


WEEK 13. Per annum

ENTRANCE ANTIPHON *Omnes gentes, plaudite manibus. Ps 46*  
- i -

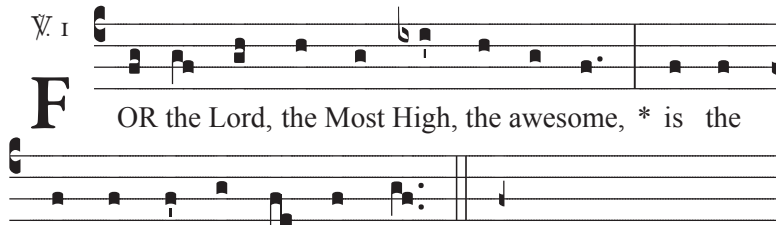
6.



ALL peo-ples, \* clap your hands. Cry to God with  
shouts of joy!

VERSES *Quoniam Dominus excelsus. Psalm 46 : 3*

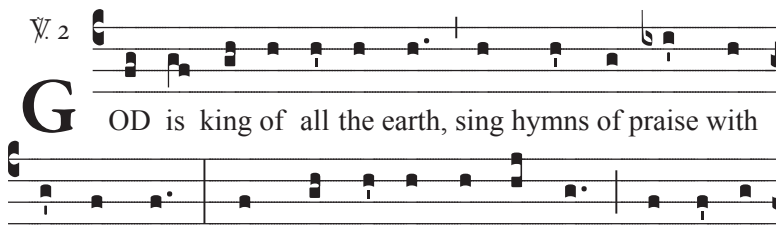
¶ 1



FOR the Lord, the Most High, the awesome, \* is the  
great king o- ver all the earth.

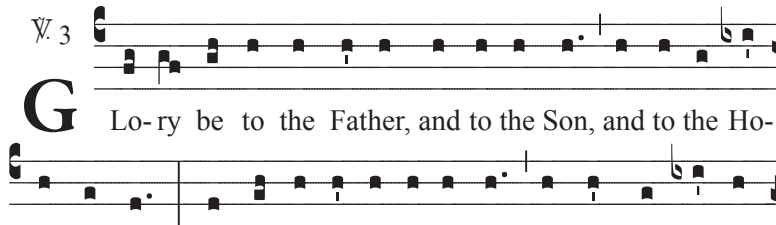
*Quoniam rex omnis terrae Deus . Psalm 46 : 8-9*

¶ 2



GOD is king of all the earth, sing hymns of praise with  
all your skill. \* God reigns o- ver the na- tions, God sits up-  
on his ho- ly throne.

¶ 3



GLo-ry be to the Father, and to the Son, and to the Ho-  
ly Spir- it. \* As it was in the beginning, is now, and ev- er  
shall be, world with- out end. A-men. *Ant.*

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ENTRANCE ANTIPHON *Omnes gentes, plaudite manibus. Ps 46*

