

The Divine Praises

Blessed be God.
 Blessed be his holy Name.
 Blessed be Jesus Christ, true God and true man.
 Blessed be the Name of Jesus.
 Blessed be his most Sacred Heart.
 Blessed be his most Precious Blood.
 Blessed be Jesus in the most holy Sacrament of the Altar.
 Blessed be the Holy Spirit, the Paraclete.
 Blessed be the great Mother of God, Mary most holy.
 Blessed be her holy and Immaculate Conception.
 Blessed be her glorious Assumption.
 Blessed be the name of Mary, virgin and mother.
 Blessed be Saint Joseph, her most chaste spouse.
 Blessed be God in his angels and in his saints.

STAND

Holy God, We Praise Thy Name

Holy God, we praise thy Name ; Lord of all, we bow before thee ; All on earth thy scepter 'claim ; All in heav'n above adore thee ; Infinite thy vast domain ; Everlasting is thy reign.	Hark ! The loud celestial hymn Angel choirs above are raising ; Cherubim and seraphim, In unceasing chorus praising, Fill the heav'ns with sweet accord : Holy, holy, holy Lord.
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ACKNOWLEDGEMENTS

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Fr. Samuel F. Weber, O.S.B.

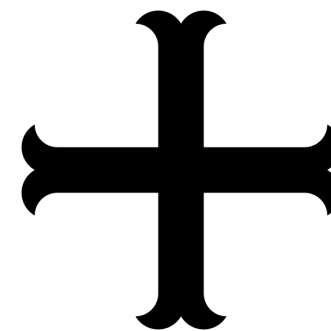
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21 August 2010

**TWENTY-FIRST
 SUNDAY
 OF THE
 YEAR**

Psalter : Week I



Chant settings by
 Fr. Samuel F. Weber, O.S.B.

21 August 2010

BENEDICTION
OF THE MOST BLESSED SACRAMENT

O Salutaris Hostia

KNEEL

O salutáris hóstia,
Quæ cæli pandis óstium,
Bella premunt hostília ;
Da robur, fer auxiliúm.

O Saving Victim opening wide
The gate of heav'n to man below :
Our foes press on from every side ;
Thine aid supply, thy strength bestow.

Uni trinóque Dómino
Sit sempitérna glória :
Qui vitam sine término
Nobis donet in pátria.

All praise and thanks to thee ascend
For evermore, blest One in Three ;
O grant us life that shall not end
In our true native land with thee.

Amen.

Amen.

Tantum ergo Sacramentum

Tantum ergo Sacraméntum
Venerémur cérnui ;
Et antiquum documéntum
Novo cedat rítui ;
Præstet fides suppleméntum
Sénsuum deféctui.

Therefore we, before him bending,
This great Sacrament revere ;
Types and shadows have their ending,
For the newer Rite is here ;
Faith, our outward sense, befriending,
Makes the inward vision clear.

Genitóri, Genitóque
Laus et iubilátio,
Salus, honor, virtus, quoque
Sit et benedictio :
Procedénti ab utróque
Compar sit laudátio. Amen.

Glory let us give and blessing,
To the Father and the Son ;
Honor, might, and praise addressing,
While eternal ages run ;
Ever too his love confessing,
Who from Both, with Both, is One.

Amen.

℣. Panem de cælo præstitísti
eis.

℣. You have given them bread from
heaven.

℟. Omne delectaméntum in se
habéntem.

℟. Containing all sweetness within it.

Oratio

Oremus.

DEUS, qui nobis sub sacraménto mirábili, passiónis tuæ memóriam reliquisti : * tribue, quæsumus, ita nos Córporis et Sânguinis tui sacra mystéria venerári ; ut redemptiónis tuæ fructum in nobis iúgiter sentiámus : Qui vivis et regnas in sæcula sæculórum. ℟. Amen.

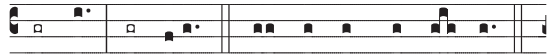
Prayer

Let us pray.

O God, who under a wonderful Sacrament have left us a memorial of your Passion : * grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood that we may ever feel within us the fruit of your Redemption. Who live and reign for ever and ever. ℟. Amen.

