

*Cantor* : Blessed be the great Mother of God, / Mary most **holy**. \*  
Blessed be her holy and Immaculate *Conception*.

*All* : Blessed be her glorious *Assumption*. \*  
Blessed be the name of Mary, / virgin *and mother*.

*Cantor* : Blessed be Saint **Joseph**, \*  
her most *chaste spouse*.

*All* : Blessed be **God** \*  
in his angels and in *his saints*.

*Holy God, We Praise Thy Name*

Holy God, we praise thy Name ;	Hark ! The loud celestial hymn
Lord of all, we bow before thee ;	Angel choirs above are raising ;
All on earth thy scepter 'claim ;	Cherubim and seraphim,
All in heav'n above adore thee ;	In unceasing chorus praising,
Infinite thy vast domain ;	Fill the heav'ns with sweet accord :
Everlasting is thy reign.	Holy, holy, holy Lord.

**CORPUS CHRISTI  
AT SECOND VESPERS**

**EXPOSITION AND ADORATION  
OF THE MOST BLESSED SACRAMENT**

*O Salutaris Hostia*

O salutáris hóstia,  
Quæ cæli pandis óstium,  
Bella premunt hostília ;  
Da robur, fer auxiliúm.

Uni trinóque Dómino  
Sit sempitérna glória :  
Qui vitam sine término  
Nobis donet in pátria.  
Amen.

O Saving Victim opening wide  
The gate of heav'n to man below :  
Our foes press on from every side ;  
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend  
For evermore, blest One in Three ;  
O grant us life that shall not end  
In our true native land with thee.  
Amen.

*A time of silent adoration follows.*

**OPENING VERSE**

**STAND**

**O** God, come to my as-sistance. *R.* O Lord, make  
haste to help me. Glo-ry to the Fa-ther, and to the Son, and  
to the Ho-ly Spir-it : as it was in the be-gin-ning, is now,  
and will be for ev-er. A-men. Al-le-lu-ia.

This resource and chant settings prepared by Fr. Samuel F. Weber, O.S.B.  
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## HYMN

Pange, lingua, gloriosi  
 Corporis mysterium,  
 Sanguinisque pretiosi,  
 quem in mundi pretium  
 fructus ventris generosi  
 Rex effudit Gentium.

Nobis datus, nobis natus  
 ex intacta Virgine,  
 et in mundo conversatus,  
 sparso verbi semine,  
 sui moras incolatus  
 miro clausit ordine.

In supremæ nocte coenæ  
 recumbens cum fratribus  
 observata lege plene  
 cibis in legalibus,  
 cibum turbae duodenæ  
 se dat suis manibus.

Verbum caro, panem verum  
 verbo carnem efficit:  
 fitque sanguis Christi merum,  
 et si sensus deficit,  
 ad firmandum cor sincerum  
 sola fides sufficit.

Tantum ergo Sacramentum  
 veneremur cernui:  
 et antiquum documentum  
 novo cedat ritui:  
 praestet fides supplementum  
 sensuum defectui.

Genitori, Genitoque  
 laus et jubilatio,  
 salus, honor, virtus quoque  
 sit et benedictio:  
 Procedenti ab utroque  
 compar sit laudatio. Amen.

*St. Thomas Aquinas (1225-1274)*

Sing, my tongue, the Saviour's glory,  
 of His Flesh, the mystery sing;  
 of the Blood, all price exceeding,  
 shed by our Immortal King,  
 destined, for the world's redemption,  
 from a noble Womb to spring.

Of a pure and spotless Virgin  
 born for us on earth below,  
 He, as Man, with man conversing,  
 stayed, the seeds of truth to sow;  
 then He closed in solemn order  
 wond'rously His Life of woe.

On the night of that Last Supper,  
 seated with His chosen band,  
 He, the Paschal Victim eating,  
 first fulfils the Law's command;  
 then as Food to His Apostles  
 gives Himself with His own Hand.

Word-made-Flesh, the bread of nature  
 by His Word to Flesh He turns;  
 wine into His Blood He changes;  
 what though sense no change discerns?  
 Only be the heart in earnest,  
 faith her lesson quickly learns.

Down in adoration falling,  
 This great Sacrament we hail,  
 O'er ancient forms of worship  
 Newer rites of grace prevail;  
 Faith will tell us Christ is present,  
 When our human senses fail.

To the Everlasting Father,  
 And the Son who made us free  
 And the Spirit, God proceeding  
 From them Each eternally,  
 Be salvation, honour, blessing,  
 Might and endless majesty. Amen.

