

**SUNDAY  
AT I VESPERS**

*Corpus Christi Sunday*

**PRINCE OF PEACE  
CHURCH**

**Diocese of Charleston**

Chant settings by  
Samuel F. Weber, O.S.B.

2008

## ACKNOWLEDGEMENTS

English translation of the Liturgy of the Hours : Antiphons, Responsories, Intercessions, the Cantic of the Lamb, copyright © 1970, 1973, 1975. International Committee on English in the Liturgy, Inc. All rights reserved. Used with permission.

Psalm texts © The Grail (England) 1963 and published by Collins, London, 1963. Used with permission.

English translation of the Magnificat and Doxology by the International Consultation on English Texts. Common domain.

Design, layout, typesetting and English chant settings by Samuel F. Weber, O.S.B., copyright © 2008 Saint Meinrad Archabbey, St. Meinrad, IN 47577-1010 U.S.A. All rights reserved. Used with permission.

Contact : email [webersf@archstl.org](mailto:webersf@archstl.org)

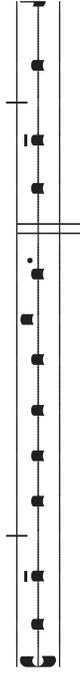
# CORPUS CHRISTI SUNDAY

## AT II VESPERS

### Opening Verse

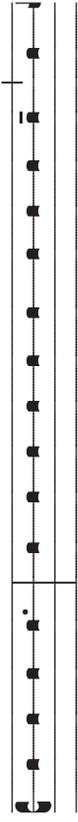
*Celebrant :*

*All :*

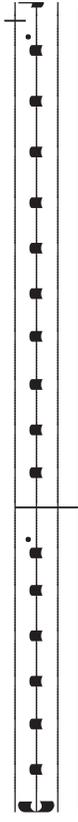


**O**

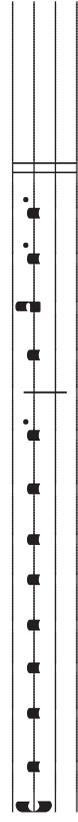
God, come to my as-sistance.  $\text{R.}$  O Lord, make



haste to help me. Glo-ry to the Fa-ther, and to the Son, and



to the Ho-ly Spir-it : as it was in the be-gin-ning, is now,



and will be for ev-er. A-men. Al-le-lu-ia.

# Corpus Christi

## Hymn

### Of the Glorious Body Telling

*Pange, lingua, gloriosi. Mode III*

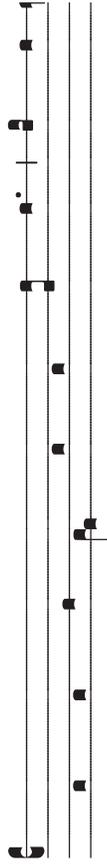
1. Of the glo-ri-ous Bod-y tell-ing, O my  
 2. Giv'n for us, for us de-scend-ing, Of a  
 3. At the last great Sup-per end-ing Cir-cled

1. tongue its mys-tries sing, And the Blood, all price  
 2. Vir-gin to pro-ceed, Man with man in con-  
 3. by his breth-ren's band, Meek-ly with the law

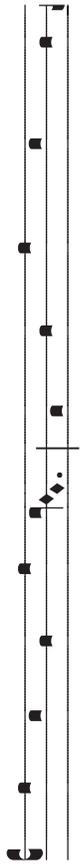
1. ex-cell-ing, Which the world's e-ter-nal King,  
 2. verse blend-ing, Scat-tered he the Gos-pel seed,  
 3. com-ply-ing First he fin-ished its com-mand,

1. In a no-ble womb once dwell-ing Shed for  
 2. Till his so-journ drew to end-ing, Which he  
 3. Then, im-mor-tal food sup-ply-ing, Gave him-

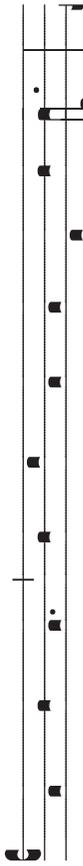
1. this world's ran-som-ing.  
 2. closed in won-drous deed.  
 3. self with his own hand.