Twenty-First Sunday of the Year

Intercessions



℟: Lord, be with your peo-ple.

1. We give glory to the one God
—Father, Son and Holy **Spirit**—
and in our weakness *we pray* : ℟: Lord, be with your people.
2. Holy Lord, Father all powerful,
let justice spring up on the **earth**, *
—then your people will dwell
in the beauty of **peace**. ℟: Lord, be with your people.
3. Let every nation come into your **kingdom**, *
—so that all people will *be saved*. ℟: Lord, be with your people.
4. Let married couples live in your **peace**, *
—and grow in *mutual love*. ℟: Lord, be with your people.
5. Reward all who have done good to us, **Lord**, *
—and grant them *eternal life*. ℟: Lord, be with your people.
6. Look with compassion on victims of hatred and **war**, *
—grant them *heavenly peace*. ℟: Lord, be with your people.

Our Father.

Prayer

Father, help us to seek the values that will bring us lasting joy in this changing world. * In our desire for what you promise make us one in mind and heart. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, * one God, for ever and ever. ℟: Amen.

If Benediction of the Most Blessed Sacrament is to take place, continue on the next page. Otherwise, conclude as follows :

Dismissal

- ℣: The Lord be with you.
℟: And also with you.
℣: May Almighty God bless you,
the Father, and the Son, and the Holy Spirit.
℟: Amen.
℣: Go in peace.
℟: Thanks be to God.



TWENTY-FIRST SUNDAY OF THE YEAR

AT I VESPERS

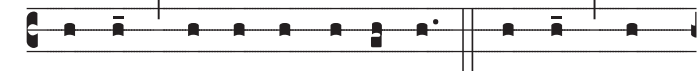
Opening Verse

STAND

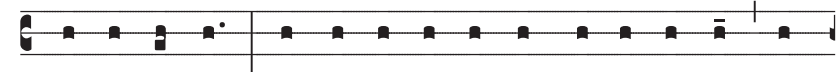
Celebrant :

All :

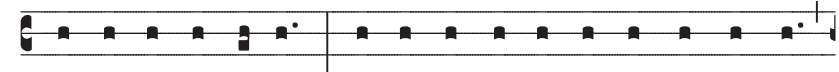
O



God, come to my as-sistance. ℟: O Lord, make



haste to help me. Glo-ry to the Fa-ther, and to the Son, and



to the Ho-ly Spir-it : as it was in the be-gin-ning, is now,



and will be for ev-er. A-men. Al- le- lu- ia.

STAND

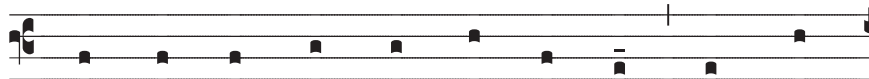
Hymn

Mode II

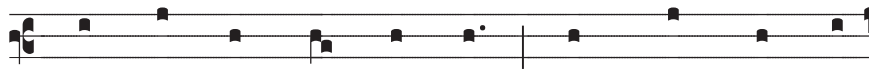
Deus, Creator omnium

St. Ambrose (374-397)

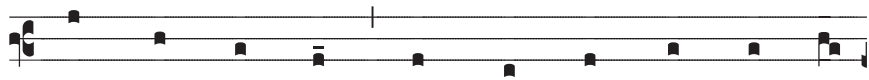
The cantor begins and sings verses 1, 3 and 5. The congregation sings verses 2, 4 and 6.



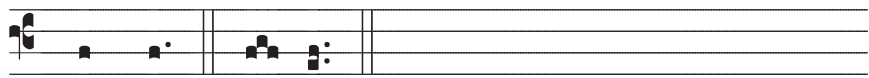
1. Cre- a- tor of the earth and sky, Who rule
2. That rest may com- fort wear- y men, And brace
3. Day sinks; we thank thee for thy gift; Night comes;
4. Thee let the se- cret heart ac- claim, Thee let
5. That when black dark- ness clos- es day, And shad-
6. Pray we the Fa- ther and the Son, And Ho-



1. the fir- ma- ment on high, Who clothe the day
2. to use- ful toil a- gain, And soothe a- while
3. and once a- gain we lift Our prayer and vows
4. our tune- ful voic- es name, Round thee our chaste
5. ows thick- en round our way, Faith may no dark-
6. ly Ghost, O Three in One, Blest Trin- i- ty,



