SUNDAY
AT II VESPERS

Corpus Christi Sunday

PRINCE OF PEACE
CHURCH

Diocese of Charleston

Chant settings by
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2008
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Contact: email webersf@archstl.org
Opening Verse

Celebrant:  

All:

God, come to my assistance.  

O Lord, make haste to help me.  

Glory to the Father, and to the Son, and  

to the Holy Spirit: as it was in the beginning, is now,  

and will be for ever. Amen. Alleluia.
Corpus Christi

Hymn

Of the Glorious Body Telling

*Pange, lingua, glori os.* Mode III

1. Of the glorious Body telling, O my tongue its mysteries sing, And the Blood, all price ex- celling, Which the world’s eternal King,
2. Giv’n for us, for us descend ing, Of a verse blending, Scattered he the Gospel seed, com- plying First he finished its command,
3. At the last great Supper ending Circled by his brethren’s band, Meekly with the law

1. this world’s ransom ing.
2. closed in wondrous deed.
3. self with his own hand.
4. Word made Flesh, by word he maketh Very
5. Therefore, we before him bending, This great
6. Glory let us give, and blessing To the

4. Bread his Flesh to be; Man in wine Christ's Blood
5. Sacrament revere; Types and shadows have
6. Father, and the Son; Honor, might, and praise

4. Partaketh: And if senses fail to see,
5. Their ending, For the newer rite is here;
6. Addressing, While eternal ages run;

4. Faith alone the true heart waketh To be-
5. Faith, our outward sense befriending, Makes the
6. Ever too his love confessing, Who, from

4. Hold the mystery.
5. Inward vision clear.
6. Both, with both is one. Amen.
Corpus Christi

Antiphon I

A

VII c

Cantor: Christ the Lord is a priest for ever / in the line of Melchizedek; * he offered up bread and wine.

All: Christ the Lord is a priest for ever / in the line of Melchizedek; * he offered up bread and wine.

B

VII c

Hrist the Lord * is a priest for ev- er in the line of Mel-chi-ze-dek; he of- fered up bread and wine.

At Benediction

Prayer

O God, who under a wonderful Sacrament have left us a memorial of your Passion: * grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood that we may ever feel within us the fruit of your Redemption. Who live and reign for ever and ever. R Amen.

The Divine Praises

Blessed be God. *
Blessed be his holy Name.
Blessed be Jesus Christ, *
true God and true man.
Blessed be the Name of Jesus. / Blessed be his most Sacred Heart, *
Blessed be his most Precious Blood.
Blessed be Jesus in the most holy Sacrament of the Altar. *
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy. *
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption. *
Blessed be the name of Mary, virgin and mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in his angels and in his saints.

Holy God, We Praise Thy Name

Holy God, we praise thy Name; | Hark! The loud celestial hymn
Lord of all, we bow before thee; | Angel choirs above are raising;
All on earth thy scepter ’claim; | Cherubim and seraphim,
All in heav’n above adore thee; | In unceasing chorus praising,
Infinite thy vast domain; | Fill the heav’ns with sweet accord:
Everlasting is thy reign. | Holy, holy, holy Lord.
At Benediction

BENEDICTION
OF THE MOST BLESSED SACRAMENT

O Salutaris Hostia

O salutāris hóstia,
Quæ cæli pandis óstium,
Bella premunt hostiā ;
Da robur, fer auxilium.

Unī trīnōque Dōmini
Sit semptēma glōria :
Qui vitam sine tērmino
Nobis donet in pātria.

Amen.

Therefore we, before him bending,
This great Sacrament revere ;
Types and shadows have their ending,
For the newer Rite is here ;
Faith, our outward sense, befriending,
Makes the inward vision clear.

Genitōri, Genitōque
Laus et iubilatio,
Salus, honor, virtus, quoque
Sit et benedictio :
Procedenti ab utroque
Compar sit laudatio. Amen.

ỳ Panem de caelo prestitisti
eis, alleluia.
Rì Omne delectamentum in se
labentem, alleluia.

Oremus.

D EUS, qui nobis sub sacramentum mirabilis, passiōnis tue memoriam
reliquisti : * tribue, quāsumus, ita nos Cōrporis et Sānguinis tui sacra
mystēria venerāri ; ut redemptionis tue fructum in nobis iūgiter sentiāmus :
Qui vivis et regnas in sæcula sæculorum. Rì Amen.

