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THIRD SUNDAY OF LENT

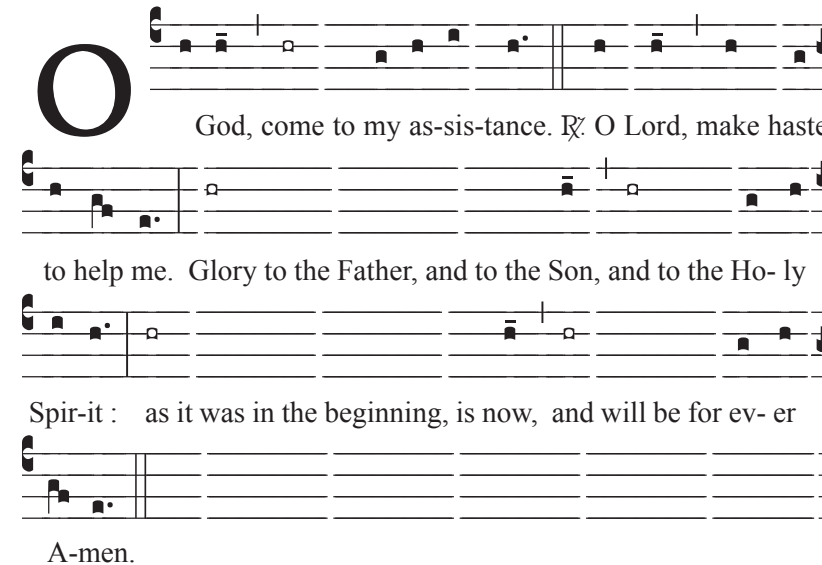
AT II VESPERS

STAND

Opening Verse

Celebrant :

All :



God, come to my as-sis-tance. O Lord, make haste
to help me. Glory to the Father, and to the Son, and to the Ho-ly
Spir-it : as it was in the beginning, is now, and will be for ev-er
A-men.

STAND

Hymn (A)

Mode II

*Audi, benigne Conditor**Cantor alternates with congregation :*

1. O kind Cre- a- tor, bow thine ear To
 2. Our hearts are o- pen, Lord, to thee : Thou
 3. Our sins are man- y, this we know ; Spare
 4. Give us the self- con- trol that springs From
 5. We pray thee, Ho- ly Tri- ni- ty, One



1. mark the cry, to know the tear Be- fore
 2. know- est our in- firm- i- ty ; Pour out
 3. us, good Lord, thy mer- cy show ; And for
 4. dis- ci- pline of in- ward things, That fast-
 5. God, un- chang- ing U- ni- ty, That we



1. thy throne of mer- cy spent In this thy
 2. on all who seek thy face A- bun- dance
 3. the hon- or of thy name Our faint- ing
 4. ing in- ward se- cret- ly The soul may
 5. from this our ab- sti- nence May reap the



1. ho- ly fast of Lent.
 2. of thy par- d'ning grace.
 3. souls to life re- claim.
 4. pure- ly dwell with thee.
 5. fruits of pen- i- tence. A- men.

Benediction of the Most Blessed Sacrament

O Salutaris Hostia

O salutáris hóstia,
 Quæ cæli pandis óstium,
 Bella Prémunt hostília ;
 Da robur, fer auxiliúm.

Uni trinóque Dómino
 Sit sempitérna glória :
 Qui vítam sine término
 Nobis donet in pátria. Amen.

O Saving Victim opening wide
 The gate of heaven to man below :
 Our foes press on from every side ;
 Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
 For evermore, blest One in Three ;
 O grant us life that shall not end
 In our true native land with thee.
 Amen.

Tantum ergo Sacramentum

Tantum ergo Sacraméntum
 Venerémur cernui ;
 Et antíquum documéntum
 Novo cedat rítui ;
 Præstet fides suppleméntum
 Sensuum deféctui.

Genitóri, Genitóque
 Laus et iubilátio,
 Salus, honor, virtus, quoque
 Sit et benedíctio :
 Procedénti ab utróque
 Compar sit laudátio.

Amen.

Therefore we, before him bending,
 This great Sacrament revere ;
 Types and shadows have their ending,
 For the newer Rite is here ;
 Faith, our outward sense, befriending,
 Makes the inward vision clear.