1. with robes of light, And bless with gra- cious sleep
2. the trou- bled mind, And sor- row's heav- y load
3. and hymns that we A- gainst all ills may shield-
4. af- fec- tions cling, Thee sob- er rea- son own
5. ness know, and night From faith's clear beam may bor-
6. whom all o- bey, Guard thou thy sheep by night



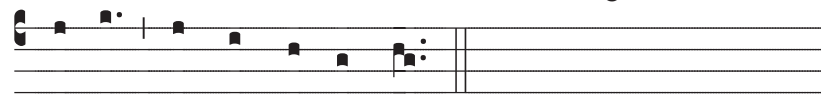
1. the night.
2. un- bind.
3. ed be.
4. as King.
5. row light.
6. and day. A- men. *After the Hymn, SIT until the Magnificat*

The Antiphons and Psalms follow. The cantor sings the Antiphons. The cantor begins and alternates the Psalms with the congregation.

Year A :

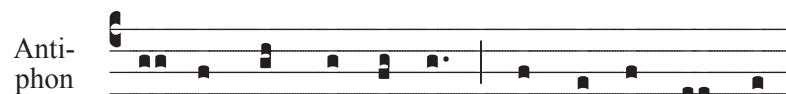


You are Christ, the Son of the liv- ing God. Bless- ed



are you, Si- mon, son of John.

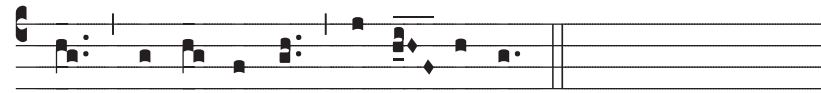
Year B :



Lord, to whom shall we go ? You have the words of

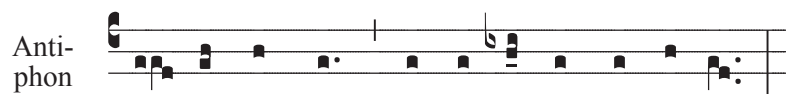


e- ter- nal life. We believe and we are convinced that you are

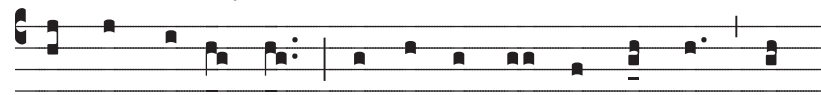


Christ, the Son of God, al- le- lu- ia.

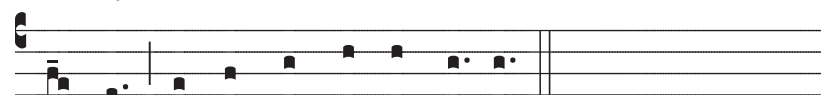
Year C :



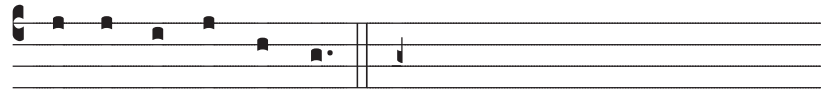
Man- y shall come from the east and from the west,



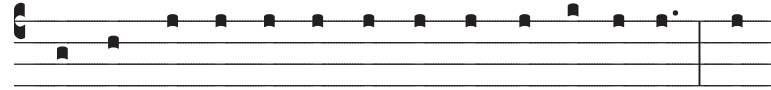
and they shall sit down with A- bra- ham and I- saac and



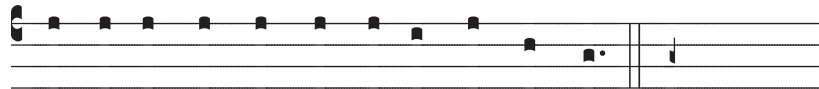
Ja- cob in the kingdom of heav- en.



has sent a-way emp-ty.



