SUNDAY
AT II VESPERS

The Baptism of the Lord

THE CATHEDRAL CHURCH
OF
SAINT MICHAEL

Archdiocese of Toronto

Chant settings by
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2008

ACKNOWLEDGEMENTS

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Contact: email webersf@wfu.edu
Loving Mother of our Redeemer Lord,
Star of the sea and portal of the skies,
Unto thy fallen people help afford—
Fallen, but striving still anew to rise.

Thou who didst once, while wondering worlds adored,
Bear thy Creator, Virgin then as now,
O by thy holy joy at Gabriel’s word,
Pity the sinners who before thee bow.
THE BAPTISM
OF THE LORD

AT II VESPERS

A. Lucenarium

If the Office begins with "O God, come to my assistance," turn to p. 6.
Otherwise, continue with:

Presiding Minister:

IGHT and peace in Jesus Christ our Lord.

All:

Hanks be to God.

Evening Thanksgiving

The candles are lit at this time. A minister invites the assembly to give thanks to God, and sings the following:

LET us give thanks to God the Father, always and

for every-thing.

All:

IN the name of our Lord Jesus Christ.

Prayer

Let us pray.

O God, who under a wonderful Sacrament have left us a memorial of your Passion: grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood that we may ever feel within us the fruit of your Redemption. Who live and reign for ever and ever. R Amen.

The Divine Praises

Holy God, We Praise Thy Name

Hark! The loud celestial hymn

Angel choirs above are raising;

Cherubim and seraphim,

In unceasing chorus praising,

Fill the heavens with sweet accord:

Holy, holy, holy Lord.
At Benediction

BENEDICTION

Of the Most Blessed Sacrament

O Salutaris Hostia

O Saving Victim opening wide

The gate of heaven to man below:

Our foes press on from every side;

Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend

For evermore, blest One in Three;

O grant us life that shall not end

In our true native land with thee.

Amen.

Tantum ergo Sacramentum

Therefore we, before him bending,

This great Sacrament revere;

Types and shadows have their ending,

For the newer Rite is here;

Faith, our outward sense, befriending,

Makes the inward vision clear.

Glory let us give and blessing,

To the Father and the Son;

Honor, might, and praise addressing,

While eternal ages run;

Ever too his love confessing,

Who from Both, with Both, is One.

Amen.

V  Panem de caelo prestatísti
eis (T. P. allelúia).

R  You have given them bread from

ever-in-Truly (T. P. allelúia).

Oremus.

O grant us life that shall not end

In our true native land with thee.

Amen.

D Deus, qui nos sub sacramentum mirábei, passiónis tuæ memóriam

reliquiásti: * tribue, quæsumus, ita nos Córporis et Sánquiniùs tuæ sacra

mystéria venerásti; ut redemptiónis tuæ fructum in nobis iúgiter sentiámus:

Qui vivis et regnas in sæcula sæculórum. R  Amen.

The candles are now extinguished. The Hymn follows, p. 6.
Baptism of the Lord

B. Opening Verse and Hymn

O God, come to my assistance. R: O Lord, make haste to help me. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Hymn

A Patre Unigenitum. Mode I

O Son of God, you came to earth Through Virgin

Mother, full of grace, And later deigned to be baptized

Your kingdom to inaugurate.

At II Vespers

Prayer

Conclusion

T HE Lord be with you. R: And also with you.


O in peace. R: Thanks be to God.

Or:

ET us bless the Lord. R: Thanks be to God.
Baptism of the Lord

Pater noster

Presiding Minister:

G

Athering our prayers and praises in to one, we pray

as Jesus taught us:

All:

P

At er nos ter, qui es in caelis: sancti fi cetur no men tu um; adv ni at regnum tu um; fi at vo lun tas tu a, sicut

in caelo, et in terra. Pa nem nostrum co ti di num da

no bis hodi e; et dimit te no bis de bi ta nostra, sic ut et

nos di mit timus de bi to ri bus nostris; et ne nos indu cas in

ten ta ti o nem; sed libera nos a ma lo.
Baptism of the Lord

Antiphon 1

A

Cantor: The Father’s voice resounded from the heavens: *
This is my Son in whom I delight, / listen to what he says to you.

All: The Father’s voice resounded from the heavens: *
This is my Son in whom I delight, / listen to what he says to you.

B

The Father’s voice * resounded from the heavens: This
is my Son in whom I de-light, listen to what he says to you.

At II Vespers

9. Suscé-pit Isma-el, pú-e-rum su-um, * re-cordá-tus mi-se-

10. Si-cut lo-cú-tus est ad patres nostros, * Abra-ham, et sé-

mi-ni e-i us in sæcu-la.


The antiphon is repeated, 18.

Intercessions

Cantor: All:

E- ti- tion to him: Ky- ri- e e- lé- i- son.
Baptism of the Lord

5. Et misericordiae in progenie in progenies * timenti bus e-um.

6. Fece potenti am in brachio suo: * dispersit superbos mente cordis sui.


At II Vespers

Psalm 1

VII c

The cantor begins and alternates verses with the congregation:

Psalm 110:1-5, 7

1. The Lord’s revelation to my Master:
   "Sit on my right: * yours foes I will put beneath your feet."

2. The Lord will wield from Zion your scepter of power:
   * rule in the midst of all your foes.

3. A prince from the day of your birth on the holy mountains:
   * from the womb before the dawn I begot you.

4. The Lord has sworn an oath he will not change.:
   "You are a priest for ever, * a priest like Melchizedek of old."

5. The Master standing at your right hand *
   will shatter kings on the day of his great wrath.

6. He shall drink from the stream by the wayside *
   and therefore he shall lift up his head.

7. Glory to the Father, and to the Son, *
   and to the Holy Spirit:

8. as it was in the beginning, is now, *
   and will be for ever. Amen.

