

ANTIPHON

IN HONOR OF THE BLESSED VIRGIN MARY



A L- ma * Red-emptó-ris Ma-ter, quæ pérv- a cæ-li Por-
 ta manes, et stel-la ma-ris, succúrre ca-dén-ti, Súрге-re qui
 cu-rat, pópu-lo : Tu quæ genu- ísti, Na-tú-ra mi- ránte, tu- um
 sanctum Ge-ni- tó- rem, Virgo pri- us ac posté- ri- us, Gabri- é-
 lis ab o-re Sumens il-lud A-ve, pecca- tó-rum mi-se- ré- re.

Loving Mother of our Redeemer,
 Star of the sea and portal of the skies,
 Unto thy fallen people help afford—
 Fallen, but striving still anew to rise.

Thou who didst once,
 While wondering worlds adored,
 Bear thy Creator, Virgin then as now,
 O by thy holy joy at Gabriel's word,
 Pity the sinners who before thee bow.

14 January

Psalter : Week I

Thursday

AT VESPERS

Celebration
 of the
 Year of the Priest

Diocese of Tulsa

Chant settings by
 Fr. Samuel F. Weber, O.S.B.

14 January 2010

Tantum ergo Sacramentum

Tantum ergo Sacraméntum Venerémur cernui ; Et antiquum documéntum Novo cedat rítui ; Præstet fides suppleméntum Sénsuum deféctui.	Therefore we, before him bending, This great Sacrament revere ; Types and shadows have their ending, For the newer Rite is here ; Faith, our outward sense, befriending, Makes the inward vision clear.
Genitóri, Genitóque Laus et iubilátio, Salus, honor, virtus, quoque Sit et benedictio : Procedénti ab utróque Compar sit laudátio. Amen.	Glory let us give and blessing, To the Father and the Son ; Honor, might, and praise addressing, While eternal ages run ; Ever too his love confessing, Who from Both, with Both, is One. Amen.

℣. Panem de cælo præstitísti eis.	℣. You have given them bread from heaven.
℞. Omne delectaméntum in se habéntem.	℞. Containing all sweetness within it.

Oratio*Oremus.*

DEUS, qui nobis sub sacraménto mirábili, passiónis tuæ memóriam reliquisti : * tribue, quæsumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári ; ut redemptionis tuæ fructum in nobis iúgiter sentiámus : Qui vivis et regnas in sæcula sæculórum. ℞. Amen.

Prayer*Let us pray.*

O God, who under a wonderful Sacrament have left us a memorial of your Passion : * grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood that we may ever feel within us the fruit of your Redemption. Who live and reign for ever and ever. ℞. Amen.

The Divine Praises

Blessed be God.
Blessed be his holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the Name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious Blood.
Blessed be Jesus in the most holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, virgin and mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in his angels and in his saints.

ACKNOWLEDGEMENTS

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14 January 2010

Prayer

FAther, you illumine the night and bring dawn to scatter darkness.
 * Let us pass this night in safety, free from Satan's power, and rise when morning comes to give you thanks and praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, * one God, for ever and ever. *R.* Amen.

**BENEDICTION
 OF THE MOST BLESSED SACRAMENT**

O Salutaris Hostia

O salutáris hóstia,
 Quæ cæli pandis óstium,
 Bella premunt hostília ;
 Da robur, fer auxiliúm.

Uni trinóque Dómino
 Sit sempitérna glória :
 Qui vitam sine término
 Nobis donet in pátria.
 Amen.

O Saving Victim opening wide
 The gate of heav'n to man below :
 Our foes press on from every side ;
 Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
 For evermore, blest One in Three ;
 O grant us life that shall not end
 In our true native land with thee.
 Amen.

14 January

**Psalter : Week I
 Thursday**

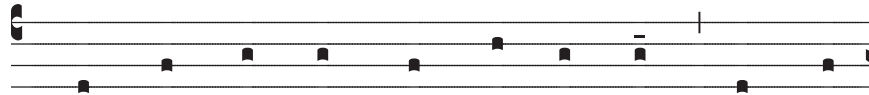
AT VESPERS

Opening Verse

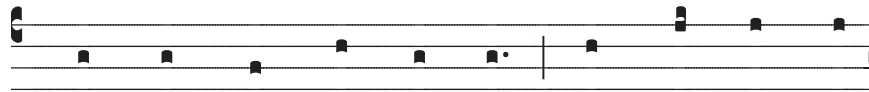
STAND

O God, come to my as-sistance. *R.* O Lord, make
 haste to help me. Glo-ry to the Fa-ther, and to the Son, and
 to the Ho-ly Spir-it : as it was in the be-gin-ning, is now,
 and will be for ev-er. A-men. Al- le- lu- ia.

