le-lu-ia.

VERSES

Benedixisti, Domine, terram tuam. Ps 84

1. O Lord, you have favored your land, and brought back the cap-tives of Ja-cob. You forgave the guilt of your peo-ple, and covered all their sins. Ant.

2. Bring us back, O God our Sav-ior! Put an end to your grie-vance against us. Will you be angry with us for-ever? Will your anger last from age to age? Ant.

3. Will you not restore again our life, that your people may re-joice in you? Let us see, O Lord, your mer-cy, and grant us your sal-va-tion. Ant.

4. I will hear what the Lord God speaks; he speaks of peace for his people: and his faith-ful. His salvation is near for those who fear him, and his glory will dwell in our land. Ant.

5. Merciful love and faithfulness have met; justice and peace have kissed. Faithfulness shall spring from the earth, and justice look down from heav-en. Ant.

6. Also the Lord will bestow his boun-ty, and our earth shall yield its in-crease. Justice will march be-fore him, and guide his steps on the way. Ant.

7. Glory be to the Father, and to the Son, and to the Ho-ly Spir-it. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
COMMUNION ANTIPHON  Ecce, virgo concipiet. Is 7:14

1. D

B
E- hold, * a Vir-gin shall con-ceive and bear
a son; and his name will be called E- man- u- el.
E. T. Al- le- lu- ia.

2. D

B
E- hold, * a Vir-gin shall con-ceive and bear a
son; and his name will be called E- man- u- el.
E. T. Al- le- lu- ia.

March 25

VERSES

Caeli enarrant gloriam Dei. Ps 18:2

V1
T
HE heavens show forth the glo- ry of God, * and
the fir-ma-ment de- clares the work of his hands.

Dies dies einruquit verbum. Ps 18:3

V2
D
AY un- to day con- veys the mes- sage, * and night
un- to night im- parts know- ledge.

In sole posuit. Ps 18:6

V3
H
E has set his tab- er- na- cle in the sun, * and, he
as a bridegroom com- ing out of his brid- al cham- ber.
Proper of Saints

1. E-hold, a Vi-rgin shall con-ceive and bear a
   son; and his name will be called E-man-u-el.

2. E-hold, a Vi-rgin shall con-ceive and bear a
   son; and his name will be called E-man-u-el, al-le- lu- ia.

2. Behold, a Virgin shall con-ceive and bear a son;
   and his name will be called Emmanuel / al-le-lu-ia.

VERSES

March 25

1. The heavens declare the glory of God,
   and the firmament proclaims the work of his hands.
   Day unto day conveys the message,
   and night unto night in- parts the knowledge.

2. No speech, no word,
   whose voice goes un-heard;
   their sound goes forth through all the earth,
   their message to the utmost bounds.

3. There he has placed a tent for the sun,
   it comes forth like a bridgroom coming from his tent,
   rejoices like a cham-pi-on
   to run his course.

4. At one end of the heavens is the rising of the sun;
   to its furthest end it runs its course.
   There is nothing con-cealed
   from its burn-ing heat.

5. Glory be to the Father, and to the Son,
   and to the Ho-ly Spir-it.
   As it was in the beginning, is now, and ev-er shall be,
   world without end. Amen.
June 24
THE NATIVITY OF SAINT JOHN THE BAPTIST

At the Vigil Mass

ENTRANCE ANTIPHON  Hic erat magnus coram Domino. Lk 1:15, 14

I H. will be great * in the sight of the Lord and will be filled with the Holy Spirit, even from his mother’s womb; and many will rejoice at his birth.

II H. will be great * in the sight of the Lord and will be filled with the Holy Spirit, even from his mother’s womb; and many will rejoice at his birth.

VERSES

Bonum est confiteri Domino. Ps 91:2

V.1 I T is good to give praise to the Lord, * and to sing to your name, O Most High.

V.2 F OR you have made me glad, O Lord, by your deeds, * and at the work of your hands I shall rejoice.

Justus ut palma florebit. Ps 91:13

V.8 T HE just man shall flourish like the palm tree, * like a ced- dar of Leb- anon shall he grow
8. G

H

E will be great in the sight of the Lord * and will be

filled with the Ho-ly Spir-it, e-ven from his mother's womb;

and man-y will rejoice at his birth.

- iv -

8. G

H

E will be great in the sight of the Lord * and will be

filled with the Ho-ly Spir-it, e-ven from his mother's womb;

and man-y will rejoice at his birth.

1. It is good to give thanks to the | Lord,
to make music to your name, | O Most High,
to proclaim your mercy in the | morning,
and your truth in the watches of | the night. Ant.

2. You have gladdened me, O Lord, by your | deeds;
for the work of your hands I | shout for joy.
O Lord, how great are your | works!
How deep are your | de-signs! Ant.

3. To me you give the wild ox's | strength;
you have poured out on me | precious oil.
The just will flourish like the | palm tree,
and grow like a Leba- | non cedar. Ant.

4. Planted in the house of the | Lord,
they will flourish in the courts | of our God,
to proclaim that the Lord is | upright.
In him, my rock, there is | no wrong. Ant.

5. Glory be to the Father, and to the | Son,
and to the | Holy Spirit.
As it was in the beginning, is now, and ever | shall be,
1036 Proper of Saints

OFFERTORY ANTIPHON  Gloria et honore coronasti eum.  
Ps 8:6-7

- i -

1. f

You have crowned him * with glory and honor, and

have set him, O Lord, over the works of your hands.

- ii -

1. f

You have crowned him * with glory and honor,

and have set him, O Lord, over the works of your hands.

June 24

VERSES  Domine, Dominus noster. Ps 8:2

Ψ 1

O Lord, our Lord, how majestic is your Name *

in all the earth.

Quid est homo, quod memor es eius? Ps 8:5

Ψ 2

What is man that you should be mindful of him, *

or the son of man, that you should care for him?

Minuisti eum paulo minus ab angelis. Ps 8:6

Ψ 3

You have made him little lower than the angels; *

with glory and honor you crowned him.
1. O Lord, our Lord, how ma-|jes-tic
   is your name through |all the earth!
   From the mouths of children and of |babes
   you fashioned praise to |foil your en-e-my. Ant.

2. When I see the heavens, the work of your |fin-gers,
   the moon and the stars which |you ar-ranged,
   what is man that you should keep him in |mind,
   the son of man that you |care for him? Ant.

3. Yet you have made him little lower than the |an-gels;
   with glory and hon-|or you crowned him,
   gave him power over the works of your |hands;
   you put all things un-|der his feet. Ant.

4. All of them, sheep and |ox-en,
   yes, even the cattle |of the fields.
   O Lord, our Lord, how ma-|jes-tic
   is your name through |all the earth! Ant.

5. Glory be to the Father, and to the |Son,
   and to the |Ho-ly Spir-it.
   As it was in the beginning, is now, and ever |shall be,
Proper of Saints

COMMUNION ANTIPHON  Benedictus Dominus Deus Israel.  Lk 1:68

LESS-ed be * the Lord, the God of Is-ra-el!  He has vis- it ed his peo-ple and redeemed them.

VERSES  Et erexit cornu salutis nobis. Lk 1:69

A  ND has raised up for us a horn of sal-va-tion, * in

the house of Da-vid his ser-vant.

Sicut locutus est per os sanctorum. Lk 1:70

A  S he spoke by the mouth of his ho-ly ones, * the

prophets from of old.

Ad faciandam misericordiam cum patribus nostrius. Lk 1:72

O per-form the mer-cy to our fa-thers * and to re-
mem-ber his ho-ly cov-e-nant,

Et tu, puer, propheta Altissimi vocabitur. Lk 1:76

AND you, O child, shall be called the prophet of the

Most High, * for you shall go be-fore the face of the Lord to

pre-pare his ways,

Illuminare his qui in tenebris et in umbra mortis. Lk 1:79

O en-light-en those who sit in darkness, † and in the

shadow of death, * to direct our feet in- to the way of peace.
1. He has raised up for us a mighty \( \text{sav-i-o-r,} \)
   born of the house of his \( \text{ser-vant Da-v-i-d.} \)
   Through his holy prophets he promised of \( \text{old} \)
   that he would save us \( \text{from our en-e-mies. Ant.} \)

2. He promised to show mercy to our \( \text{fa-thers} \)
   and to remember his \( \text{ho-ly cov-e-nant.} \)
   This was the oath he \( \text{swore} \)
   to our \( \text{fa-ther A-bra-ha-m. Ant.} \)

3. To set us free from the hands of our \( \text{en-e-mies,} \)
   free to worship him \( \text{with-out fear,} \)
   holy and righteous in his \( \text{sight} \)
   all the days \( \text{of our life. Ant.} \)

4. You, my child, shall be called \( \text{the prophet of the Most \( \text{H-i-g-h;} \)} \)
   for you will go before the Lord to pre- \( \text{pare his way.} \)
   to give his people knowledge of sal- \( \text{va-tion} \)
   by the forgiveness \( \text{of their sins. Ant.} \)

5. In the tender compassion of our \( \text{G-o-d} \)
   the dawn from on high shall \( \text{break up-on us,} \)
   to shine on those who dwell in darkness
   and the shadow of \( \text{death,} \)
   and to guide our feet into the \( \text{way of peace. Ant.} \)

6. Glory be to the Father, and to the \( \text{S-o-n,} \)
   and to the \( \text{H-o-ly Spir-it.} \)
   As it was in the beginning, is now, and ever \( \text{shall be,} \)
   world without \( \text{end. A-men. Ant.} \)
At the Mass during the Day

**Ensemble Antiphon**

Fuit homo missus a Deo.

*Jn 1:6-7; Lk 1:17*

1. *E*  
A man was sent from God,* whose name was John.

He came to *t*estify to the light, to prepare a peo-*p*le fit for the Lord.

2. *E*  
A man was sent from God,* whose name was John.

He came to *t*estify to the light, to prepare a peo-*p*le fit for the Lord.

---

**Verses**

**Bonum est confiteri Domino. Ps 91:2**

1. *E*  
T is good to give praise to the Lord,* and to sing to your name, O Most High.

2. *F*  
OR by your deeds, O Lord, you have made me glad,* and at the work of your hands I shall re-*j*oice.

3. *T*  
IHE just man shall flour-*ish* like the palm tree,* like a ce-*d*ar of Leb-*a*-non shall he grow

**Quia delectasti me, Domine. Ps 91:5**

**Iustus ut palma florebit. Ps 91:13**
1. It is good to give thanks to the | Lord,
to make music to your name, | O Most High,
to proclaim your mercy in the | morn-ing,
and your truth in the watches | of the night. Ant.

2. You have gladened me, O Lord, by your | deeds;
for the work of your hands I | shout for joy.
O Lord, how great are your | works!
How deep are | your de-signs! Ant.

3. To me you give the wild ox’s | strength;
you have poured out on me | precious oil.
The just will flourish like the | palm tree,
and grow like a Leb- | a-non cedar. Ant.

4. Planted in the house of the | Lord,
they will flourish in the courts | of our God,
to proclaim that the Lord is | up-right.
In him, my rock, there | is no wrong. Ant.

5. Glory be to the Father, and to the | Son,
and to the | Ho-ly Spir-it.
As it was in the beginning, is now, and ever | shall be,
OFFERTORY ANTIPHON

Justus ut palma florebit.
Ps 91:13

VERSE

Iis good to give praise to the Lord,* and to sing to your name, O Most High.

Quia delectasti me, Domine. Ps 91:5

OR by your deeds, O Lord, you have made me glad,* and at the work of your hands I shall rejoice.

Plantati in domo Domini. Ps 91:14

HEY that are plant-ed in the house of the Lord* shall flour-ish in the courts of the house of our God.
Proper of Saints

1. THE just man shall flour-ish like the palm tree, * like a ced- ar of Leb-a-non shall he grow.

Or:

HE just man shall flour-ish like the palm tree, * like a ced- ar of Leb-a-non shall he grow.

VERSES

Bonum est confiteri Domino. Ps 91

1. It is good to give thanks to the | Lord, to make music to your name, | O Most High, to proclaim your mercy in the | morn-ing, and your truth in the watches | of the night. Ant.

2. You have gladdened me, O Lord, by your | deeds ; for the work of your hands I | shout for joy. O Lord, how great are your | works ! How deep are | your de-signs ! Ant.

3. To me you give the wild ox’s | strength; you have poured out on me | pre-cious oil. The just will flourish like the | palm tree, and grow like a Leb- | a-non cedar. Ant.

4. Planted in the house of the | Lord, they will flourish in the courts | of our God, to proclaim that the Lord is | up-right. In him, my rock, there | is no wrong. Ant.

5. Glory be to the Father, and to the | Son, and to the | Ho-ly Spir-it. As it was in the beginning, is now, and ever | shall be, world without | end. A-men. Ant.
COMMUNION ANTIPHON  

Per viscera misericordiae  
Dei nostri. Lk 1:78

Hrough the ten-der mer-cy * of our God, the  

Dawn from on high will vis-it us.

Hrough the ten-der mer-cy * of our God, the  

Dawn from on high will vis-it us.

VERSES  

Et erexit cornu salutis nobis. Lk 1:69

And has raised up for us a horn of sal-va-tion, * in  

the house of Da-vid his ser-vant.

Sicut locutus est per os sanctorum. Lk 1:70

As he spoke by the mouth of his ho-ly ones, * the

Ad faciendam misericordiam cum patribus nostri. Lk 1:72

O per-form the mer-cy to our fa-thers * and to re-

mem-ber his ho-ly cov-e-nant,

Et tu, puer, propheta Altissimi vocabitur. Lk 1:76

And you, O child, shall be called the prophet of the  

Most High, * for you shall go be-fore the face of the Lord to  

pre-pare his ways,

Illuminare his qui in tenebris et in umbra mortis. Lk 1:79

O en-light-en those who sit in darkness, † and in the  

shadow of death, * to direct our feet in-to the way of peace.
Proper of Saints

6. F

Through the tender mercy of our God, * the

Dawn from on high will visit us.

VERSES

Benedictus Dominus Deus Israel. Lk 1: 68-79

1. He has raised up for us a mighty savior,
    born of the house of his servant David.
    Through his holy prophets he promised of old
    that he would save us from our enemies. Ant.

2. He promised to show mercy to our fathers
    and to remember his holy covenant.
    This was the oath he swore to our father Abraham.

