

ENTRANCE ANTIPHON

Hebrews 10 : 5. 7

March 25. The Annunciation of the Lord

7. d

**T** HE Lord said,\* as he entered the world: Be-hold,  
I come to do your will, O God. *P. T.* Al- le- lu- ia.

VERSES

*Sacrificium et oblationem noluisti. Ps 39 : 7*

Sac- ri- fice and of- fer- ing you do not de- sire ; \* but you have  
giv- en me an o- pen ear. *Ant.*

*Holocaustum et pro peccato. Ps 39 : 7-8*

Burnt of- fer- ing and sin of- fer- ing you did not require. \* Then  
said I, Be- hold I come.

*Ut facerem voluntatem tuam. Ps 39 : 9*

To do your will, O God, is my de- light, \* and your law

is deep with- in my heart.

*Annuntavi iustitiam tuam. Ps 39 : 10*

I have declared your jus- tice in the great as- sem- bly, \* be-  
hold, I have not restrained my lips, as you know, O Lord.

*Iustitiam tuam non abscondi. Ps 39 : 11*

Your jus- tice I have not hid with- in my heart ; \* your faith-  
ful- ness and your sal- va- tion I have spok- en of.

*Gloria Patri.*

Glo- ry be to the Father, and to the Son, and to the Ho- ly Spir-  
it. \* As it was in the beginning, is now, and ev- er shall be,  
world without end. A- men

OFFERTORY ANTIPHON

Luke 1 : 28-42

March 25. The Annunciation of the Lord

OFFERTORY. [i]

Ave Maria. Lk 1 : 28. 42

8. G

**H**AIL, Mar- y, \* full of grace ; the Lord is  
with you ; bless-ed are you a-mong wo-men, and  
bless-ed is the fruit of your womb. *P. T.* Al-le- lu- ia.

8. c

**H**AIL, Mar- y, \* full of grace ; the Lord is with you ;  
bless-ed are you a-mong wo-men, and bless-ed is the fruit of  
your womb. *P. T.* Al- le- lu- ia.

VERSES

Benedixisti, Domine, terram tuam. Ps 84 : 2. 3

You have blessed, O Lord, your land ; you have brought back  
the captives of Ja- cob. \* You have for-giv-en the guilt of your  
peo-ple ; you have cov-ered all their sins.

Audiam quid loquatur. Ps 84 : 9


I will hear what God will speak, for he will speak peace to his  
peo-ple, \* and to those who are con-vert-ed to the heart.

OFFERTORY ANTIPHON

Luke 1 : 28-42

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**H**AIL, Mar-y, full of grace ; the Lord is with you ; bless-  
ed are you a-mong wo-men, and bless-ed is the fruit of  
your womb. *P. T.* Al- le- lu- ia.

VERSES

*Benedixisti, Domine, terram tuam. Ps 84*

8. G



1. Lord, you have blessed your | **land**,  
you have turned away the captivi- | *ty of Ja-cob*.  
You have forgiven the iniquity of your | **peo-ple**,  
you have covered all their | **sins**. (℞)
2. You have mitigated all your | **an-ger** ;  
you have turned away from the wrath of your | *in-dig-na-tion*.  
Convert us, O God our | **sav-ior** ;  
and turn away your anger from | **us**. (℞)
3. You will turn, O God, and bring us to | **life** ;  
and your people shall re- | *joice in you*.  
Show us, O Lord, your | **mer-cy** ;  
and grant us your sal- | **va-tion**. (℞)
4. I will hear what the Lord God | **speaks** ;  
for he will speak peace unto his people, /  
unto them that are converted | *to the heart*.  
Surely his salvation is near to those who | **fear** him,  
that glory may dwell in our | **land**. (℞)
5. Mercy and truth have met each | **oth-er** ;  
justice and | *peace have kissed*.  
Truth has sprung out of the | **earth**,  
and justice has looked down from | **heav-en**. (℞)
6. For the Lord will give | **good-ness** ;  
and our earth shall | *yield her fruit*.  
Justice shall walk be | **-fore** him,  
and make his footsteps a | **way**. (℞)

OFFERTORY ANTIPHON

Luke 1 : 28-42

March 25. The Annunciation of the Lord

OFFERTORY REFRAIN. [iv]

Ave Maria. Lk 1 : 28

8. c **H**AIL, Mar- y, full of grace ; the Lord is with you ;

P. T. Al- le- lu- ia.

OFFERTORY REFRAIN. [v]