- i -

6. g

**A** LL peo-ples, \* clap your hands. Cry to God with  
shouts of joy!

- ii -

6. g

**A** LL peoples, clap your hands. \* Cry to God with shouts  
of joy!

VERSES

*Omnes gentes, plaudite manibus. Psalm 46*

6. g

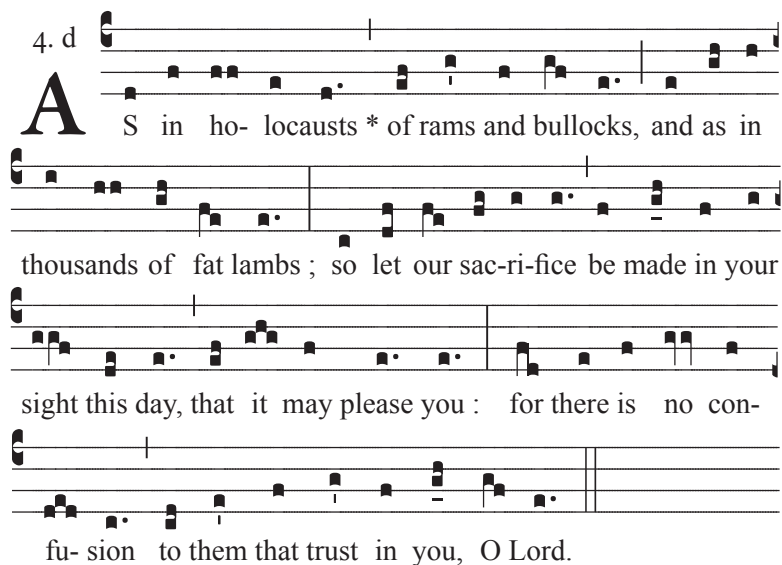
1. All peoples, clap your **hands**  
Cry to God with *shouts of joy* !  
For the Lord, the Most High, is **awesome**,  
the great king over *all the earth*. *Ant.*
2. He humbles peoples **under** us  
and nations *under our feet*.  
Our heritage he chose for **us**,  
the pride of Jacob *whom he loves*. *Ant.*
3. God goes up with shouts of **joy**.  
The Lord goes up with *trumpet blast*.  
Sing praise for God ; sing **praise** !  
Sing praise to our *king* ; *sing praise* ! *Ant.*
4. God is king of all the **earth**.  
Sing praise with *all your skill*.  
God reigns over the **nations**.  
God sits upon his *holy throne*. *Ant.*
5. The princes of the people are **assembled**  
with the people of the *God of Abraham*.  
The rulers of the earth belong to **God**,  
who is greatly *exalted*. *Ant.*
6. Glory be to the Father, and to the **Son**,  
and to the *Holy Spirit*.  
As it was in the beginning, is now, and ever **shall** be,  
world without *end*. **Amen**. *Ant.*

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OFFERTORY ANTIPHON *Sicut in holocaustis. Daniel 3 : 40*

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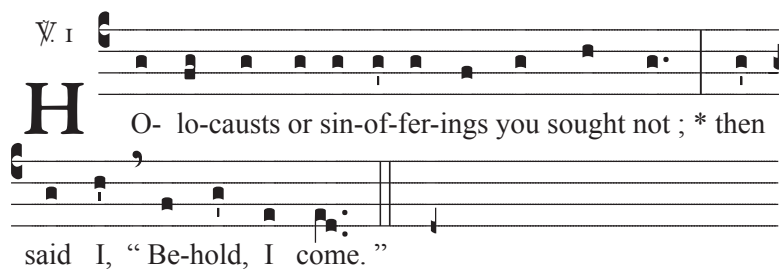
4. d



**A** S in ho- locausts \* of rams and bullocks, and as in thousands of fat lambs ; so let our sac-ri-fice be made in your sight this day, that it may please you : for there is no con-fu- sion to them that trust in you, O Lord.

VERSES *Sacrificium et oblationem noluisti. Psalm 39 : 7-8*

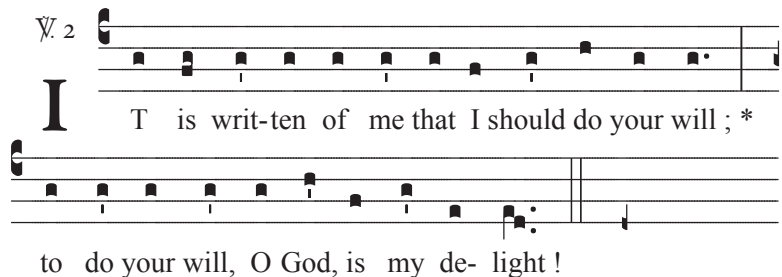
¶ 1



**H** O- lo-causts or sin-of-fer-ings you sought not ; \* then said I, “ Be-hold, I come. ”

*In capite libri scriptum est. Psalm 39 : 8-9*

¶ 2



**I** T is writ-ten of me that I should do your will ; \* to do your will, O God, is my de- light !

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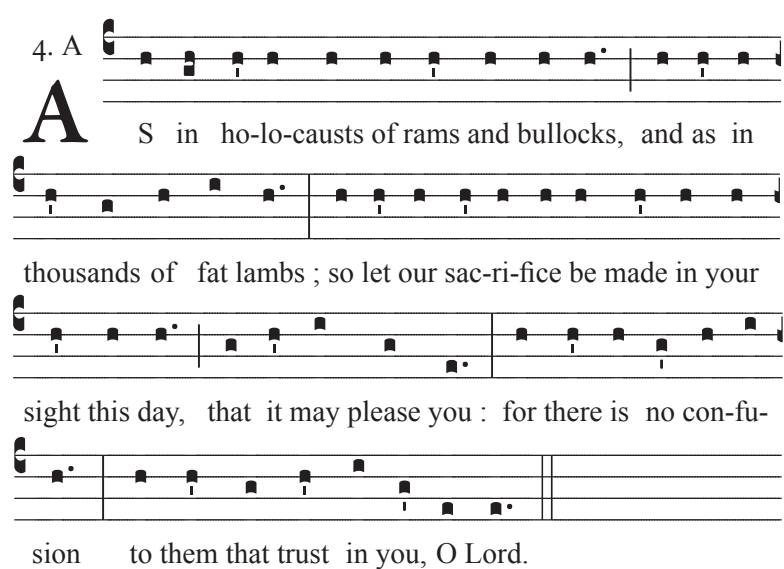
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OFFERTORY ANTIPHON *Sicut in holocaustis. Daniel 3 : 40*

