Saturday Commemoration B. V. M.

Communion. 4 a

Cantor: Blessed is the womb of the | *Vir-gin* Mar-y | which bore the Son of the | *E-ter-nal* Fa-ther.

Hymn.
The Cantor intones to the *, and the rest of the Hymn is sung by all.

Pange lingua gloriósi *
Corporis mystérium,*
Sanguinisque pretiósi,*
Quem in mundi prétium
Fructus ventris generósi
Rex effúdit géntium.

Nobis datus, nobis natus
Ex intácta Virgine,
Et in mundo conversátius,
Sparso sémine, quae
Sui moras incolátus
Miro clausit órdine.

In suprémae nocte coenae
Recumbens cum frátribus,
Observáta lege plene
Récumbens cum frátribus,
At the last great Supper lying
Circled by his brethren’s band,
MEEKLY with the law complying
First he finished his command,
Then, immortal food supplying,
Gave himself with his own hand.

Word made Flesh, by word he maketh
Very bread his Flesh to be;
Man in wine Christ’s Blood partaketh:
Giv’n for us, for us descending,
Of a Virgin to proceed,
Man with man in converse blending,
Till his sojourn drew to ending,
Which he closed in wondrous deed.

At the last great Supper lying
Circled by his brethren’s band,
MEEKLY with the law complying
First he finished his command,
Then, immortal food supplying,
Gave himself with his own hand.

Faith, our outward sense befriending,
For the newer Rite is here;
Types and shadows have their ending,
This great Sacrament revere;
Therefore we, before him bending,
To behold the mystery.

Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer Rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.

Glory let us give and blessing,
To the Father and the Son;
Honor, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who from Both, with Both, is One.

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1. He, the Lord our God, / rules heaven and earth,*
   for ever and ever. (*R*)
2. The Lord is king; *let earth rejoice*; *
   let the many isles be glad. (*R*)
3. Light dawns for the just*; *
   and gladness, for the upright of heart. (*R*)
4. Be glad in the Lord,* you just,* *
   and give thanks to his holy name. (*R*)

Ord Je-sus, you are might-y God and Prince of peace:

Lord Je-sus, you are Son of God and Son of Mar-y:

Chri-ste e-le-i-son. (*R*) Chri-ste e-le-i-son.
Lord Jesus, you are Word made flesh and splendor of the Father:

Kyrie eleison. R: Kyrie eleison.

Responsorial Psalm. 8 G Week 14, Year II

(Re) HE Lord is king; he is robed in majesty.

Psalm 104

1. The Lord is king, in splendor robed;
   [omit bc]
   robed is the Lord and girded with strength. (Re)
2. And he has made the world firm,
   not to be moved.
   Your throne stands firm from of old;
   from everlasting you are, O Lord. (Re)
3. Your decrees are worthy of trust in deed:
   holiness befits your house,
   [omit c]
   O Lord, for length of days. (Re)

Alleluia. 2 D

A L-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Verse.

G OD was reconciling the world to himself in Christ,

At Mass

and entrusting to us the message of reconciliation. R:

Offertory. 8 G

Cantor: All:

H All Mary, full of grace, the Lord is with you, R: Blessed

Cantor:

are you among women. V You are the glory of Jerusalem,

you are the joy of Israel, you are the honor of our people.

All:

R: Blessed are you among women. V For you are happy, O

ho-ly Virgin Mary, and most worthy of all praise; for from

All:

you have risen the Sun of Justice, Christ our God. R: Blessed

are you among women.