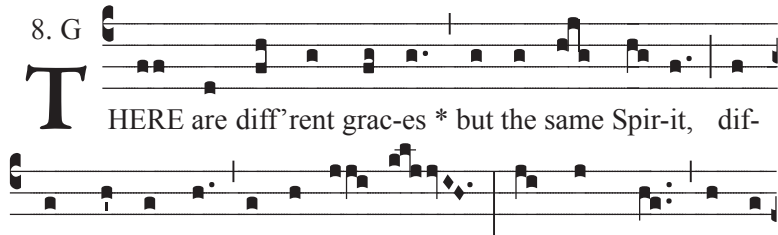


## 8. FOR MINISTERS OF THE CHURCH

ENTRANCE ANTIPHON *Divisiones vero gratiarum sunt.*  
*Cf. 1 Cor 12: 4-6*

- i -

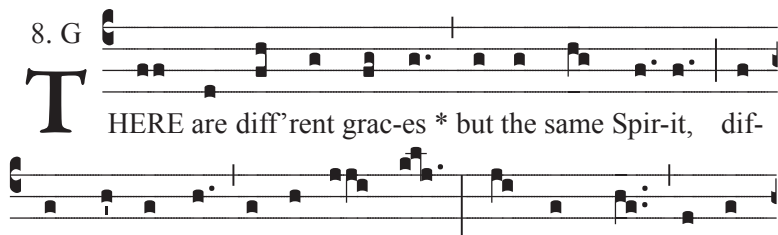
8. G



**T** HERE are diff'rent grac-es \* but the same Spir-it, dif-  
f'rent min-is-tries but the same Lord, diff'rent works but the  
same God, who accomplish-es ev-'rything in ev-'ry-one.

- ii -

8. G



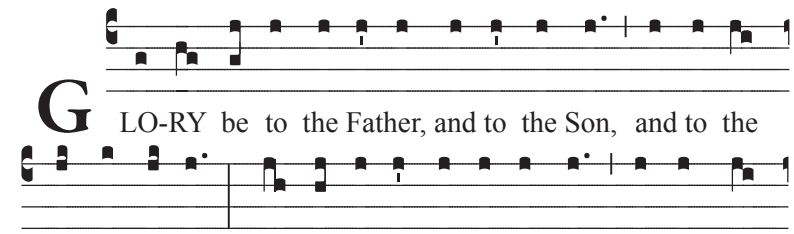
**T** HERE are diff'rent grac-es \* but the same Spir-it, dif-  
f'rent min-is-tries but the same Lord, diff'rent works but the  
same God, who accomplish- es ev-'rything in ev-'ry-one.

## VERSES

*Ps 15: 7. 8*



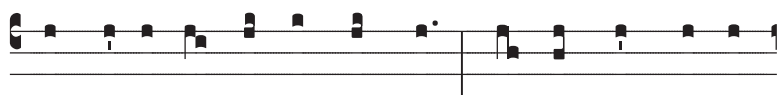
**I** will bless the Lord who has giv-en me un-der-  
stand-ing. \* I set the Lord al-ways in my sight.  
*Or:* Lord al-ways in my sight.



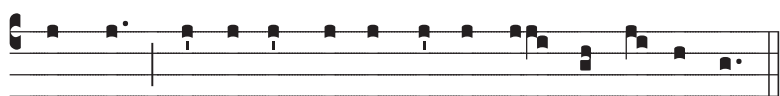
**G** LO-RY be to the Father, and to the Son, and to the  
Ho-ly Spir-it. \* As it was in the be-ginning, is now, and  
ev-er shall be, world with-out end. A-men.  
*Or:* O i o e a e.

8. G 

**T** HERE are diff'rent grac-es \* but the same Spir-it, dif-



f'rent min-is-tries but the same Lord, diff'rent works but the



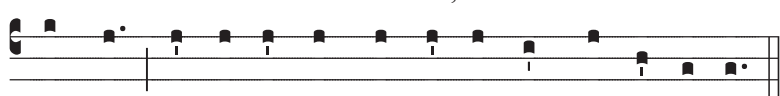
same God, who accomplish-es ev-'ry-thing in ev-'ry-one.

8. G 

**T** HERE are diff'rent grac-es \* but the same Spir-it, dif-



f'rent min-is-tries but the same Lord, diff'rent works but the



same God, who accomplish- es ev-'ry-thing in ev-'ry-one.