- ii -

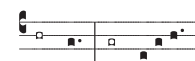
4. A



**A** S in ho-lo-causts of rams and bullocks, and as in thousands of fat lambs ; so let our sac-ri-fice be made in your sight this day, that it may please you : for there is no con-fu- sion to them that trust in you, O Lord.

VERSES

*Psalm 39*



1. Holocausts or sin-offerings you **sought** not ; \* then said I, / “ *Behold, I come* ;
2. In the written scroll it is **prescribed** for me, \* to do your will, O God, is *my delight* ! *Ant.*

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COMMUNION ANTIPHON *Benedic, anima mea, Domino.*  
*Psalm 102 : 1*

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4. *A\**  
**B** LESS the Lord, \* O my soul, and all with-in me,

bless his ho- ly name.

VERSES

*Notas fecit vias suas Moysi. Psalm 102 : 7*

He has made known his ways to Mos- es, \* and his deeds to

the child-ren of Is- ra- el. *Ant.*

*Quantum distat ortus ab occidente. Psalm 102 : 12*

As far as the east is from the west, \* so far has he put our

transgressions from us. *Ant.*

*Misericordia autem Domini. Psalm 102 : 17*

The mer-cy of the Lord is from e- ter-ni-ty to e- ter-ni- ty \*

toward those who fear him. *Ant.*

*Misericordia autem Domini. Psalm 102 : 17-18*

And his jus-tice un- to childrens' children, \* to such as keep

his cov-e- nant. *Ant.*

*Et memores sunt. Psalm 102 : 18*

And those who remember his precepts, \* to ob-serve them.

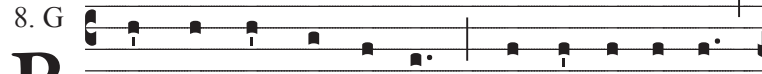
*Dominus in caelo paravit sedem suam. Psalm 102 : 19*

The Lord has prepared his throne in heav-en, \* and his king-

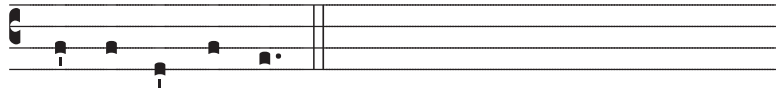
dom shall rule o- ver all. *Ant.*

COMMUNION ANTIPHON *Benedic, anima mea, Domino.*  
*Psalm 102 : 1*

- ii -



**B**LESS the Lord, O my soul, \* and all with-in me,



bless his ho- ly name.

VERSES *Qui propitiatur omnibus iniquitatibus tuis. Psalm 102*



1. It is the Lord who forgives all your **sins**,  
 who heals every one *of your ills*,  
 who fills your life with good **things**,  
 renewing your youth *like an eagle's*. *Ant.*
2. The Lord is compassionate and **gracious**,  
 slow to anger and *rich in mercy*.  
 He does not treat us according to our **sins**,  
 nor repay us according to *our faults*. *Ant.*
3. For as the heavens are high above the **earth**,  
 so strong is his mercy for *those who fear* him.  
 As far as the east is from the **west**,  
 so far does he remove *our transgressions*. *Ant.*
4. As a father has compassion on his **children**,  
 the Lord's compassion is on *those who fear* him.  
 For he knows of what we are **made** ;  
 he remembers that *we are dust*. *Ant.*
5. Man, / his days are like **grass** ;  
 he flowers like the flower *of the field*.  
 The wind blows, and it is no **more**,  
 and its place never sees *it again*. *Ant.*
6. But the mercy of the Lord is ever**lasting**  
 upon those who hold *him in fear*,  
 for those who keep his **covenant**,  
 and remember to fulfill *his commands*. *Ant.*
7. Glory be to the Father, and to the **Son**,  
 and to the *Holy Spirit*.  
 As it was in the beginning, is now, and ever **shall** be,  
 world without *end*. **Amen**. *Ant.*