

# SEASON OF LENT

## ASH WEDNESDAY

ENTRANCE ANTIPHON.

*Misereris omnium, Domine.  
Cf. Wisdom 11 : 24. 25. 27*

I. D

**Y**OU are mer-ci-ful to all, O Lord,\* and despise nothing  
 that you have made. You o-ver-look peo-ple's sins, to bring  
 them to re-pentance, and you spare them, for you are the Lord  
 our God.

VERSES

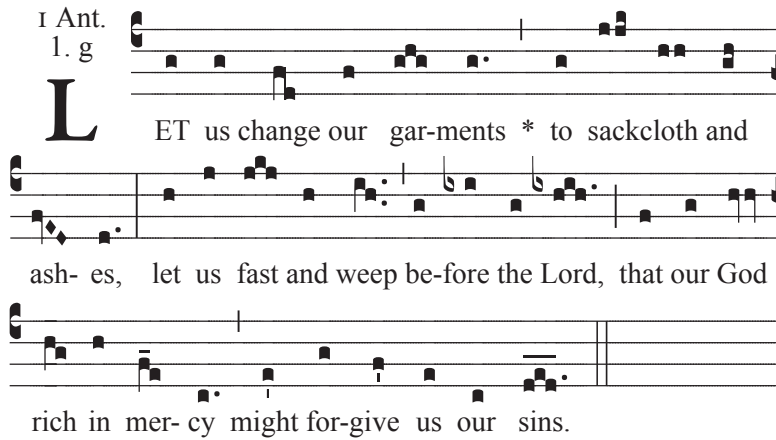
*Miserere mei, Deus. Ps 56 : 2*

Have mer-cy on me, O God, have mer-cy on me,\* for in  
 you my soul has tak-en re- fuge.

Glo-ry be to the Father, and to the Son, and to the Ho-ly  
 Spir-it. \* As it was in the be-gin-ning, is now, and ev-er  
 shall be, world with-out end. A- men.

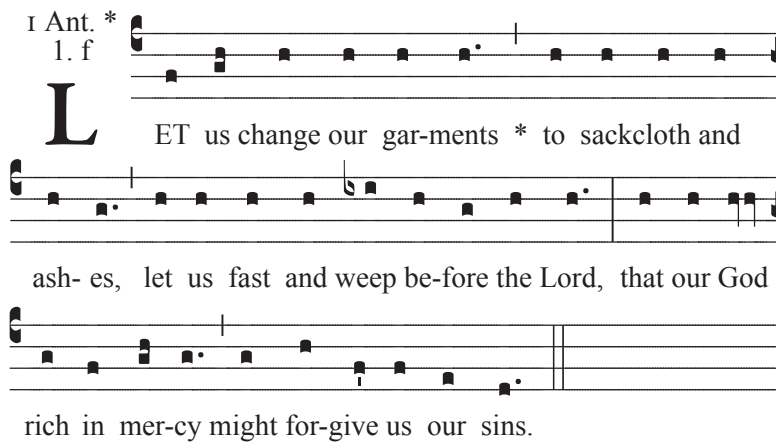
THE BLESSING AND IMPOSITION OF ASHES

I Ant.  
1. g



**L** ET us change our gar-ments \* to sackcloth and  
ash- es, let us fast and weep be-fore the Lord, that our God  
rich in mer- cy might for-give us our sins.

I Ant. \*  
1. f

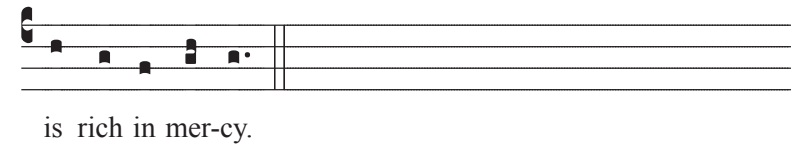


**L** ET us change our gar-ments \* to sackcloth and  
ash- es, let us fast and weep be-fore the Lord, that our God  
rich in mer- cy might for-give us our sins.

Refr.  
1 f.

