

## Post communionem

**L**ord God, may this Eucharist fill us with the same love that inspired St. Francis Xavier to work for the salvation of all. Help us to live in a manner more worthy of our Christian calling and so inherit the promise of eternal life. Through Christ our Lord. *R.* Amen.

## Conclusio



## Prefatio Sanctorum, I

**F**ather, all-powerful and ever-living God, we do well always and everywhere to give You thanks. You are glorified in your saints, for their glory is the crowning of your gifts. In their lives on earth you give us an example. In our communion with them, you give us their friendship. In their prayer for the Church you give us strength and protection. This great company of witnesses spurs us on to victory, to share their prize of everlasting glory, through Jesus Christ our Lord. With angels and archangels and the whole company of saints we sing our unending hymn of praise :

Compilation, layout and chant arrangements of the Proper of the Mass by

Fr. Samuel F. Weber, O.S.B.

**INSTITUTE OF SACRED MUSIC**  
Archdiocese of Saint Louis  
5200 Glennon Drive  
St. Louis, MO 63119-4330

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weber@kenrick.edu

3 December 2010

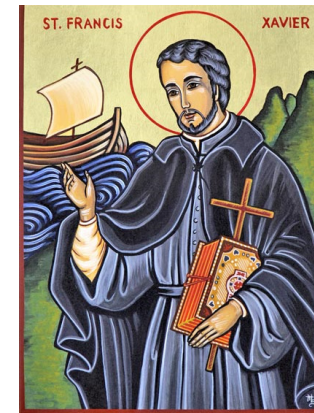
**Kenrick-Glennon Seminary**

Feria Sexta

3 Decembris 2010

*Ad Missam*

**S. FRANCISCI XAVIER**



*... I have not stopped since the day I arrived. I conscientiously made the rounds of the villages. I bathed in the sacred waters all the children who had not yet been baptized. This means that I have purified a very large number of children so young that, as the saying goes, they could not tell their right hand from their left. The older children would not let me say my Office or eat or sleep until I taught them one prayer or another. Then I began to understand: "The kingdom of heaven belongs to such as these."*

— St. Francis Xavier  
From the *Letters to St. Ignatius*

## SAINT FRANCIS XAVIER

Priest, Missionary

(1506-1552)

Jesus asked, “What profit would there be for one to gain the whole world and forfeit his life?” (Matthew 16:26). The words were repeated to a young teacher of philosophy who had a highly promising career in academics, with success and a life of prestige and honor before him.

Francis Xavier, 24 at the time, and living and teaching in Paris, did not heed these words at once. They came from a good friend, Ignatius of Loyola, whose tireless persuasion finally won the young man to Christ. Francis then made the spiritual exercises under the direction of Ignatius, and in 1534 joined his little community (the infant Society of Jesus). Together at Montmartre they vowed poverty, chastity and apostolic service according to the directions of the pope.

From Venice, where he was ordained priest in 1537, Francis Xavier went on to Lisbon and from there sailed to the East Indies, landing at Goa, on the west coast of India. For the next 10 years he labored to bring the faith to such widely scattered peoples as the Hindus, the Malayans and the Japanese. He spent much of that time in India, and served as provincial of the newly established Jesuit province of India.

Wherever he went, he lived with the poorest people, sharing their food and rough accommodations. He spent countless hours ministering to the sick and the poor, particularly to lepers. Very often he had no time to sleep or even to say his breviary but, as we know from his letters, he was filled always with joy.

Francis went through the islands of Malaysia, then up to Japan. He learned enough Japanese to preach to simple folk, to instruct and to baptize, and to establish missions for those who were to follow him. From Japan he had dreams of going to China, but this plan was never realized. Before reaching the mainland he died. His remains are enshrined in the Church of Good Jesus in Goa.

## Agnus Dei

VI



- Gnus De-i,\*qui tol-lis peccá-ta mundi : mi-se-ré-re  
no-bis. bis Agnus De-i,\*qui tol-lis peccá-ta mundi : do-na no-bis  
pa-cem.