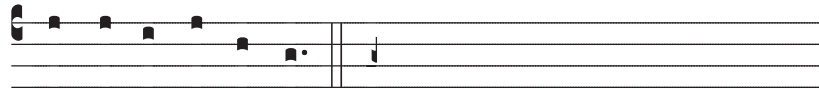
8. He has come to the help of his ser-vant, Is- ra- el * for



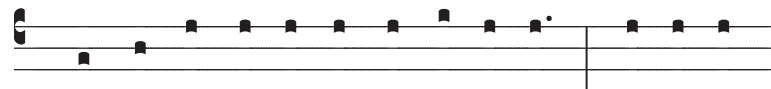
he has re-mem-bered his promise of mer- cy,



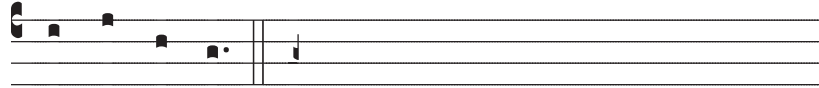
9. the prom-ise he made to our fa-thers, * to A-bra-ham and



his children for ev- er.



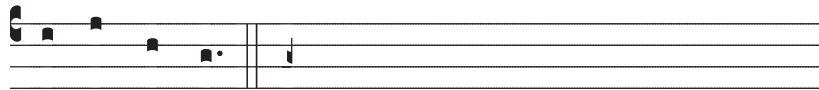
10. Glo- ry to the Fa-ther, and to the Son, * and to the



Ho- ly Spir- it :

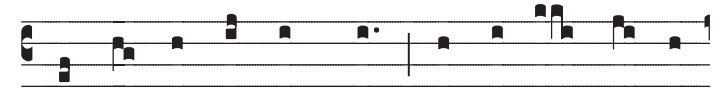


11. as it was in the be- gin-ning, * is now and will be for

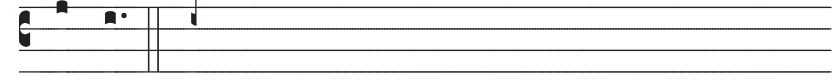


ev- er. A- men.

I Ant.
VII c



L IKE burn-ing in-cense, Lord, * let my prayer rise up



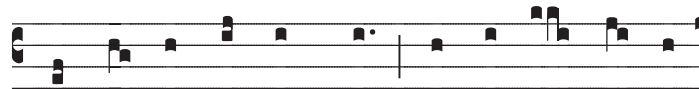
to you.



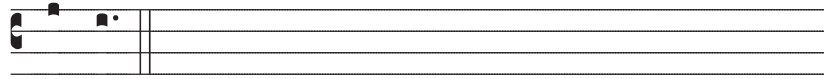
The Cantor begins and alternates verses with All :

Psalm 140 : 1-9

1. I have called to you, Lord ; / hasten to **help** me ! *
Hear my voice when I cry to **you**.
2. Let my prayer arise before *you like incense*, *
the raising of my hands like an evening *oblation*.
3. Set, O Lord, a guard over *my mouth* ; *
keep watch at the door of *my lips* !
4. Do not turn my heart to things *that are wrong*, *
to evil deeds with men who *are sinners*.
5. Never allow me to share *in their feasting*. *
If a good man strikes or reproves me it *is kindness* ;
6. but let the oil of the wicked not *anoint my head*. *
Let my prayer be ever against *their malice*.
7. Their princes were thrown down by the side *of the rock* : *
then they understood that my words *were kind*.
8. As a millstone is shattered to pieces *on the ground*, *
so their bones were strewn at the mouth of *the grave*.
9. To you, Lord God, my *eyes are turned* : *
in you I take refuge ; / spare *my soul* !
10. From the trap they have laid for me *keep me safe* : *
keep me from the snares of those who *do evil*.
11. Glory to the Father, and *to the Son*, *
and to the Holy **Spirit** :
12. as it was in the beginning, *is now*, *
and will be for ever. **Amen**.

Anti-
phon

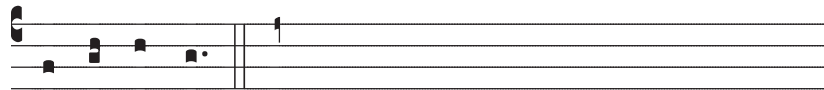
Like burn-ing in-cense, Lord, let my prayer rise up



to you.