## BENEDICTION

### OF THE MOST BLESSED SACRAMENT

*Panis angelicus*

Panis angelicus  
 fit panis hominum;  
 Dat panis coelicus  
 figuris terminum:  
 O res mirabilis!  
 Manducat Dominum  
 Pauper, servus et humilis.

Te trina Deitas  
 unaque poscimus:  
 Sic nos tu visita,  
 sicut te colimus;  
 Per tuas semitas  
 duc nos quo tendimus,  
 Ad lucem quam inhabitas. Amen.

℣. Panem de cælo præstitisti  
 eis (*T. P. allelúia*).  
 ℞. Omne delectaméntum in se  
 habéntem (*T. P. allelúia*).

*Oratio*

**D**EUS, qui nobis sub sacraménto mirábili, passiónis tuæ memóriam  
 reliquisti: \* tribue, quæsumus, ita nos Córporis et Sánguinis tui sacra  
 mystéria venerári; ut redemptionis tuæ fructum in nobis iúgiter sentiámus:  
 Qui vivis et regnas in sæcula sæculórum. ℞. Amen.

*Prayer*

**O** God, who in this wonderful Sacrament have left us a memorial of  
 your Passion, \* grant us, we pray, so to revere the sacred mysteries of  
 your Body and Blood that we may always experience in ourselves the fruits  
 of your redemption. Who live and reign for ever and ever. ℞. Amen.

### The Divine Praises



*Cantor*: Blessed be **God**. \*  
 Blessed be his holy **Name**.

*All*: Blessed be Jesus Christ, / true God and true **man**. \*  
 Blessed be the Name *of Jesus*.

*Cantor*: Blessed be his most Sacred **Heart**. \*  
 Blessed be his most *Precious Blood*.

*All*: Blessed be Jesus in the most holy Sacrament of the **Altar**. \*  
 Blessed be the Holy Spirit, *the Paraclete*.

*Oremus.*

*Let us pray.*

INTERCESSIONS



*Celebrant* : Christ invites all to the supper  
in which he gives his Body and Blood  
for the life of the world.  
Let us **ask** him :

*All* : Christ, the Bread of heaven, /  
grant us everlasting **life**.

*Cantor* : Christ, Son of the living God,  
you commanded that this thanksgiving meal  
be done in memory of **you**,

*All* : enrich your Church /  
through the faithful celebration of *these* **mysteries**.

*Cantor* : Christ, eternal priest of the Most High,  
you have commanded your priests  
to offer your **sacraments**,

*All* : may they help them to exemplify in their lives /  
the meaning of the sacred mysteries which *they* **celebrate**.

*Cantor* : Christ, bread from heaven,  
you form one body out of all who partake of the one **bread**,

*All* : refresh all who believe in you with harmony *and* **peace**.

*Cantor* : Christ, through your bread  
you offer the remedy for immortality  
and the pledge of future **resurrection**,

*All* : restore health to the sick /  
and living hope *to* **sinners**.

*Cantor* : Christ, our King who is to come,  
you proclaim that the mysteries which proclaim  
your death  
be celebrated until you **return**,

*All* : grant that all who die in you /  
may share in your **resurrection**.

*Celebrant* : Our Father . . .

*Celebrant* : Prayer.

*All* : Amen.

*Vespers concludes with Benediction of the Most Blessed Sacrament.*

ANTIPHON I

*SIT*



*Cantor* : Christ the Lord is a priest forever /  
in the line of *Melchizedek* ; \*  
he offered up *bread and wine*.

**Psalm 109  
King and Priest**

*A famous Messianic Psalm. In colorful pictures, the royal psalmist paints the mission, conflict, and triumph of our Savior. We ought to pray this Psalm with sentiments of deepest devotion, homage, adoration; for Christ has applied these words of prophecy to himself.*

*Christ's reign will last until all his enemies  
are made subject to him (1 Corinthians 15 : 25)*

**Appointed King by God**

*Cantor* : The Lord's revelation to my Master : /  
“ Sit on my **right** : \*  
your foes I will put *beneath your feet*. ”

*All* : The Lord will wield from Sion your scepter of **power** : \*  
rule in the midst of *all your foes*.

*Cantor* : A prince from the day of your birth on the *holy mountains* ; \*  
from the womb before the dawn *I begot* you.

**Appointed Priest by God**

*All* : The Lord has sworn an oath he will not change. /  
“ You are a *priest for ever*, \*  
a priest like *Melchizedek of old*. ”

**Conqueror and Judge in God**

*Cantor* : The Master standing *at your right* hand \*  
will shatter kings in the day of *his great wrath*.

