

THE BAPTISM OF THE LORD

ENTRANCE HYMN

Joy to the world, the Lord is come! Let earth receive her King; Let every heart prepare Him room, And Heaven and nature sing, And Heaven and nature sing, And Heaven, and Heaven, and nature sing.	He rules the world with truth and grace, And makes the nations prove The glories of His righteousness, And wonders of His love, And wonders of His love, And wonders, wonders, of His love.
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Or :

Songs of thankfulness and praise, Jesus, Lord, to thee we raise, Manifested by the star to the sages from afar; Branch of royal David's stem in thy birth at Bethlehem; Anthems be to thee addressed, God in man made manifest.	Manifest at Jordan's stream, Prophet, Priest and King supreme; And at Cana, wedding guest, in thy Godhead manifest; Manifest in power divine, changing water into wine; Anthems be to thee addressed, God in man made manifest.
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ENTRANCE ANTIPHON




Cf. Mt 3 : 16-17

After the Lord was baptized, /
the heav- | *ens* were o-pened, *
and the Spirit descended upon him | *like a dove*,
and the voice of the Father thundered : /
This is my be- | *lov-ed Son*, *
with whom I | *am well pleased*.

These Mass settings may be used, or others known by heart. Follow the lead of the choir or cantor.

GLORIA

5. 

G Ló-ri- a in excélsis De- o. Et in terra pax
homí-ni-bus bonæ vo-luntá- tis. Laudá- mus te.
Be-ne-dí-cimus te. A-do-rá- mus te. Glo-ri- fi-
cá-mus te. Grá-ti- as á-gi-mus ti- bi propter magnam
gló-ri- am tu- am. Dómine De- us, Rex cæ-lé-stis,



De- us Pa-ter omní- pot- ens. Dómine Fi- li u-ni-
gé-ni- te Ie-su Chri-ste. Dómi-ne De- us, Agnus
De- i, Fí- li- us Pa- tris. Qui tol- lis peccá- ta mun-
di, mi-se-ré- re no- bis. Qui tollis peccá- ta mundi,
súsci- pe depre- ca- ti- ó- nem no- stram. Qui se- des ad
déter- ram Pa- tris, mi-se-ré- re no- bis. Quóni- am tu
so- lus sanctus. Tu so- lus Dómi- nus. Tu so- lus al-
tíssi- mus, Ie- su Chri- ste. Cum Sancto Spí- ri- tu,
in gló- ri- a De- i Pa- tris. A- men.

FIRST READING Is 42 : 1-4. 6-7

A reading from the Book of the Prophet Isaiah

Thus says the Lord : Here is my servant whom I uphold,
my chosen one with whom I am pleased, upon whom I
have put my spirit ; he shall bring forth justice to the na-
tions, not crying out, not shouting, not making his voice
heard in the street. A bruised reed he shall not break, and
a smoldering wick he shall not quench, until he estab-
lishes justice on the earth ; the coastlands will wait for
his teaching. I, the Lord, have called you for the victory
of justice, I have grasped you by the hand ; I formed you,
and set you as a covenant of the people, a light for the
nations, to open the eyes of the blind, to bring out pris-
oners from confinement, and from the dungeon, those
who live in darkness.

RESPONSORIAL PSALM Psalm 28



℣. The Lord will bless his peo-ple with peace.

VERSES



Give to the Lord, you | *sons of God*,
give to the Lord glo- | *ry and praise*,
Give to the Lord the glory due his | *name* ;
adore the Lord in ho- | *ly at-tire*. (℣)

The voice of the Lord is o- | *ver the wa-ters*,
The Lord, / o- | *ver vast wa-ters*.
The voice of the Lord is | *might-y* ;
the voice of the Lord | *is ma-jes-tic*. (℣)

The God of | *glo-ry thun-ders*,
and in his temple / | *all say*, “*Glo-ry!*”
The Lord is enthroned above the | *flood* ;
the Lord is enthroned as | *king for-ev-er*. (℣)

SECOND READING Acts 10 : 34-38

A reading from the Acts of the Apostles

Peter proceeded to speak to those gathered in the house of Cornelius, saying: “In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him. You know the word that he sent to the Israelites as he proclaimed peace through Jesus Christ, who is Lord of all, what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him.”

This Alleluia may be sung or another setting. Please follow the lead of the choir or cantor.



℣. Al- le- lu- ia, al- le- lu- ia.



℣. The heav-ens were opened and the voice of the Fa-ther



thundered: This is my be-lov-ed Son, lis-ten to him.

GOSPEL Luke 3 : 15-16. 21-22

A reading from the Holy Gospel according to Luke

The people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, “I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire.” After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my beloved Son; with you I am well pleased.”

