

WEEK 29. Per annum

ENTRANCE ANTIPHON *Ego clamavi, quoniam exaudisti me.*  
*Psalm 16 : 6. 8*

- i -

Intr.  
3.

**T**O you I call ; \* for you will sure-ly heed me,  
O God ; turn your ear to me ; hear my words. Guard  
me, O Lord, as the ap-ple of your eye ; in the  
shad-ow of your wings, pro-TECT me.

- ii -

Intr.  
3.

**T**O you I call ; \* for you will sure-ly heed me, O  
God ; turn your ear to me ; hear my words. Guard me, O Lord,  
as the ap-ple of your eye ; in the shad-ow of your wings  
pro-TECT me.

VERSES

*Exaudi, Domine, iustitiam. Psalm 16 : 1*

Ps. 1

**H**ear, O Lord, a cause that is just ; attend to my out-  
cry ; \* Give ear un- to my prayer.

*Ego autem in iustitia. Psalm 16 : 15*

Ps. 2

**B**UT as for me, I will appear before your sight in jus-  
tice ; \* I shall be sat- is- fied when your glo- ry shall appear.

*Gloria Patri, et Filio, et Spiritui Sancto.*

Ps. 3

**G**Lo-ry be to the Father, and to the Son, and to the Ho-ly  
Spir-it. \* As it was in the be-gin-ning, is now, and ev-er  
shall be, world with-out end. A-men.

WEEK 29. Per annum

ENTRANCE ANTIPHON *Ego clamavi, quoniam exaudivisti me.*  
*Psalm 16 : 6. 8*

- iii -

Intr.  
 3.

**T** O you I call ; \* for you will surely heed me, O  
 God ; turn your ear to me ; hear my words. Guard me, O Lord,  
 as the apple of your eye ; in the shadow of your wings  
 protect me.

- iv -

3.

**T** O you I call ; \* for you will surely heed me, O  
 God ; turn your ear to me ; hear my words. Guard me, O  
 Lord, as the apple of your eye ; in the shadow of your  
 wings protect me.

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VERSES

*Exaudi, Domine, iustitiam. Psalm 16 : 1*

3.

1. O Lord, hear a cause that is **just** ;  
 pay heed *to my cry*.  
 From you may my justice come **forth**.  
 Your eyes discern what *is upright*. *Ant.*
2. Search my heart and visit me by **night**.  
 Test me by fire, / and you will find no *wrong in me*.  
 I kept my steps firmly in your **paths**.  
 My feet have *never faltered*. *Ant.*
3. To you I **call** ;  
 for you will surely heed *me, O God*.  
 Turn your ear to **me** ;  
 hear *my words*. *Ant.*
4. Guard me as the apple of your **eye**.  
 Hide me in the shadow *of your wings*.  
 As for me, / in justice I shall behold your **face** ;  
 when I awake / I shall be filled with the vision  
 of *your presence*. *Ant.*
5. Glory be to the Father, and to the **Son**,  
 and to the *Holy Spirit*.  
 As it was in the beginning, is now, and ever **shall be**,  
 world without end. *Amen. Ant.*

Wk 29. Per annum

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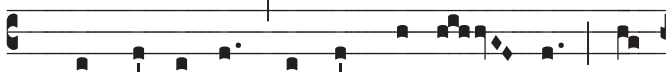
WEEK 29. Per annum

OFFERTORY ANTIPHON

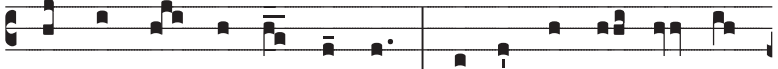
*Meditabor in mandatis tuis.*

*Psalm 118 : 47. 48*


- i -

2. 

**I** will med- i- tate \* on your com-mand-ments, which



I have loved ex-ceed-ing-ly, \* and I shall lift up my




hands to your com-mand-ments, which I have loved.


VERSES

*Pars mea Domine, dixi custodire legem tuam.*


*Psalm 118 : 57-58*

$\Psi$  1 

**I** have said, O Lord, that my part is to




keep your law, I have en-treat-ed your face with all




my heart. \* and I shall.