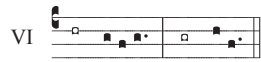
*All* : He shall drink from the stream *by the wayside* \*  
and therefore he shall lift *up his head*.

**Doxology**

*Cantor* : Glory to the Father, and *to the Son*, \*  
and to the *Holy Spirit* :

*All* : as it was in the beginning, *is now*, \*  
and will be for ever. **Amen**.

*Cantor* : Repeat antiphon 1, above.



ANTIPHON 2

Cantor : I will take up the cup of *salvation* \*  
and I will offer a sacrifice of **praise**.

Psalm 115

A Psalm of thanksgiving

Through Christ let us offer God  
a continual sacrifice of praise (Hebrews 13:15)

Confidence in time of crisis : thanksgiving

Cantor : I trusted, even *when I said* : \*  
“I am sorely **afflicted**,”

All : and when I said in *my alarm* : \*  
“No man can **be trusted**.”

Cantor : How can I *repay the Lord* \*  
for his goodness *to me*?

All : The cup of salvation *I will raise* ; \*  
I will call on *the Lord’s* name.

Refrain

Cantor : My vows to the Lord *I will fulfill* \*  
before all *his* people.

Thanksgiving for salvation

All : O precious in the eyes *of the Lord* \*  
is the death of *his* faithful.

Cantor : Your servant, Lord, your servant *am I* ; \*  
you have loosened *my* bonds.

All : A thanksgiving sacrifice *I make* : \*  
I will call on *the Lord’s* name.

Refrain

Cantor : My vows to the Lord *I will fulfill* \*  
before all *his* people,

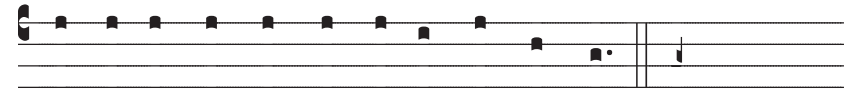
All : in the courts of the house *of the Lord*, \*  
in your midst, O *Jerusalem*.

Doxology

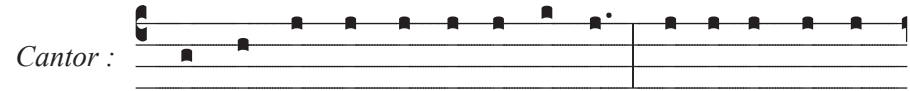
Cantor : Glory to the Father, and *to the Son*, \*  
and to the Holy **Spirit** :

All : as it was in the beginning, *is now*, \*  
and will be for ever. **Amen**.

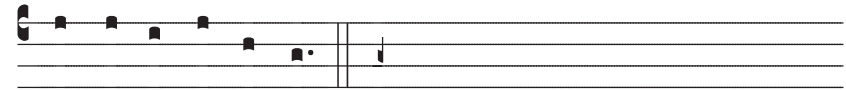
Cantor : Repeat antiphon 2, above.



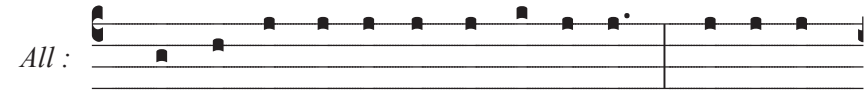
he has re-remembered his promise of mer- cy,



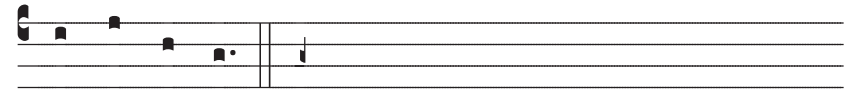
9. the prom-ise he made to our fa-thers, \* to A-bra-ham and



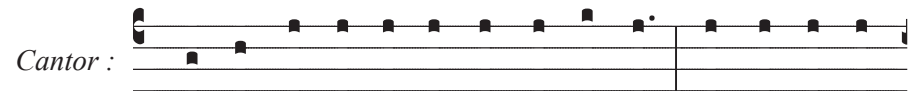
his children for ev- er.