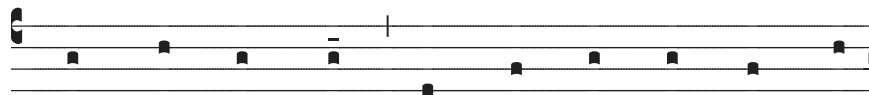
Hymn

Magnæ Deus potentiae. Mode VIII

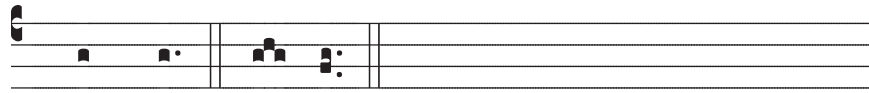
1. Al- might- y God, whose will su- preme Made o-
2. Ap- point- ing fish- es in the sea, And fowls
3. Grant that thy ser- vants by the tide Of Blood
4. Let none des- pair through sin's dis- tress, Be none
5. O Fa- ther, that we ask be done, Through Je-



1. cean's flood with life to teem; Part in the fir-
2. in o- pen air to be; That each, by or-
3. and Wa- ter pur- i- fied No guilt- y fall
4. puffed up with boast- ful- ness; That con- trite hearts
5. sus Christ, thine on- ly Son, Who, with the Ho-

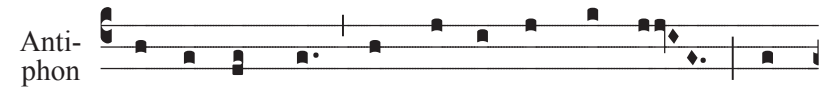


1. ma- ment to fly, And part in o- cean's depth
2. i- gin the same, Its sep- arate dwell- ing place
3. from thee may know, Nor death e- ter- nal un-
4. be not dis- mayed, Nor haugh- ty souls in ru-
5. ly Ghost and thee, Doth live and reign e- ter-

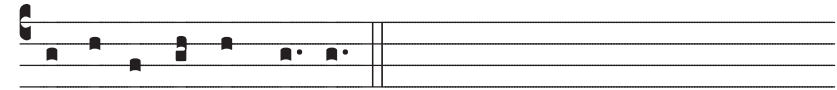


1. to lie:
2. might claim:
3. der- go.
4. in laid.
5. nal- ly. A- men.

The Antiphons and Psalms follow. The Cantor sings the Antiphons. The Cantor begins and alternates the Psalms with All.

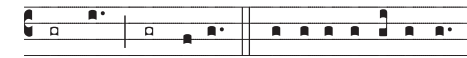


God has cast down the might-y from their thrones, and



has lift-ed up the low-ly.

Intercessions

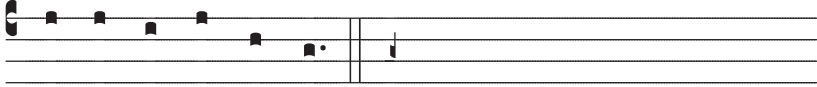


℟ Ky-ri-e e-lé-i-son.

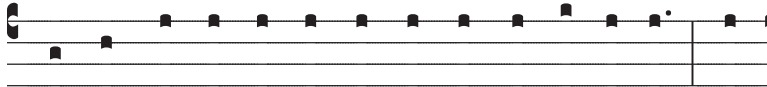
Our hope is in God, who gives us **help**. *
Let us call upon him, *and say*: ℟ Kýrie eléison.

1. Lord, our God,
you made an eternal covenant with your **people**, *
—keep us ever mindful of your mighty **deeds**. ℟ Kýrie eléison.
2. Let your ordained ministers grow toward perfect **love**, *
—and preserve your faithful people
in unity by the bond *of peace*. ℟ Kýrie eléison.
3. Be with us in our work of building the earthly **city**, *
—that in building / we may not labor *in vain*. ℟ Kýrie eléison.
4. Send workers into your **vineyard**, *
—and glorify your name among *the nations*. ℟ Kýrie eléison.
5. Welcome into the company of your saints
our relatives and benefactors who have **died**, *
—may we share their happiness *one day*. ℟ Kýrie eléison.