The antiphon is repeated.
**Baptism of the Lord**

**Antiphon 2**

**A**

VIII G

_Cantor:_ In the Jordan river / our Savior crushed the serpent’s head * and wrested us free from his grasp.

_All:_ In the Jordan river / our Savior crushed the serpent’s head * and wrested us free from his grasp.

**B**

2 Ant. VIII G

N the Jordan river * our Savior crushed the serpent’s head and wrested us free from his grasp.

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**At II Vespers**

*a-way our sins, and made us a kingdom and priests for God our Fa-ther. To him be glo-ry and hon-or for ev-er._

**Canticle of the Blessed Virgin Mary.** _Luke 1: 46-55_

_The cantor begins and alternates verses with the congregation:_

2. _Et exsul-tá-vit spí-ri- tus me-us * in De-o sa-lu-tá-ri me-o._

3. _Quí-a respé-xit humi-li-tá-tem ancillae su-æ : * ecce e-nim ex hoc be-á-tam me di-cent omnes ge-ne-rá-ti-o-nes._

4. _Quí-a fe-cit mi-hi magna qui pot-ens est:* et sanctum no-
Baptism of the Lord

his children for ever.

10. Glory to the Father, and to the Son, * and to the Holy Spirit:

11. as it was in the beginning, * is now and will be for ever. Amen.

Antiphon at Magnificat

A

VIII G

All: Christ Jesus loved us, *
poured out his blood to wash away our sins,
and made us a kingdom and priests for God our Father. *
To him be glory and honor for ever.

B

VIII G

C

Hrist Jesus loved us, poured out his blood to wash

At II Vespers

Psalm 2

The cantor begins and alternates verses with the congregation:

Psalm 112

1. Happy the man who fears the Lord, *
who takes delight in all his commands.

2. His sons will be powerful on earth; *
the children of the upright are blest.

3. Riches and wealth are in his house; *
his justice stands firm for ever.

4. He is a light in the darkness for the upright: *
he is generous, merciful and just.

5. The good man takes pity and lends, *
he conducts his affairs with honor.

6. The just man will never waver; *
he will be remembered for ever.

7. He has no fear of evil news; *
with a firm heart he trusts in the Lord.

8. With a steadfast heart he will not fear; *
he will see the downfall of his foes.

9. Open-handed he gives to the poor; / his justice stands firm for ever. *
His head will be raised in glory.

10. The wicked man sees and is angry, / grinds his teeth and fades away; *
the desire of the wicked leads to doom.

11. Glory to the Father, and to the Son, *
and to the Holy Spirit:

12. as it was in the beginning, is now, *
and will be for ever. Amen.

The antiphon is repeated.
Antiphon 3

A

Cantor: A wondrous mystery is declared to us today: * the Creator of the universe has washed away our sins / in the waters of the Jordan.

B

3 Ant.

IV a

wondrous mystery * is declared to us today:

the Creator of the universe has washed away our sins

in the waters of the Jordan.

At II Vespers

5. He has shown the strength of his arm, * he has scattered

the proud in their conceit.

6. He has cast down the mighty from their thrones, * and has

lifted up the lowly.

7. He has filled the hungry with good things, * and the rich he

has sent awayempty.

8. He has come to the help of his servant, Israel * for

he has remembered his promise of mercy,

9. the promise he made to our fathers, * to Abraham and
The canticle is repeated:

and will be for ever. Amen.
* as it was in the beginning, is now,

and to the Holy Spirit:
* Glory to the Father, and to the Son,

Your mighty deeds are clearly seen.
* and worship in your presence:

all nations shall come
* since you alone are holy.

of the glory due your name, O Lord.
* Who would dare refuse you honour?

O King of the nations.
* Righteous and true are your ways.

Lord God Almighty!
* Mighty and wonderful are your works.

Canticle

Revelation 15: 3-4

The cantor begins and alternates verses with the congregation:

Canticle 3

My spirit in rejoicing in God my Saviour:

Canticle of the Blessed Virgin Mary

Verse

At II Vespers

Baptism of the Lord

Canticle 3
Baptism of the Lord

Reading

A

Responsory

Cantor: Christ comes to us, * He comes in water and in blood.

All: Christ comes to us, * He comes in water and in blood.

Cantor: Jesus Christ our Lord.

All: * Comes in water and in blood.

Cantor: Glory to the Father, and to the Son, * and to the Holy Spirit.

All: Christ comes to us, * He comes in water and in blood.

At II Vespers

Antiphon at Magnificat

Cantor: Christ Jesus loved us,* poured out his blood to wash away our sins, and made us a kingdom and priests for God our Father. *

To him be glory and honor for ever.

All: Christ Jesus loved us,* poured out his blood to wash away our sins, and made us a kingdom and priests for God our Father. *

To him be glory and honor for ever.