**O** Lord, I am not worthy that  
Thou shouldst enter under  
my roof, but only say the word, and  
my soul shall be healed.

**D**omine, non sum dignus, / ut intres sub  
tectum meum, / sed tatum dic verbo / et  
sanábitur ánima mea.

## Antiphona ad Communionem

Lk 12 : 42

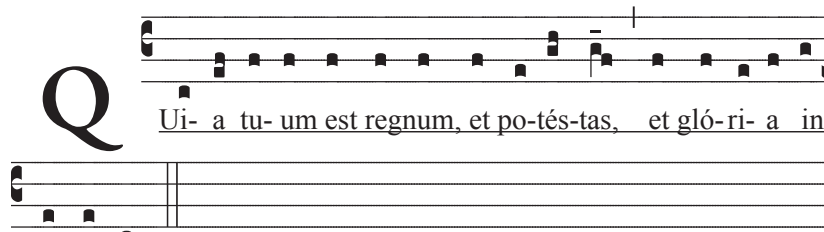
*The faithful and prudent servant, whom the Lord has set over his family.*



et dimít-te no-bis dé-bi-ta nostra, sic-ut et nos dimít-timus de-bi-  
tó-ribus nostris ; et ne nos indúcas in tenta-ti- ó-nem ; sed lí-be-ra  
nos a ma- lo.

**D**eliver us, Lord, from every evil, and grant us peace in our day. In Your mercy, keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

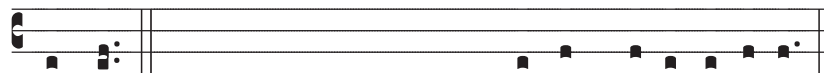
**L**ibera nos, quæsumus, Dómine, ab ómnibus malis, da propítius, pacem in diébus nostris, ut, ope misericórdiæ tuæ adiuti, et a peccáto simus semper líberi et ab omni perturbatióne secúri : expectántes beátam spem et advéntum Salvatóris nostri Iesu Christi.



**Q**ui a tu- um est regnum, et po-tés-tas, et gló-ri- a in  
sæ-cu- la. *For thine is the kingdom, the power and the glory, for ever and ever.*

**L**ord Jesus Christ, You said to Your apostles : I leave you peace, My peace I give you. Look not on our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live for ever and ever.

**D**omine Iesu Christe, qui dixisti Apóstolis tuis : Pacem relínquo vobis, pacem meam do vobis : ne respicias peccáta nostra, sed fidem Ecclésiæ tuæ ; eámque secundum voluntátem tuam pacificáre et coadunáre dignéris. Qui vivis et regnas in sæcula sæculórum.



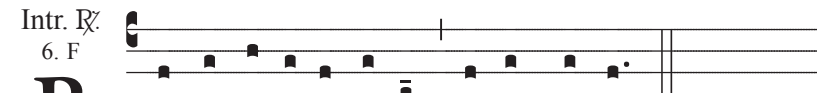
℟. A-men. Pax Dómini sit semper vobiscum. ℟. Et cum spí- ri- tu tu- o.