3. To set us free from the hands of our enemies,
    free to worship him without fear,
    holy and righteous in his sight all the days of our life. Ant.

4. You, my child, shall be called / the prophet of the Most High;
    for you will go before the Lord to prepare his way.
    to give his people knowledge of salvation
    and the forgiveness of their sins. Ant.

5. In the tender compassion of our God
    the dawn from on high shall break upon us,
    to shine on those who dwell in darkness
    and the shadow of death,
    and to guide our feet into the way of peace. Ant.

6. Glory be to the Father, and to the Son,
    and to the Holy Spirit.
    As it was in the beginning, is now, and ever shall be,
    world without end. Amen. Ant.
June 29
SAINTS PETER AND PAUL, APOSTLES
At the Vigil Mass

ENTRANCE ANTIPHON  Petrus apostolus et Paulus doctor:

7. d

P

E- ter* the A- pos- tle, and Paul

the teach- er of the Gen- tiles, these have taught us

your law, O Lord.

- ii -

7. d

P

E- ter the A- pos- tle, * and Paul the teacher of the

Gen- tiles, these have taught us your law, O Lord.

VERSES

\[ \text{Cantate Domino canticum novum. Ps 97:1} \]

\[ \text{V 1} \]

O

sing a new song to the Lord, for he has worked

won- ders. * His right hand and his ho- ly arm have wrought

sal- va- tion.

\[ \text{Notum fecit Dominus salutare suum. Ps 97:2} \]

\[ \text{V 2} \]

T

HE Lord has made known his sal- va- tion, he has re-

vealed his justice in the sight of the nations. * He has remem-

bered his mer- cy and his truth toward the house of Is- ra- el.

\[ \text{Viderunt omnes termini terrae. Ps 97:3-4} \]

\[ \text{V 3} \]

A

All the ends of the earth have seen the sal- va- tion of

our God. * Sing joy- ful- ly to God, all the earth; make mel-

o- dy, re- joice and sing.
Proper of Saints

7. d

P E-ter the A-pos-tle, * and Paul the teacher of the

Gen-tiles, these have taught us your law, O Lord.

Or:

7. c

P E-ter the A-pos-tle, * and Paul the teacher of the

Gen-tiles, these have taught us your law, O Lord.

VERSES

Cantate Domino canticum novum. Ps 97

7. c

1. O sing a new song | to the Lord,
for he has | worked wonders.
His right hand and his | ho-ly arm
have brought | sal-va-tion.

2. The Lord has made known | his sal-va-tion,
he has shown his deliverance to | the na-tions.
He has remembered his mer- | ci-ful love
and his truth for the house | of Is-ra-el.

3. All the ends of the | earth have seen
the salvation of | our God.
Shout to the Lord, | all the earth;
break forth into joy- | ous song.

4. Sing psalms to the Lord | with the harp,
with the harp and the sound | of song.
With trumpets and the sound | of the horn,
raise a shout before the King, | the Lord.

5. Let the rivers | clap their hands,
and the hills ring out | their joy
at the presence of the Lord, | for he comes,
he comes to judge | the earth.

6. Glory be to the Father, and | to the Son,
and to the Ho- | by Spir-it.
As it was in the beginning, is now, and | ev-er shall be,
world without end. | A-men.
OFFERTORY ANTIPHON

Mihi autem nimis.

2. D

O me your friends, * O Lord, are made ex-ceed-
ing-ly hon-ra-ble; their prin-ci-pal-ty is ex-
ceed-ing-ly strengthened.

VERSES

Domine, probasti me. Ps 138:1-2

 ויש יושב אדעת

O

Lord, you have proved me, and known me; * you

have known my sitting down, and my rising up.

Intellexisti cogitatones meas de longe. Ps 138:3

 ויש יושב אדעת

Y

OU have under-stood my thoughts from afar,*

my path and my way you have searched out.

Quia tu possedisti renes meos. Ps 138:13

 ויש יושב אדעת

T

Ruly you have formed my in-most be-ing; * you

have pro-tect-ed me from my moth-er’s womb.
O me your friends, O Lord, are made exceedingly honorable; their principality is exceedingly strengthened.

O me your friends, O Lord, are made exceedingly honorable; their principality is exceedingly strengthened.

VERSES

Domine, probasti me. Ps 138:1-2

1. O Lord, you search me and you know me.
   You yourself know my resting and my rising;
   you discern my thoughts from afar.
   You know all my ways through and through. Ant.

2. Behind and before you be my heart,
   your hand ever laid upon me.
   Too wonderful for me, this know-ledge;
   too high, be-yond my reach. Ant.

3. For it was you who formed my inmost being,
   knit me together in my mother's womb.
   I thank you who wonderfully made me;
   how wonderful are your works. Ant.

4. O search me, God, and know my heart.
   O test me, and know my thoughts.
   See that my path is not wicked,
   and lead me in the way everlasting. Ant.

5. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
   world without end. Amen. Ant.
**Communion Antiphon**

*Simon Ioannis, diligis me?*  
_Jn 21:15, 17*

6. F

S

I-mon, *Son of John, do you love me more than these? Lord, you know ev'-ry-thing; you know that I love you.

6. F

S

I-mon, *Son of John, do you love me more than these? Lord, you know ev'-ry-thing; you know that I love you.

**Verses**

*Benedicam Dominum in omni tempore. Ps 33:2.4*

1

I

will bless the Lord at all times, his praise shall be al-ways in my mouth. *O mag-ni- fy the Lord with me, and let us ex-tol his name to-geth-er.

2

O
taste and see that the Lord is good, bless-ed the man who hopes in him. *The Lord is close to those of a contrite heart, and he will save the hum-ble of spir- it.

*Or Ps 33 simple tone, pp. 426-27.*
Verses

Qui regis Israel, intende. Ps 79

1. O shepherd of Israel, hear us,
you who lead Joseph like a flock;
enthroned on the cherubim, shine forth.
Rouse up your might and come to save us. Ant.

2. How long, O Lord God of hosts,
will you be angry at the prayer of your people?
O God of hosts, bring us back;
let your face shine forth, and we shall be saved. Ant.

3. You brought a vine out of Egypt;
you drove out the nations and plant-ed it.
Before it you cleared the ground;
it took root and filled the land. Ant.

4. Visit this vine and protect it,
the vine your right hand hand has plant-ed,
They have burnt it with fire and cut it down.
May they perish at the frown of your face. Ant.

5. May your hand be on the man at your right hand,
the son of man you have confirmed as your own.
And we shall never forsake you again;
give us life that we may call upon your name. Ant.

6. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Ant.

Or Ps 33, p. 437.
Saints Peter and Paul, Apostles

At the Mass during the Day

**Entrance Antiphon**

* Iste sunt, qui viventes in ore.

- i -

7. d

Hese are the ones * who, liv- ing in the flesh,

plant-ed the Church with their blood; they drank the

chal-ice of the Lord and be-came the friends of God.

- ii -

7. d

Hese are the ones * who, liv- ing in the flesh,

plant-ed the Church with their blood; they drank the chal-ice

of the Lord and be-came the friends of God.

**Verses**

*Domine, probasti me. Ps 138: 1-2*

**V. 1**

O

Lord, you have proved me, and known me; * you

have known my sit-ting down, and my ris- ing up.

Intellexisti cogitatus meus de longe. Ps 138: 3

**V. 2**

OU have un-der-stood my thoughts from a- far, *

my path and my way you have searched out.

Quia tu possedisti renes meos. Ps 138: 13

**V. 3**

Tu

Ru- ly you have formed my in-most be- ing; * you

have pro- tect- ed me from my moth- er’s womb.

Or Ps 97 solemn tone. p. 1057.
Hese are the ones * who, liv-ing in the flesh, plant-
ed the Church with their blood; they drank the chal-ice of
the Lord and be-came the friends of God.

O Lord, you search me | and you know me.
You yourself know my rest-ing and | my ris-ing;
you discern my thoughts | from a-far.
You know all my ways through | and through. Ant.

2. Behind and before | you be-siege me,
your hand ever laid | up-on me.
Too wonderful for | me, this know-ledge;
to high, / beyond | my reach. Ant.

3. For it was you who formed my | in-most be-ing,
knit me in my moth- | er’s womb.
I thank you who won- | der ful-ly made me;
how wonderful are | your works. Ant.

4. O search me, God, and | know my heart.
O test me, and know | my thoughts.
See that my path | is not wick-ed,
and lead me in the way ev-er-last-ing. Ant.

5. Glory be to the Father, and | to the Son,
and to the Ho- | ly Spir-it.
As it was in the begin-ning, is now, and | ev-er shall be,
**Offertory Antiphon**

Constitutes eos principes.
Ps 44:17, 18

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**Verse 1**

The just shall rejoice in the Lord, and shall hope in him; *and all the upright in heart shall be praised.*

Lux orta est iustis. Ps 63:11

---

**Verse 2**

Light dawns for the just; and gladness for the upright; *Be glad in the Lord, you just, and give praise to his holy name.*

Cantate Domino canticum novum. Ps 97:1

---

**Verse 3**

Sing a new song to the Lord, for he has worked wonders. *His right hand and his holy arm have wrought salvation.*
8. G

OU shall make them princes over all the earth;*

they shall remember your name, O Lord, throughout all
generations.

- iv -

8. G

OU shall make them princes over all the earth;

they shall remember your name, O Lord, throughout all
generations.

1. Blessed the man who fears the Lord,
who takes delight in his commandments.
His descendants shall be powerful on earth;
the generation of the upright will be blest. Ant.

2. Riches and wealth are in his house;
his justice stands firm forever.
A light rises in the darkness for the upright;
he is generous, merciful, and just. Ant.

3. It goes well for the man who deals generously and lends,
who conducts his affairs with justice.
He will never be moved;
forever shall the just be remembered. Ant.

4. He has no fear of evil news;
with a firm heart, he trusts in the Lord.
With a steadfast heart he will not fear;
he will see the downfall of his foes. Ant.

5. Openhanded, he gives to the poor;
his justice stands firm forever. [omit c]
His might shall be exalted in glory. Ant.

6. The wicked sees and it is angry,
grinds his teeth and fades away; [omit c]
the desire of the wicked leads to doom. Ant.

7. Glory be to the Father, and to the Holy Spirit,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Ant.
1076  Proper of Saints

COMMUNION ANTIPHON  Dixit Petrus. Mt 16:16, 18

6. F

P

E-ter said to Jesus: You are the Christ, the Son of the living God. And Jesus replied: You are Peter and upon this rock I will build my Church.

6. F

P

E-ter said to Jesus: * You are the Christ, the Son of the living God. And Jesus replied: You are Peter and upon this rock I will build my Church.

VERSES

Qui regis Israel, intende. Ps 79:2

Wie 1

O shepherd of Israel, hearken! O guide of the flock of Joseph, * from your throne upon the cherubim shine forth. Rouse your power, and come to save us.

Deus virtutum. Ps 79:15-16

Wie 2

O NCE again, O Lord of hosts, look down from heaven, and see; * take care of this vine, and protect what your right hand has planted.

Fiat manus tua. Ps 79:18-20

Wie 3

MAY your help be with the man of your right hand. * O Lord of hosts, convert us and show your face, and we shall be saved.
COMMUNION ANTIPHON  

- iii -  

6. F  

E- ter said to Je-sus: * You are the Christ, the Son  
of the liv-ing God. And Je-sus re-plied: You are Pe-ter  
and up-on this rock I will build my Church.  

Or:  

6. F  

E- ter said to Je-sus: * You are the Christ, the Son  
of the liv-ing God. And Je-sus re-plied: You are Pe-ter  
and up-on this rock I will build my Church.  

- iv -  

6. F  

E- ter said to Je-sus: * You are the Christ, the Son  
of the liv-ing God. And Je-sus re-plied: You are Pe-ter  

VERSES  

Qui regis Israel, intende. Ps 79  

6. F  

and up-on this rock I will build my Church.  

1. O shepherd of Israel, | hear us,  
you who lead Joseph | like a flock:  
enthroned on the cherubim, shine | forth.  
Rouse up your might and | come to save us. Ant.  

2. How long, O Lord God of | hosts,  
will you be angry at the prayer | of your peo-ple?  
O God of hosts, bring us | back;  
let your face shine forth, / and we | shall be saved. Ant.  

3. You brought a vine out of | Egypt:  
you drove out the na- tions and plant-ed it.  
Before it you cleared the | ground;  
it took root and filled the | land. Ant.  

4. Visit this vine and pro- tect it,  
the vine your right hand | hand has plant-ed,  
They have burnt it with fire and cut it | down.  
May they perish at the frown | of your face. Ant.  

5. May your hand be on the man at your | right hand,  
the son of man you have confirmed | as your own.  
And we shall never forsake you a- | gain;  
give us life that we may call up- | on your name. Ant.  

6. Glory be to the Father, and to the | Son,  
and to the | Ho-ly Spir-it.  
As it was in the beginning, is now, and ever | shall be,  

Or Ps 33. p. 437.
THE TRANSFIGURATION
OF THE LORD

ENTRANCE ANTIPHON

In splendenti nube.

- i -

7. d

N a re-splend-ent cloud * the Ho-ly Spir-it ap-

peared. The Fa-ther’s voice was heard: This is my be-

- ed Son, with whom I am well pleased. List-

en to him.

- ii -

7. c

N a re-splend-ent cloud * the Ho-ly Spir-it ap-

peared. The Fa-ther’s voice was heard: This is my be-

- ed Son, with whom I am well pleased. List-

en to him.

VERSES

Quam dilecta tabernacula tua, Ps 83:1-5

ψ 1

OW love-ly is your dwell-ing place, O Lord of

hosts. * Bless-ed are they who dwell in your house, for ev-

er they praise you.

ψ 2

God our pro-tec-tor, look on the face of your

Christ, * for bet-ter is one day in your courts than a thou-sand

else-where.
7. d

N a re-splendent cloud * the Ho-ly Spir-it ap-
peared. The Fa-ther’s voice was heard: This is my be-
ed Son, with whom I am well pleased. Lis-ten to him.

7. d

N a re-splendent cloud * the Ho-ly Spir-it ap-
peared. The Fa-ther’s voice was heard: This is my be-
ed Son, with whom I am well pleased. Lis-ten to him.