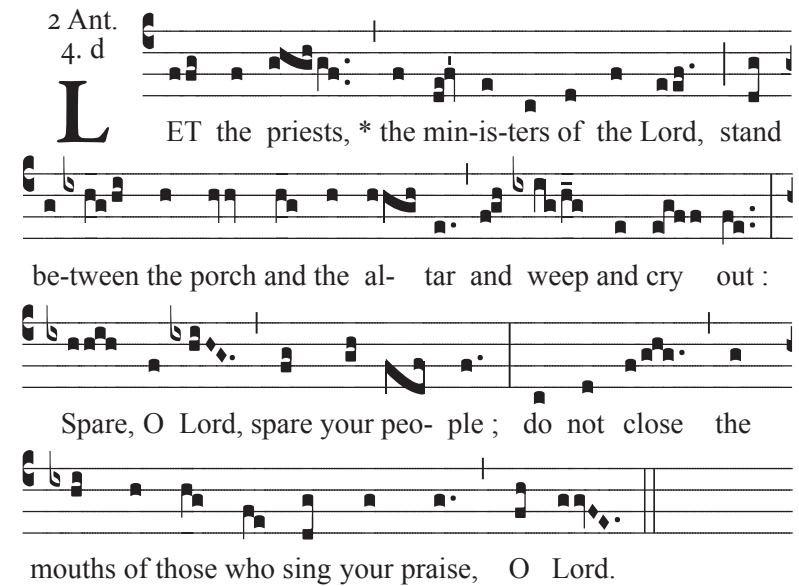


**L** ET us fast and weep before the Lord, for our God



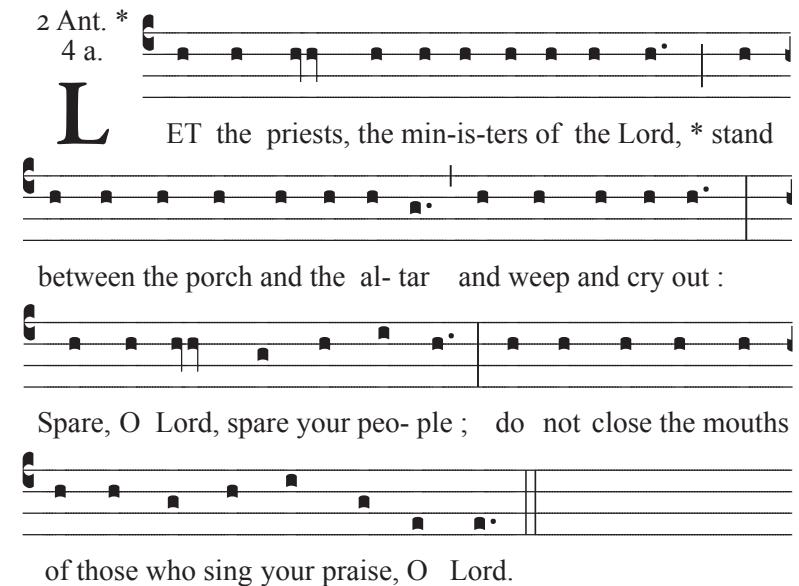
is rich in mer-cy.

2 Ant.  
4. d



**L** ET the priests, \* the min-is-ters of the Lord, stand  
be-tween the porch and the al- tar and weep and cry out :  
Spare, O Lord, spare your peo- ple ; do not close the  
mouths of those who sing your praise, O Lord.

2 Ant. \*  
4 a.



**L** ET the priests, the min-is-ters of the Lord, \* stand  
between the porch and the al- tar and weep and cry out :  
Spare, O Lord, spare your peo- ple ; do not close the mouths  
of those who sing your praise, O Lord.

Refr.  
4 a.

**S** Pare, O Lord, spare your peo-ple, do not close the

mouths of those who sing your praise.

2 Ant.  
4 d.

**B** Lot out \* my in- i- qui-ty, O Lord.

Refr.  
4 a.

**B** Lot out my in- i- qui-ty, O Lord.

Resp.  
2 D.

**L** ET us cor-rect our faults † which we have com-  
mit-ted in ig-nor-ance, let us not be tak-en un- awares  
by the day of our death, looking in vain for leisure to  
re-pent. \* Hear us, O Lord, and show us your mer- cy,

for we have sinned a-against you. √ Help us, O God our

Savior ; for the sake of your name, O Lord, set us free.

\* Hear us, O Lord.