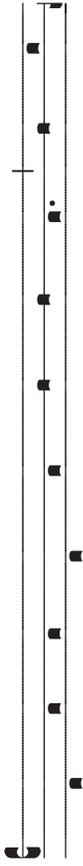
4. Word made Flesh, by word he mak-eth Ver-  
 5. There-fore, we be-fore him bend-ing, This great  
 6. Glo-ry let us give, and bless-ing To the



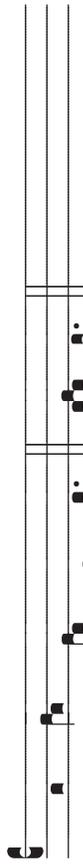
4. bread his Flesh to be; Man in wine Christ's Blood  
 5. Sac-rament re-vere; Types and sha-dows have  
 6. Fa-ther, and the Son; Hon-our, might, and praise



4. par-tak-eth: And if sens-es fail to see,  
 5. their end-ing, For the new-er rite is here;  
 6. ad-dress-ing, While e-ter-nal a-ges run;



4. Faith a-lone the true heart wak-eth To be-  
 5. Faith, our out-ward sense be-friend-ing, Makes the  
 6. Ev-er too his love con-fess-ing, Who, from



4. hold the mys-ter-y.  
 5. in-ward vis-ion clear.  
 6. both, with both is one. A-men.

Antiphon I

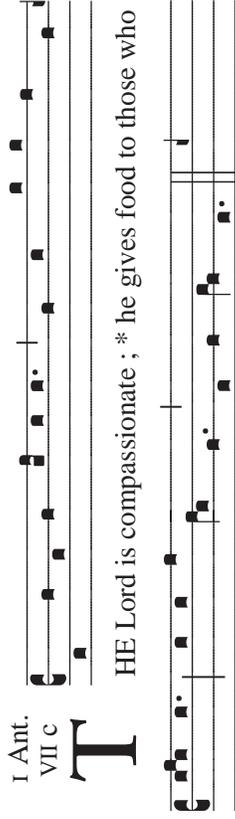
A



Cantor : The Lord is compassionate ; /  
he gives food to *those who fear him* \*  
as a remembrance of his *great deeds*.

All : The Lord is compassionate ; /  
he gives food to *those who fear him* \*  
as a remembrance of his *great deeds*.

B



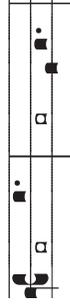
fear him as a re-membrance of his great deeds.

Prayer

Let us pray.

God, who under a wonderful Sacrament have left us a memorial of your Passion : \* grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood that we may ever feel within us the fruit of your Redemption. Who live and reign for ever and ever. R Amen.

The Divine Praises



- Blessed be **God**. \*
- Blessed be his holy **Name**.
- Blessed be Jesus **Christ**, \*  
true God and *true man*.
- Blessed be the Name of Jesus. / Blessed be his most Sacred **Heart**. \*
- Blessed be his most **Precious Blood**.
- Blessed be Jesus in the most holy Sacrament of the **Altar**. \*
- Blessed be the Holy Spirit, *the Paraclete*.
- Blessed be the great Mother of God, Mary most **holy**. \*
- Blessed be her holy and Immaculate *Conception*.
- Blessed be her glorious **Assumption**. \*
- Blessed be the name of Mary, virgin *and mother*.
- Blessed be Saint Joseph, her most chaste **spouse**.
- Blessed be God in his angels and in *his saints*.

Holy God, We Praise Thy Name

- |                                   |                                      |
|-----------------------------------|--------------------------------------|
| Holy God, we praise thy Name ;    | Hark ! The loud celestial hymn       |
| Lord of all, we bow before thee ; | Angel choirs above are raising ;     |
| All on earth thy scepter 'claim ; | Cherubim and seraphim,               |
| All in heav'n above adore thee ;  | In unceasing chorus praising,        |
| Infinite thy vast domain ;        | Fill the heav'ns with sweet accord : |
| Everlasting is thy reign.         | Holy, holy, holy Lord.               |

## BENEDICTION OF THE MOST BLESSED SACRAMENT

### O Salutaris Hostia

O salutáris hóstia,  
Quæ cæli pandis óstium,  
Bella premunt hostília ;  
Da robur, fer auxiliúm.

Uni trinóque Dómino  
Sit sempitérna glória :  
Qui vitam sine término  
Nobis donet in pátria.  
Amen.