Die 3 Decembris  
S. FRANCISCI XAVIER,  
Presbyteri

*Novus Ordo Missæ*

*Ps 65 : 8*

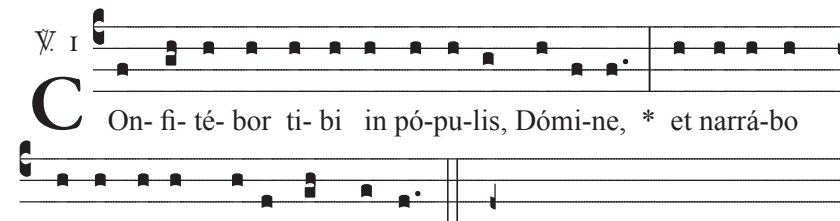
Intr. ℟.  
6. F



**B**E-ne dí- ci- te, gentes, De- um nostrum.  
*All you nations, bless our God.*

Psalmus 17 : 50 ; 21 : 23. 28

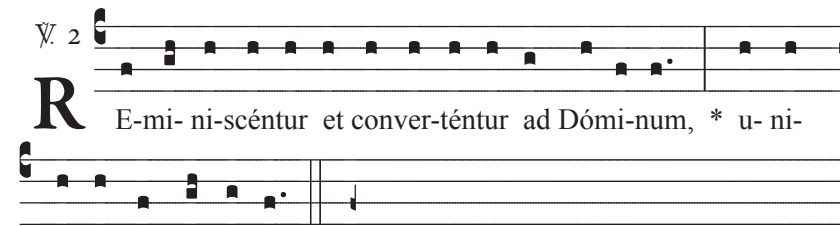
℣. 1



**C**On- fi- té- bor ti- bi in pó-pu- lis, Dómi- ne, \* et narrá- bo  
nomen tu- um frátri- bus me- is. (℟.)

*I will praise you, Lord, among the peoples, \* and I will declare your name to my brethren.*

℣. 2

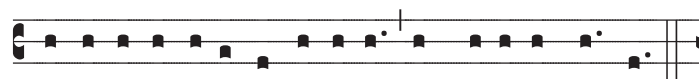


**R**E- mi- ni- scéntur et conver- téntur ad Dómi- num, \* u- ni-  
vér- si fi- nes terræ.

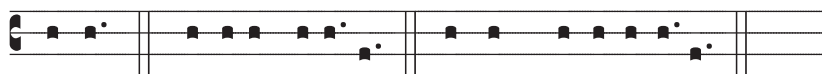
*All the ends of the earth shall remember, and shall be converted to the Lord.*

## RITUS INITIALES

## Salutatio

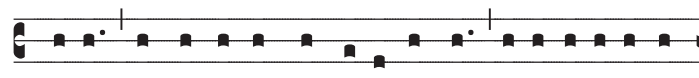
**I**

N nómi-ne Patris, et Fí-li-i, et Spí-ri-tus Sancti.

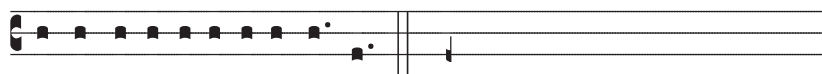


℞. Amen. ∇. Dóminus vobíscum. ℞. Et cum spí-ri-tu tu-o.

## Actus Pænitentiales

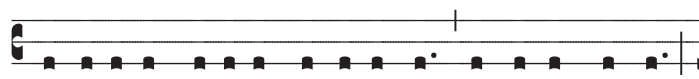
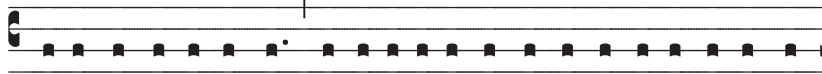
**F**

Ratres, agnoscámus peccá-ta nostra, ut apti simus ad

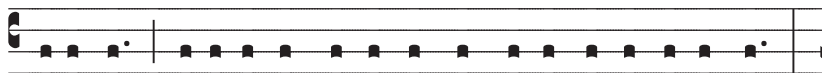


sacra mysté-ri-a ce-lebránda.