Ave Maria. Lk 1 : 28

8. c **H**AIL, Mar- y, full of grace ; the Lord is with you ;

P. T. Al- le- lu- ia.

VERSES

Benedixisti, Domine, terram tuam. Ps 84

8. c

1. Lord, you have blessed your | **land**,  
you have turned away the captivi- | *ty of Ja-cob*.  
You have forgiven the iniquity of your | **peo-ple** ;  
you have covered | *all their sins*. (℟)
2. You have mitigated all your | **an-ger** ;  
you have turned away from the wrath of your | *in-dig-na-tion*.  
Convert us, O God our | **sav-ior** ;  
and turn away your an- | *ger from us*. (℟)
3. You will turn, O God, and bring us to | **life** ;  
and your people shall re- | *joice in you*.  
Show us, O Lord, your | **mer-cy** ;  
and grant us | *your sal-va-tion*. (℟)
4. I will hear what the Lord God | **speaks** ;  
for he will speak peace unto his people, /  
unto them that are converted | *to the heart*.  
Surely his salvation is near to those who | **fear** him,  
that glory may dwell | *in our land*. (℟)
5. Mercy and truth have met each | **oth-er** ;  
justice and | *peace have kissed*.  
Truth has sprung out of the | **earth**,  
and justice has looked | *down from heav-en*. (℟)
6. For the Lord will give | **good-ness** ;  
and our earth shall | *yield her fruit*.  
Justice shall walk be- | **fore** him,  
and make his foot- | *steps a way*. (℟)

COMMUNION ANTIPHON. [i] *Ecce, virgo concipiet. Is 7 : 14*

I. D

**B** E- hold, \* a Virgin shall conceive and bear  
a son ; and his name will be called E- man- u- el.

P. T. Al-le- lu- ia.

COMMUNION ANTIPHON. [ii] *Ecce, virgo concipiet. Is 7 : 14*

I. D

**B** E-hold, \* a Vir-gin shall conceive and bear a  
son ; and his name will be called E- man- u- el.

P. T. Al- le- lu- ia.

VERSES *Cæli enarrant gloriam Dei. Ps 18 : 2*

The heav-ens show forth the glo- ry of God, \* and the fir-ma-  
ment de-clares the work of his hands.

*Dies diei eructat verbum. Ps 18 : 3*

Day pours out the word to day, \* and night to night imparts  
knowledge.

COMMUNION ANTIPHON. [iii] *Ecce, virgo concipiet. Is 7 : 14*

I. g

**B** E-hold, a Vir-gin shall con ceive and bear a

son ; and his name will be called E-man- u- el.

*P. T.* Al- le- lu- ia.

COMMUNION REFRAIN. [iv] *Nomen eius Emmanuel. Cf. Is 7 : 14*

I. g

**E** m-man- u- el shall be his ho- ly name.

*P. T.* Al- le- lu- ia.

COMMUNION REFRAIN. [v]

*Nomen eius Emmanuel.*

*Cf. Is 7 : 14*

43 I. g

**E** m-man- u- el shall be his ho- ly name.

VERSES

*Cæli enarrant gloriam Dei. Ps 18*

I. g

- 44 1. The heavens declare the glo- | *ry of God*, \*  
and the firmament pro- | *claims his hand-i-work*.  
Day pours out the | *word to day*, \*  
and night to night im- | *parts know-ledge*. (R)
2. There are no speech- | *es nor lan-gua-ges*,  
where their voices | *are not heard*.  
Their sound has gone forth into | *all the earth*,  
and their words unto the ends of | *the world*. (R)
3. He has set his tabernacle | *in the sun*,  
and he, as a bridegroom coming out of his | *brid-al cham-ber*,  
has rejoiced | *as a gi-ant*  
to run | *the way*. (R)
4. His going out is from the | *end of heav-en*,  
and his course is to their | *o-ther end* ; [omit c]  
no one can hide himself from | *his heat*. (R)
5. The law of the | *Lord is per-fect*,  
con- | *vert-ing souls* ;  
the testimony of the | *Lord is faith-ful*,  
giving wisdom | *to lit-tle ones*. (R)
6. The precepts of the | *Lord are right*,  
rejoic- | *ing the heart* ;  
the command of the | *Lord is clear*,  
enlightening | *the eye*. (R)
7. The fear of the | *Lord is ho-ly*,  
endur- | *ing for-ev-er* ;  
the judgments of the | *Lord are true*,  
and all of | *them just*. (R)