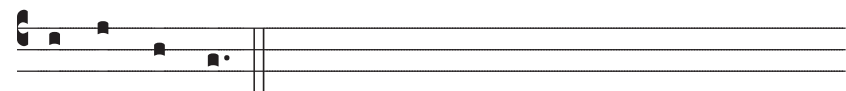
10. Glo- ry to the Fa-ther, and to the Son, \* and to the



Ho- ly Spir- it :



11. as it was in the be- gin-ning, is now \* and will be for



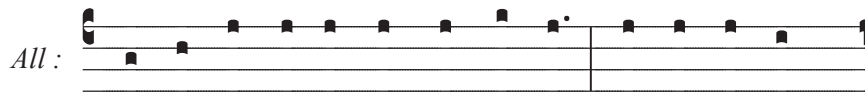
ev- er. A- men. *The antiphon is repeated by the Cantor.*



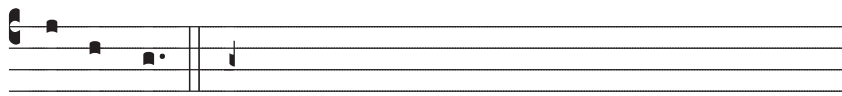
Antiphon :

How holy this feast in which Christ *is our food* ; \*  
his passion *is recalled* ;

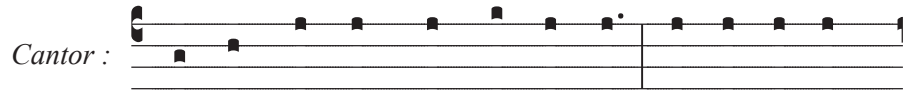
grace *fills our* hearts ; \*  
and we receive a pledge of the glory to come, / *alleluia*.



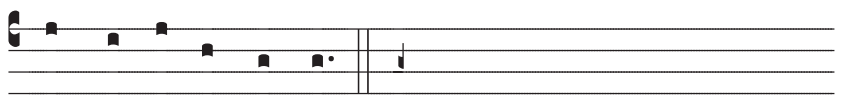
4. He has mer-cy on those who fear him \* in ev-'ry gen-



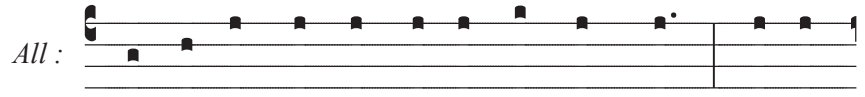
er- a- tion.



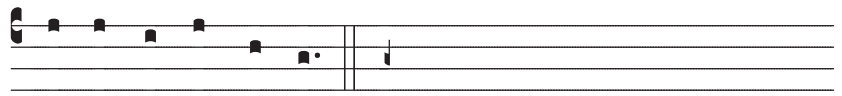
5. He has shown the strength of his arm, \* he has scattered



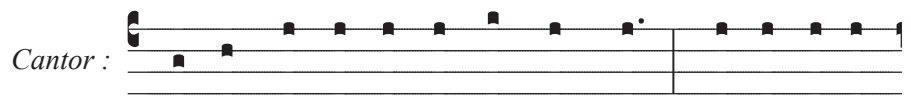
the proud in their con- ceit.



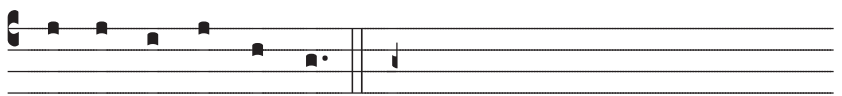
6. He has cast down the might-y from their thrones, \* and has



lift- ed up the low- ly.



7. He has filled the hun- gry with good things, \* and the rich he



has sent a- way emp- ty.



8. He has come to the help of his ser- vant, Is- ra- el \* for



### ANTIPHON 3

*Cantor:* You are the **way**, the truth \*  
and the **life** of the **world**, O Lord.

### CANTICLE

*Apocalypse 19 : 1-7*



∩ R: Al-le-lu-ia. ∩ R: Al-le-lu-ia, al- le-lu-ia.

### *The wedding of the Lamb*

*Cantor:* Salvation, glory, and power to our God : \*

*All:* R: Alleluia.

*Cantor:* his judgments are honest and true.

*All:* R: Alleluia, **alleluia**.

*Cantor:* Sing praise to our God, all you his servants, \*

*All:* R: Alleluia.

*Cantor:* all who worship him rev'rently, / great and **small**.

*All:* R: Alleluia, **alleluia**.

*Cantor:* The Lord our all-powerful God is King ; \*

*All:* R: Alleluia.

*Cantor:* let us rejoice, sing praise, and give him **glory**.

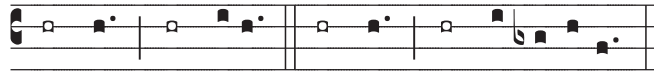
*All:* R: Alleluia, **alleluia**.

