SUNDAY AT I VESPERS

Corpus Christi Sunday

PRINCE OF PEACE CHURCH

Diocese of Charleston

Chant settings by
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2008
ACKNOWLEDGEMENTS

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God, come to my assistance. O Lord, make haste to help me. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.
Hymn
Of the Glorious Body Telling

Pange, lingua, gloriosi. Mode III

1. Of the glorious Body telling, O my tongue its mysteries sing, And the Blood, all price ex- celling, Which the world's eternal King,
2. Giv'n for us, for us descend-ing, Of a verse blend-ing, Scat- tered he the Gos-pel seed, com- ply-ing First he fin- ished its com-mand,
3. At the last great Sup-per end-ing Cir-cled by his breth-ren's band, Meek-ly with the law in a no- ble womb once dwell-ing Shed for Then, im- mortal food sup- ply-ing, Gave him-

1. this world's ran- som-ing,
2. closed in won- drous deed.
3. self with his own hand.
4. Word made Flesh, by word he maketh Very
5. Therefore, we before him bending, This great
6. Glory let us give, and blessing To the

4. bread his Flesh to be; Man in wine Christ’s Blood
5. Sacrament revere; Types and shadows have
6. Father, and the Son; Honor, might, and praise

4. partaketh: And if senses fail to see,
5. their ending, For the newer rite is here;
6. addressing, While eternal ages run;

4. Faith alone the true heart waketh To be-
5. Faith, our outward sense befriending, Makes the
6. Ever too his love confessing, Who, from

4. hold the mystery.
5. inward vision clear.
6. both, with both is one. Amen.
Antiphon I

**A**

*VII c*

Cantor: The Lord is compassionate; / he gives food to those who fear him * as a remembrance of his great deeds.

All: The Lord is compassionate; / he gives food to those who fear him * as a remembrance of his great deeds.

**B**

*VII c*

The Lord is compassionate; * he gives food to those who fear him as a remembrance of his great deeds.

At Benediction

Let us pray.

O God, who under a wonderful Sacrament have left us a memorial of your Passion: * grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood that we may ever feel within us the fruit of your Redemption. Who live and reign for ever and ever. R Amen.

The Divine Praises

**Holy God, We Praise Thy Name**

Blessed be God. *
Blessed be his holy Name.
Blessed be Jesus Christ, *
ture God and true man.
Blessed be the Name of Jesus. / Blessed be his most Sacred Heart. *
Blessed be his most Precious Blood.
Blessed be Jesus in the most holy Sacrament of the Altar. *
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy. *
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption. *
Blessed be the name of Mary, virgin and mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in his angels and in his saints.

Hark! The loud celestial hymn
Angel choirs above are raising;
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heav'ns with sweet accord:
Holy, holy, holy Lord.
At Benediction

BENEDICTION
OF THE MOST BLESSED SACRAMENT

O Salutaris Hostia

O Salutæris hóstia,  
Quæ cæli pandis óstium,  
Bella premunt hostìlia;  
Da robur, fer auxílium.

Uni trinóque Dómino  
Sit semptiéra glória:  
Qui vitam sine término  
Nobis donet in pátìria.

O Saving Victim opening wide  
The gate of heav'n to man below:  
Our foes press on from every side;  
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend  
For evermore, blest One in Three;  
O grant us life that shall not end  
In our true native land with thee.

Glory let us give and blessing,  
To the Father and the Son;  
Honor, might, and praise addressing,  
While eternal ages run;  
Ever too his love confessing,  
Who from Both, with Both, is One.

Therefore we, before him bending,  
This great Sacrament revere;  
Types and shadows have their ending,  
For the newer Rite is here;  
Faith, our outward sense, befriending,  
Makes the inward vision clear.

Glory to the Father, and  
To the Son,  
Honor, might, and praise addressing,  
While eternal ages run;  
Ever too his love confessing,  
Who from Both, with Both, is One.

Therefore we, before him bending,  
This great Sacrament revere;  
Types and shadows have their ending,  
For the newer Rite is here;  
Faith, our outward sense, befriending,  
Makes the inward vision clear.

Through us, who nobis sub sacramentum mirâbili,  
Passiónis tui memóriam reliquísti: *  
Ut redemptionis tue fruitum in nobis îgûter sentiámus:  
Qui vivis et regnas in sæcula sæculórum. R† Amen.