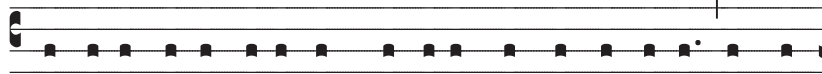
*Fit pausa silentii. Postea omnes simul formulam confessiones generalis perficiunt.*

**C**Onfí-te-or De-o omni-po-tén-ti \* et vo-bis, fra-tres,

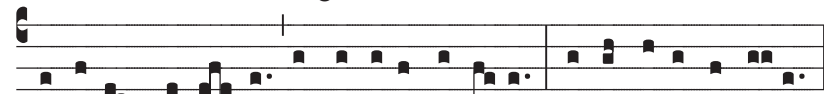
qui-a peccá-vi ni-mis co-gi-ta-ti-ó-ne, verbo, ó-pe-re et o-mis-



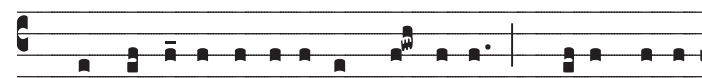
si-ó-ne : me-a culpa, me- a cul-pa, me- a má-xi-ma cul-pa.



I- de-o pre-cor be- á- tam Ma- rí- am semper Vir-gi-nem, omnes

Ple-ni sunt cæ-li et terra gló-ri-a tu-a. Ho-sánna in excélsis. Be-ne-díctus qui ve- nit in nómine Dómi-ni. Ho-sánna in excélsis.

## Acclamatio

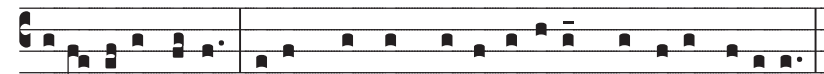
**M**Ortem tu-am annunti-amus Do-mi-ne, et tu-am re-sur-recti- o-nem confi- te-mur, do-nec ve- ni- as.

*We proclaim your death, O Lord, and we confess your Resurrection, until you come.*

## Pater noster

Præcéptis salutáribus móniti, et divína institutióne formáti, audé-mus dícere :

*Taught by our Savior's command, and formed by the Word of God, we dare to say :*

**P**A-ter noster, qui es in cæ-lis : sancti- fi-cé-tur nomentu- um ; advé-ni- at regnum tu-um ; fi- at vo-lúntas tu- a, si-cut incælo, et in terra. Panem nostrum co-ti-di- ánum da nobis hód- e ;

## Orate, fratres

**O**Rate, fratres : ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotentem.

**M**AY the Lord accept the sacrifice at your hands for the praise and glory of his Name, for our good and the good of all His holy Church.

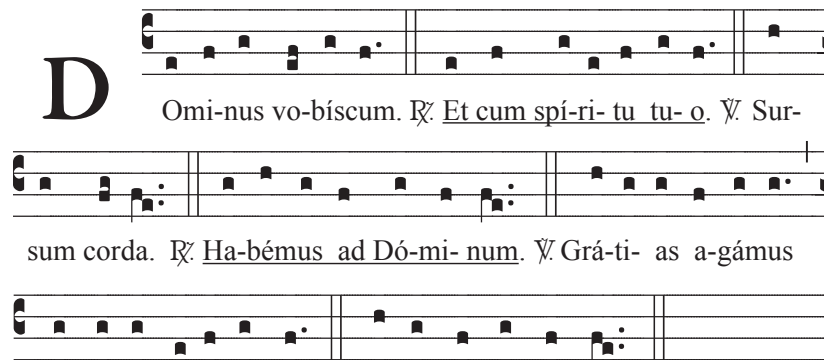
**P**Ray, brethren, that my sacrifice and yours may be acceptable to God, the Father Almighty.

**S**uscipiat Dóminus sacrificium de má-nibus tuis / ad laudem et glóriam nóminis sui / ad utilitátem quoque nostram / totiúsque Ecclésiæ suæ sanctæ.

## Super oblata

**L**Ord, receive the gifts we bring on the feast of St. Francis Xavier. As his zeal for the salvation of mankind led him to the ends of the earth, may we be effective witnesses to the Gospel and come with our brothers and sisters to be with you in the joy of your kingdom. Through Christ our Lord.