*Cantor:* The wedding feast of the Lamb has begun, \*

*All:* R: Alleluia.

*Cantor:* and his bride is prepared to welcome him.

*All:* R: Alleluia, **alleluia**.



*Cantor* : Glory to the Father, and to the Son, /  
and to the Holy **Spirit** :

*All* : as it was in the beginning, is now, /  
and will be for **ever**. Amen.



### ANTIPHON 3

*Cantor* : You are the **way**, the truth \*  
and the **life** of the **world**, O Lord.

### READING

I *Corinthians* II : 23-25

I received from the Lord what I handed on to you, namely, that the Lord Jesus on the night in which he was betrayed took bread, and after he had given thanks, broke it and said, "This is my Body, which is for you. Do this in remembrance of me." In the same way, after the supper, he took the cup, saying, "This cup is the new covenant in my Blood. Do this, whenever you drink it, in remembrance of me."



### RESPONSORY

*Cantor* : He gave them *bread from heaven*, \*  
alleluia, alleluia.

*All* : He gave them *bread from heaven*, \*  
alleluia, alleluia.

*Cantor* : Man has eaten the *bread of angels*, \*

*All* : alleluia, alleluia.

*Cantor* : Glory to the Father, and *to the Son*, \*  
and to the Holy **Spirit** :

*All* : He gave them *bread from heaven*, \*  
alleluia, alleluia.

### CANTICLE OF MARY

*STAND*



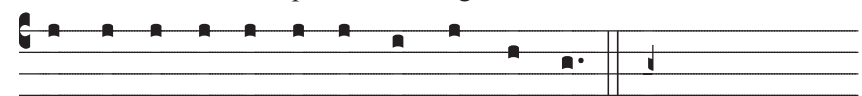
*The Antiphon is sung by the Cantor:*

How holy this feast in which Christ *is our food* ; \*  
his passion *is recalled* ;  
grace *fills our hearts* ; \*  
and we receive a pledge of the glory to come, / *alleluia*.

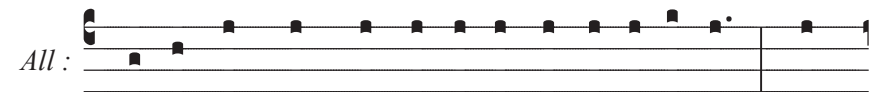
### The soul rejoices in the Lord Luke I : 46-55

*Cantor* : VIII G

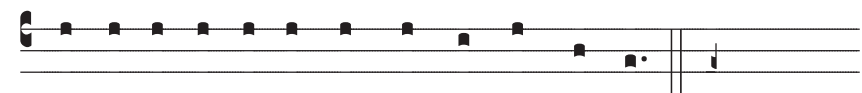
**M**Y soul proclaims the greatness of the Lord, \* and



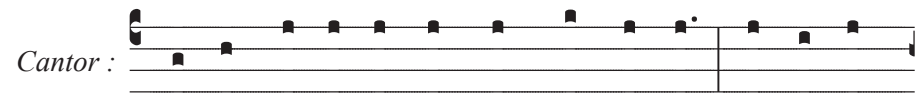
my spir- it re-joic- es in God my Sav- ior.



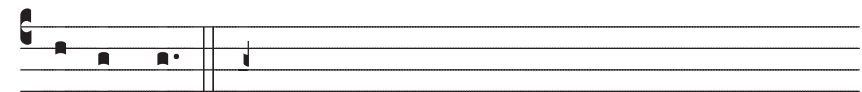
2. for he has looked with fav-or on his low-ly servant. \* From



this day all gen- er- a- tions will call me bless-ed :



3. the Al-might-y has done great things for me, \* and ho- ly



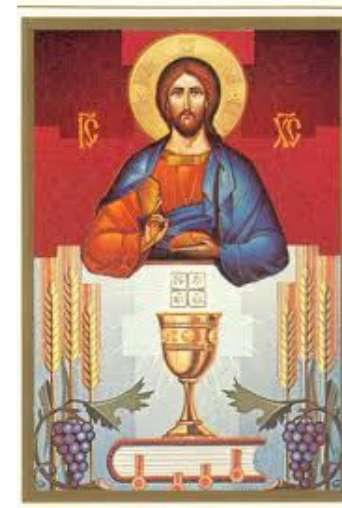
is his Name.

**THE OFFICE OF SUNDAY VESPERS**

**CORPUS CHRISTI**

*Roman Rite.*

Ordinary Form



**CATHEDRAL OF SAINT EUGENE**

*Diocese of Santa Rosa*

2013

*Prepared by*

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