Glory, let us give, and blessing,
 To the Father and the Son ;
 Honor, might, and praise addressing,
 While eternal ages run ;
 Ever too his Love confessing,
 Who from Both, with Both, is One.

Amen.

☩ Panem de cælo præstitisti eis.

☩ Omne delectaméntum in se habéntem.

☩ You have given them Bread from heaven.

☩ Containing all sweetness within it.

Holy God, We Praise Thy Name

Holy God, we praise thy Name ;
 Lord of all, we bow before thee ;
 All on earth thy sceptre 'claim ;
 All in heaven above adore thee.
 Infinite thy vast domain ;
 Everlasting is thy reign.

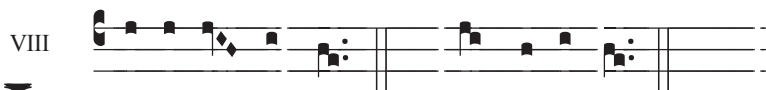
Hark ! The loud celestial hymn
 Angel choirs above are raising ;
 Cherubim and seraphim,
 In unceasing chorus praising,
 Fill the heavens with sweet accord :
 Holy, holy, holy Lord.

Dismissal (B)

When Benediction of the Blessed Sacrament follows, the Office concludes thus :



The Lord be with you. *℟̄.* And also with you.



LET us bless the Lord. *℟̄.* Thanks be to God.

Benediction of the Most Blessed Sacrament follows.

Hymn (B)

(L.M.)

Clarum decus jejunii

STAND

Sung in unison by all :

1. The glory of these forty days
We celebrate with songs of praise ;
For Christ, by whom all things were made,
Himself has fasted and has prayed.
2. Alone and fasting Moses saw
The loving God who gave the Law ;
And to Elijah, fasting, came
The steeds and chariots of flame.
3. So Daniel trained his mystic sight,
Delivered from the lion's might ;
And John, the Bridegroom's friend, became
The herald of Messiah's Name.
4. Then grant us, Lord, like them to be
Full oft in fast and prayer with thee ;
Our spirits strengthen by thy grace,
And give us joy to see thy face.
5. Father and Son and Spirit blest,
To thee be ev'ry prayer address,
Who art in threefold Name adored,
From age to age, the only Lord. Amen.

Psalmody

Cantor : All :

I Ant. VIII G Musical notation for the first antiphon.

L ORD, all-powerful King, * free us for the sake of your name. Give us time to turn from our sins.

Psalm 109 (110):1-5.7

Musical notation for Psalm 109 (110):1-5.7.

Cantor and Congregation alternate verses.

THE Lord's revelation to my Master : † " Sit on my right : * your foes I will put beneath your feet. "

The Lord will wield from Zion † your sceptre of power : * rule in the midst of all your foes.

A prince from the day of your birth † on the holy mountains ; * from the womb before the dawn I begot you.

The Lord has sworn an oath

he will not change. † " You are a priest for ever, * a priest like Melchizedech of old. "

The Master standing at your right hand * will shatter kings in the day of his great wrath.

He shall drink from the stream by the wayside * and therefore he shall lift up his head.

Glory to the Father, and to the Son, * and to the Holy Spirit :

as it was in the beginning, is now, * and will be for ever. Amen.

All :

Anti-phon Musical notation for the antiphon.

Lord, all-powerful King, free us for the sake of your

Musical notation for the antiphon.

name. Give us time to turn from our sins.

Musical notation for the beginning of the prayer.

you and the Ho-ly Spir-it, * one God, for ever and ev- er. R̄ A-men.

Dismissal (A)

Musical notation for the dismissal.

The Lord be with you. R̄ And also with you.

Musical notation for the beginning of the prayer.

M AY almighty God bless you, the Father, and the Son,

Musical notation for the beginning of the prayer.

and the Holy Spir-it. R̄ A-men.

VIII

Musical notation for the beginning of the prayer.

G O in peace. R̄ Thanks be to God.

Sacred Silence

We remain in our places. A few moments of silence are kept. The Celebrant and ministers return to the sacristy. All depart in silence.