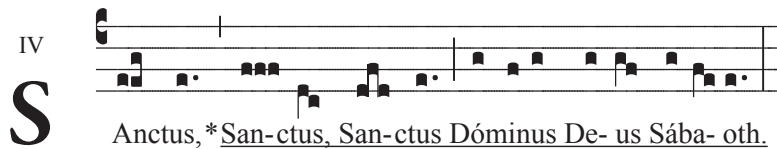
## Prex Eucharistica



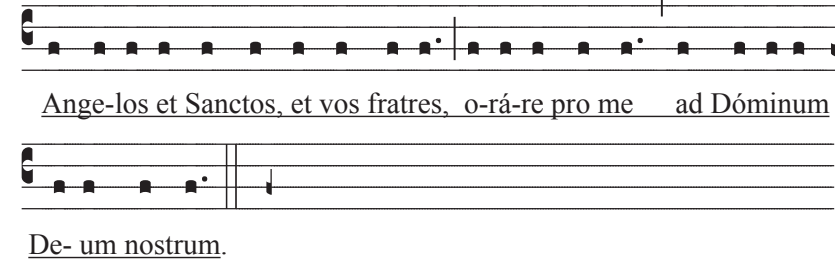
**D** Omi-nus vo-bíscum. *R̄.* Et cum spí-ri- tu tu- o. *Ÿ.* Sur-  
sum corda. *R̄.* Ha-bémus ad Dó-mi- num. *Ÿ.* Grá-ti- as a-gámus

Dó-mi-no De- o nostro. *Ÿ.* Dignum et iu-stum est. *Prefatio, 12*

## Sanctus



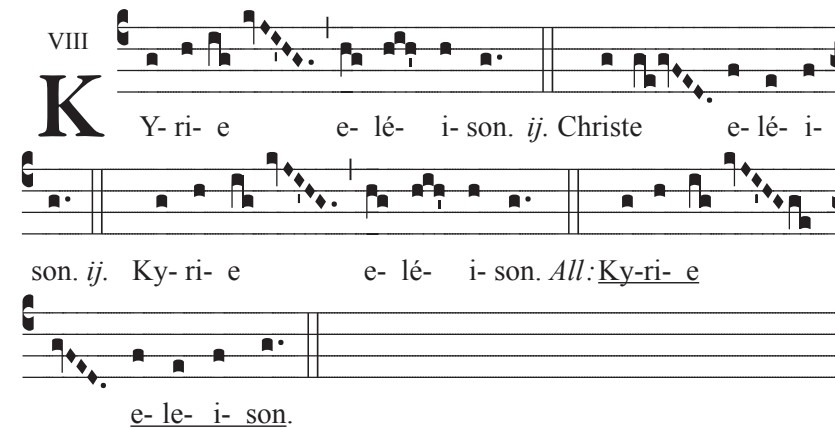
**S** Anctus, \*San-ctus, San-ctus Dóminus De- us Sába- oth.



**K** Ange-los et Sanctos, et vos fratres, o-rá-re pro me ad Dóminum  
De- um nostrum.

Misereátur nostri omnipotens Deus, et, dimissis peccátis nostris, perducatur nos ad vitam ætérnam. *R̄.* Amen.

## Kyrie



**K** Y-ri- e e- lé- i- son. *ij.* Christe e- lé- i-  
son. *ij.* Ky- ri- e e- lé- i- son. *All:* Ky-ri- e  
e- le- i- son.

## Collecta

**G**OD our Father, by the preaching of St. Francis Xavier you brought many nations to yourself. Give his zeal for the faith to all who believe in you, that your Church may rejoice in continual growth throughout the world. Through our Lord. *R̄.* Amen.

## Lectio prima

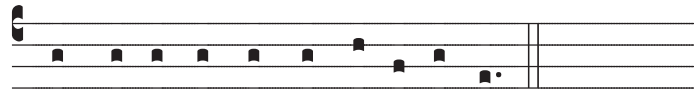


**V** Erbum Dó-mi- ni. *R̄.* De- o grá-ti- as.

## Psalmus Responsorius

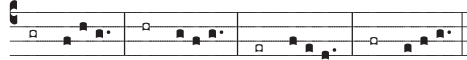
Advent. Week 1. Friday

Ps 26 : 1. 4. 13-14. (R̄ : 1a)

R̄. 4. g  
T

HE Lord is my light and my sal-va-tion.