O Saving Victim opening wide  
The gate of heav'n to man below :  
Our foes press on from every side ;  
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend  
For evermore, blest One in Three ;  
O grant us life that shall not end  
In our true native land with thee.  
Amen.

### Tantum ergo Sacramentum

Tantum ergo Sacraméntum  
Venerémur cérmui ;  
Et antíquum documéntum  
Novo cedat rítui ;  
Præstet fides suppleméntum  
Sénsuum defectui.

Therefore we, before him bending,  
This great Sacrament revere ;  
Types and shadows have their ending,  
For the newer Rite is here ;  
Faith, our outward sense, befriending,  
Makes the inward vision clear.

Genitóri, Genitóque  
Laus et iubilátió,  
Salus, honor, virtus, quoque  
Sit et benedictió :  
Procedénti ab utróque  
Compar sit laudátió. Amen.

Glory let us give and blessing,  
To the Father and the Son ;  
Honor, might, and praise addressing,  
While eternal ages run ;  
Ever too his love confessing,  
Who from Both, with Both, is One.  
Amen.

☩ Panem de cælo præstitisti  
eis, alleluia.  
☩ Omne delectaméntum in se  
habéntem, alleluia.

☩ You have given them bread from  
heaven, alleluia.  
☩ Containing all sweetness within it,  
alleluia.

### Oratio

**D**EUS, qui nobis sub sacraméntum mirábili, passiónis tuæ memóriam  
reliquisti : \* tribue, quæsumus, ita nos Córporis et Sanguinis tui sacra  
mystéria venerári ; ut redemptionis tuæ fructum in nobis iúgiter sentíamus :  
Qui vivis et regnas in sæcula sæculórum. ☩. Amen.

### Oremus.



The cantor begins and alternates verses with the congregation :

### Psalm III

1. I will thank the Lord with *all my heart* \*  
in the meeting of the just and their *assembly*.
2. Great are the works *of the Lord* ; \*  
to be pondered by all *who love* them.
3. Majestic and *glorious his work*, \*  
his justice endures *for ever*.
4. He makes us remember *his wonders*. \*  
The Lord is compassion *and love*.
5. He gives food to *those who fear* him ; \*  
keeps his covenant ever *in mind*.
6. He has shown his might to *his people* \*  
by giving them the lands of *the nations*.
7. His works are *justice and truth* : \*  
his precepts are all of *them sure*,
8. standing firm for ever *and ever* : \*  
they are made in uprightness *and truth*.
9. He has sent deliverance to his people /  
and established his covenant *for ever*. \*  
Holy his name, to be **feared**.
10. To fear the Lord is the first stage of wisdom ; /  
all who do so prove *themselves wise*. \*  
His praise shall last *for ever* !
11. Glory to the Father, and *to the Son*, \*  
and to the **Holy Spirit** :  
as it was in the beginning, *is now*, \*  
and will be for ever. **Amen**.

The antiphon is repeated.

Antiphon 2

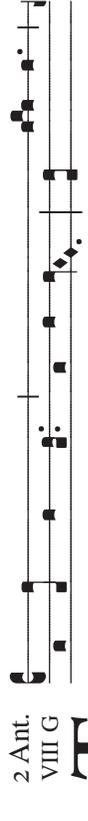
A

VIII G 

*Cantor* : The Lord brings peace to his Church, \*  
and fills us with the finest wheat.

*All* : The Lord brings peace to his Church, \*  
and fills us with the finest wheat.

B

2 Ant. VIII G  **T** HE Lord brings peace \* to his Church, and fills us

with the fin- est wheat.

JESUS, MY LORD, MY GOD, MY ALL

Jesus, my Lord, my God, my All,  
How can I love thee as I ought ?  
And how revere this wondrous gift,  
So far surpassing hope or thought ?

*Sweet Sacrament, we thee adore !  
O make us love thee more and more !  
O make us love thee more and more.*

Had I but Mary's sinless heart,  
To love thee with, my dearest King ;  
O ! with what bursts of fervant praise,  
Thy goodness, Jesus, would I sing.

*Sweet Sacrament, we thee adore !  
O make us love thee more and more !  
O make us love thee more and more.*

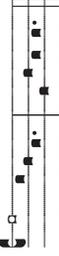
O ! see upon the altar placed  
The Victim of divinest love !  
Let all the earth below adore,  
And join the choirs of heav'n above.