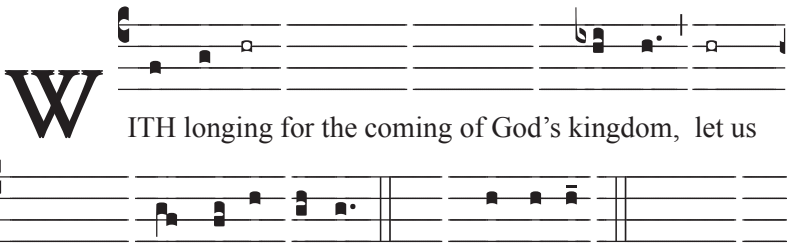
May the dying go in hope
to meet Christ their judge,
—may they rejoice for ever
in the vision of your glory.

℟ Lord, be gracious to your people.

The Lord's Prayer

Celebrant :

W ITH longing for the coming of God's kingdom, let us

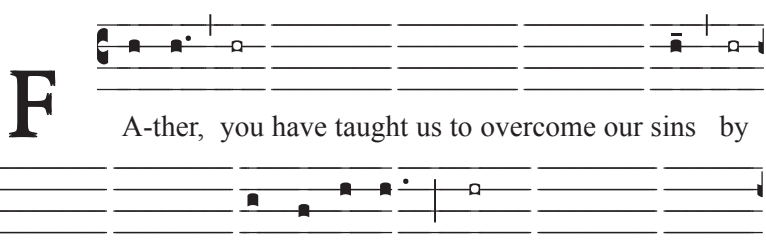


offer our prayer to the Fa-ther : *All :* Our Father.

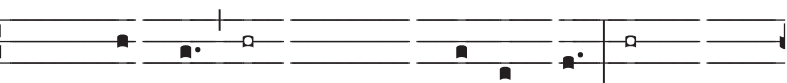
Prayer

Celebrant :

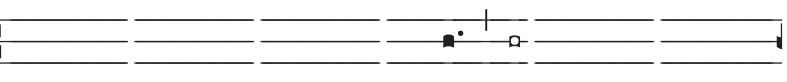
F A-ther, you have taught us to overcome our sins by



prayer, fasting and works of mer-cy. * When we are discouraged



by our weakness, give us confidence in your love. We ask this

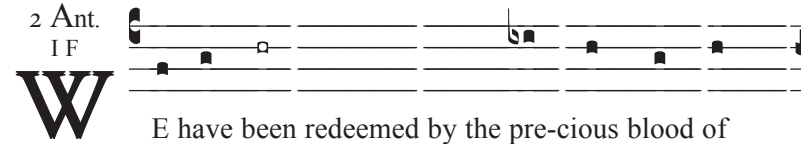


through our Lord Jesus Christ, your Son, who lives and reigns with

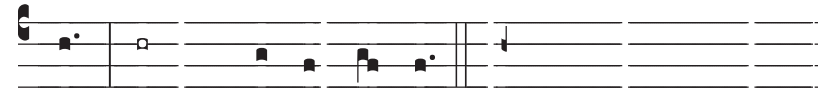
Cantor :

2 Ant.
I F

W E have been redeemed by the pre-cious blood of



All :



Christ, * the lamb with-out blem-ish.

Psalm 110 (III)



Cantor and Congregation alternate verses.

I will thank the Lord with all
my heart * in the meeting of
the just and their assembly.

Great are the works of the
Lord ; * to be pondered by all
who love them.

Majestic and glorious his
work, * his justice stands firm
for ever.

He makes us remember his
wonders. * The Lord is compas-
sion and love.

He gives food to those who
fear him ; * keeps his covenant
ever in mind.

He has shown his might to his
people * by giving them the lands
of the nations.

His works are justice and

truth : * his precepts are all of
them sure,

standing firm for ever and
ever : * they are made in up-
rightness and truth.

He has sent deliverance to his
people † and established his cov-
enant for ever. * Holy his name,
to be feared.

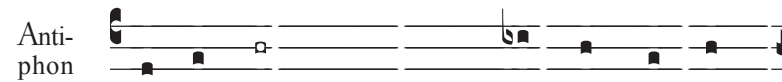
To fear the Lord is the first
stage of wisdom ; † all who do
so prove themselves wise. *
His praise shall last for ever !

Glory to the Father, and to
the Son, * and to the Holy
Spirit :

as it was in the beginning,
is now, * and will be forever.
Amen.

All :

Anti-
phon



We have been redeemed by the pre-cious blood of



Christ, the lamb with-out blem-ish.