2 Ant.
VIII G

YOU are my re-fuge, Lord ; * you are all that I



de-sire in life.

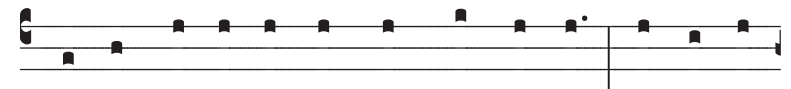


VIII G

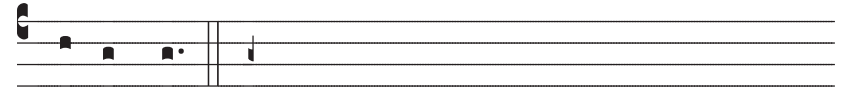
The Cantor begins and alternates verses with All :

Psalm 15

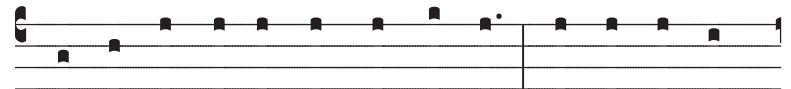
1. Preserve me, God, I take refuge in you. /
I say to the Lord : / "You are my **God**. *
My happiness lies in *you alone*."
2. He has put into my heart a marvelous **love** *
for the faithful ones who dwell *in his land*.
3. Those who choose other gods increase their sorrows. /
Never will I offer their offerings of **blood**. *
Never will I take their name upon *my lips*.
4. O Lord, it is you who are my portion and **cup** ; *
it is you yourself who *are my prize*.
5. The lot marked out for me is *my delight* : *
welcome indeed the heritage that *falls to me* !
6. I will bless the Lord who *gives me counsel*, *
who even at night *directs my heart*.



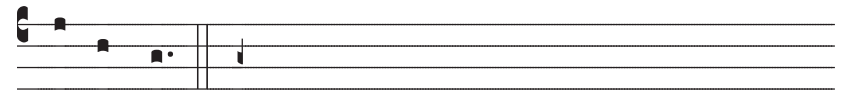
3. the Al-might-y has done great things for me, * and ho- ly



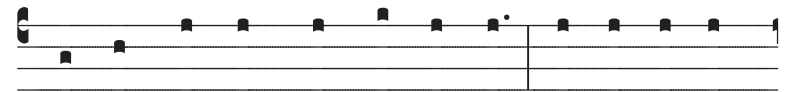
is his Name.



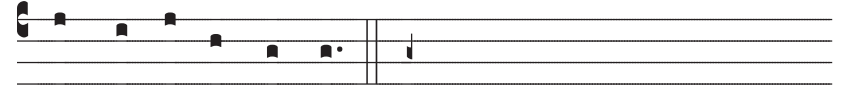
4. He has mer- cy on those who fear him * in ev- 'ry gen-



er- a- tion.



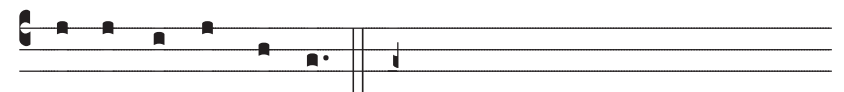
5. He has shown the strength of his arm, * he has scattered



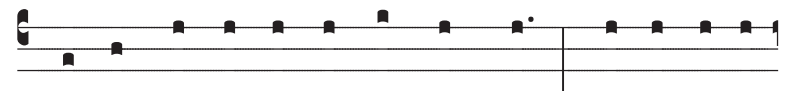
the proud in their con- ceit.



6. He has cast down the might-y from their thrones, * and has



lift- ed up the low- ly.



7. He has filled the hun- gry with good things, * and the rich he

Year C :

VIII G



M AN- Y shall come * from the east and from the west,



and they shall sit down with A- bra- ham and I- saac and



Ja- cob in the kingdom of heav-en.

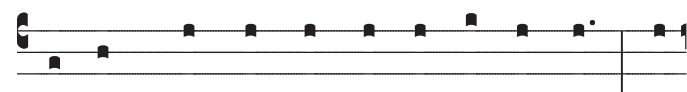
STAND for the remainder of Vespers. As the Cantor intones the Magnificat, make the Sign of the Cross.