1. How lovely | is your dwell-ing place,
O Lord | of hosts.
My soul is long- | ing and yearn-ing
for the courts of | the Lord. Ant.

2. Even the sparrow | finds a home,
and the swallow a nest for | her-self
in which she sets her young, | at your al-tars,
O Lord of hosts, / my king and | my God. Ant.

3. Blessed are they who dwell | in your house,
forever singing | your praise.
Blessed the people whose strength | is in you,
whose heart is set on pil- | grim ways. Ant.

4. One day with- | in your courts
is better than a thou- | sand else-where.
The threshold of the | house of God
I prefer to the dwellings of | the wick-ed. Ant.

5. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the begin- | ing, is now, and ever shall be,
world without end. Amen. Ant.
OFFERTORY ANTIPHON  Gloria et honore. Ps 111:3

1. f

G

LO- RY * and rich- es are in his house, and
his jus- tice re-mains for ev- er and ev- er. Al-
le- lu- ia.

- ii -

I. f

G

LO- RY and rich- es * are in his house, and his
jus-tice re-mains for ev- er and ev- er. Al- le- lu- ia.

VERSES

August 6

Beatus vir qui timet Dominum. Ps 111

ψ 1

Less- ed is the man who fears the Lord, he shall de-
light ex-ceed-ing-ly in his commandments. * His children
shall be might- y up- on the earth; the gen- er- a- tion of
the up-right shall be blest.

Exortum est in tenebris. Ps 111:4

ψ 2

L

ight ris- es in the darkness for the up-right; * the
Lord is gracious, mer- ci- ful and just.

Paratum est cor eius. Ps 111:7

ψ 3

H

IS heart is read-y to hope in the Lord, his heart is
strengthened. * He will not fear.
1. Blessed the man who fears the Lord, who takes delight in his commandments.
   His descendants shall be powerful on earth;
   the generation of the upright will be blest. Ant.

2. Riches and wealth are in his house;
   his justice stands firm for ever.
   A light rises in the darkness for the upright; he is generous, merciful. Ant.

3. It goes well for the man who deals generously,
   who conducts his affairs with justice.
   forever shall the just be remembered. Ant.

4. He has no fear of evil news;
   with a firm heart, he trusts the Lord.
   With a steadfast heart he will not fear;
   he will see the downfall of his foes. Ant.

5. Glory be to the Father, and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
   world without end. Amen. Ant.

COMMUNION ANTIPHON  

_Cum Christus apparuerit._

1 Jn 3:2

4 g

HEN Christ appears, * we shall be like him, for

we shall see him as he is.

VERSES

_Dominus regnavit. Ps 98:1_

**V 1**

**T**

HE Lord is king; the peoples tremble; † the Lord is great in Si-on, * he is ex-alt-ed o-ver all the peoples.

_Moyses et Aaron. Ps 98:6_

**V 2**

**A**

- mong his priests were Aa-ron and Mos-es, * they called up-on the Lord and he answered them.

_Exaltate Dominum Deum nostrum. Ps 98:9_

**V 3**

**E**

X-alt the Lord our God, and a-dore at his holy mountain, * for the Lord, our God, is ho-ly.
HEN Christ appeares, * we shall be like him,
for we shall see him as he is.

HEN Christ appeares, * we shall be like him,
for we shall see him as he is.

1. The Lord is king; the peo-ple trem-ble.
   He is enthroned on the cheru- bin; earth quakes.
The Lord is great in Si-on.
   He is exalted over all the peo-ple. Ant.

2. Let them praise your great and awe-some name.
   O mighty King, lov-er of jus-tice,
you have established what is up-right;
you have made justice and right in Ja-cob. Ant.

3. Among his priests were Aar-on and Mo-ses;
among those who invoked his name was Sam-u-el.
   They cried out to the Lord and he an-swered.
   To them he spoke in the pillar of cloud. Ant.

Benedicam Dominum. Ps 33

4. I will bless the Lord at all times;
praise of him is always in my mouth.
In the Lord my soul shall make its boast;
the humble shall hear and be glad. Ant.

5. Glorify the Lord with me;
together let us praise his name.
I sought the Lord, and he an-swered me;
from all my terrors he set me free. Ant.

6. Look toward him and be ra-diant;
   let your faces not be a-bashed.
This lowly one called; / the Lord heard,
   and rescued him from all his dis-tress. Ant.

7. Glory be to the Father, and to the Ho-ly Spir-it.
   As it was in the beginning, is now, and ev-er shall be,
August 15

THE ASSUMPTION
OF THE BLESSED VIRGIN MARY

At the Vigil Mass

ENTRANCE ANTIPHON
Gloriosa dicta sunt de te.

- i -

8. G

Glorious things * are spoken of you, O Mary,*

who today were exalted above the choirs of Angels

into eternal triumph with Christ.

- ii -

8. G

Glorious things * are spoken of you, O Mary,*

who today were exalted above the choirs of Angels

into eternal triumph with Christ.

VERSES

August 15

Eructavit cor meum verbum bonum. Ps 44:2

M

Y heart over-flows with a good-ly theme; * as

I sing my ode to the king.

Audi filia, et vide. Ps 44:11

H

Eark-en, O daughter and see, and in-cline your ear; *

so shall the king de-sire your beau-ty.

Propterea populi confitentur tibi. Ps 44:18

T

HEY shall re-mem-ber your name through all gen-er-
a-tions. * Therefore shall peo-ple praise you for-ev-er.
Proper of Saints

8. G

Lo-rious things are spok-en of you, O Mar-y,

who to-day were ex-alt-ed above the choirs of Ang-els

in- to e-ter-nal tri-umph with Christ.

Or:

8. G

Lo-rious things are spok-en of you, O Mar-y,

who to-day were ex-alt-ed above the choirs of Ang-els

in- to e-ter-nal tri-umph with Christ.

- iv -

VERSES

Audi, filia, et vide. Ps 44

1. Listen, O daughter; / pay heed and give ear:
   forget your own people and your fa-ther's house.
   So will the king desire your beau-ty.
   He is your lord, / pay homage to him. Ant.

2. And the daughter of Tyre shall come with gifts;
   the richest of the people shall seek your fav-or.
   The daughter of the king is clothed with splen-dor;
   her robes are threaded with gold. Ant.

3. In fine clothing she is led to the king;
   behind her are her maiden companions,
   they are escorted amid gladness and joy;
   they pass within the palace of the king. Ant.

4. Sons will be yours to succeed your fa-thers;
   you will make them rulers over all the earth,
   I will make your name forever re-mem-bered.
   Thus the peoples will praise you from age. Ant.

5. Glory be to the Father, and to the Son,
   and to the Ho-ly Spi-rit.
   As it was in the begin-ning, is now, and ever shall be,
OFFERTORY ANTIPHON

Beata es, Virgo Maria.

- i -

8. G

B

Less-ed are you, * O Vir-gin Mar-y, who

bore the Cre-a-tor of all things. You

brought forth him who made you, and for ev-er re-main

a vir-gin.

- ii -

8. G

B

Less-ed are you, * O Vir-gin Mar-y, who bore

the Cre-a-tor of all things. You brought forth him who made

you, yet for ev-er re-main a vir-gin.

VERSES

Auctavit cor meum verbum bonum. Ps 44:2

V. 1

M

Y heart o-ver-flows with a good-ly theme; * as

I sing my ode to the king.

Audi, filia, et vide. Ps 44:11

V. 2

H

Eark-en, O daughter and see, and in-cline your ear; *

so shall the king de-sire your beau-ty.

Memores erunt nominis tui. Ps 44:18

V. 3

T

HEY shall re-mem-ber your name through all gen-er-
a-tions. * Therefore shall peo-ple praise you for ev-er.
LESS ED ARE YOU, O VIRGIN MARY, * WHO BORE

THE CREATOR OF ALL THINGS. YOU BROUGHT FORTH HIM WHO

MADE YOU, YET FOR EVER REMAIN A VIRGIN.

1. Listen, O daughter; / pay heed and give ear:
   forget your own people and your | fa-ther's house.
   So will the king desire your | beau-ty.
   He is your lord, / pay homage | to him. Ant.

2. And the daughter of Tyre shall come with | gifts;
   the richest of the people shall | seek your fav-or.
   The daughter of the king is clothed with | splen-dor;
   her robes are threaded | with gold. Ant.

3. In fine clothing she is led to the | king;
   behind her are her maiden companions, | brought to you.
   They are escorted amid gladness and | joy;
   they pass within the palace of | the king. Ant.

4. Sons will be yours to succeed your | fa-thers;
   you will make them rulers over | all the earth.
   I will make your name forever re- | mem-bered.
   Thus the peoples will praise you from age | to age. Ant.

5. Glory be to the Father, and to the | Son,
   and to the | Ho-ly Spir-it.
   As it was in the beginning, is now, and ever | shall be,
Communion Antiphon

Beata viscera Mariae Virginis.  
Cf. Lk 11:27

Less- ed is the womb * of the Vir- gin Mar- y,  
which bore the Son of the e- ter- nal Fa- ther.

Magnificat anima mea Dominum. Lk 1:47

M Y soul mag- ni-fies the Lord, * and my spir- it has  
rejoiced in God my Sav- ior.

Et misericordia eius a progenie in progenies. Lk 1:50

A ND his mer- cy is from gen- er- a- tion un- to gen-  
er- a- tions, * to them that fear him.

Suscepit Israel puerum suum. Lk 1:54

H E has received Is- ra- el, his ser- vant, * be- ing mind-  
ful of his mer- cy.
1. My soul proclaims the greatness of the Lord,
   and my spirit rejoices in God my Savior
   for he has looked with favor
   on his lowly servant. Ant.

2. From this day all generations
   will call me blessed;
   the Almighty has done great things for me,
   and holy is his Name. Ant.

3. He has mercy on those who fear him
   in every generation.
   He has shown the strength of his arm,
   he has scattered the proud
   in the presence of their enemies. Ant.

4. He has cast down the mighty from their thrones,
   and lifted up the lowly.
   He has filled the hungry with good things,
   and the rich he has sent away empty. Ant.

5. He has come to the help of his servant, Israel,
   for he has remembered his promise
   of mercy, the promise he made to our fathers,
   to Abraham and his children. Ant.

6. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
   world without end. Amen. Ant.
August 15

THE ASSUMPTION
OF THE BLESSED VIRGIN MARY

At the Mass during the Day

ENTRANCE ANTIPHON  
*Signum magnum apparuit in caelo.  
*Rev. 12:1

---

on her head a crown of twelve stars.

Ps 97, solemn tone, p. 91, or simple tone, ending 7 c or 7 d:

VERSES  
*Cantate Domino canticum novum. Ps 97:1

V. 1

O sing a new song to the Lord, for he has worked

won- ders. * His right hand and his ho- ly arm have wrought


Recordatus est misericordiae suae. Ps 97:3

V. 2

He has remembered his mer- cy and his truth * toward

the house of Is- ra- el. Or: house of Is- ra- el.

*Iubilate Deo, omnis terra. Ps 97:4

V. 3

ING joy- ful- ly to God, all the earth; * make mel-

o- dy, re- joice and sing. Or: mel- o- dy, rejoice and sing.
7. d
A

great sign appeared in heav- en: * a wo- man
clothed with the sun, and the moon beneath her feet, and
on her head a crown of twelve stars.

7. d
A

great sign appeared in heav- en: * a wo- man
clothed with the sun, and the moon beneath her feet, and
on her head a crown of twelve stars.

1. O sing a new song | to the Lord,
for he has | worked wonders.
His right hand and his | ho-ly arm
have brought | sal-va-tion.

2. The Lord has made known | his sal-va-tion,
he has shown his deliverance to | the na-tions.
He has remembered his mer- | ei-ful love
and his truth for the house | of Is-ra-el.

3. All the ends of the | earth have seen
the salvation of | our God.
Shout to the Lord, | all the earth;
break forth into joy- | ous song.

4. Sing psalms to the Lord | with the harp,
with the harp and the sound | of song.
With trumpets and the sound | of the horn,
raise a shout before the King, | the Lord.

5. Let the rivers | clap their hands,
and the hills ring out | their joy
at the presence of the Lord, | for he comes,
he comes to judge | the earth.

6. Glory be to the Father, and | to the Son,
and to the Ho- | by Spir-it.
As it was in the beginning, is now, and | ev-er shall be,
world without end. | A-men.
Offertory Antiphon  
*Assumpta est Maria in caelo.*

**1.**

MAR-Y *has been taken up into heaven:* the angels are rejoicing, praising, they bless the Lord, alleluia.

**2.**

MAR-Y *has been taken up into heaven:* the angels are rejoicing, praising, they bless the Lord.

August 15

Verses

**Ps 92:1**

T THE Lord has reigned, he is clothed with beauty;*

robed is the Lord and girl about with strength.

**Ps 92:1-2**

F OR he has established the world which shall not be moved. *From of old your throne has been prepared.

**Ps 92:5**

I N-deed your decrees are worthy of trust. *Holi-

ness is fitting to your house, O Lord, for length of days.
8. G
M
AR- Y has been tak-en up in-to heav-en: * the
an-gels are re-joic-ing, prais-ing, they bless the Lord.

8. G
M
AR- Y has been tak-en up in-to heav-en: * the
an-gels are re-joic-ing, prais-ing, they bless the Lord.

1. The Lord is king, with majes-ty en-| rob-ed.
The Lord has rob-ed him-| self with might;
he has girded himself | with pow-er.

2. The world you made firm, not to be | moved;
your throne has stood firm | from of old.
From all eternity, O Lord, | you are.

3. The floods have lifted up, O | Lord,
the floods have lifted | up their voice;
the floods have lifted up | their thun-der.

4. Greater than the roar of mighty | wa-ters,
more glorious than the surgings | of the sea,
the Lord is glorious | on high.

5. Truly your decrees are to be | trust-ed.
Holiness is fiting | to your house,
O Lord, until the end | of time.

6. Glory be to the Father, and to the | Son,
and to the | Ho-ly Spir-it.
As it was in the begining, is now, and ev-er | shall be,
world without end. | A-men.
COMMUNION ANTIPHON

Beatam me dicent. 
Lk 1: 48-49

- i -

6. F

A

All generations will call me blessed, for

he who is mighty has done great things for me.

- ii -

6. F

A

All generations will call me blessed, for

he who is mighty has done great things for me.