Cantor :

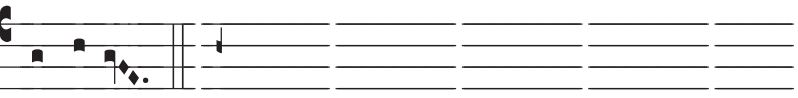
All :

3 Ant.
IVE



O

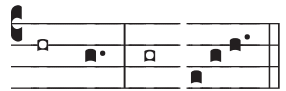
URS were the sufferings he bore ; * ours the torments



he endured.

Canticle

I Peter 2 : 21-24



Cantor and Congregation alternate verses.

Christ suffered for you, † and left you an example * to have you follow in his footsteps. He did no wrong ; * no deceit was found in his mouth. When he was insulted, * he returned no insult. When he was made to suffer, * he did not counter with threats. Instead he delivered himself up * to the One who judges justly.

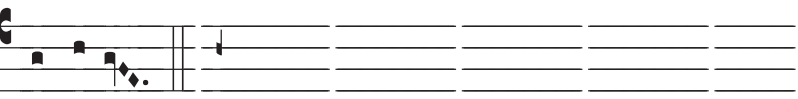
In his own body * he brought your sins to the cross, so that all of us, dead to sin, † could live in accord with God's will. * By his wounds you were healed. Glory to the Father, and to the Son, * and to the Holy Spirit : as it was in the beginning, is now, * and will be for ever. Amen.

All :



Anti-phon

Ours were the sufferings he bore ; ours the torments



he endured.

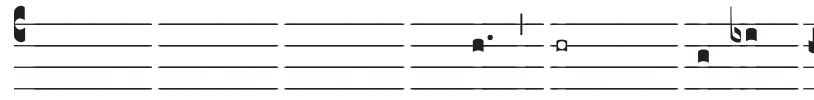
Intercessions

Cantor :

Ps.
A



LL praise to God the Father who brought his chosen



people to rebirth from imperishable seed through his e-ter-nal



Word. Let us ask him as his child-ren :

R.
L



ORD, be gracious to your peo-ple.

God of mercy,
hear the prayers we offer for all your people,
—may they hunger for your word
more than for bodily food.

R. Lord, be gracious to your people.

Give us a sincere and active love
for our own nation and for all mankind,
—may we work always
to build a world of peace and goodness.

R. Lord, be gracious to your people.

Look with love on all to be reborn in baptism,
—that they may be living stones
in your temple of the Spirit.

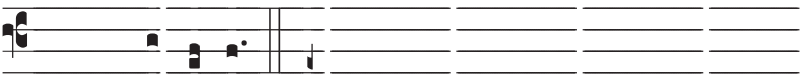
R. Lord, be gracious to your people.

You moved Nineveh to repentance
by the preaching of Jonah,
—in your mercy touch the hearts of sinners
by the preaching of your word.

R. Lord, be gracious to your people.



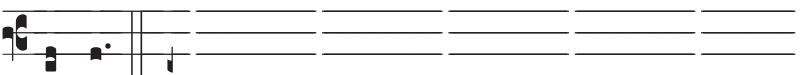
10. the promise he made to our fa-thers, * to Abraham and his



children for ev- er.



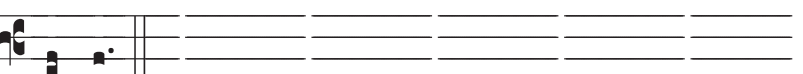
11. Glo-ry to the Father, and to the Son, * and to the Ho-ly



Spir- it :

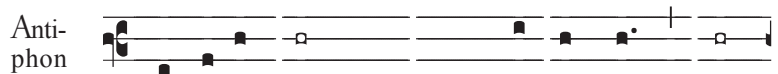


12. as it was in the beginning, is now, * and will be for ev-er.

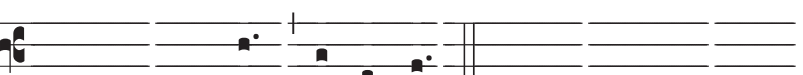


A- men.

All :



Who-ev-er drinks the water that I shall give will



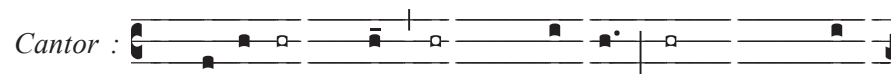
never be thirsty again, says the Lord.