4. g



The Lord is my light and | *my sal-va-tion* ;  
whom | *should I fear* ?  
The Lord is | *my life's re-fuge* ;  
of whom should I | *be a-fraid* ? (R̄)

One thing I ask of the Lord ; / *this I seek* :  
to dwell in the house of the Lord / all the days *of my life*,  
that I may gaze on the loveliness | *of the Lord*  
and contem- | *plate his tem-ple*. (R̄)

I believe that I shall see the bounty | *of the Lord*  
in the land | *of the liv-ing*.  
Wait for the | *Lord with cour-age* ;  
be stouthearted, / and wait | *for the Lord*. (R̄)

## Alleluia

R̄. 4. g



A

L- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

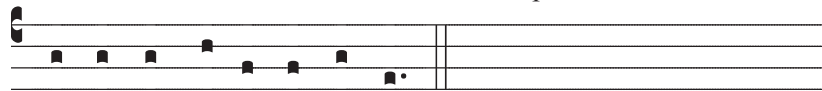
## Versus

V. 4. g



B

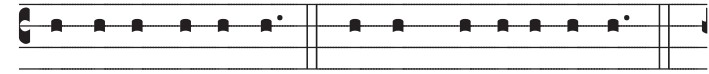
E- hold, our Lord shall come with pow- er ; \* he will en-



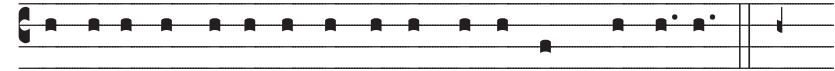
light-en the eyes of his servants.

## Evangelium

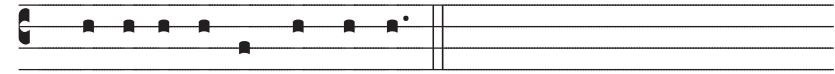
D



O-mi-nus vo-bis-cum. R̄. Et cum spí-ri-tu tu- o.

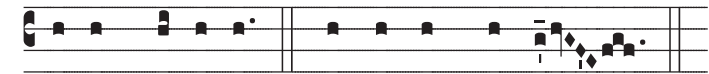


Léc-ti- o sancti E-vangé- li- i se-cúndum Mátthe- um.



R̄. Gló-ri- a ti- bi, Dó- mi- ne.

V

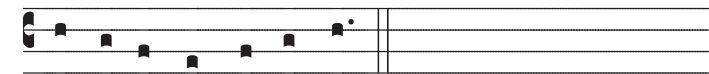


Erbum Dómi- ni. R̄. Laus ti- bi, Chris- te.

## Oratio fidelium

R̄.

T



E ro-ga-mus, au-di nos.

## Antiphona ad Offertorium

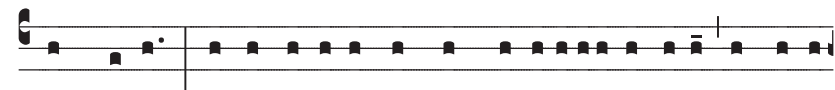
Ps 72 : 28

Offert.  
1. f

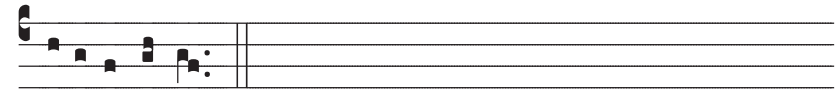
M



I-hi adhæré-re De- o bonum est, † pónere in Dómi- no



spem me- am : \* ut annúnti- em omnes prædicati- ónes tu- as in portas



fí- li- æ Si- on.

*But it is good for me to adhere to my God, to put my hope in the Lord  
God : that I may declare all thy praises in the gates of the daughter of Sion.*