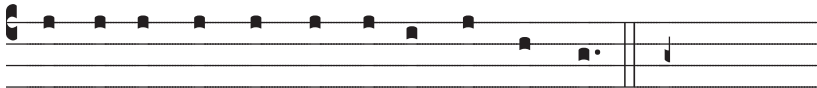
Our Father.



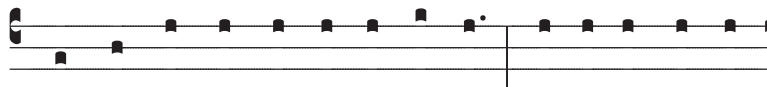
has sent a-way emp-ty.



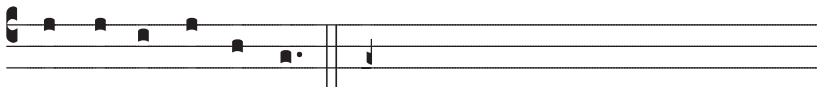
8. He has come to the help of his ser-vant, Is-ra-el * for



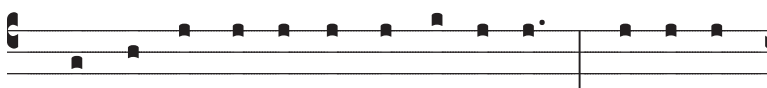
he has re-mem-bered his promise of mer-cy,



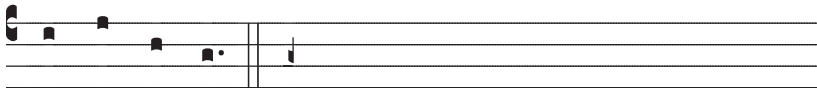
9. the prom-ise he made to our fa-thers, * to A-bra-ham and




his children for ev-er.



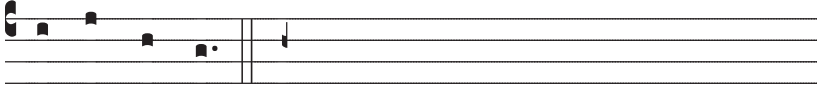
10. Glo-ry to the Fa-ther, and to the Son, * and to the



Ho-ly Spir-it :

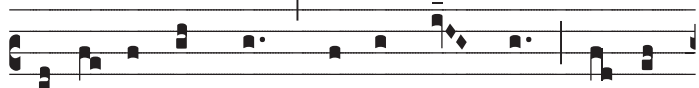


11. as it was in the be-gin-ning, is now * and will be for

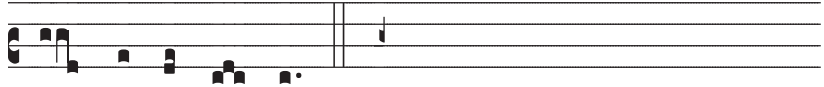


ev-er. A-men.

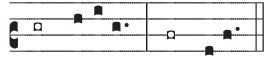
SIT

I Ant.
VII c


I cried to you, Lord, * and you healed me ; I will



praise you for ev-er.



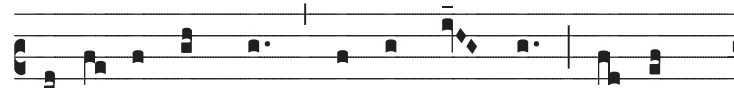
VII c

The Cantor begins and alternates verses with All :

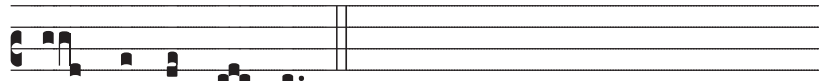
Psalm 29

1. I will praise you, Lord, / *you have* **rescued** me *
and have not let my enemies rejoice *over me*.
2. O Lord, I cried to *you for* **help** *
and you, my God, *have* **healed** me.
3. O Lord, you have raised my soul *from the* **dead**, *
restored me to life from those who sink into *the* **grave**.
4. Sing psalms to the Lord, *you who* **love** him, *
give thanks to his **holy name**.
5. His anger lasts but a moment ; /
his favor *all through* **life**. *
At night there are tears, / but joy comes *with* **dawn**.
6. I said to myself in *my good* **fortune** : *
“ Nothing will ever *disturb* me. ”
7. Your favor had set me on a *mountain* **fastness**, *
then you hid your face and I was put to *confusion*.
8. To you, *Lord*, I **cried**, *
to my God I made *appeal* :
9. “ What profit would my death be, /
my going *to the* **grave** ? *
Can dust give you praise or proclaim *your* **truth** ? ”
10. The Lord listened *and had* **pity**. *
The Lord came to *my* **help**.