*Miserere mei secundum eloquium tuum. Psalm 118 : 59*

$\Psi$  2 

**H**AVE mer-cy on me ac-cord- ing to your word,

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for I have con-sid-ered your ways and turned my feet

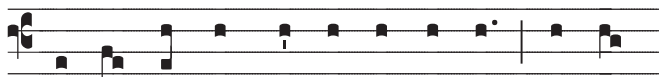


to your de-crees. \* and I shall.

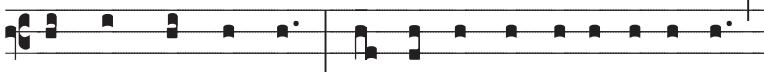
*Or :*

VERSES


*Memor esto verbi tui. Psalm 118 : 57-58*

$\Psi$  1 

**R**E-mem-ber your word to your ser-vant in which

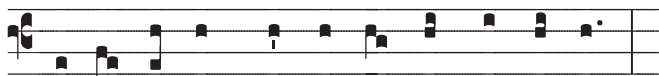


you have made me hope.\*This is my comfort in af-fliction




that your promise gives me life. *Ant.* I will med- i- tate.

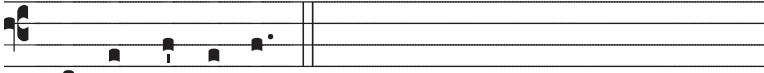
*Bonum mihi lex oris tui. Psalm 118 : 72*

$\Psi$  2 

**T**HE law of your mouth is to me more precious \*



than large quan-ti- ties of sil- ver and of gold.



*Ant.* I will med- i- tate.

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WEEK 29. Per annum

OFFERTORY ANTIPHON

*Meditabor in mandatis tuis.*  
*Psalm 118 : 47. 48*

- ii -

2. **I** will med- i- tate \* on your com-mand-ments, which  
 I have loved ex-ceed-ing- ly, \* and I shall lift up my  
 hands to your com-mand-ments, which I have loved.

- iii -

2. **I** will med- i- tate on your commandments, which  
 I have loved ex-ceed-ing- ly, and I shall lift up my hands  
 to your commandments, which I have loved.

VERSES

*Beati immaculati in via. Psalm 118*

2. D

1. Blessed are they whose way is **blameless**,  
 who walk in the law *of the Lord* !  
 Lord, let your mercy come **upon** me,  
 the salvation *of your promise*. *Ant.*
2. For me the proud have dug **pitfalls** ;  
 they *defy your law*.  
 They have almost made an end of me on **earth**,  
 yet I forsake *not your precepts*. *Ant.*
3. I detest those with a divided **heart**,  
 but I *love your law*.  
 My eyes grow weary as I watch for your salvation,  
 and for your *promise of justice*. *Ant.*
4. Though my foes and oppressors are **countless**,  
 I have not swerved from *your decrees*.  
 Though princes oppress me without **cause**,  
 my heart *reveres your word*. *Ant.*
5. I await your salvation, O **Lord** ;  
 I fulfill *your commands*.  
 I have longed for your salvation, O **Lord**,  
 and your law is *my delight*. *Ant.*
6. My soul shall live and **praise** you.  
 Your judgments *give me help*.  
 I have strayed like a sheep ; / seek your **servant**,  
 for I do not forget *your commands*. *Ant.*
7. Glory be to the Father, and to the **Son**,  
 and to the *Holy Spirit*.  
 As it was in the beginning, is now, and ever **shall** be,  
 world without *end*. *Amen. Ant.*

WEEK 29. Per annum

COMMUNION ANTIPHON.

*Ecce oculi Domini.  
Psalm 32 : 18-19*

- i -

7. d

**B** E-hold, the eyes of the Lord \* are on those who  
 fear him, who hope in his mer- ci-ful love, to res-cue their  
 souls from death, to keep them a- live in fam- ine.