August 15

Magnificat anima mea Dominum. Lk 1: 47

v 1

My soul magnifies the Lord, * and my spirit has

rejoiced in God my Savior.

Et misericordia eius a progenie in progenies. Lk 1: 50

v 2

And his mercy is from generation to generation,

* to them that fear him.

Suscepit Israel puerum suum. Lk 1: 54

v 3

He has received Israel, his servant, * being mindful

ful of his mercy.
6. F
A
LL gen-er-a-tions will call me bless-ed, * for he
who is might-y has done great things for me.

Or:

6. F
A
LL gen-er-a-tions will call me bless-ed, * for he
who is might-y has done great things for me.

- iv -

6. F
A
LL gen-er-a-tions * will call me bless-ed, for he
who is might-y has done great things for me.

VERSES
Magnificat anima mea Dominum. Lk 1:46-55

1. My soul proclaims the greatness of the | Lord,
and my spirit rejoices in | God my Sav-ior
for he has looked with | fav-or
on his | lowly ser-vant. Ant.

2. From this day all gener-a-tions
will | call me bless-ed:
the Almighty has done great things for | me,
and holy | is his Name. Ant.

3. He has mercy on those who | fear him
in every | gen-er-a-tion.
He has shown the strength of his | arm,
he has scattered the proud in | their con-ceit. Ant.

4. He has cast down the mighty from their | thrones,
and has lifted | up the low-ly.
He has filled the hungry with good | things,
and the rich he has sent | away emp-ty. Ant.

5. He has come to the help of his servant, | Is-ra-el
for he has remembered his prom-ise of mer-cy,
the promise he made to our | fa-thers,
to Abraham and his child-ren for ev-er. Ant.

6. Glory be to the Father, and to the | Son,
and to the | Ho-ly Spi-rit.
As it was in the beginning, is now, and ever | shall be,
September 14
THE EXALTATION OF THE HOLY CROSS

ENTRANCE ANTIPHON
Cf. Gal 6:14

4. - i -

W E should glory * in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.

4. - ii -

W E should glory * in the Cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.

VERSES

Deus misereatur nostri. Ps 66:2

M AY God have mercy upon us, and bless us; * may he cause the light of his face to shine upon us. Ant.

If another Psalm verse follows before the repetition of the Entrance Antiphon, this ending is used:

cause the light of his face to shine upon us.

Confiteantur tibi populi, Deus. Ps 66:4

M Et peo-ple confess to you, O God; * let all people give praise to you. Ant. Or: give praise to you. Next verse.

Benedicat nos Deus. Ps 66:7-8

M AY God, our God bless us. May God bless us, * and may all the ends of the earth re-vere him. Ant.
Proper of Saints

4. E should glo-ry in the Cross of our Lord Jesus Christ, in whom is our sal-va-tion, life and re-sur-rec-tion, through whom we are saved and de-liv-ered.

Or:

4. E should glo-ry in the Cross of our Lord Jesus Christ, in whom is our sal-va-tion, life and re-sur-rec-tion, through whom we are saved and de-liv-ered.

VERSES

Deus, misereatur nostri. Ps 66

1. O God, be gracious and | bless us
and let your face shed its | light up- on us.
So will your ways be known upon | earth
and all nations learn your | sal-va-tion. Ant.

2. Let the peoples praise you, O | God;
let all the | peo-plies praise you.
Let the nations be glad and shout for | joy,
with uprightness you rule | the peo-plies. Ant.

3. The earth has yielded its | fruit
for God, our | God, has blessed us.
May God still give us his | bless-ing
that all the ends of the earth may | re-ver-e him. Ant.

4. Glory be to the Father, and to the | Son,
and to the | Ho-ly Spir-it.
As it was in the beginning, is now, and ev-er shall be,
Protege, Domine plebem tuam.

2. D

Y the sign * of the Ho-ly Cross, O Lord, protect

your peo-ple from the wiles of all our en-e-mies, that we

may be a-ble to of-fer you worth-y ser-vice, and that

our sac-ri-fice may be well-pleas-ing in your sight, al-le-

lu- ia.

VERSES.

Annuntiate inter gentes. Ps 95:3

D

Eclare his glo-ry a-mong the na-tions; * his wonders

a-mong all the peo-ple.

Confessio et pulchritudo. Ps 95:6

I

N his presence are praise and beau-ty, * ho-li-ness

and maj-es-ty are in his sanc-tu-ar-y.

Afferte Domino. Ps 95:7

B

Ring to the Lord, you fam-i-lies of the na-tions, *

bring to the Lord glo-ry and hon-or.
2. D

B

Y the sign of the Ho-ly Cross, O Lord, * pro-tect

your peo-ple from the wiles of all our en-e-mies, that we

may be a-ble to of-fer you worth-y ser-vice, and that our

sac-ri-fice may be well-pleas-ing in your sight, al-le-lu-ia.

- iv -

1. O sing a new song to the | Lord;
sing to the Lord, | all the earth.
O sing to the Lord, bless his | name.
Proclaim his salvation | day by day.

2. For the Lord is great and highly to be | praised,
to be feared a- | bove all gods.
In his presence are majesty and | splen-dor,
strength and honor in his | ho-ly place.

3. Give the Lord, you families of | peo-ple,
give the Lord glo- | ry and pow-er;
give the Lord the glory | of his name.

4. Bring an offering and enter his | courts;
worship the Lord in | ho-ly splen-dor.
O tremble before him, | all the earth.

5. Say to the nations, / “The Lord is | king.” | omit c
The world he made firm | in its place;
he will judge the peoples | in fair-ness.

6. Bring an offering and enter his | courts;
worship the Lord in | ho-ly splen-dor.
O tremble before him, | all the earth.

7. Glory be to the Father, and to the | Son,
and to the | Ho-ly Spir-it.
As it was in the beginning, is now, and ever | shall be,
world without | end. A-men.
Ego si exaltatus fuero. 

Communion Antiphon

HEN I am lifted up from the earth, I will draw every one to myself, says the Lord.

Verses

Diligam te, Domine. Ps 17:2

I will love you, O Lord, my strength, * the Lord is my stronghold, my refuge, and my deliverer. Ant.

Deus meus adiutor meus. Ps 17:3

My God is my help-er, † and in him will I put my trust. * My protector and the horn of my salvation, and my support. Ant.

Ps 3. Praising, I will call upon the Lord. * and I shall be saved from my enemies.
4. E

HEN I am lifted up from the earth, * I will draw every one to myself, says the Lord.

Or:

HEN I am lifted up from the earth, * I will draw every one to myself, says the Lord.

1. I love you, Lord, my strength;
   O Lord, my rock, my fortress, my savior;
   my God, my rock where I take refuge;
   my shield, my saving strength, my strong-hold. Ant.

2. In my anguish I called to the Lord;
   I cried to my God for help.
   From his temple he heard my voice;
   my cry to him reached his ears. Ant.

3. It is you who give light to my lamp;
   the Lord my God lightens my darkness.
   With you I can break through a barrier,
   with my God I can scale a wall. Ant.

4. E

HEN I am lifted up from the earth, I will draw every one to myself, says the Lord.
ALL SAINTS

ENTRANCE ANTIPHON

Gaudeamus omnes in Domino.

ET us all re- joice in the Lord, * as we cel- ebrate
a feast day in hon- or of all the Saints, at whose fes-
val the An-gels re- joice and praise the Son of God.

VERSES

Exsultate, iusti, in Domino. Ps 32:1

W 1

R E-joice in the Lord, O you just, * for praise from
the up- right is fit- ting. Ant.

Ecce, oculi Domini. Ps 32:18

W 2

B E- hold the eyes of the Lord are up- on those who fear
him, * up- on those who hope in his kind- ness. Ant.

Iuxta est Dominus. Ps 33:19

W 3

T HE Lord is close to the con- trite of heart, * and he
will save the hum- ble of spir- it. Ant.
Proper of Saints

1. Ring out your joy to the Lord, O you just; for praise is fitting for the upright. O sing him a song that is new; play skillfully, with shouts of joy. Ant.

2. For the word of the Lord is faithful, and all his works to be trusted. The Lord loves justice and right, and his merciful love fills the earth. Ant.

3. Blessed the nation whose God is the Lord, the people he has chosen as his heritage. From the heavens the Lord looks forth; he sees all the children of men. Ant.

4. From the place where he dwells he gazes on all the dwellers on the earth, he who shapes the hearts of them all, and considers all their deeds. Ant.

5. Yes, the Lord's eyes are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine. Ant.

6. In him do our hearts find joy. We trust in his holy name. May your merciful love be up-on us, as we hope in you, O Lord. Ant.

7. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
Proper of Saints

OFFERTORY ANTIPHON  Iustorum animae. Wis 3:1-2. 3

1. f

T

HE souls of the just * are in the hand of God, and

no torment shall touch them. They seemed, in view of the

foolish, to be dead; but they are in peace, alle- lu- ia.

1. f

T

HE souls of the just * are in the hand of God, and

no torment shall touch them. They seemed, in view of the

foolish, to be dead; but they are in peace, alle- lu- ia.

VERSES  Exsultate, iusti, in Domino. Ps 32:1

1. f

R

E- joice in the Lord, O you just, * for praise from

the up- right is fit- ting. Ant.

ECCE, OCULI DOMINI. Ps 32:18

1. f

B

E- hold the eyes of the Lord are up- on those who fear

him, * up- on those who hope in his kind- ness. Ant.

IUSTA EST DOMINUS. Ps 33:19

1. f

T

HE Lord is close to the con- trite of heart, * and he

will save the hum- ble of spir- it. Ant.
1. Ring out your joy to the Lord, O you just; for praise is fitting for the upright.
   O sing him a song that is new; play skillfully, with shouts of joy. Ant.

2. For the word of the Lord is faith-ful, and all his works to be trust-ed.
The Lord loves justice and right, and his merciful love fills the earth. Ant.

3. Blessed the nation whose God is the Lord, the people he has chosen as his heritage.
   From the heavens the Lord looks forth; he sees all the children of men. Ant.

4. From the place where he dwells he gazes on all the dwellers on the earth,
   he who shapes the hearts of them all, and considers all their deeds. Ant.

5. Yes, the Lord’s eyes are on those who fear him, who hope in his mercy, love,
   to rescue their souls from death, to keep them alive. Ant.

6. In him do our hearts find joy.
   We trust in his holy name.
   May your merciful love be upon us, as we hope in you, O Lord. Ant.

7. Glory be to the Father, and to the Son, and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
COMMUNION ANTIPHON  * Beati mundo corde. Mt 5:8-10  

```
B

Lessed are the cleane of heart, * for they shall see God.

Bless-ed are the peace-mak-ers, for they shall be called child-

ren of God. Bless-ed are they who are per-se-cut-ed for the

sake of righteousness, for theirs is the Kingdom of Heav-en.
```

*When using the Gregorian psalm tone (p. 1137) with this anti-
phon, use ending I a. When using the English psalm tone (p. 1139),
use ending I g.*

VERSES  * Magnificat Dominum mecum. Ps 33:4

```
VERSES  * Magnificat Dominum mecum. Ps 33:4

\[\begin{array}{l}
V. 1 & 6
\end{array}\]

O
mag-ni-
fy the Lord with me, * to-geth-er let us

ex-tol his name. I a ending : ex-tol his name.

Exquisivi Dominum. Ps 33:5

\[\begin{array}{l}
V. 2 & 6
\end{array}\]

I
sought the Lord, and he answered me, * and de-

liv-ered me from all my fears. I a ending : from all my fears.

Immittet angelus Domini. Ps 33:8

\[\begin{array}{l}
V. 3 & 6
\end{array}\]

T
HE an-gel of the Lord encamps * around those who

fear him, to res-cue them. I a ending : to res-cue them.

Gustate et videte. Ps 33:9

\[\begin{array}{l}
V. 4 & 6
\end{array}\]

O
taste and see how gracious the Lord is; * blessed the

man who hopes in him. I a ending : who hopes in him.
```
1. I will bless the Lord at all times; praise of him is always in my mouth. In the Lord my soul shall make its boast; the humble shall hear and be glad.

2. Glorify the Lord with me; together let us praise his name. I sought the Lord, and he answered me; from all my terrors he set me free.

3. The angel of the Lord is encompassed around those who fear him, to rescue them. Taste and see that the Lord is good. Blessed the man who seeks refuge in him.

4. Come, children, and hear me, that I may teach you the fear of the Lord. Who is it that desires life and longs to see prosperous days?

5. When the just cry out, the Lord hears, and rescues them in all their distress. The Lord is close to the broken-hearted; those whose spirit is crushed he will save.

6. Evil brings death to the wicked; those who hate the just are doomed. The Lord ransoms the souls of his servants. All who trust in him shall not be condemned.

7. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.
November 2

THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED (ALL SOULS’ DAY)

ENTRANCE ANTIPHON

Cf. 6 Exd 2: 34-35

6. F  

E-ter-nal rest * grant un-to them, O Lord, and let per-
pe-tu-al light shine up-on them.  

Or:

6. F  

G OD, who raised Je-sus from the dead, * will give life
al-so to your mor-tal bod-i-es, through his Spir-it that dwells
in you.

VERSES

Te decet hymnus, Deus, in Sion. Ps 64: 2-3

V. 1  

A hymn, O God, becomes you in Si-on, † and a vow
shall be paid to you in Je-ru-sa-lem. * O hear my prayer;

all flesh shall come to you.

Quoniam melior est misericordia tua. Ps 62: 4

V. 2  

F OR your mer-cy is a great-er good than life; * my
lips will praise you.

Fiat misericordia tua, Domine, super nos. Ps 32: 22

V. 3  

L ET your mer-cy, O Lord, be up-on us, * who have
placed all our hope in you.
II.42

 Proper of Saints

OFFERTORY ANTIPHON
Out of the depths, p. 918 or The Lord is my shepherd, p. 910.

COMMUNION ANTIPHON 4 Esdr 2:35

- i -

8. G

L

ET per- pe- tu- al light * shine up- on them, O Lord,

* with your saints for ev- er, for you are mer- ci- ful.

VERSE

¥

E

-ter- nal rest grant un- to them, O Lord, * and let per-

pe- tu- al light shine up- on them. * With your saints for-

ev- er, for you are mer- ci- ful.