Resp. \*  
2 D.

**L** ET us correct our faults † which we have com-

mit-ted in ig-norance, let us not be tak-en un- awares

by the day of our death, looking in vain for leisure to

re-pent. \* Hear us, O Lord, and show us your mer- cy,

for we have sinned against you. √ Help us, O God our

Sav-ior ; for the sake of your name, O Lord, set us free.

\* Hear us, O Lord.

5. a



**H**elp us, O Lord our God, and show us mercy,  
for we are sinners before you.


**OFFERTORY ANTIPHON.** *Exaltabo te, Domine.  
Psalm 29 : 2-3*

2. A

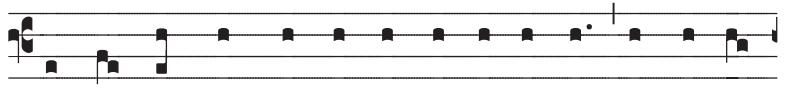


**I** will ex-tol you, O Lord, \* for you have up-held  
me, and have not let my en-e-mies re-joice o-ver me.  
O Lord, I have cried to you, and you have healed me.

**VERSES** *Domine, eduxisti. Ps 29 : 4*



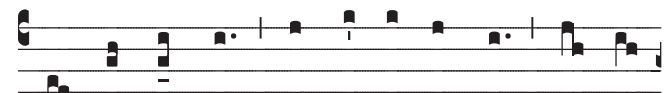
You have brought forth, O Lord, my soul from hell ; \* you  
have saved me from those who go down in- to the pit.



The Lord has heard, and has had mercy on me ; the Lord be-  
came my help-er. \* You have turned for me my mourning  
in- to joy.

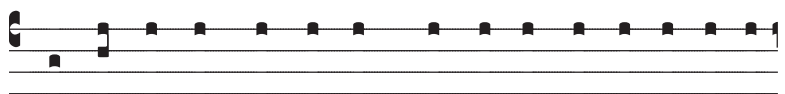
**COMMUNION ANTIPHON.** *Qui meditabitur in lege Domini.  
Psalm 1 : 2-3*

3. g



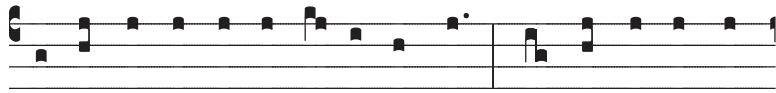
**H**E who pon-ders \* the Law of the Lord day and  
night will yield fruit in due sea-son.

**VERSES** *Beatus vir, qui non abiit. Ps 1 : 1*

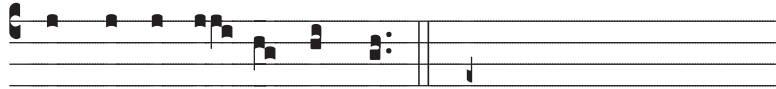


Bless-ed the man who has not walked in the counsel of the un-  
god-ly, nor stood in the way of sin-ners, \* nor sat in the chair  
of pes- ti-lence.

*Sed in lege Domini. Ps 1 : 2*

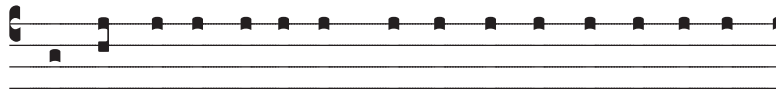


But his will is in the law of the Lord, \* and on his law he

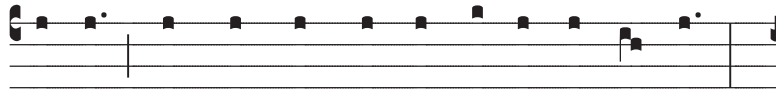


shall med- i- tate day and night.

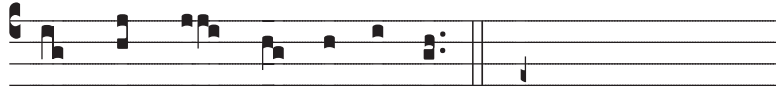
*Et erit tamquam lignum. Ps 1 : 3*



And he shall be like a tree which is plant-ed near the running



wa-ters which shall bring forth its fruit in due sea- son, \*



and whose leaves shall nev- er fade.