The cantor begins and alternates verses with the congregation :

Psalm 110 : 1-5. 7

1. The Lord's revelation to my Master : /
   "Sit on my right : *
   yours foes I will put beneath your feet. "

2. The Lord will wield from Zion your scepter of power : *
   rule in the midst of all your foes.

3. A prince from the day of your birth on the holy mountains ; *
   from the womb before the dawn I begot you.

4. The Lord has sworn an oath he will not change. /
   "You are a priest for ever, *
   a priest like Melchizedek of old. "

5. The Master standing at your right hand * will shatter kings on the day of his great wrath.

6. He shall drink from the stream by the wayside * and therefore he shall lift up his head.

7. Glory to the Father, and to the Son, * and to the Holy Spirit :

8. as it was in the beginning, is now, * and will be for ever. Amen.

The antiphon is repeated.
Corpus Christi

Antiphon 2

A

VIII G

Cantor: I will take up the cup of salvation, *
and I will offer a sacrifice of praise.

All: I will take up the cup of salvation, *
and I will offer a sacrifice of praise.

B

2 Ant.

VIII G

I will take up * the cup of salvation, and I will

offer a sacrifice of praise.

JESUS, MY LORD, MY GOD, MY ALL

Jesus, my Lord, my God, my All,
How can I love thee as I ought?
And how revere this wondrous gift,
So far surpassing hope or thought?

Sweet Sacrament, we thee adore!
O make us love thee more and more!

O make us love thee more and more.

Had I but Mary’s sinless heart,
To love thee with, my dearest King;
O! with what bursts of fervent praise,
Thy goodness, Jesus, would I sing.

Sweet Sacrament, we thee adore!
O make us love thee more and more!

O make us love thee more and more.

O! see upon the altar placed
The Victim of divinest love!
Let all the earth below adore,
And join the choirs of heav’n above.

Sweet Sacrament, we thee adore!
O make us love thee more and more!

O make us love thee more and more.
**AT THAT FIRST EUCHARIST**

At that first Eucharist before you died,
O Lord, you prayed that all be one in you;
At this our Eucharist again preside,
And in our hearts your law of love renew.

*Thus may we all one Bread, one Body be;
Through this blest Sacrament of Unity.*

For all your Church, O Lord, we intercede;
O make our lack of charity to cease;
Draw us the nearer each to each we plead,
By drawing all to you, O Prince of Peace.

*Thus may we all one Bread, one Body be;
Through this blest Sacrament of Unity.*

We pray for those who wander from the fold;
O bring them back, Good Shepherd of the sheep,
Back to the faith which Saints believed of old,
Back to the Church which still that faith does keep.

*Thus may we all one Bread, one Body be;
Through this blest Sacrament of Unity.*

1. I trusted, even *when I said :*
   “I am sorely afflicted,”
2. and when I said in *my alarm :*
   “No man can be trusted.”
3. How can I repay the Lord *for his goodness to me ?
4. The cup of salvation I will raise ; *
   I will call on the Lord's name.
5. My vows to the Lord I will fulfill, *
   before *all his people.
6. O precious in the eyes of the Lord *is the death of his faithful.
7. Your servant, Lord, your servant am I ; *
   you have loosened my bonds.
8. A thanksgiving sacrifice I make : *
   I will call on the Lord's name.
9. My vows to the Lord I will fulfill *
   before *all his people,
10. in the courts of the house of the Lord, *
    in your midst, O Jerusalem.
11. Glory to the Father, and to the Son, *
    and to the Holy Spirit :
12. as it was in the beginning, is now, *
    and will be for ever. Amen.

*The antiphon is repeated.*
Cantor: You are the way, the truth * and the life of the world, O Lord.

All: You are the way, the truth * and the life of the world, O Lord.

OU are the way, the truth * and the life of the world,

O Lord.

Canticle. See Revelation 19:1-7

Al-va-tion, glo-ry and pow-er to our God: R Al-le-lu-ia;

his judgments are hon-est and true. R Al-le-lu-ia, al-le-lu-ia.

Sing praise to our God, all you his servants, R Al-le-

lu-ia; all who worship him rev’rently, great and small. R Al-

God with hidden majesty, lies in presence here,
I with deep devotion my true God revere:
Whom this outward shape and form secretly contains,
Christ in his divinity manhood still retains.