Canticle of the Blessed Virgin Mary.

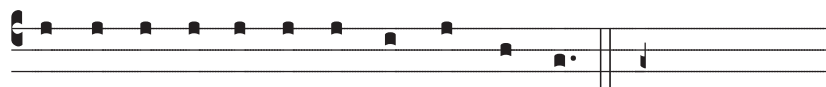
Luke 1 : 46-55

The Cantor begins and alternates verses with All :

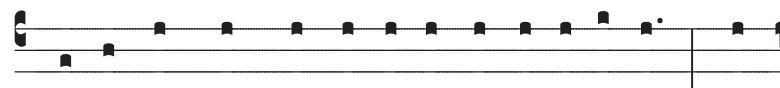
VIII



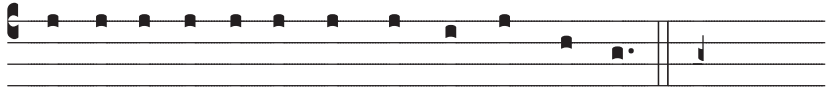
M Y soul ✠ proclaims the greatness of the Lord, * and



my spir- it re-joic- es in God my Sav- ior.



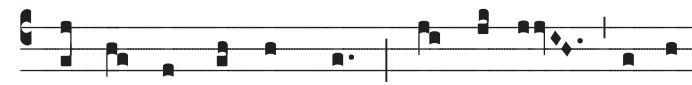
2. for he has looked with fav- or on his low-ly servant. * From



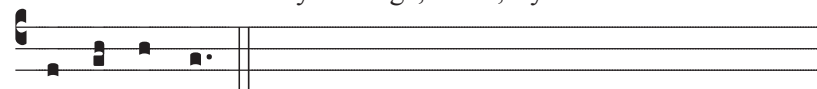
this day all gen- er- a- tions will call me bless- ed :

7. I keep the Lord ever *in my sight* : *
since he is at my right hand, / I shall stand **firm**.
8. And so my hear rejoices, my *soul is glad* ; *
even my body shall *rest in safety*.
9. For you will not leave my soul *among the dead*, *
nor let your beloved *know decay*.
10. You will show me the path of life, /
the fullness of joy *in your presence*, *
at your right hand happiness *for ever*.
11. Glory to the Father, and *to the Son*, *
and to the *Holy Spirit* :
12. as it was in the beginning, *is now*, *
and will be for *ever*. **Amen**.

Anti-
phon

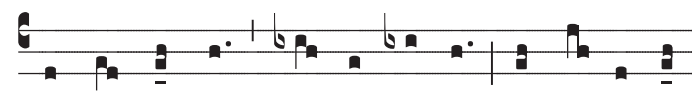


You are my re- fuge, Lord ; you are all that I

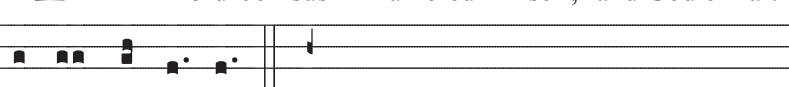


de- sire in life.

3 Ant.
VI F



T HE Lord Je- sus * humbled himself, and God ex- alt-



ed him for ev- er.

VI F



The cantor begins and alternates verses with the congregation :


Canticle

Philippians 2 : 6-II

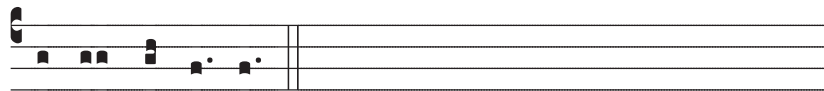
1. Though he was in the form of God, /
Jesus did not deem equality *with God* *
something to *be grasped* at.
2. Rather, he emptied himself /
and took the form *of a slave*, *
being born in the likeness *of men*.