- iii -

8. G

L

ET per- pe- tu- al light * shine up- on them, O Lord,

with your saints for ev- er, for you are mer- ci- ful.

November 2

2. D

Or:

- i -

Ego sum resurrectio et vita. Jn 11:26

2. D

am the Res- ur- rec- tion and the Life, says the

Lord. Who-ev- er be- lieves in me, e- ven though he dies,

will live, and ev'- ry- one who lives and believes in me, will

not die for ev- er.

VERSE

De profundis. Ps 129:1-2

¥

F

OR with the Lord there is mer- cy, * and with him

plen- ti- ful re- demp- tion.

Ps 129, Out of the depths, p. 919.

- iii -

2. D

am the Res- ur- rec- tion and the Life, says the
Proper of Saints

Lord. Who-ev-er believes in me, e-ven though he dies,
will live, and ev'-ryone who lives and believes in me, will
not die for ev-er.

AT THE FINAL COMMENDATION

RESPONSORY

Subvenite, sancti Dei.

4. Aints of God, * come to his aid! Has-ten to meet him,
angels of the Lord! Ἠ Receive his soul and pre-sent him
to God the Most High. Ἠ May Christ, who called you, take you
to himself; may an-gels lead you to the bosom of A-bra-
ham. Ἠ Receive. Ἠ E-ter-nal rest grant un-to him, O Lord,
Proper of Saints

7. May the angels take you into paradise; * may the martyrs come to welcome you on your way, and lead you into the holy city, Jerusalem. May the choir of angels, welcome you, and with Lazarus who once was poor, may you have everlasting life.

Antiphon

In paradisum.
AY the angels take you into Paradise; * may

the martyrs come to welcome you on your way, and lead

you into the holy city, Jerusalem. May the choir

of angels, welcome you, and with Lazarus who once

was poor, may you have everlasting life.
**ANTIPHONS
d_ ad libitum**

**VIII G**

Y Re-deem-er lives,* and on the last day he will re-new me.

V 1 The Lord is gracious and mer-ci-ful,* slow to anger, / abounding in kind-ness. (R)

V 2 The love of the Lord is from eternity to e-ter-ni-ty * toward those who fear him. (R) Ps 102: 8. 17

**IV g**

E shall dwell in your tab-er-nacle * and rest up-on your ho-ly mountain.

V 1 He who walks without blemish, and works jus-tice. * He who speaks truth in his heart. (R)

V 2 Who harms not his fel-low man, * nor takes up a reproach a-against his neigh-bor. (R) Ps 14: 2. 3

**VII c**

H E shall dwell * in your tab-er-nacle and rest

**November 2**

up- on your ho-ly mountain.

V 1 He who walks without blemish, and works jus-tice. * He who speaks truth in his heart. (R)

V 2 Who harms not his fel-low man, * nor takes up a reproach against his neigh-bor. (R) Ps 14: 2. 3

V 2 You stretch out your hand and save me,* your hand will do all things for me. (R) Ps 137: 7

I heard a voice * from heav-en say-ing : Bless-ed are the dead who die in the Lord. Rev 14: 13

V 1 I have lifted up my eyes to the moun-tains, * from whence help shall come to me. (R)

V 2 May the Lord keep your coming in and your go-ing out : * from henceforth now and for ev-er. (R) Ps 120: 1. 8
November 9

THE DEDICATION
OF THE LATERAN BASILICA

ENTRANCE ANTIPHON  Rev 25:2

7. d

I saw * the holy city, a new Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband.

7. e

I saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband.

VERSES

Quam dilecta tabernacula tua. Ps 83:1-5

H OW lovely is your dwelling place, O Lord of hosts. * Bless-ed are they who dwell in your house, forever they praise you.

Protector noster, aspice, Deus. Ps 83:10-11

O God our protector, look on the face of your Christ, * for better is one day in your courts than a thousand elsewhere.

Proper of Saints

7. c

I

saw the ho-ly cit-y, * a new Je-ru-sa-lem,

com-ing down out of heav-en from God, prepared like a

bride a-dorned for her hus-band.

iv

7. d

I

saw the ho-ly cit-y, * a new Je-ru-sa-lem,

com-ing down out of heav-en from God, prepared like a

bride a-dorned for her hus-band.

November 9

VERSES

Quam dilecta tabernacula tua, Domine. Ps 83

1. How lovely | is your dwell-ing place,
O Lord | of hosts.
My soul is long-ing and yearn-ing
for the courts of | the Lord. Ant.

2. Blessed the people whose strength | is in you,
whose heart is set on pil- | grim ways.
They walk with ever- | grow-ing strength ;
the God of gods will appear | in Si-on. Ant.

3. O Lord, God of hosts, | hear my prayer ;
give ear, O God | of Ja-cob.
Turn your eyes, O | God, our shield ;
look on the face of your | a-noint-ed. Ant.

4. One day with- | in your courts
is better than a thou- | sand else-where.
The threshold of the | house of God
I prefer to the dwellings of | the wick-ed. Ant.

5. For the Lord God is a | sun, a shield ;
the Lord will give us his favor | and glo-ry.
He will not withhold | an-y good
to those who walk with- | out blame. Ant.

6. Glory be to the Father, and | to the Son,
and to the Ho- | ly Spir-it.
As it was in the begin-ning, is now, and | ev-er shall be,
OFFERTORY ANTIPHON

1 Chron 29:17, 18

6. F

Lord God, * in the sim-pli-ci-ty of my heart I have joy-ful-ly of-fered all these things; and I have seen with great joy your peo-ple who are pres-ent here. God of Is-ra-el, keep this will, O Lord God.

Verses

Laetatus sum in his quae dicta sunt mihi. Ps 121:1

1. I rejoiced at the things that were said to me: * We will go in to the house of the Lord.

Stantes erant pedes nostri. Ps 121:2-3

2. O UR feet were stand-ing in your courts, O Je-rus-al-lem, * Je-rus-al-lem, which is built as a cit-y, which is com-pact to-geth-er.

Rogate quae ad pacem sunt Jerusalem. Ps 121:6-7

3. RAY for the things that are for the peace of Je-rus-al-lem, and a-bundance for those who love you. * Let peace be in your strength, and a-bundance with-in your tow-ers.

Cf. also I, Daniel, p. 798 and Moses consecrated, p. 812.
O Lord God, in the simplicity of my heart *
I have joyfully offered all these things; and I have seen with great joy your people who are present here. God of Israel, keep this will.

Or:

O Lord God, in the simplicity of my heart *
I have joyfully offered all these things; and I have seen with great joy your people who are present here. God of Israel, keep this will.

VERSES

Letatus sum in his quæ dicta sunt mihi. Ps 121

1. I rejoiced when they said to me,
"Let us go to the house of the Lord,"
And now our feet are standing within your gates, O Je-ru-sa-lem. Ant.

2. Jerusalem is built as a city
bonded as one to-gether.
It is there that the tribes go up,
the tribes of the Lord. Ant.

3. For Israel's witness it is
to praise the name of the Lord.
There were set the thrones of judgment,
the thrones of the house of Da-vid. Ant.

4. For the peace of Jerusalem pray,
"May they prosper per, who love you."
May peace abide in your walls,
and security be in your towers. Ant.

5. For the sake of my family and friends,
let me say, "Peace upon you."
For the sake of the house of the Lord, our God,
I will seek good things for you. Ant.

6. Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, world without end. A-men. Ant.
COMMUNION ANTIPHON  
Cf. 1 Pet 2: 5

- i -

8. G

E built up * like liv-ing stones, in- to a spir-i-tual

house, a ho-ly priesthood.

- ii -

8. G

E built up * like liv-ing stones, in- to a spir-i-tual

house, a ho-ly priesthood.

VERSES

Benedicam Dominum. Ps 33: 1-2

V 1

I will bless the Lord at all times; his praise shall be
ev-er in my mouth. * Let my soul glo-ry in the Lord; the
low-ly will hear me and be glad.

Glorificate Dominum mecum. Ps 33: 4

V 2

O mag-ni-fly the Lord with me, let us to-geth-er ex-
tol his name. * I sought the Lord, and he answered me and
de-liv-ered me from all my fears.

Gustate et videte. Ps 33: 9

V 3

O taste and see how gracious the Lord is; * bless-ed

the man who hopes in him.

Cf. also Ps 33, simple tone, p. 471.
Proper of Saints

8. G

B 

E built up like living stones, * into a spiritual house, a holy priesthood.

8. G

B 

E built up like living stones, * into a spiritual house, a holy priesthood.

VERSES

November 9

Benedicam Dominum. Ps 33

8. G

1. I will bless the Lord at all times; praise of him is always in my mouth. In the Lord my soul shall make its boast; the humble shall hear and be glad.

2. Glorify the Lord with me; together let us praise his name. I sought the Lord, and he answered me; from all my terrors he set me free.

3. The angel of the Lord is among those who fear him, to rescue them. Taste and see that the Lord is good. Blessed the man who seeks refuge in him.

4. Come, children, and hear me, that I may teach you the fear of the Lord. Who is it that desires life and longs to see prosperity in days?

5. When the just cry out, the Lord hears, and rescues them in all their distress. The Lord is close to the broken-hearted; those whose spirit is crushed he will save.

6. Evil brings death to the wicked; those who hate the just are doomed. The Lord ransoms the souls of his servants. All who trust in him shall not be condemned.

7. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.
THE IMMACULATE CONCEPTION OF THE BLESSED VIRGIN MARY

ENTRANCE ANTIPHON

_Gaudens gaudebo. Is 61:10_

I rejoice heartily in the Lord, in my God is the joy of my soul; for he has clothed me with a robe of salvation, and wrapped me in a mantle of justice, like a bride adorned with her jewels.

Exaltabo te, Domine. Ps 29:2

 век

I will exalt you, O Lord, for you have upheld me,* and have not let my enemies rejoice over me.

Psalite Domino, sancti eius. Ps 29:5

 век

ING to the Lord, O you his saints,* and give praise to the memory of his holiness.

Ut cantet tibi gloria mea. Ps 29:13

 век

IHAT my soul might sing praise to you and not be silent,* O Lord my God, forever will I give thanks to you.
Proper of Saints

- iii -

5. g

rejoice heart-i-ly in the Lord, in my God is

the joy of my soul; for he has clothed me with a robe of sal-

va- tion, and wrapped me in a man-tle of jus-tice, like

a bride a-dorned with her jew-els.

- iv -

5. c

rejoice heart-i-ly in the Lord, in my God is

the joy of my soul; for he has clothed me with a robe of sal-

va- tion, and wrapped me in a man-tle of jus-tice, like

a bride a-dorned with her jewels.

December 8

VERSES

Exaltabo te, Domine. Pss 29; 84

1. I will ex-| tel you, Lord,
for you have | raised me up,
and have not let my | en-e-mies
rejoice | o-ver me. Ant.

2. Sing psalms to the | Lord, you faith-ful ones;
give thanks to his | ho-ly name.
His anger lasts a moment; / his favor all through | life.
At night come tears, / but | dawn brings joy. Ant.

3. You have changed my mourning | in-to danc-ing,
removed my sackcloth and girded | me with joy.
So my soul sings psalms to you, / and will not be | si-lent.
O Lord my God, / I will thank | you for-ev-er. Ant.

4. I will hear what the | Lord God speaks;
he speaks of peace for his people | and his faith-ful.
His salvation is near for those who | fear him,
and his glory will dwell | in our land. Ant.

5. Glory be to the Father, and | to the Son,
and to the | Ho-ly Spir-it.
As it was in the beginning, is now, and ever | shall be,
Offertory Antiphon

Ave Maria.
Luke 1:28.42

- i -

Ail, Mar- y, * full of grace; the Lord is
with you; bless-ed are you a-mong wo-men, and
blessed is the fruit of your womb. E. T. Al- le-
lu- ia.

- ii -

Ail, Mar- y, * full of grace; the Lord is with you;
bless-ed are you a-mong wo-men, and bless-ed is the fruit of
your womb. E. T. Al- le- lu- ia.

Verses

December 8

Benedixisti, Domine, terram tuam. Ps 84:2.3

Y OU have blessed, O Lord, your land; you have brought
back the captives of Ja- cob. * You have for-giv-en the guilt
of your peo- ple.

Audiam quid loquatur. Ps 84:9

I will hear what God will speak, for he will speak peace
to his peo- ple, * and to those who are con- vert-ed to the heart.

Misericordia et veritas obviaverunt sibi. Ps 84:11

M Er- cy and truth have met each oth- er; just-ice and
peace have kissed. * Truth has sprung out of the earth, and
just-ice has looked down from heav-en.
OFFERTORY ANTIPHON

Ave Maria.
Luke 1: 28. 42

- iii -

8. G

H

Ail, Mar-y, full of grace; * the Lord is with you; bless-
ed are you a-mong wo-men, and bless-ed is the fruit of your womb.

- iv -

8. G

H

Ail, Mar-y, full of grace; * the Lord is with you; bless-
ed are you a-mong wo-men, and bless-ed is the fruit of your womb, al-le- lu- ia.

VERSES

Benedixisti, Domine, terram tuam. Ps 84

1. O Lord, you have favored your land,
   and brought back the captives of Jacob.
   You forgave the guilt of your people,
   and covered all their sins. Ant.

2. Bring us back, O God our Savior!
   Put an end to your grievance against us.
   Will you be angry with us forever?
   Will your anger last from age to age? Ant.

3. Will you not restore again our life,
   that your people may rejoice in you?
   Let us see, O Lord, your mercy,
   and grant us your salvation. Ant.

4. I will hear what the Lord God speaks;
   he speaks of peace for his people and his faithful.
   His salvation is near for those who fear him,
   and his glory will dwell in our land. Ant.

5. Merciful love and faithfulness have met;
   justice and peace have kissed.
   Faithfulness shall spring from the earth,
   and justice look down from heaven. Ant.

6. Also the Lord will bestow his bounty,
   and our earth shall yield its increase.
   Justice will march before him,
   and guide his steps on the way. Ant.

7. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
   world without end. Amen. Ant.
COMMUNION ANTIPHON  
\[ \text{Gloriosa dicta sunt de te} \]

8. G

**G**

Lo-rí-ous things * are spok-en of you, O

Mar-y, for from you a-rose the sun of jus-tice,

Christ our God.

- i -

8. G

**G**

Lo-rí-ous things * are spok-en of you, O Mar-y,

for from you a-rose the sun of jus-tice, Christ our God.