*Sweet Sacrament, we thee adore !  
O make us love thee more and more !  
O make us love thee more and more.*



Antiphon 3

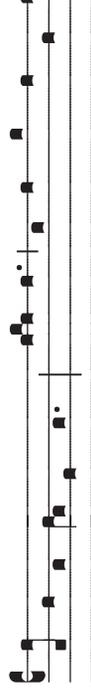
A

VIII G 

*Cantor* : Truly I say to you : /  
 Moses did not give you the *bread from heaven* ; \*  
 my Father gives you the true bread from heaven, / *alleluia*.

*All* : Truly I say to you : /  
 Moses did not give you the *bread from heaven* ; \*  
 my Father gives you the true bread from heaven, / *alleluia*.

B

3 Ant. VIII 

**T** Ru-ly I say to you : \* Mos-es did not give you the  
 bread from heav-en ; my Fa-ther gives you the true bread from  
 heav-en, al-le-lu-ia.

EUCCHARISTIC PROCESSION

GOD WITH HIDDEN MAJESTY

*Adoro te devote*

God with hidden majesty, lies in presence here,  
 I with deep devotion my true God revere:  
 Whom this outward shape and form secretly contains,  
 Christ in his divinity manhood still retains.

All my other senses, cannot now perceive,  
 But my hearing, taught by faith, always will believe:  
 I accept whatever God the Son has said:  
 Those who hear the word of God, by the truth are fed.

God lay stretched upon the cross, only man could die.  
 Here upon the altar God and man both lie;  
 This I firmly hold as true, this is my belief,  
 And I seek salvation, like the dying thief.

Wounds that doubting Thomas saw I could never see,  
 But I still acknowledge you my true God to be;  
 Grant that I shall always keep strong in faith and trust,  
 By my Savior, merciful and just.

Blest reminder of the death suffered for the world,  
 Sacrament of living bread, health to every mind,  
 Let my soul approach you, live within your grace,  
 Let me taste the perfect joys time shall not efface.

Bring the tender tale true of the Pelican ;  
 Bathe me, Jesus Lord, in what thy bosom ran  
 Blood whereof a single drop has power to win  
 All the world forgiveness of its world of sin.

Jesus, whom I look at shrouded here below,  
 I beseech you send me what I thirst for so,  
 Some day to gaze on you face to face in light  
 And be blest for ever with your glorious sight. Amen.

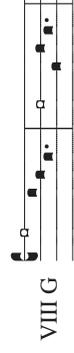


**G** O in peace. R. Thanks be to God.

Or:



**L** ET us bless the Lord. R. Thanks be to God.



VIII G

The cantor begins and alternates verses with the congregation :

**Canticle. Revelation II : 17-18 ; 12 : 10b-12a**

1. We praise you, the Lord God Almighty, \*  
who is *and who was*.
2. You have assumed your great power, \*  
you have begun your reign.
3. The nations have raged in anger, /  
but then came your day of wrath \*  
and the moment to judge the dead :
4. The time to reward your servants the prophets /  
and the holy ones who revere you, \*  
the great and the small alike.
5. Now have salvation and power come, \*  
the reign of our God /  
and the authority of his Anointed One.
6. For the accuser of our brothers is cast out, \*  
who night and day accused them before our God.
7. They defeated him by the blood of the lamb /  
and by the word of their testimony ; \*  
love for life did not deter them from death.
8. So rejoice, you heavens, \*  
and you that dwell therein !
9. Glory to the Father, and to the Son, \*  
and to the Holy Spirit :
10. as it was in the beginning, is now, \*  
and will be for ever. Amen.

The antiphon is repeated.

Reading  
Responsory

A

VI

*Cantor* : He gave them *bread from heaven*, \*  
alleluia, alleluia.

*All* : He gave them *bread from heaven*, \*  
alleluia, alleluia.

*Cantor* : Man has eaten the *bread of angels*,

*All* : \* alleluia, alleluia.

*Cantor* : Glory to the Father, and to the **Son**, \*  
and to the **Holy Spirit**.

*All* : He gave them *bread from heaven*, \*  
alleluia, alleluia.

B

VI

H

E gave them bread from heav-en, \* Al- le- lu- ia, al-

le- lu- ia. He gave. *Ÿ* Man has eat-en the bread of an- gels, \* Al-

le- lu- ia. *Ÿ* Glo-ry to the Father, and to the Son, and to the Ho-ly

Spir-it. He gave.