Oremus.

At I Vespers

Psalm 111

1. I will thank the Lord with all my heart *  
in the meeting of the just and their assembly.

2. Great are the works of the Lord; *  
to be pondered by all who love them.

3. Majestic and glorious his work, *  
his justice endures for ever.

4. He makes us remember his wonders. *  
The Lord is compassion and love.

5. He gives food to those who fear him; *  
keeps his covenant ever in mind.

6. He has shown his might to his people *  
by giving them the lands of the nations.

7. His works are justice and truth; *  
his precepts are all of them sure,

8. Standing firm for ever and ever: *  
they are made in uprightness and truth.

9. He has sent deliverance to his people / and established his covenant for ever. *  
Holy his name, to be feared.

10. To fear the Lord is the first stage of wisdom; /  
all who do so prove themselves wise. *  
His praise shall last for ever!

11. Glory to the Father, and to the Son, *  
and to the Holy Spirit:

12. As it was in the beginning, is now, *  
and will be for ever. Amen.

The antiphon is repeated.
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Antiphon 2

A

Cantor: The Lord brings peace to his Church, *
and fills us with the finest wheat.

All: The Lord brings peace to his Church, *
and fills us with the finest wheat.

B

JESUS, MY LORD, MY GOD, MY ALL

Jesus, my Lord, my God, my All,
How can I love thee as I ought?
And how revere this wondrous gift,
So far surpassing hope or thought?

Sweet Sacrament, we thee adore!
O make us love thee more and more!
O make us love thee more and more.

Had I but Mary’s sinless heart,
To love thee with, my dearest King;
O! with what bursts of fervent praise,
Thy goodness, Jesus, would I sing.

Sweet Sacrament, we thee adore!
O make us love thee more and more!
O make us love thee more and more.

O! see upon the altar placed
The Victim of divinest love!
Let all the earth below adore,
And join the choirs of heav’n above.

Sweet Sacrament, we thee adore!
O make us love thee more and more!
O make us love thee more and more.
AT THAT FIRST EUCHARIST

At that first Eucharist before you died,
O Lord, you prayed that all be one in you ;
At this our Eucharist again preside,
And in our hearts your law of love renew.

Thus may we all one Bread, one Body be ;
Through this blest Sacrament of Unity.

For all your Church, O Lord, we intercede ;
O make our lack of charity to cease ;
Draw us the nearer each to each we plead,
By drawing all to you, O Prince of Peace.

Thus may we all one Bread, one Body be ;
Through this blest Sacrament of Unity.

We pray for those who wander from the fold ;
O bring them back, Good Shepherd of the sheep,
Back to the faith which Saints believed of old,
Back to the Church which still that faith does keep.

Thus may we all one Bread, one Body be ;
Through this blest Sacrament of Unity.

The cantor begins and alternates verses with the congregation :

Psalm 147 : 12-20

1. O praise the Lord, Jerusalem ! *
   Zion, praise your God !

2. He has strengthened the bars of your gates, *
   he has blessed the children within you.

3. He established peace on your borders, *
   he feeds you with finest wheat.

4. He sends out his word to the earth *
   and swiftly runs his command.

5. He showers down snow white as wool, *
   he scatters hoar-frost like ashes.

6. He hurls down hailstones like crumbs, *
   The waters are frozen at his touch ;
   he sends forth his word and it melts them : *
   at the breath of his mouth the waters flow.

7. He makes his word known to Jacob, *
   to Israel his laws and decrees.

8. He has not dealt thus with other nations ; *
   he has not taught them his decrees.

9. Glory to the Father, and to the Son, *
   and to the Holy Spirit :

10. as it was in the beginning, is now, *
    and will be for ever. Amen.

The antiphon is repeated.
Cantor: Truly I say to you: / Moses did not give you the bread from heaven; * my Father gives you the true bread from heaven, / alleluia.

All: Truly I say to you: / Moses did not give you the bread from heaven; * my Father gives you the true bread from heaven, / alleluia.

GOD WITH HIDDEN MAJESTY

Adoro te devote

God with hidden majesty, lies in presence here, 
I with deep devotion my true God revere: 
Whom this outward shape and form secretly contains, 
Christ in his divinity manhood still retains.