- ii -

December 8

\[ \text{Magnificat anima mea Dominum. Lk 1:47} \]

\[ \text{M} \]

Y soul mag-ni-fies the Lord, * and my spir- it has

rejoiced in God my Sav-ior.

\[ \text{Quia respexit humilitatem ancillæ suæ. Lk 1:48} \]

\[ \text{B} \]

E-cause he has re-gard-ed the hu-mil-i- ty of his

handmaid: * for behold from henceforth all gen-er-a-tions

shall call me bless-ed.

\[ \text{Quia fecit mihi magna qui potens est. Lk 1:49} \]

\[ \text{B} \]

E-cause he who is might-y has done great things

for me, * and ho-ly is his name.
8. G

G

Lo-rious things are spok-en of you, O Mar-y,
for from you a-rose the sun of just-ice, Christ our God.

Or:

8. G

G

Lo-rious things are spok-en of you, O Mar-y,
for from you a-rose the sun of just-ice, Christ our God.

VERSES

Benedixisti, Domine, terram tuam. Ps 84

1. My soul proclaims the greatness of the Lord, and my spirit rejoices in God my Sav-ior for he has looked with fav-or on his low-ly ser-vant. Ant.

2. From this day all gener-a-tions will call me bless-ed: the Almighty has done great things for me, and holy is his Name. Ant.

3. He has mercy on those who fear him in every gen-er-a-tion. He has shown the strength of his arm, he has scattered the proud in their con-ceit. Ant.

4. He has cast down the mighty from their thrones, and has lifted up the low-ly. He has filled the hungry with good things, and the rich he has sent a-way emp-ty. Ant.

5. He has come to the help of his servant, Is-ra-el for he has remembered his prom- ise of mer-cy, the promise he made to our fa-thers, to Abraham and his children for ev-er. Ant.

6. Glory be to the Father, and to the Son, and to the Ho-ly Spir-it. As it was in the beginning, is now, and ever shall be, world without end. A-men. Ant.
RITUAL MASSES

FOR THE ORDINATION OF A BISHOP

ENTRANCE ANTIPHON

Spiritus Domini super me.
Cf. Lk 4:18

i -

2. D

T

HE Spirit* of the Lord is upon me, for
he has anointed me and sent me to preach the
good news to the poor, to heal the broken-heart-ed.

E. T. Al-le-lu-ia, al-le-lu-ia.

ii -

2. D

T

HE Spirit* of the Lord is upon me, for he
has anointed me and sent me to preach the good news to

For the Ordination of a Bishop

VERSES

Deus, Deus meus, ad te de luce vigilo. Ps 62:2-3

V 1

O God, my God, to you do I watch at break of day.
*

For you my soul has thirst-ed, my flesh faints for you, as

in a dry and wear-y land where no wa-ter is.

Sic benedicam te in vita mea. Ps 62:5

V 2

HUS will I bless you all my life long,* and in your

name I will lift up my hands.

Verse 3: For you are my help, p. 443.
Ritual Masses

2. D

HE Spir- it of the Lord is up- on me, * for he has a- noint-ed me and sent me to preach the good news to the poor, to heal the bro- ken-heart-ed.

Or, during Eastertime:

2. D

HE Spir- it of the Lord is up- on me, * for he has a- noint-ed me and sent me to preach the good news to the poor, to heal the bro- ken-heart-ed, al- le- lu- ia.

For the Ordination of a Bishop

2. D

- iv -

The Spirit of the Lord is up- on me, for he has anointed me and sent me to preach the good news to the poor, to heal the bro- ken-heart-ed.

Or, during Eastertime:

The Spirit of the Lord is up- on me, for he has anointed me and sent me to preach the good news to the poor, to heal the broken-hearted, al- le- lu- ia.

**VERSES**

Deus, Deus meus, ad te. Ps 62

2. D

1. O God, you are my God; / at dawn I | seek you;
   for you my | soul is thirst-ing.
   For you my flesh is | pin-ing,
   like a dry, weary land | with-out wa- ter.

2. Your loving mercy is better than | life;
   my lips will | speak your praise.
   My soul shall be filled as with a | ban-quet;
   with joyful lips, / my | mouth will praise you.

3. For you have been my | strength;
   in the shadow of your wings | I re- joice.
   My soul clings fast to | you;
   your right | hand up-holds me.

4. Glory be to the Father, and to the | Son,
   and to the | Ho- ly Spir-it.
   As it was in the beginning, is now, and ever | shall be,
   world without | end. A-men.
Ritual Masses

After the anointing of the head and the handing on of the book of the Gospels and the insignia:

ANTIPHON

Euntes in mundum.
Cf. Mk 16:15

2. D

G

O in- to the world, * al- le- lu- ia. And teach all na- tions, al- le- lu- ia.

Or:

2. D

G

O in- to the world, * al- le- lu- ia. And teach all na- tions, al- le- lu- ia.

Or in Lent:

2. D

G

O in- to the world. * And teach all na- tions.

For the Ordination of a Bishop

VERSE.

Annuntiate inter gentes. Ps 95:3

V. 1

D

Eclaire his glo- ry a- mong the na- tions; * his wonders a- mong all the peo- ples. Ant.

Confessio et pulchritudo. Ps 95:6

V. 2

I

In his presence are praise and beau- ty, * ho- li- ness and maj- es- ty are in his ho- ly place. Ant.

Afferte Domino. Ps 95:7

V. 3

B

Ring to the Lord, you fami- lies of the na- tions, * bring to the Lord glo- ry and hon- or. Ant.
Ritual Masses

After the anointing of the head and the handing on of the book of the Gospels and the insignia:

ANTIPHON

Euntes in mundum.  
Cf. Mk 16:15

2. D  
G

O in- to the world, * al- le- lu- ia. And teach all na-tions, al- le- lu- ia.  

Or:

2. D  
G

O in- to the world, * al- le- lu- ia. And teach all na-tions, al- le- lu- ia.  

Or in Lent:

2. D  
G

O in- to the world. * And teach all na-tions.

For the Ordination of a Bishop

VERSES

Cantate Domino canticum novum. Psalm 95

2. D  

1. O sing a new song to the Lord; sing to the Lord, all the earth. O sing to the Lord, bless his name. Proclaim his salvation day by day. Ant.

2. For the Lord is great and highly to be praised, to be feared above all gods. In his presence are majesty and splendor, strength and honor in his holy place. Ant.

3. Give the Lord, you families of peoples, give the Lord glory and power; give the Lord the glory of his name. Ant.

4. Bring an offering and enter his courts; worship the Lord in his holy splendor. O tremble before him, all the earth. Ant.

5. Say to the nations, “The Lord is king.” The world he made firm in its place; he will judge the peoples in fairness. Ant.

6. Bring an offering and enter his courts; worship the Lord in his holy splendor. O tremble before him, all the earth. Ant.

7. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
COMMUNION ANTIPHON  

Pater sancte, sanctifica eos.  

Jn 17:17-18

7. c  

O-LY Fa-ther, * con-se-crate them in the truth. As you sent me in-to the world, so I send them in-to the world, says the Lord. E. T. Al-le-lu-ia, al-le-lu-ia.

7. c  

O-LY Fa-ther, * con-se-crate them in the truth. As you sent me in-to the world, so I send them in-to the world, says the Lord. E. T. Al-le-lu-ia, al-le-lu-ia.

VERSES  

Ad te levavi animam meam. Ps 24:1

V. 1  

O you O Lord, have I lift-ed up my soul. * In you, O my God, I put my trust; let me not be put to shame.

Vias tuas, Domine, demonstra mihi. Ps 24:4

V. 2  

OUR ways, O Lord, make known to me, * and teach me your paths.

Custodi animam meam. Ps 24:20

V. 3  

EEP my soul, and de-liv-er me; * I shall not be ashamed, for I have hoped in you.
Ritual Masses

- iii -

7. c

H

O- LY Fa- ther, * con- se- crate them in the truth. As

you sent me in- to the world, so I send them in- to the

† world, says the Lord. † E. T. world, says the Lord. Al- le- lu- ia.

- iv -

7. c

H

O- LY Fa- ther, * con- se- crate them in the truth. As

you sent me in- to the world, so I send them in- to the

† world, says the Lord. † E. T. world, says the Lord. Al- le- lu- ia.

For the Ordination of a Bishop

VERSES

Dominus adiutor meus. Psalm 27

7. c

7. d

1. The Lord is my strength | and my shield;
in him my | heart trusts.
I was helped; my | heart re- joic- es,
and I praise him with | my song. Ant.

2. The Lord is the strength | of his peo- ple,
a saving refuge for his | a- point- ed.
Save your people and | bless your her- i- tage.
Shepherd them and carry them | for- ev- er. Ant.

3. Glory be to the Father, and | to the Son,
and to the Ho- | by Spir- it.
As it was in the beginning, is now, and | ev- er shall be,


FOR THE ORDINATION OF PRIESTS

ENTRANCE ANTIPHON  
*Pastores dabo vobis.* 
*Jer 3:15*

- i -

2. D


will ap-point *o-ver you shepherds af-ter my own heart, who will shep-herd you wise-ly and pru-dent-ly.

E. T. Al-le-lu-ia, al-le-lu-ia.

- ii -

2. D


will ap-point *o-ver you shepherds af-ter my own heart, who will shep-herd you wise-ly and pru-dent-ly

E. T. Al-le-lu-ia.

VERSES

Conserva me, Domine. *Ps 15:1-2*

V. 1

P  
Reserve me, O Lord, for I have put my trust in you.*  
I have said to the Lord, You are my Lord; I have no good a-part from you.

Benedicam Dominum. *Ps 15:7*

V. 2

I  
will bless the Lord who gives me coun-sel; *in the night al-so my heart instructs me.

Providebam Dominum. *Ps 15:8*

V. 3

I  
set the Lord al-ways in my sight; *because he is at my right hand, I shall not be moved.
**Ritual Masses**

2. D

\[ \text{will appoint over you shepherds after my own heart, *who will shepherd you wise-ly and prudent-ly during Easter Time:} \]

\[ \text{al-le-lu-ia.} \]

Or:

2. D

\[ \text{will appoint over you shepherds after my own heart, *who will shepherd you wise-ly and prudent-ly during Easter Time:} \]

\[ \text{al-le-lu-ia.} \]

**For the Ordination of Priests**

2. D

\[ \text{will appoint over you shepherds after my own heart, who will shepherd you wise-ly and prudent-ly} \]

\[ \text{al-le-lu-ia.} \]

**Verses**

2. D

\[ \text{Conserva me, Domine. Ps 15} \]

1. Preserve me, O | God,
for in you | I take re-fuge.
I say to the Lord, / “You are my | Lord.
My happiness lies in | you a-lone.” Ant.

2. O Lord, it is you who are my portion and | cup;
you yourself who se- | cure my lot.
Pleasant places are marked out for | me:
a pleasing heritage in- | deed is mine! Ant.

3. I will bless the Lord who gives me | coun-sel,
who even at night di- | rects my heart.
I keep the Lord before me | al-ways;
with him at my right hand, / I shall | not be moved. Ant.

4. Glory be to the Father, and to the | Son,
and to the | Ho-ly Spi-rit.
As it was in the beginning, is now, and ev-er | shall be,
During the investiture with stole andchasable and the anointing of the hands, the following antiphon is sung:

**ANTIPHON**  Sacerdos in æternum.

1. f

Hrist the Lord, * a priest for ev-er, ac- cord-ing
to the or-der of Mel-chi-se-dek, of-fered bread and wine.

[E. T. al-le- lu-ia.]

**VERSES**  Dixit Dominus Domino meo. Ps 109: 1

1. T

HE Lord said to my Lord: Sit at my right hand, *
un- til I make your en- e- mies your foot-stool.

Virgam virtutis tuae. Ps 109: 2

2. T

HE Lord will send forth from Si- on † the scep-ter of

For the Ordination of Priests

your pow- er, * rule in the midst of all your foes.

Iuravit Dominus. Ps 109: 4

3. T

HE Lord has sworn, and he will not re-pent, † you are a priest for ev- er, * ac-cord-ing to the or- der of Mel- chi- se-deh.

Dominus a dextris tuis. Ps 109: 5

4. T

HE Lord at your right hand has brok-en kings * in the day of his great wrath.

De torrente in via bibet. Ps 109: 7

5. T

E shall drink from the tor- rent by the way-side; *
there-fore shall he lift up his head.
R ritual Masses

- iii -

1. f

C

Hrist the Lord, * a priest for ev- er, † ac-cord-ing
to the or-der of Mel-chi-ze-dek, * of-fered bread and wine.

[E. T. † of-fered bread and wine, al- le- lu- ia.]

- iv -

1. f

C

Hrist the Lord, * a priest for ev- er, ac-cord-ing
to the or-der of Mel-chi-ze-dek, † of-fered bread and wine.

[E. T. † of-fered bread and wine, al- le- lu- ia.]

For the Ordination of Priests

VERSES

Dixit Dominus Domino meo. Psalm 109

1. The Lord’s revelation to my lord:
   “Sit at my right hand, [omit c]
   until I make your foes your foot-stool.” Ant.

2. The Lord will send from Si-on
   your scap- ter of pow-er: [omit c]
   rule in the midst of your foes. Ant.

3. With you is princely rule
   on the day of your pow-er.
   In holy splendor, from the womb before the dawn,
   I have be- got-ten you. Ant.

4. The Lord has sworn an oath he will not change:
   “You are a priest for-ev-er, [omit c]
   in the line of Mel-chi-ze-dek.” Ant.

5. The Lord, standing at your right. [omit bc]
   shatters kings in the day of his wrath. Ant.

6. He brings a judgment among the na-tions,
   and heaps the bod-ies high; [omit c]
   he shatters heads throughout the wide earth. Ant.

7. He shall drink from the stream by the way-side, [omit bc]
   and therefore he shall lift up his head. Ant.
During the fraternal kiss, the following Responsory may be sung. The alleluia is sung except during Lent.

RESPONSORY

Iam non dicam vos servos.

Cf. Jn 15:17

O long-er* do I call you ser-vants, but my friends,
because you know all that I have done a-mong you, al-le-lu-ia.

* Re-ceive the Ho-ly Spir-it as an Ad- vocate a-mong you: † He is the Spir-it whom the Fa- ther will send you, al-le-lu-ia.