OFFERTORY ANTIPHON Ps 117



Blessed is he who comes in the name of the Lord. /
We have blest you from the house | *of the Lord*. *
The Lord is God, / and he has shown | *up-on* us.

OFFERTORY HYMN

Use verses as needed :

**Hark! The herald angels sing,
“Glory to the newborn King;
Peace on earth, and mercy mild,
God and sinners reconciled!”
Joyful, all ye nations rise,
Join the triumph of the skies;
With th’angelic host proclaim,
“Christ is born in Bethlehem!”
Hark! the herald angels sing,
“Glory to the newborn King!”**

**Christ, by highest Heav’n adored;
Christ the everlasting Lord;
Late in time, behold Him come,
Offspring of a virgin’s womb.
Veiled in flesh the Godhead see;
Hail th’incarnate Deity,
Pleased with us in flesh to dwell,
Jesus our Emmanuel.
Hark! the herald angels sing,
“Glory to the newborn King!”**

**Hail the heav’nly Prince of Peace!
Hail the Sun of Righteousness!
Light and life to all He brings,
Ris’n with healing in His wings.
Mild He lays His glory by,
Born that man no more may die.
Born to raise the sons of earth,
Born to give them second birth.
Hark! the herald angels sing,
“Glory to the newborn King!”**

**Come, Desire of nations, come,
Fix in us Thy humble home;
Rise, the woman’s conqu’ring Seed,
Bruise in us the serpent’s head.
Now display Thy saving power,
Ruined nature now restore;
Now in mystic union join
Thine to ours, and ours to Thine.
Hark! the herald angels sing,
“Glory to the newborn King!”**

**Adam’s likeness, Lord, efface,
Stamp Thine image in its place:
Second Adam from above,
Reinstate us in Thy love.
Let us Thee, though lost, regain,
Thee, the Life, the inner man:
O, to all Thyself impart,
Formed in each believing heart.
Hark! the herald angels sing,
“Glory to the newborn King!”**

SANCTUS

2.

S anctus, * Sanctus, Sanctus Dóminus De- us Sá-
 ba- oth. Ple-ni sunt cæ-li et terra gló-ri- a tu- a. Ho-
 sánna in excél-sis. Be-ne-díctus qui ve-nit in nó-mi-
 ne Dómi- ni. Ho-sánna in excél-sis.

ACCLAMATION

Cantor: *All:*

8.

W E proclaim your death, O Lord, *and profess
 your res- ur- rec- tion un- til you come a- gain.

Or:

Cantor: *All:*

4.

W E proclaim your death, O Lord, *and profess
 your res- ur- rec- tion un- til you come a- gain.

AGNUS DEI

8.

A -gnus De- i, * qui tol-lis peccá-ta mundi :
 mi- se- ré- re no- bis. ij. Agnus De- i, * qui tol-lis pec-
 cá-ta mundi : do-na nobis pa- cem.

COMMUNION ANTIPHON John 1: 32-34

5. a

Behold, the one of whom John | **said:** *
 I have seen and testified / that this is the Son of **God.**

COMMUNION HYMN

<p>The first Noel the angel did say Was to certain poor shepherds in fields as they lay; In fields where they lay tending their sheep, On a cold winter's night that was so deep. <i>Noel, Noel, Noel, Noel, Born is the King of Israel.</i></p>	<p>Then let us all with one accord Sing praises to our heavenly Lord; That hath made Heaven and earth of naught, And with His blood mankind hath bought. <i>Noel, Noel, Noel, Noel, Born is the King of Israel.</i></p>
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This hymn may also be used:

Let all mortal flesh keep silence,
 And with fear and trembling stand;
 Ponder nothing earthly minded,
 For with blessing in His hand,
 Christ our God to earth descendeth,
 Our full homage to demand.

King of kings, yet born of Mary,
 As of old on earth He stood,
 Lord of lords, in human vesture,
 In the body and the blood;
 He will give to all the faithful
 His own self for heavenly food.

Rank on rank the host of heaven
 Spreads its vanguard on the way,
 As the Light of light descendeth
 From the realms of endless day,
 That the powers of hell may vanish
 As the darkness clears away.

At His feet the six wingèd seraph,
 Cherubim with sleepless eye,
 Veil their faces to the presence,
 As with ceaseless voice they cry:
 Alleluia, Alleluia
 Alleluia, Lord Most High!

AFTER MASS

Joy to the earth, the Savior reigns!
 Let men their songs employ;
 While fields and floods, rocks, hills and plains
 Repeat the sounding joy,
 Repeat the sounding joy,
 Repeat, repeat, the sounding joy.

Compilation, English chant settings, arranged by Fr. Samuel F. Weber, O.S.B.
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