- 3. He was known to be of *human estate*, *
and it was thus that he humbled *himself*,
- 4. obediently accepting *even death*, *
death on a *cross* !
- 5. Because of this, God highly exalted him /
and bestowed on *him the name* *
above every *other name*,
- 6. so that at *Jesus' name* *
every knee *must bend*
- 7. in the heavens, *on the earth*, *
and under *the earth*,
- 8. and every tongue proclaim /
to the glory of *God the Father* : *
JESUS CHRIST IS LORD !
- 9. Glory to the Father, and *to the Son*, *
and to the *Holy Spirit* :
- 10. as it was in the beginning, *is now*, *
and will be for ever. *Amen*.

The antiphon is repeated.

Anti-
phon 

The Lord Je- sus humbled himself, and God ex- alt-



ed him for ev- er.

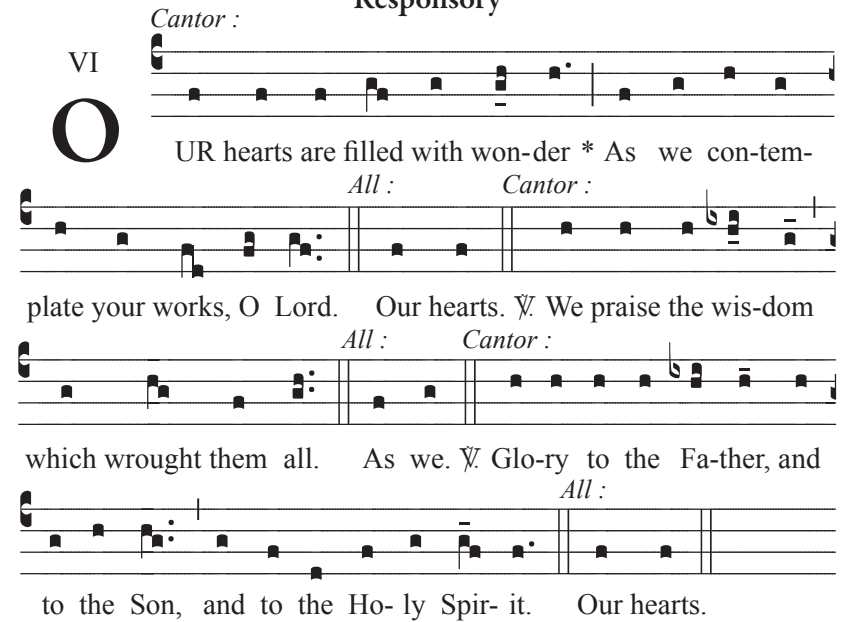
Reading

Romans II : 33-36

HOW deep are the riches and the wisdom and the knowledge of God! How inscrutable his judgments, how unsearchable his ways! For “who has known the mind of the Lord? Or who has been his counselor? Who has given him anything so as to deserve return?” For from him and through him and for him all things are. To him be glory forever. Amen.

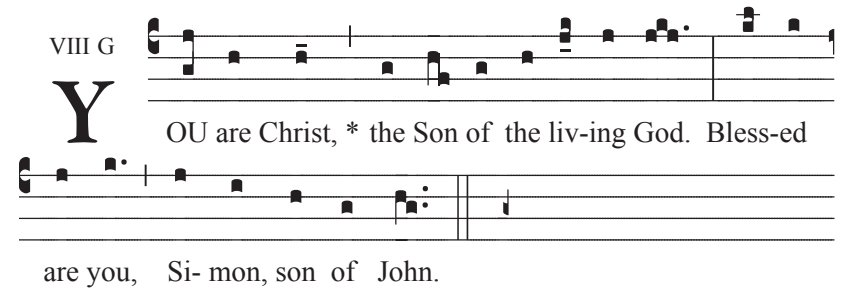
Responsory

Cantor :
VI
O UR hearts are filled with won-der * As we con-tem-
All : *Cantor :*
plate your works, O Lord. Our hearts. *¶* We praise the wis-dom
All : *Cantor :*
which wrought them all. As we. *¶* Glo-ry to the Fa-ther, and
All :
to the Son, and to the Ho- ly Spir- it. Our hearts.



Antiphon at Magnificat

Year A :

VIII G
Y OU are Christ, * the Son of the liv- ing God. Bless- ed


are you, Si- mon, son of John.

Year B :

VIII G
L ORD, to whom shall we go ? * You have the words of


e- ter- nal life. We believe and we are convinced that you are
Christ, the Son of God, al- le- lu- ia.