The Divine Praises

Blessed be God.
Blessed be his holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the Name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious Blood.
Blessed be Jesus in the most holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, virgin and mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in his angels and in his saints.

Holy God, we praise thy Name;

Hark! The loud celestial hymn

Angel choirs above are raising;

Cherubim and seraphim,

In unceasing chorus praising,

Fill the heav'n with sweet accord:

Holy, holy, holy Lord.

ACKNOWLEDGEMENTS

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21 August 2010

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21 August 2010
At Benediction

BENEDICTION

OF THE MOST BLESSED SACRAMENT

O Salutaris Hostia

KNEEL

O salutáris hóstia,  
Quæ cælít pandís óstium,  
Bella premunt hostíliæ ;  
Da robur, fer auxílium.  

Uní trinóque Dómino  
Sit semptíterna glóriæ :  
Qui viæm sine término  
Nobis donet in pátria.  

Amen.

Panem de cælo præstitísti  
eis.

O Saving Victim opening wide  
The gate of heav’n to man below :  
Our foes press on from every side ;  
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend  
For evermore, blest One in Three ;  
O grant us life that shall not end  
In our true native land with thee.

Therefore we, before him bending,  
This great Sacrament revere ;  
Types and shadows have their ending,  
For the newer Rite is here ;

Faith, our outward sense, befriending,  
Makes the inward vision clear.

Glory let us give and blessing,  
To the Father and the Son ;  
Honor, might, and praise addressing,  
While eternal ages run ;

Ever too his love confessing,  
Who from Both, with Both, is One.

Sit et benedíctio :  
Procedénti ab utróque  
Compar sit laudátio.  

Amen.

prasitístí eis.

Omne delectaméntum in se habéntem.

You have given them bread from heaven.

Containing all sweetness within it.

EUS, qui nobis sub sacraménto mirábili, passiónis tue memóriam reliquisti : * tribue, quæsumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári ; ut redemptiónis tue fructum in nobis iúgiter sentiámus :  
Qui vivis et regnas in sæcula sæculórum.  

Amen.

Let us pray.

God, who under a wonderful Sacrament have left us a memorial of your Passion : * grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood that we may ever feel within us the fruit of your Redemption. Who live and reign for ever and ever.  

Amen.
Twenty-First Sunday of the Year

Intercessions

R: Lord, be with your people.

1. We give glory to the one God
   —Father, Son and Holy Spirit—
   and in our weakness we pray: R: Lord, be with your people.

2. Holy Lord, Father all powerful,
   let justice spring up on the earth, *
   —then your people will dwell
   in the beauty of peace. R: Lord, be with your people.

3. Let every nation come into your kingdom, *
   —so that all people will be saved. R: Lord, be with your people.

4. Let married couples live in your peace, *
   —and grow in mutual love. R: Lord, be with your people.

5. Reward all who have done good to us, Lord, *
   —and grant them eternal life. R: Lord, be with your people.

6. Look with compassion on victims of hatred and war, *
   —grant them heavenly peace. R: Lord, be with your people.

Our Father:

Prayer

Father, help us to seek the values that will bring us lasting joy in this changing world. * In our desire for what you promise make us one in mind and heart. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, * one God, for ever and ever. R: Amen.

If Benediction of the Most Blessed Sacrament is to take place, continue on the next page. Otherwise, conclude as follows:

Dismissal

The Lord be with you.
And also with you.
May Almighty God bless you,
the Father, and the Son, and the Holy Spirit.
Amen.
Go in peace.
Thanks be to God.

TWENTY-FIRST SUNDAY
OF THE YEAR

AT I VESPERS

Opening Verse

God, come to my assistance. R: O Lord, make haste to help me. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.
Twenty-First Sunday of the Year

**STAND Hymn**

_Deus, Creator omnium_  
St. Ambrose (374-397)

The cantor begins and sings verses 1, 3 and 5. The congregation sings verses 2, 4 and 6.

**Year A:**

_You are Christ, the Son of the living God. Bless-ed are you, Simon, son of John._

**Year B:**

_Lord, to whom shall we go? You have the words of eternal life. We believe and we are convinced that you are Christ, the Son of God, alle-lu-ia._

**Year C:**

_Man- y shall come from the east and from the west, and they shall sit down with A- bra- ham and I- saac and Ja- cob in the kingdom of heav-en._

After the Hymn, **Sit until the Magnificat**

The Antiphons and Psalms follow. The cantor sings the Antiphons. The cantor begins and alternates the Psalms with the congregation.
Psalm 140:1-9

1. I have called to you, Lord; / hasten to help me! *
   Hear my voice when I cry to you.

2. Let my prayer arise before you like incense, *
   the raising of my hands like an evening oblation.

3. Set, O Lord, a guard over my mouth; *
   keep watch at the door of my lips!

4. Do not turn my heart to things that are wrong, *
   to evil deeds with men who are sinners.

5. Never allow me to share in their feasting. *
   If a good man strikes or reproves me it is kindness;

6. but let the oil of the wicked not anoint my head. *
   Let my prayer be ever against their malice.