All my other senses, cannot now perceive,
But my hearing, taught by faith, always will believe:
I accept whatever God the Son has said:
Those who hear the word of God, by the truth are fed.

God lay stretched upon the cross, only man could die.
Here upon the altar God and man both lie;
This I firmly hold as true, this is my belief,
And I seek salvation, like the dying thief.

Wounds that doubting Thomas saw I could never see,
But I still acknowledge you my true God to be;
Grant that I shall always keep strong in faith and trust,
By my Savior, merciful and just.

Blest reminder of the death suffered for the world,
Sacrament of living bread, health to every mind,
Let my soul approach you, live within your grace,
Let me taste the perfect joys time shall not efface.

Bring the tender tale true of the Pelican;
Bathe me, Jesus Lord, in what thy bosom ran
Blood whereof a single drop has power to win
All the world forgiveness of its world of sin.

Jesus, whom I look at shrouded here below,
I beseech you send me what I thirst for so,
Some day to gaze on you face to face in light
And be blest for ever with your glorious sight. Amen.
O in peace. R\: Thanks be to God.

OR:

LET us bless the Lord. R\: Thanks be to God.

Al-le-lu-ia, al-le-lu-ia. The Lord our all-powerful God is King;

Al-le-lu-ia; let us rejoice, sing praise, and give him glory.

Al-le-lu-ia, al-le-lu-ia. The wedding feast of the Lamb has begun, R\: Al-le-lu-ia; and his bride is prepared to welcome him.

Al-le-lu-ia, al-le-lu-ia. Glory to the Father, and to the Son, and to the Holy Spirit: R\: Al-le-lu-ia; as it was in the beginning, is now, and will be for ever. A\:men. R\: Al-le-lu-ia, al-le-lu-ia.

The antiphon is repeated.
Corpus Christi

Reading

Responsory

A

Cantor: He gave them bread from heaven,* alleluia, alleluia.

All: He gave them bread from heaven,* alleluia, alleluia.

Cantor: Man has eaten the bread of angels,* alleluia.

All: Glorify to the Father, and to the Son,* and to the Holy Spirit.

Cantor: He gave them bread from heaven,* alleluia, alleluia.

All: He gave them bread from heaven,* alleluia.

B

Cantor: He gave them bread from heaven,* alleluia.

All: Man has eaten the bread of angels,* alleluia.

Cantor: He gave.\n
All: Man has eaten the bread of angels,* alleluia.

Cantor: Glory to the Father, and to the Son,* and to the Holy Spirit.

All: He gave.\n
Cantor: He gave.

At II Vespers

Intercessions

Cantor:

All:

Life of the world. Let us ask him: R\n
Kyrialeleios.

Presiding Minister:

Pater noster

Athering our prayers and praises into one, we pray as Jesus taught us: Our Father.

Prayer

Conclusion

HE Lord be with you. R\nAnd also with you.

AY almighty God bless you, the Father, and the Son,

and the Holy Spirit. R\nAmen.
Corpus Christi

his children for ever.

10. Glory to the Father, and to the Son, * and to the Holy Spirit:

II. as it was in the beginning, * is now and will be for ever. A-men.

Antiphon, Intercessions and Conclusion

The Antiphon is repeated, p. 13.

At II Vespers

Antiphon at Magnificat

A

Cantor: How holy this feast in which Christ is our food; * his passion is recalled;

All: grace fills our hearts; * and we receive a pledge of glory to come, alleluia.

B

OW ho-ly this feast * in which Christ is our food;

his pas-sion is re-called; grace fills our hearts; and we receive a pledge of glo-ry to come, al-le-lu-ia.
Canticle of the Blessed Virgin Mary.  

The cantor begins and alternates verses with the congregation:

VIII

M

Y soul proclaims the greatness of the Lord, * and my spirit rejoices in God my Savior.

2. for he has looked with favor on his lowly servant. * From this day all generations will call me blessed:

3. the Al-might-y has done great things for me, * and holy is his Name.

4. He has mercy on those who fear him * in every generation.

5. He has shown the strength of his arm, * he has scattered
the proud in their conceit.

6. He has cast down the might-y from their thrones, * and has lifted up the low-ly.

7. He has filled the hun-gry with good things, * and the rich he has sent a-way emp-ty.

8. He has come to the help of his serv-ant, Is-ra-el * for he has re-membered his promise of mer-cy,

9. the prom-ise he made to our fa-thers, * to A-bra-ham and