Intercessions

*Cantor* :

*All* :

L

life of the world. Let us ask him : *R̄* Ky-ri- e e- lé- i- son.

Pater noster

*Presiding Minister* :

G

Athering our prayers and praises in- to one, we pray

as Je- sus taught us : *Our Father*.

Prayer

Conclusion

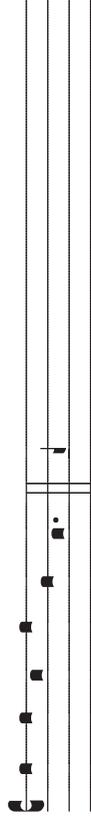
T

HE Lord be with you. *R̄* And al- so with you.

M

AY al-might-y God bless you, the Father, and the Son,

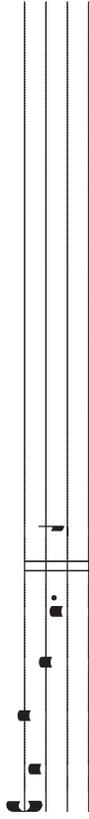
and the Ho- ly Spir-it. *R̄* A-men.



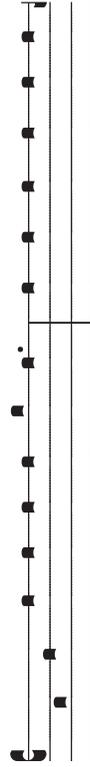
his children for ev- er.



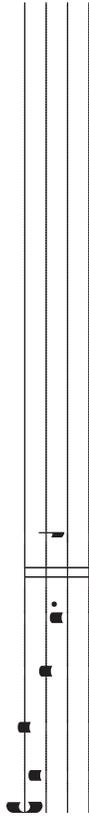
to. Glo- ry to the Fa-ther, and to the Son, \* and to the



Ho- ly Spir- it:



as it was in the be- gin-ning, \* is now and will be for



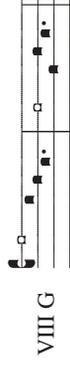
ev- er. A- men.

Antiphon, Intercessions and Conclusion

The Antiphon is repeated, p. 13.

Antiphon at Magnificat

A



VIII G

Cantor : How kind and gentle you are, O Lord. \*  
You showed your goodness to your sons /  
by giving them bread from heaven.

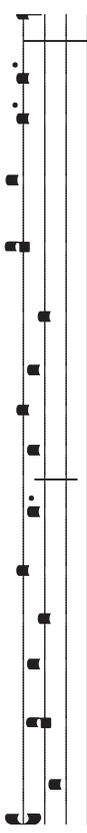
All : You filled the hungry with good things, \*  
and the rich you sent away empty.

B

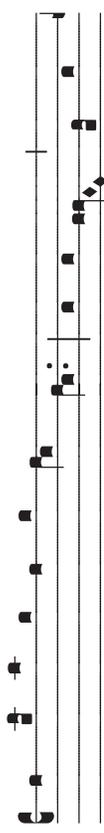


VIII G

HOW kind and gen- tle you are, O Lord. \* You showed



your goodness to your sons by giving them bread from heaven.



You filled the hun- gry with good things, and the rich you sent



a- way emp- ty.

## Canticle of the Blessed Virgin Mary.

Luke I : 46-55

*The cantor begins and alternates verses with the congregation :*

VIII

**M**Y soul proclaims the greatness of the Lord, \* and  
my spir- it re-joic- es in God my Sav- ior.

2. for he has looked with fav- or on his low- ly servant. \* From  
this day all gen- er- a- tions will call me blessed :

3. the Al- might- y has done great things for me, \* and ho- ly  
is his Name.

4. He has mer- cy on those who fear him \* in ev- 'ry gen-  
er- a- tion.

5. He has shown the strength of his arm, \* he has scattered  
the proud in their con- ceit.

6. He has cast down the might- y from their thrones, \* and has  
lift- ed up the low- ly.

7. He has filled the hun- gry with good things, \* and the rich he  
has sent a- way emp- ty.

8. He has come to the help of his ser- vant, Is- ra- el \* for  
he has re- mem- bered his promise of mer- cy,

9. the prom- ise he made to our fa- thers, \* to A- bra- ham and