† You are my friends if you do what I command you.

* Re-ceive. † You are my friends if you do what I command you.

and to the Ho-ly Spir-it. † He is
During Lent:

8. O long-er do I call you serv-ants, but my friends,* because you know all that I have done a-mong you. * Re-ceive the Ho-ly Spir-it as an Ad-vo-cate a-mong you; † He is the Spir-it whom the Fa-ther will send you. ‡ You are my friends if you do what I command you. * Re-ceive the Ho-ly Spir-it as an Ad-vo-cate among you. ‡ Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Spir-it. † He is the Spir-it whom the Fa-ther will send you.

For the Ordination of Priests

8. O long-er do I call you serv-ants, but my friends,* because you know all that I have done a-mong you, al-le-lu-ia. * Re-ceive the Ho-ly Spir-it as an Ad-vo-cate among you; † He is the Spir-it whom the Fa-ther will send you, al-le-lu-ia. ‡ You are my friends if you do what I command you. * Re-ceive. ‡ Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Spir-it. † He is
Ritual Masses

Or the following antiphon may be sung:

ANTIPHON

Vos amici mei estis.
Cf. Jn 14-17

you are my friends says the Lord if you do what I command you. E. T. al-le- lu-ia.

VERSES

Iubilate Deo, omnis terra. Ps 99:2

ING joy-ful-ly to the Lord, all the earth; serve the Lord with glad-ness; * come be-fore him with joy-ful song.

Scitote, quoniam Dominus. Ps 99:3

NOW that the Lord is God; he made us, and not we

For the Ordination of Priests

Introite portas eius. Ps 99:4

N-TER his gates with thanksgiv-ing, his courts with songs of praise; * give thanks to him and bless his name.

Quoniam suavis est Dominus. Ps 99:5

OR he the Lord is good; his mer-cy endures for-ev-er, * and his truth from age to age.

1. Cry out with joy to the Lord, all the | earth.
   Serve the | Lord with glad-ness.
   Come before him, sing- | ing for joy.

2. Know that he, the Lord, is | God.
   He made us; | we be-long to him.
   We are his people, the sheep | of his flock.

3. Enter his gates with thanks- | giving
   and his courts with | songs of praise.
   Give thanks to him, and | bless his name.

4. Indeed, how good is the | Lord,
   eternal his mer- | ci-ful love.
   He is faithful from | age to age.
COMMUNION ANTIPHON

Euntes in mundum.  Mk 16:15; Mt 28:20

7. c
O * out to all the world, and preach the Gospel.
I am with you always, says the Lord (E. T. alleluia.)

7. c
O out to all the world, * and preach the Gospel. I
am with you always, says the Lord (E. T. alleluia.)

VERSOS

VERE

I will bless the Lord at all times, * his praise shall be always in my mouth.

Magnificat Dominum mecum. Ps 33:4

O magnify the Lord with me, * together let us praise his Name.

Accedite ad eum et illuminamini. Ps 33:6

COME to him and be enlightened, * that your faces may not blush with shame.

Gustate et videte. Ps 33:9

O taste and see how good the Lord is, * blessed is the man who hopes in him.
7. c
O out to all the world, and preach the Gospel.

† I am with you always, says the Lord.

† E. T. I am with you always, says the Lord, al-le-lu-ia.

7. d
O out to all the world, and preach the Gospel.

† I am with you always, says the Lord.

† E. T. I am with you always, says the Lord, al-le-lu-ia.

1. I will bless the Lord at all times; praise of him is always in my mouth.
   In the Lord my soul shall make its boast; the humble shall hear and be glad. Ant.

2. Glorify the Lord with me; together let us praise his name.
   I sought the Lord, and he answered me; from all my fears he set me free. Ant.

3. The angel of the Lord is en-camped around those who fear him, to res-cue them.
   Taste and see that the Lord is good.
   Blessed the man who seeks refuge in him. Ant.

4. When the just cry out, the Lord hears, and rescues them in all their dis-tress.
   The Lord is close to the broken-hearted; those whose spirit is crushed he will save. Ant.

5. Many are the trials of the just man, but from them all the Lord will res-cue him.
   He will keep guard over all his bones; not one of his bones shall be brok-en. Ant.

6. Evil brings death to the wick-ed; those who hate the just man are doomed.
   The Lord ransoms the souls of his ser-vants.
   All who trust in him shall not be con-demned. Ant.

7. Glory be to the Father, and to the Son, and to the Ho-ly Spir-it.
   As it was in the beginning, is now, and ev-er shall be, world without end. Amen. Ant.
FOR THE ORDINATION OF DEACONS

ENTRANCE ANTIPHON

Si quis mihi ministrat.
John 12:26

-1-

HO-ev-er serves me * must fol-low me, and where I am, there will my serv-ant be.

VERSES

Conserva me, Domine. Ps 15:1-2

Reserve me, O Lord, for I have put my trust in you.*

I have said to the Lord, You are my Lord; I have no good a-part from you.

Dominus pars hereditatis meæ. Ps 15:5

HE Lord is the portion of my in-her-i-tance and of my

For the Ordination of Deacons

cup, * it is you who will restore to me my in-her-i-tance.

Funes ceciderunt mihi. Ps 15:6

HE lines have fall-en for me in pleasant plac-es; * yes, I have a good-ly her-i-tage.

Benedicam Dominum. Ps 15:7

I will bless the Lord who gives me coun-sel; * in the night so my heart instructs me.

Providebam Dominum. Ps 15:8

set the Lord al-ways in my sight; * because he is at my right hand, I shall not be moved.

Propter hoc laetatum est cor meum. Ps 15:9

Herefore my heart is glad, and my soul re-joic-es; *
my flesh also shall rest in hope.

Notas mihi fecisti. Ps 15:11

You will show me the path of life, the fullness of joy
in your presence, at your right hand happiness for ever.

- iii -

4. d

HO-ev-er serves me must fol-low me, and where

† I am, there will my ser-vant be.

† E. T. I am, there will my ser-vant be, al-le-lu-ia.

- iv -

4. d

HO-ev-er serves me must fol-low me, and where

I am, there will my ser-vant be.

For the Ordination of Deacons

Conserua me, Domine. Ps 15

1. Preserve me, O God, for in you I take re-fuge.

I say to the Lord, /"You are my Lord."

My happiness lies in you alone." Ant.

2. O Lord, it is you who are my por-tion and cup;

you yourself who secure my lot.

Pleasant places are marked out for me;

a pleasing heritage indeed is mine! Ant.

3. I will bless the Lord who gives me coun-sel,

who even at night directs my heart.

I keep the Lord be-fore me always;

with him at my right hand, I shall not be moved. Ant.

4. And so, my heart rejoices, /my soul is glad;

even my flesh shall rest in hope.

For you will not abandon my soul to hell,

nor let your holy one see corrup-tion. Ant.

5. You will show me the path of life,

the fullness of joy in your presence,

[omit c]

at your right hand, bliss for-ev-er. Ant.

6. Glory be to the Father, and to the Son,

and to the Ho-ly Spi-rit.

As it was in the beginning, is now, and ev-er shall be,

Ritual Masses

Another setting:

I

- i -

F an-y-one serves me, * he must fol-low me;

and where I am, there al-so shall my ser-vant be.

- iii -

I

F an-y-one serves me, * he must fol-low me;

and where I am, there al-so shall my ser-vant be.

VERSES

Conserva me, Domine. Ps 15:1-2

P

Try to re-read the text. It appears there's a mix-up with the text content.
Propter hoc laetatum est cor meum. Ps 15:9

Herefore my heart is glad, and my soul re-joic-es; * my flesh al-so shall rest in hope.

Notas mihi fecisti. Ps 15:11

O will show me the path of life, the fullness of joy in your presence, * at your right hand hap-pi-ness for ev-er.

1. Preserve |me, O God,
for in you | I take re-fuge.
I say to the Lord, / “You are my | Lord.
My happiness lies in | you a- lone.” Ant.

2. O Lord, it is you who are my por-
tion and cup; you yourself who se- cure my lot.
Pleasant places are marked out for | me:
a pleasing heritage in- | deed is mine! Ant.

3. I will bless the Lord who | gives me coun-sel,
who even at night di-rects my heart.
I keep the Lord before me | al-ways;
with him at my right hand, / I shall | not be moved. Ant.

4. And so, my heart rejoices, / my | soul is glad;
even my flesh shall | rest in hope.
For you will not abandon my soul to | hell,
nor let your holy one | see cor-rup-tion. Ant.

5. You will show me the | path of life,
the fullness of joy | in your pres-ence,
[omit c]
at your right hand, / | bliss for-ev-er. Ant.

6. Glory be to the Father, and | to the Son,
and to the | Ho-ly Spir- it.
As it was in the beginning, is now, and ever | shall be,
world without | end. Â-men. Ant.
Ritual Masses

During the investiture with the diaconal stole and dalmatic the following antiphon may be sung:

**ANTIPHON**

Beati, qui habitant. Ps 83:5

```
8. G

Less-ed are they * who dwell in your house, O Lord

[E. T. al-le-lu-ia.]

8. G

Less-ed are they * who dwell in your house, O Lord

[E. T. al-le-lu-ia.]
```

**VERSES.**

Quam dilecta tabernaculam tua. Ps 83:2

```
\[V. 1\]

OW love-ly is your dwelling place, O Lord of hosts, *

my soul is longing and yearning for the courts of the Lord.

Cor meum et caro mea. Ps 83:3

\[V. 2\]

Y heart and my flesh have leapt with joy * in the
```

For the Ordination of Deacons

```

liv-ing God.

Protector noster, aspice, Deus. Ps 83:10

\[V. 3\]

E-hold, O God our pro-ter, * and look on the face of your Anoint-ed.

Quia melior est dies una. Ps 83:11

\[V. 4\]

OR bet-ter is one day with-in your courts, * than thou-sands else-where.
```

1. How lovely is your dwell-ing place,
   O | Lord of hosts.  
   My soul is longing and year-n-ing for the courts of | the Lord, Ant.

2. Blessed the people whose strength is in you,
   whose heart is set on pil-grim ways.
   They walk with ever-grow-ing strength;
   the God of gods will appear |
   in | Sl-on. Ant.

3. O Lord, God of hosts, hear my prayer;  
   give ear, O | God of Ja-cob.  
   Turn your eyes, O God, our shield;  
   look on the face of your | anoint-ed, Ant.

4. One day within your courts is better than a thousand else-where.  
   The threshold of the house of God  
   I prefer to the dwellings of | the wick-ed, Ant.

5. For the Lord God is a sun, a shield;  
   the Lord will give us his fa- vor and glo-ry.
   He will not withhold any good  
   to those who walk with- out | blame, Ant.
Ritual Masses

During the fraternal kiss the following antiphon may be sung:

ANTIPHON

Qui mihi ministrat. In 12:26

1. f

Ho-\* ev-\* er serves me, * says the Lord, my Father

in heav-en will hon-\* or. [E. T. alle\-lu-\* ia.]

2. f

Ho-\* ev-\* er serves me, * says the Lord, my Father

in heav-en will hon-\* or.

Or, during Eastertide:

1. f

Ho-\* ev-\* er serves me, * says the Lord, my Father

in heav-en will hon-\* or, alle-\* lu-\* ia.]

VERSES

Beatus, cuius Deus Jacob. Ps 145:5

1. f

Less-ed is he who has the God of Ja-cob as his

For the Ordination of Deacons

help-er, * whose hope is in the Lord his God.

Dominus erigit elisos. Ps 145:8

1. s

HE Lord lifts up those who are cast down. * It is

the Lord who loves the just.

Regnabit Dominus in saecula. Ps 145:10

T

HE Lord shall reign for ev-\* er, * your God, O Si-\* on,

from age to age.

Lauda, anima mea, Dominoum. Ps 145

1. f

1. My soul, give praise to the Lord;
I will praise the Lord all my life,
[OMIT C]
sing praise to my God while I live. Ant.

2. Bless is he who is helped by Jacob's God,
whose hope is in the Lord his God,
who preserves fidelity for ev-\* er,
who does justice to those who [are op-\* pressed. Ant.

3. It is he who gives bread to the hun-gry,
the Lord who sets pris-\* ons free,
the Lord who opens the eyes of the blind,
the Lord who raised up those who [are bowed down. Ant.

4. It is the Lord who loves the just,
the Lord who pro-\* tects the stran-\* ger.
The Lord who reign for ev-\* er,
the God of Sion from age to age. Ant.
Ritual Masses

COMMUNION ANTIPHON

Filius hominis.

Mt 20:28

serve and to give his life as a ransom for man-
y.

Eastertide:

serve and to give his life as a ransom for man-
y,

al-le-lu-ia.

[ E. T. al-le-lu-ia].

VERSES

Ps 33, p. 506.

- i -

HE Son of Man did not come to be served but to serve and to give his life as a ransom for man-y.

E. T. al-le-lu-ia.

- ii -

HE Son of Man did not come to be served but to serve and to give his life as a ransom for man-y.

E. T. al-le-lu-ia.

- iii -

HE Son of Man did not come to be served but to

- iv -
FOR THE CELEBRATION OF MARRIAGE

ENTRANCE ANTIPHON  *Mittat vos Dominus auxilium de Sion.*  
_Ps 19:3_ 5

- i -

7. d

AY the Lord send you help * from the ho-ly place
and give you sup-port from Si-on. May he grant you
your heart’s de-sire and ful-fil ev’ry one of your de-signs
_(E. T. al-le-lu-ia, al-le-lu-ia)._

Or:  _Deus Israel coniungat vos. Tob 7:15; 8:19_
- i -

7. d

AY the God of Is-ra-el * join you to-geth-er,
and may he be with you, who was mer-ci-ful to

For the Celebration of Marriage

VERSES  _Beati omnes qui timent Dominum._
_Ps 127:1-2_

v 1

B Less-ed are all who fear the Lord, who walk in his
ways! * you are blessed and it shall be well with you.

_Benedicat tibi Dominus ex Sion._
_Ps 127:5-6_

v 2

M AY the Lord bless you from Si-on, all the days of
your life; * and may you see your children’s child-ren. Peace
be on Is-ra-el.
**Ritual Masses**

Or: Mittat vos Dominus auxilium de Sion. Ps 19: 3. 5

3-g

M

AY the Lord send you help from the holy place

and give you support from Sion. May he grant you your heart’s desire and fulfill ev’ry one of your designs (E. T. al-le-lu-ia, al-le-lu-ia).