7. Their princes were thrown down by the side of the rock: *
   then they understood that my words were kind.

8. As a millstone is shattered to pieces on the ground, *
   so their bones were strewn at the mouth of the grave.

9. To you, Lord God, my eyes are turned: *
   in you I take refuge; / spare my soul!

10. From the trap they have laid for me keep me safe: *
    keep me from the snares of those who do evil.

11. Glory to the Father, and to the Son, *
    and to the Holy Spirit:

12. as it was in the beginning, is now, *
    and will be for ever. Amen.
At I Vespers

3. the Al-might-y has done great things for me, * and ho-ly

is his Name.

4. He has mer-cy on those who fear him * in ev-ry gen-
er-a-tion.

5. He has shown the strength of his arm, * he has scattered

the proud in their con-ceit.

6. He has cast down the might-y from their thrones, * and has

lift-ed up the low-ly.

7. He has filled the hun-gry with good things, * and the rich he

The Cantor begins and alternates verses with All:

Psalm 15

1. Preserve me, God, I take refuge in you. / I say to the Lord : / “You are my God. * My happiness lies in you done.”

2. He has put into my heart a mar-velous love * for the faithful ones who dwell in his land.

3. Those who choose other gods increase their sorrows. / Never will I offer their offerings of blood. * Never will I take their name upon my lips.

4. O Lord, it is you who are my portion and cup ; * it is you yourself who are my prize.

5. The lot marked out for me is my delight : * welcome indeed the heritage that falls to me !

6. I will bless the Lord who gives me counsel, * who even at night directs my heart.
Twenty-First Sunday of the Year

Year C:

VIII G

AN-Y shall come * from the east and from the west,
and they shall sit down with A-bra-ham and I-saac and
Ja-cob in the kingdom of heav-en.

STAND for the remainder of Vespers. As the Cantor intones the Magnificat, make the Sign of the Cross.

Canticle of the Blessed Virgin Mary.

Luke 1: 46-55

The Cantor begins and alternates verses with All:

VIII

M

Y soul proclaims the greatness of the Lord, * and
my spir-it re-joic-es in God my Sav-ior.

2. for he has looked with fav-or on his low-ly servant. * From

this day all gen-er-a-tions will call me bless-ed:

At I Vespers

7. I keep the Lord ever in my sight: *
since he is at my right hand, / I shall stand firm.

8. And so my hear rejoices, my soul is glad; *
even my body shall rest in safety.

9. For you will not leave my soul among the dead, *
nor let your beloved know decay.

10. You will show me the path of life, /
the fullness of joy in your presence, *
at your right hand happiness for ever.

11. Glory to the Father, and to the Son, *
and to the Holy Spirit:

12. as it was in the beginning, is now, *
and will be for ever. Amen.

Antiphon

You are my re-fuge, Lord; you are all that I de-sire in life.

3 Ant. VI F

HE Lord Je-sus * humbled himself, and God ex-alt-ed him for ev-er.

The cantor begins and alternates verses with the congregation:

Canticle

Philippians 2: 6-11

1. Though he was in the form of God, /
Jesus did not deem equality with God *
something to be grasped at.

2. Rather, he emptied himself / and took the form of a slave, *
being born in the likeness of men.
3. He was known to be of human estate, * and it was thus that he humbled himself,
4. obediently accepting even death, * death on a cross!
5. Because of this, God highly exalted him / and bestowed on him the name * above every other name,
6. so that at Jesus’ name * every knee must bend
7. in the heavens, on the earth, * and under the earth,
8. and every tongue proclaim / to the glory of God the Father : * JESUS CHRIST IS LORD!
9. Glory to the Father, and to the Son, * and to the Holy Spirit :
10. as it was in the beginning, is now, * and will be for ever. Amen.

*The antiphon is repeated.*

Reading

**Romans 11:33-36**

OW deep are the riches and the wisdom and the knowledge of God! How inscrutable his judgments, how unsearchable his ways! For “who has known the mind of the Lord? Or who has been his counselor? Who has given him anything so as to deserve return?” For from him and through him and for him all things are. To him be glory forever. Amen.

**At I Vespers**

**VI**

**Resposnory**

UR hearts are filled with won-der * As we con-temp-
plate your works, O Lord. Our hearts. ∞ We praise the wis-dom
which wrought them all. As we. ∞ Glo-ry to the Fa-ther, and
to the Son, and to the Ho-ly Spir-it. Our hearts.

**Year A:**

**Antiphon at Magnificat**

**VIII G**

OU are Christ, * the Son of the liv-ing God. Bless-ed
are you, Si- mon, son of John.

**Year B:**

**VIII G**

ORD, to whom shall we go? * You have the words of
e-ter-nal life. We believe and we are convinced that you are

Christ, the Son of God, al-le-lu-ia.