VERSES

8. G 

1. Preserve me, O | **God**,  
for in you | *I take re-fuge*.  
I say to the Lord, / "You are my | **Lord**.  
My happiness lies in you | *a-lone*." *Ant.*
2. O Lord, it is you who are my portion and | **cup** ;  
you yourself who se- | *cure my lot*.  
Pleasant places are marked out for | **me** :  
a pleasing heritage indeed | *is mine* ! *Ant.*
3. I will bless the Lord who gives me | **coun-sel**,  
who even at night di- | *rects my heart*.  
I keep the Lord before me | **al-ways** ;  
with him at my right hand, / I shall not | *be moved*. *Ant.*
4. And so, my heart rejoices, my soul is | **glad** ;  
even my flesh shall | *rest in hope*.  
For you will not abandon my soul to | **hell**,  
nor let your holy one see | *cor-rup-tion*. *Ant.*
5. You will show me the path of | **life**,  
the fullness of joy | *in your pres-ence*, [omit c]  
at your right hand, bliss | *for-ev-er*. *Ant.*
6. Glory be to the Father, and to the | **Son**,  
and to the | *Ho-ly Spir-it*.  
As it was in the beginning, is now, and ever | **shall be**,  
world without end. | *A-men*. *Ant.*

OFFERTORY ANTIPHON

1 Chron 29:17, 18

- i -

6. F

**O** Lord God, \* in the sim- pli- ci- ty of my heart I have joy-ful- ly of-fered all these things; and I have seen with great joy your peo- ple who are pres- ent here. God of Is- ra- el, keep this will, O Lord God.

- ii -

6. F

**O** Lord God, \* in the sim- pli- ci- ty of my heart I have joy-ful- ly of-fered all these things; and I have seen with great joy your peo- ple who are pres-ent here. O God of Is- ra- el, keep this will, Lord God.

VERSES

*Lætatus sum in his quæ dicta sunt mihi. Ps 121:1*

♣ 1

**I** rejoiced at the things that were said to me: \* We will go in- to the house of the Lord.

*Stantes erant pedes nostri. Ps 121:2-3*

♣ 2

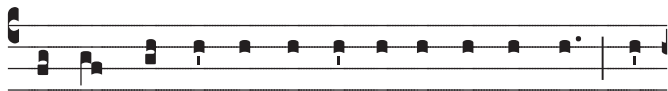
**O** UR feet were stand- ing in your courts, O Je- ru- sa- lem, \* Je- ru- sa- lem, which is built as a cit- y, which is com- pact to- geth- er.

*Rogate quæ ad pacem sunt Ierusalem. Ps 121:6-7*


♣ 3

**P** RAY for the things that are for the peace of Je- ru- sa- lem, and a- bundance for those who love you. \* Let peace be in your strength, and a- bundance with- in your tow- ers.

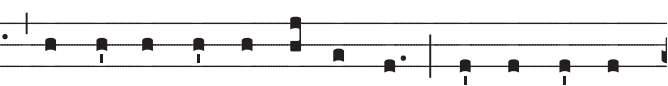
6. F



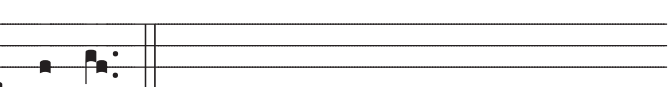
**O** Lord God, in the sim-pli- ci- ty of my heart \* I



have joy-ful- ly of-fered all these things; and I have seen with



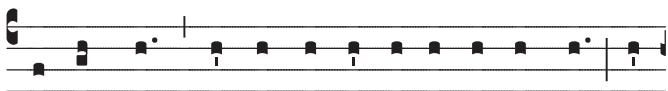
great joy your peo-ple who are present here. God of Is- ra-



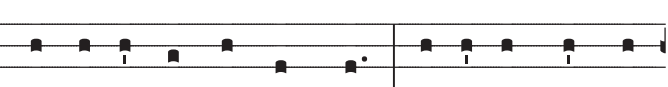
el, keep this will.

Or:


6. F



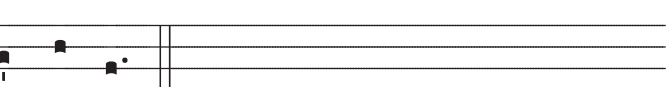
**O** Lord God, \* in the sim-pli- ci- ty of my heart I



have joy-ful- ly offered all these things; and I have seen with



great joy your peo-ple who are present here. God of Is- ra-



el, keep this will.