Or:

- ii -

3-g

M

AY the Lord send you help from the holy place

and give you support from Sion. May he grant you your heart’s desire and fulfill ev’ry one of your designs (E. T. al-le-lu-ia).

---

**For the Celebration of Marriage**

Verses

Beati omnes qui timent Dominum.

Ps 127: 1-2

V. 1

B

Less-ed are all who fear the Lord, who walk in his ways! *you are blessed and it shall be well with you.

Benedicat tibi Dominus ex Sion.

Ps 127: 5-6

V. 2

T

HE Lord bless you from Sion, all the days of your life; *and may you see your children’s children. Peace be

up-on Is-ra-el.
Ritual Masses

Or:

Deus Israel coniungat vos. Tob 7:15; 8:19

3. g

AY the God of Is- ra- el * join you to-geth- er,
and may he be with you, who was mer- ci- ful to
two on- ly child- ren. And now, O Lord, make them bless

Ps 127, pp. 1219 or 1223.

Or:

- ii -

3. g

AY the God of Is- ra- el * join you to- geth- er,
and may he be with you, who was mer- ci- ful to two on- ly
child- ren. And now, O Lord, make them bless you ful- ly
(E. T. al- le- lu- ia). Ps 127, pp. 1219 or 1223.

For the Celebration of Marriage

Or:

Mittat vos Dominus auxilium de Sion. Ps 19:3. 5

- iii -

8. G

AY the Lord send you help from the ho- ly place *
and give you sup- port from Si- on. May he grant you your
heart’s de- sire and ful- fil ev’- ry one of your de- signs.

Ps 127, p. 1223.

During Eastertide:

8. G

AY the Lord send you help from the ho- ly place *
and give you sup- port from Si- on. May he grant you your
heart’s de- sire and ful- fil ev’- ry one of your de- signs,
al- le- lu- ia, al- le- lu- ia.

Ps 127, p. 1223.
8. G

May the Lord send you help from the holy place and give you support from Sion.
May he grant you your heart's desire and fulfill every one of your designs, all praise to you.

Ps 127, p. 1223.

During Eastertide:

8. G

May the Lord send you help from the holy place and give you support from Sion.
May he grant you your heart's desire and fulfill every one of your designs, all praise to you.

Ps 127, p. 1223.

VERSES

Beati omnes qui timent Dominum. Ps 127

1. Blessed are all who fear the Lord, and walk in his ways!
By the labor of your hands you shall eat.
You will be blessed and prosper. Ant.

2. Your wife like a fruitful vine in the heart of your house;
your children like shoots of the olive around your table.
Indeed thus shall be blessed the man who fears the Lord. Ant.

3. May the Lord bless you from Sion.
May you see Jerusalem prosper all the days of your life!
May you see your children's children. Ant.
On Israel, peace! Ant.

6. Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
1224

Ritual Masses

OFFERTORY ANTIPHON

_In te speravi, Domine._
_Ps 30: 15-16_

1.

- i -

2. D

N you, O Lord, * I have placed my hope; I

said, You are my God, my times are in your hands

(E. T. al-le-lu-ia).

- ii -

2. D

N you, O Lord, have I hoped. * I said, You are my

God. My times are in your hands (E. T. al-le-lu-ia).

For the Celebration of Marriage 1225

VERSES

_In manus tuas, Domine. Ps 30: 2_

**V. 1**

**I**

N-TO your hands I commend my spirit, * you have redeemed me, O Lord, the God of truth.

_Illustra faciem tuam super servum tuum. Ps 30: 17_

**V. 2**

**L**

ET your face shine upon your servant; * save me in your kindness.

_Quam magna multitudo dulcedinis tuae. Ps 30: 20_

**V. 3**

**H**

OW great and rich is your sweetness, Lord, * which you laid up for those who fear you.

_Diligite Dominum, omnes. Ps 30: 29_

**V. 4**

**L**

OVE the Lord, all you his faithful ones. * The Lord keeps those who are constant.
Ritual Masses

2. D

I

N you, O Lord, I have placed my hope; I said, You are my God, my times are in your hands.

Or:

2. D

I

N you, O Lord, I have placed my hope; I said, You are my God, my times are in your hands (E. T. al-le-lu-ia).

VERSES

In te, Domine, speravi. Ps 30

1. In you, O Lord, I take refuge.
   Let me never be put to shame.
   In your justice, set me free;
   incline your ear to me, and speedily rescue me. Ant.

2. Be a rock of refuge for me,
   a mighty stronghold hold to save me.
   For you are my rock, my strong hold!
   Lead me, guide me, for the sake of your name. Ant.

3. Release me from the snare they have hidden,
   for you indeed are my refuge,
   Into your hands I commend my spirit.
   You will redeem me, O Lord, / O faith-ful God. Ant.

4. Let me be glad and rejoice in your mercy,
   for you who have seen my affliction,
   Have not left me in the hands of the enemy,
   but set my feet at large. Ant.

5. But as for me, I trust in you, O Lord;
   I say, "You are my God.
   My lot is in your hands, deliver me from the hands of my enemies." Ant.

6. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
   world without end. Amen. Ant.
1228  Ritual Masses

COMMUNION ANTIPHON

Ecce sic benedicetur.
Ps 127:4. 6

6. F
B
E-hold,* thus shall ev'-ry man be blest who fears the

Lord; and may you see your children's child- ren; peace

up-on Is-ra-el (E. T. al-le-lu- ia).

6. F
B
E-hold,* thus shall ev'-ry man be blest who fears the

Lord; and may you see your children's children; peace

up-on Is-ra-el (E. T. al-le-lu-ia).

VERSES

In manus tuas, Domine. Ps 127:2-3

Ψ 1
F
OR you shall eat the labors of your hands: blessed

Ψ 2
I
will bless the Lord at all times, his praise shall

be al-ways in my mouth. * O mag-ni-fy the Lord with

me, and let us ex-tol his name to-geth-er.

Ψ 3
O
taste and see that the Lord is good, bless-ed the

man who hopes in him. * The Lord is close to those of a

cor-rite heart, and he will save the hum-ble of spir-it.

For the Celebration of Marriage  1229

Benedicam Dominum in omni tempore. Ps 33:2. 4

Ψ 2
I
will bless the Lord at all times, his praise shall

be al-ways in my mouth. * O mag-ni-fy the Lord with

me, and let us ex-tol his name to-geth-er.

Gustate et videte. Ps 33:9. 19

Ψ 3
O
taste and see that the Lord is good, bless-ed the

man who hopes in him. * The Lord is close to those of a

cor-rite heart, and he will save the hum-ble of spir-it.
Ritual Masses

E-hold, thus ev’ry man be blest who fears the Lord; and may you see your children’s children; peace up-
on Is-ra-el (E. T. al-le-lu-ia).

Or:

E-hold, thus ev’ry man be blest who fears the Lord; and may you see your children’s children; peace up-
on Is-ra-el (E. T. al-le-lu-ia).

For the Celebration of Marriage

Beati omnes qui timent Dominum. Ps 127

VERSES

1. Blessed are all who fear the Lord, and walk in his ways!
   By the labor of your hands you shall eat.
   You will be blessed and prosper. Ant.

2. Your wife like a fruitful vine in the heart of your house;
your children like shoots of the olive around your table.
   Indeed thus shall be the man who fears the Lord. Ant.

3. May the Lord bless you from Si-on.
   May you see Jerusalem prosper all the days of your life!
   May you see your children’s children.
   On Is-ra-el, peace! Ant.

6. Glory be to the Father, and to the Son,
and to the Holy Spir-it.
As it was in the beginning, is now, and ever shall be,

Cf. also Ps 33, p. 429.
RITE FOR THE BLESSING
AND SPRINKLING OF WATER

OUTSIDE EASTER TIME

ANTIPHON 1

Asperges me, Domine, hyssopo.
Ps 50:9

6. S

Prin-kle me * with hys-sop, O Lord, and I shall be

cleansed; wash me and I shall be whit-er than snow.

VERSES

Miserere mei, Deus. Ps 50:2

Ψ 1 H

Ave mer-cy on me, O God, * ac-cord-ing to your
great mer-cy.

Ψ 2 G

Lo-ry be to the Father, and to the Son, and to the Ho-
ly Spir- it. * As it was in the be-ginning is now, and ev-
er

For the Blessing and Sprinkling of Water

shall be, world with-out end. A- men.

Or:

7. S

Prin-kle me with hys-sop, O Lord, * and I shall be
cleansed; wash me and I shall be whit-er than snow.

VERSES

Miserere mei, Deus. Ps 50:2

Ψ 1 H

Ave mer-cy on me, O God, * ac-cord-ing to your
great mer-cy.

Ψ 2 G

Lo-ry be to the Father, and to the Son, and to the Ho-
ly Spir- it. * As it was in the be-ginning, is now, and ev-
er shall be, world with-out end. A- men.
ANTIPHON 2

Esfundam super vos aquam mundam.
Ez 36: 25-26

6. I will pour * clean wa- ter up- on you, and you will be made clean of all your im- pur- i- ties, and I shall give you a new spir- it, says the Lord.

VERSES

Miserere mei, Deus. Ps 50: 2

\[ \text{H Ave mer- cy on me, O God, * ac- cord- ing to your great mer- cy.} \]

\[ \text{G Lo- ry be to the Father, and to the Son, and to the Ho- ly Spir- it. * As it was in the be- ginning, is now, and ev- er shall be, world without end. A- men.} \]
DURING EASTER TIME

ANTIPHON

Vidi aquam egredientem.  
Cf. Ez 47:1-2. 9

8. I saw water* flowing from the Temple, from its right-hand side, alleluia: and all to whom this water came were saved and shall say:

Alleluia, alleluia.

Or:

8. I saw water flowing from the Temple,* from its right-hand side, alleluia: and all to whom this water came were saved and shall say: Alleluia, alleluia.

VERSES

Confitemini Domino, quoniam bonus. Ps 117:1

O give thanks to the Lord, for he is good,* for his love endures forever.

Glory be to the Father, and to the Son, and to the Holy Spirit.* As it was in the beginning, is now, and ever shall be, world without end. Amen.
Ritual Masses

Or:

8. I saw water flowing from the Temple, * from its right-hand side, al-le-lu-ia: and all to whom this water came were saved and shall say: Al-le-lu-ia, al-le-lu-ia.

For the Blessing and Sprinkling of Water

VERSES

Confitemini Domino, quoniam bonus. Ps 117:1

V. 1 O give thanks to the Lord, for he is good, * for his love endures forever.

V. 2 Lo-ry be to the Father, and to the Son, and to the Holy Spirit. * As it was in the beginning, is now, and ev-er shall be, world without end. A-men.
Tones for the Glory be to the Father

Tones for the Glory be to the Father

Solemn Tone

1.  
G

Lo-ry be to the Father, and to the
Ho-ly Spir-it. * As it was in the beginning, is now, and
ev-er shall be, world with-out end. A- men.

Or: O i o e a e. Or: O i o e a e.

2.  
G

Lo-ry be to the Father, and to the
Ho-ly Spir-it. * As it was in the beginning, is now, and
ev-er shall be, world with-out end. A- men.

Or: O i o e a e.

3.  
G

Lo-ry be to the Father, and to the Son, and to the Ho-ly
Spir-it. * As it was in the be-ginning, is now, and ev-er shall be, world with-out end. A- men.

4.  
G

LO-RY be to the Father, and to the Son, and to the
Ho-ly Spir-it. * As it was in the be-ginning, is now, and
ev-er shall be, world with-out end. A- men.

Or: O i o e a e.

5.  
G

Lo-ry be to the Father, and to the Son, and to the
Ho-ly Spir-it. * As it was in the begin-ning, is now, and
1242 Tones for the Glory be to the Father

ev-er shall be, world without end. A-men. Ant.

Or: O i o e a e.

Or:

5.

G Lo-ry be to the Father, and to the Son, and to the Holy Spirit. * As it was in the beginning, is now, and ev-er shall be, world without end. A-men. Ant.

Or: O i o e a e.

6.

G Lo-ry be to the Father, and to the Holy Spirit. * As it was in the beginning, is now, and ev-er shall be, world without end. A-men. Ant.

1243 Tones for the Glory be to the Father

Or: O i o e a e.

7.

G Lo-ry be to the Father, and to the Son, and to the Holy Spirit. * As it was in the beginning, is now, and ev-er shall be, world without end. A-men.

8.

G LO-RY be to the Father, and to the Son, and to the Holy Spirit. * As it was in the beginning, is now, and ev-er shall be, world without end. A-men.

Or: O i o e a e.
1. G Lo-ry be to the Father, and to the Son, * and to the Holy Spirit. * As it was in the beginning, is now,
and ever shall be, world without end. A-men.

Or: O i o e a e. Or: O i o e a e.

3. G Lo-ry be to the Father, and to the Son, and to the Holy Spirit. * As it was in the beginning, is now, and ever shall be, world without end. A-men.

4. G Lo-ry be to the Father, and to the Son, and to the Holy Spirit. * As it was in the beginning, is now, and ever shall be, world without end. A-men.

Or: O i o e a e.
Tones for the Glory be to the Father

4. a

G

Lo-ry be to the Father, and to the Son, and to the Ho-ly

Spir- it. * As it was in the be-ginn-ing, is now, and ev-er

shall be, world with-out end. A-men.

4. A

G

Lo-ry be to the Father, and to the Son, and to the Ho-ly

Spir- it. * As it was in the be-ginn-ing, is now, and ev-er

shall be, world with-out end. A-men.

Or: O io e a e.

5.

G

Lo-ry be to the Father, and to the Son, and to the

Ho-ly Spir-it. * As it was in the be-ginn-ing, is now, and


Or: O io e a e.

6.

G

Lo-ry be to the Father, and to the Son, and to the

Ho-ly Spir-it. * As it was in the be-ginn-ing, is now, and

and ev-er shall be, world with-out end. A-men.
Tones for the Glory be to the Father

7.

Lo-ry be to the Father, and to the Son, * and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Or: O i o e a e.

8.

Lo-ry be to the Father, and to the Son, and to the Holy Spirit. * As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.

Or: O i o e a e. Or: O i o e a e.
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