11. For me you have changed my mourning *into dancing*, *
you removed my sackcloth and clothed me *with joy*.
12. So my soul sings psalms to *you unceasingly*. *
O Lord my God, I will thank you *for ever*.
13. Glory to the Father, and *to the Son*, *
and to the **Holy Spirit** :
14. as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

Anti-
phon

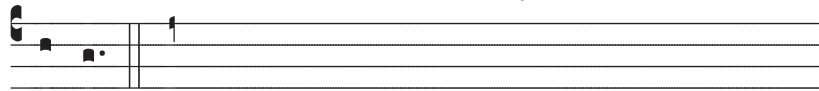
I cried to you, Lord, and you healed me ; I will



praise you for ev- er.

2 Ant.
VIII G

T HE one who is sin-less * in the eyes of God is blest



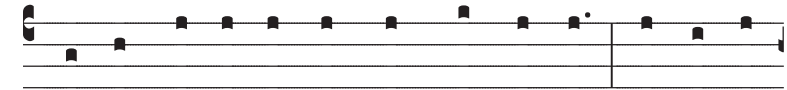
indeed.



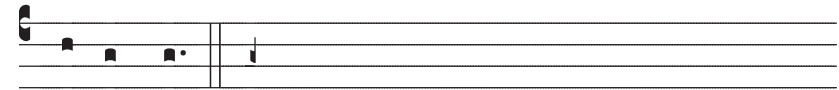
The Cantor begins and alternates verses with All :

Psalm 31

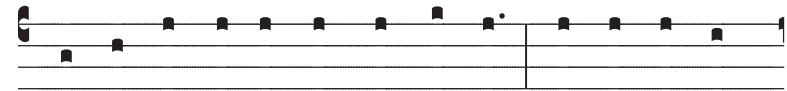
1. Happy the man whose offense *is forgiven*, *
whose sin *is remitted*.
2. O happy the man to whom the Lord *imputes no guilt*, *
in whose spirit *is no guile*.
3. I kept it secret and my *frame was wasted*. *
I groaned all *the day long*
4. for night and *day your hand* *
was heavy *upon* me.



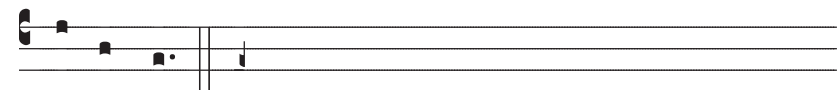
3. the Al-might-y has done great things for me, * and ho- ly



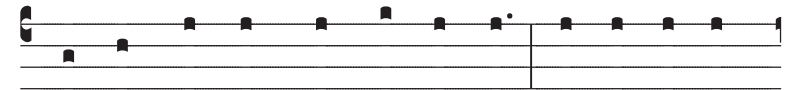
is his Name.



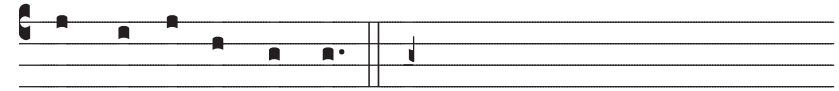
4. He has mer- cy on those who fear him * in ev- 'ry gen-



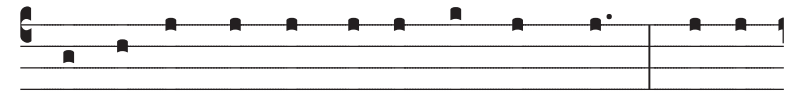
er- a- tion.



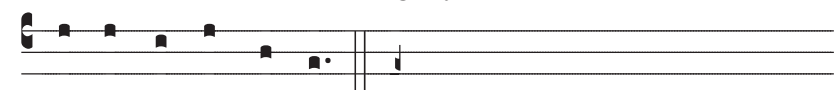
5. He has shown the strength of his arm, * he has scattered



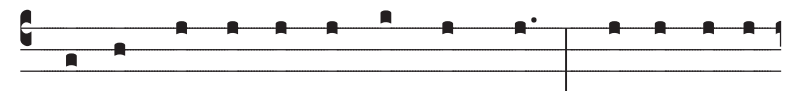
the proud in their con- ceit.



6. He has cast down the might-y from their thrones, * and has



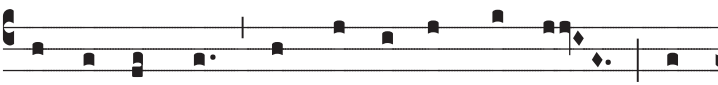
lift- ed up the low- ly.