6. F



O Lord God, / in the simplicity of my | **heart**  
 I have joyfully offered | *all these things* ;  
 and I have seen with great joy /  
 your people who are present | **here**.  
 God of Israel, / | *keep this will*.

---

**VERSES** *Lætatus sum in his quæ dicta sunt mihi. Ps 121*

1. I rejoiced when they said to | **me**,  
 “Let us go to the house | *of the Lord*.”  
 And now our feet are | **stand**-ing  
 within your gates, | *O Je-ru-sa-lem. Ant.*
2. Jerusalem is built as a | **cit**-y  
 bonded as | *one to-geth*-er.  
 It is there that the tribes go | **up**,  
 the tribes | *of the Lord. Ant.*
3. For Israel’s witness it | **is**  
 to praise the name | *of the Lord*.  
 There were set the thrones of | **judg**-ment,  
 the thrones of the | *house of Da*-vid. *Ant.*
4. For the peace of Jerusalem | **pray**,  
 “May they pros- | *per, who love* you.”  
 May peace abide in your | **walls**,  
 and security be | *in your tow*-ers. *Ant.*
5. For the sake of my family and | **friends**,  
 let me say, | “*Peace up- on* you.”  
 For the sake of the house of the Lord, our | **God**,  
 I will seek good | *things for you. Ant.*
6. Glory be to the Father, and to the | **Son**,  
 and to the | *Ho-ly Spir*-it.  
 As it was in the beginning, is now, and ever | **shall** be,  
 world without | *end. A-men. Ant.*

COMMUNION ANTIPHON

Beati servi.  
Lk 12:37

- i -

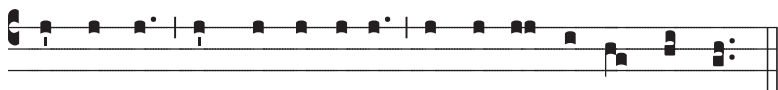
3. a

**B**

Less-ed are those servants \* whom the lord finds vig-



i-lant on his ar-ri-val. A-men, I say to you: He will



gird himself, seat them at ta-ble, and proceed to wait on them.

HYMNS

Pange, lingua, gloriósi  
Córporis mystérium,  
Sanguinisque pretiósí,  
quem in mundi pretíum  
fructus ventris generósi  
Rex effúdit Géntium.

Nobis datus, nobis natus  
ex intácta Virgine,  
et in mundo conversátus,  
sparso verbi sémíne,  
sui moras incolátus  
miro clausit órđine.

In suprémæ nocte cenæ  
récumbens cum frátribus  
observáta lege plene  
cibis in legálibus,  
cibum turbæ duodénæ  
se dat suis mánibus.

Verbum caro, panem verum  
verbo carnem éfficit:  
fitque sanguis Christi merum,  
et si sensus déficit,  
ad firmándum cor sincérum  
sola fides súfficit.

Tantum ergo Sacraméntum  
venerémur cernui:  
et antíquum documéntum  
novo cedat rítui:  
præstet fides suppleméntum  
sénsuum deféctui.

Genitóri, Genitóque  
laus et iubilátio,  
salus, honor, virtus quoque  
sit et benedictio:  
procedénti ab utróque  
compar sit laudátio.

Sing, my tongue, the Savior's glory,  
Of His flesh the mystery sing;  
Of the Blood, all price exceeding,  
Shed by our immortal King,  
Destined, for the world's redemption,  
From a noble womb to spring.

Of a pure and spotless Virgin  
Born for us on earth below,  
He, as Man, with man conversing,  
Stayed, the seeds of truth to sow;  
Then He closed in solemn order  
Wondrously His life of woe.

On the night of that Last Supper,  
Seated with His chosen band,  
He the Pascal victim eating,  
First fulfills the Law's command;  
Then as Food to His Apostles  
Gives Himself with His own hand.

Word-made-Flesh, the bread of nature  
By His word to Flesh He turns;  
Wine into His Blood He changes;—  
What though sense no change discerns?  
Only be the heart in earnest,  
Faith her lesson quickly learns.

Down in adoration falling,  
Lo! the sacred Host we hail;  
Lo! o'er ancient forms departing,  
Newer rites of grace prevail;  
Faith for all defects supplying,  
Where the feeble sense fail.

To the everlasting Father,  
And the Son who reigns on high,  
With the Holy Ghost proceeding  
Forth from Each eternally,  
Be salvation, honor, blessing,  
Might and endless majesty.