- ii -

7. d

**B** E-hold, the eyes of the Lord \* are on those who  
 fear him, who hope in his mer-ci- ful love, to res-cue their  
 souls from death, to keep them a- live in fam-ine.

VERSES

*Exultate, iusti, in Domino. Ps 32 : 1*

¶ 1

**R** E-joice in the Lord, O you just, \* praise becomes the  
 up-right.

*Beata gens, cuius est Dominus, Deus eius. Ps 32 : 12*

¶ 2

**B** Less-ed is the na-tion whose God is the Lord, \* the  
 peo-ple he has chos-en as his own.

*Anima nostra sustinet Dominum. Ps 32 : 20*

¶ 3

**O** UR soul is wait-ing for the Lord. \* He is our help  
 and our shield.

*Fiat misericordia tua, Domine, super nos. Ps 32 : 22*

¶ 4

**M** AY your mer- ci- ful love be up- on us, O Lord, \*  
 as we have hoped in you.

WEEK 29. Per annum

COMMUNION ANTIPHON.

*Ecce oculi Domini.*

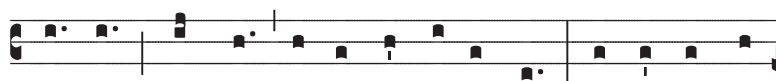
*Psalm 32 : 18-19*

- iii -

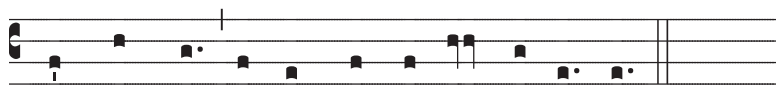
7. d

**B**

E-hold, the eyes of the Lord \* are on those who



fear him, who hope in his mer- ci-ful love, to res-cue their



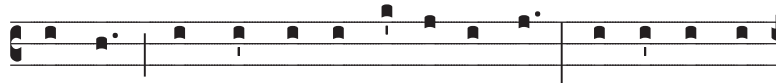
souls from death, to keep them a- live in fam- ine.

- iv -

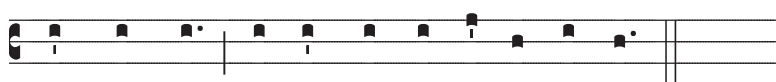
7. c

**B**

E-hold, the eyes of the Lord \* are on those who



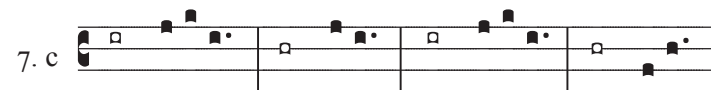
fear him, who hope in his mer-ci- ful love, to res-cue their



souls from death, to keep them a- live in fam-ine.

VERSES

*Exultate, iusti, in Domino. Ps 32 : 1*



1. Ring out your joy to the Lord, *O you just* ;  
for praise is fitting for *the upright*.  
Give thanks to the Lord upon *the harp* ;  
with a ten-stringed lute sing *him songs*. *Ant.*
2. For the word of the *Lord is faithful*,  
and all his works to *be trusted*.  
The Lord loves *justice and right*,  
and his merciful love fills *the earth*. *Ant.*
3. Let all the earth *fear the Lord*,  
all who live in the world *revere him*.  
He spoke, and it *came to be*.  
He commanded ; / it stood *in place*. *Ant.*
4. Blessed the nation whose God *is the Lord*,  
the people he has chosen as *his heritage*.  
From the heavens the *Lord looks forth* ;  
he sees all the children of *men*. *Ant.*
5. From the place where he *dwells he gazes*  
on all the dwellers on *the earth*,  
he who shapes the hearts of *them all*,  
and considers all *their deeds*. *Ant.*
6. In him do our *hearts find joy*.  
We trust in his holy *name*.  
May your merciful love *be upon us*,  
as we hope in you, *O Lord*. *Ant.*
7. Glory be to the Father, and to *the Son*,  
and to the Holy *Spirit*.  
As it was in the beginning, is now, and *ever shall be*,  
world without end. *Amen. Ant.*