SIT

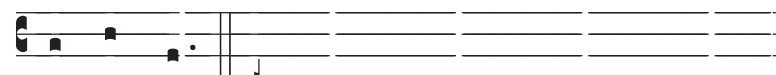
Reading

STAND

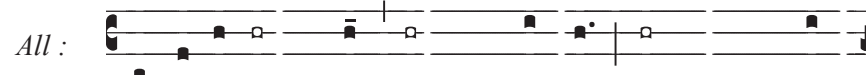
Responsory



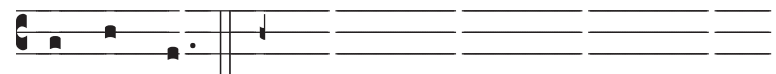
Lis-ten to us, O Lord, and have mer-cy, for we have sinned



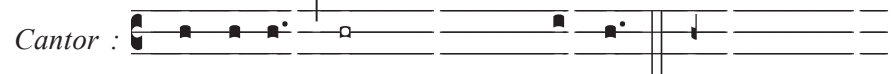
a- gainst you.



Lis-ten to us, O Lord, and have mer-cy, for we have sinned



a- gainst you.



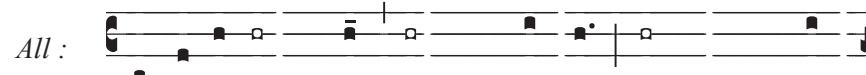
Christ Je-sus, hear our humble pe-ti-tions,



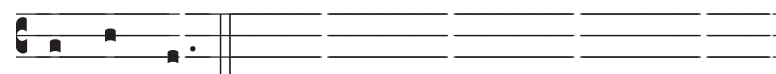
for we have sinned a-against you.



Glory to the Father, and to the Son, and to the Ho-ly Spir-it.



Lis-ten to us, O Lord, and have mer-cy, for we have sinned



a- gainst you.

Third Sunday of Lent

At Magnificat. Antiphon II D

Cantor :

All :

W

Ho-ev-er drinks the water that I shall give * will

never be thirsty again, says the Lord.

Canticle of the Blessed Virgin Mary

*Lk 1: 46-55**Cantor and Congregation alternate verses.*

M

Y soul proclaims the greatness of the Lord, * my

spirit rejoices in God my Sa-vior

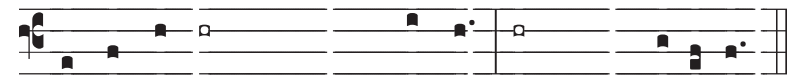
2. for he has looked with fa-vor * on his low-ly servant.

3. From this day all gener-a-tions * will call me blessed :

4. the Almighty has done great things for me, * and ho-ly is his

Name.

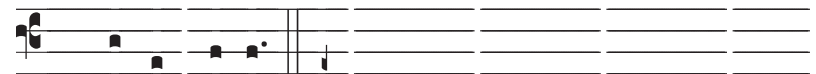
At II Vespers



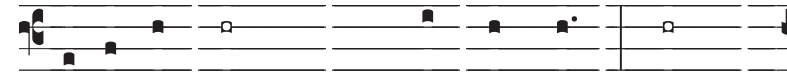
5. He has mercy on those who fear him * in ev'ry gener- a-tion.



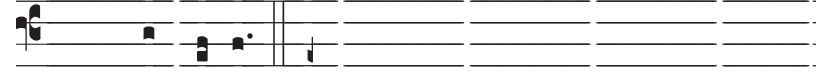
6. He has shown the strength of his arm, * he has scattered the



proud in their conceit.



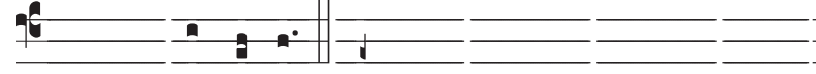
7. He has cast down the mighty from their thrones, * and has



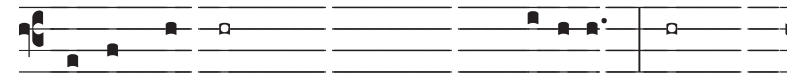
lifted up the low-ly.



8. He has filled the hungry with good things, * and the rich he



has sent a-way emp-ty.



9. He has come to the help of his servant, Is-ra-el * for he has



remembered his promise of mer-cy,



THIRD SUNDAY OF LENT

AT II VESPERS