7. He has filled the hun- gry with good things, * and the rich he

STAND

VIII G



GOD has cast down * the might-y from their thrones, and
has lift-ed up the low-ly.

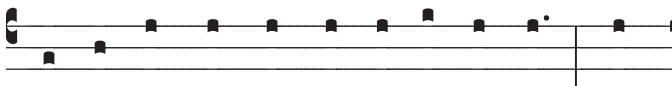
Antiphon at Magnificat

Canticle of the Blessed Virgin Mary.

Luke 1 : 46-55

The Cantor begins and alternates verses with All :


VIII



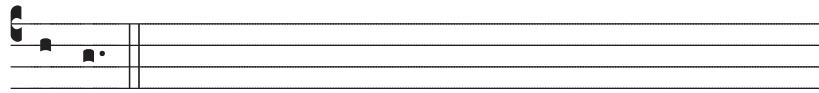
MY soul proclaims the greatness of the Lord, * and
my spir- it re-joic- es in God my Sav- ior.
2. for he has looked with fav-or on his low-ly servant. * From
this day all gen- er- a- tions will call me bless-ed :

5. Indeed, my strength *was dried up* *
as by the *summer's heat*.
6. But now I have *acknowledged my sins* ; *
my guilt I *did not hide*.
7. I said : “ I *will confess* *
my offense *to the Lord*. ”
8. And you, Lord, *have forgiven* *
the guilt *of my sin*.
9. So let every good man *pray to you* *
in the *time of need*.
10. The floods of water *may reach high* *
but him they *shall not reach*.
11. You are my hiding place, O Lord ; /
you save me *from distress*. *
You surround me with cries *of deliverance*.
12. I will instruct *you and teach* you *
the way *you should go* ;
13. I will *give you counsel* *
with my *eye upon* you.
14. Be not like horse and mule, unitelligent, /
needing *bridle and bit*, *
else they will *not approach* you.
15. Many sorrows has the wicked /
but he who trusts *in the Lord*, *
loving mercy *surrounds* him.
16. Rejoice, rejoice *in the Lord*, *
exult, you just !
17. O come, ring *out your joy*, *
all you *upright of heart*.
18. Glory to the Father, and *to the Son*, *
and to the *Holy Spirit* :
19. as it was in the *beginning, is now*, *
and will be for ever. *Amen*.

Anti-
phon



The one who is sin-less in the eyes of God is blest



indeed.

3 Ant.
If

T HE Fa-ther * has giv-en Christ all pow-er, hon-or



and kingship ; all peo-ple will o-bey him.



The Cantor begins and alternates verses with All :

Canticle *Revelation 11 : 17-18 ; 12 : 10b-12a*

1. We praise you, the Lord *God Almighty*, *
who is and *who was*.
2. You have assumed *your great power*, *
you have begun *your reign*.
3. The nations have raged in anger, /
but then came your *day of wrath* *
and the moment to judge *the dead* :
4. the time to reward your servants the prophets /
and the holy ones *who revere* you, *
the great and the small *alike*.
5. Now have salvation and *power come*, *
the reign of our God and the authority of his *Anointed One*.
6. For the accuser of our brothers *is cast out*, *
who night and day accused them *before God*.
7. They defeated him by the Blood of the Lamb /
and by the word *of their testimony* ; *
love for life did not deter them *from death*.
8. so *rejoice, you heavens*, *
and you that dwell *therein* !
9. Glory to the Father, and *to the Son*, *
and to the *Holy Spirit* :

10. as it was in the beginning, *is now*, *
and will be for ever. *Amen*.

The Antiphon is repeated (above).

Reading

1 Peter 6 : 1-9

THere is cause for rejoicing here. You may for a time have to suffer the distress of many trials ; but this is so that your faith, which is more precious than the passing splendor of fire-tried gold, may by its genuineness lead to praise, glory and honor when Jesus Christ appears. Although you have never seen him, you love him, and without seeing you now believe in him, and rejoice with inexpressible joy touched with glory because you are achieving faith's goal, your salvation.

Responsory

Cantor :

VI
T HE Lord has giv-en us food, * bread of the fin-est wheat.

All :

The Lord has giv-en us food, * bread of the fin-est wheat.

Cantor :

∇ Hon-ey from the rock to our heart's con-tent,

All :

* bread of the fin-est wheat.

Cantor :

∇ Glo-ry to the Father, and to the Son, and to the Ho-ly Spir-it.

All :

The Lord has giv-en us food, * bread of the fin-est wheat.