All my other senses, cannot now perceive, 
But my hearing, taught by faith, always will believe: 
I accept whatever God the Son has said: 
Those who hear the word of God, by the truth are fed.

God lay stretched upon the cross, only man could die. 
Here upon the altar God and man both lie; 
This I firmly hold as true, this is my belief, 
And I seek salvation, like the dying thief.

Wounds that doubting Thomas saw I could never see, 
But I still acknowledge you my true God to be; 
Grant that I shall always keep strong in faith and trust, 
By my Savior, merciful and just.

Blest reminder of the death suffered for the world, 
Sacrament of living bread, health to every mind, 
Let my soul approach you, live within your grace, 
Let me taste the perfect joys time shall not efface.

Bring the tender tale true of the Pelican; 
Bathe me, Jesus Lord, in what thy bosom ran 
Blood whereof a single drop has power to win 
All the world forgiveness of its world of sin.

Jesus, whom I look at shrouded here below, 
I beseech you send me what I thirst for so, 
Some day to gaze on you face to face in light 
And be blest for ever with your glorious sight. Amen.
O in peace. 

Or:

Let us bless the Lord. Thanks be to God.

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The cantor begins and alternates verses with the congregation:

_Canticle. Revelation 11:17-18; 12:10b-12a_

1. We praise you, the Lord God Almighty, * who is _and_ who _was_.

2. You have assumed your great _power_, * you have begun your _reign_.

3. The nations have raged in anger, / but then came your _day of wrath_ * and the moment to _judge the dead_:

4. The time to reward your servants the prophets / and the holy ones _who revere_ you, * the great and the _small alike_.

5. Now have salvation and _power come_, * the reign of our God / and the authority of _his Anointed_ One.

6. For the accuser of our brothers _is cast out_, * who night and day accused them _before our God_.

7. They defeated him by the blood of the lamb / and by the word _of their testimony_; * love for life did not deter _them from death_.

8. So _rejoice, you heavens_, * and you that _dwell therein_!

9. Glory to the Father, and to _the Son_, * and to the _Holy Spirit_:

10. as it was in the beginning, _is now_, * and will be for ever. _Amen_.

The antiphon is repeated.
Cantor: He gave them bread from heaven, * alleluia, alleluia.

All: He gave them bread from heaven, * alleluia, alleluia.

Cantor: Man has eaten the bread of angels,

All: * alleluia, alleluia.

Cantor: Glory to the Father, and to the Son,* and to the Holy Spirit.

All: He gave them bread from heaven, * alleluia, alleluia.

Presiding Minister:

Amen.

At I Vespers

Intercessions

Cantor: L


Gather our prayers and praises into one, we pray as Jesus taught us: Our Father.

Prayer

Conclusion

HE Lord be with you. R: And also with you.

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his children for ever.

10. Glory to the Father, and to the Son, * and to the

Holy Spirit:

11. as it was in the beginning, * is now and will be for
ever. Amen.

Antiphon, Intercessions and Conclusion

The Antiphon is repeated, p. 13.

At I Vespers

Antiphon at Magnificat

A

Cantor: How kind and gentle you are, O Lord. *
You showed your goodness to your sons / by giving them bread from heaven.

All: You filled the hungry with good things, *
and the rich you sent away empty.

B

OW kind and gentle you are, O Lord. * You showed
your goodness to your sons by giving them bread from heaven.

You filled the hungry with good things, and the rich you sent
away empty.
Canticle of the Blessed Virgin Mary.  

The cantor begins and alternates verses with the congregation:

VIII

My soul proclaims the greatness of the Lord, * and my spirit rejoices in God my Savior.

2. for he has looked with favor on his lowly servant. * From this day all generations will call me blessed:

3. the Al-mighty has done great things for me, * and holy is his Name.

4. He has mercy on those who fear him * in every generation.

5. He has shown the strength of his arm, * he has scattered the proud in their conceit.

6. He has cast down the mighty from their thrones, * and has lifted up the lowly.

7. He has filled the hungry with good things, * and the rich he has sent away empty.

8. He has come to the help of his servant, Israel * for he has remembered his promise of mercy,

9. the promise he made to our fathers, * to A-bra-ham and...