ACKNOWLEDGEMENTS

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English translation of the Magnificat, and Doxology by International Consultation on English Texts.


The Vesper Hymns “Ad cenan Agni providi” (7th cent.) and “Chorus novæ Ierusalem” (St. Fulbert of Chartres, c. 1000) translated by John Mason Neale (1816-1888) as given in *The English Hymnal*, 1933. Common domain.

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April 1, 2005
**Benediction**

**Benediction of the Most Blessed Sacrament**

*O Salutaris Hostia*

<table>
<thead>
<tr>
<th>O salutáris hóstia,</th>
<th>O Saving Victim opening wide</th>
</tr>
</thead>
<tbody>
<tr>
<td>Que cæli pandis óstium,</td>
<td>The gate of heaven to man below :</td>
</tr>
<tr>
<td>Bella Prémunt hostília ;</td>
<td>Our foes press on from every side ;</td>
</tr>
<tr>
<td>Da robur, fer auxílium.</td>
<td>Thine aid supply, thy strength bestow.</td>
</tr>
</tbody>
</table>

| Uni trínóque Dómino | All praise and thanks to thee ascend |
| Sit semplítera glória : | For evermore, blest One in Three ; |
| Qui vitam sine término | O grant us life that shall not end |
| Nobis donet in pátria. | In our true native land with thee. |

<table>
<thead>
<tr>
<th>Amen.</th>
</tr>
</thead>
</table>

**Tantum ergo Sacraméntum**

| Tantum ergo Sacraméntum | Therefore we, before him bending, |
| Venerémur cérnui ; | This great Sacrament revere ; |
| Et antíquum documéntum | Types and shadows have their ending, |
| Novo cedat rítui ; | For the newer Rite is here ; |
| Praestet fides suppleméntum | Faith, our outward sense, befriending, |
| Sénsuum deféctui. | Makes the inward vision clear. |

| Genítóri, Genítóque | Glory, let us give, and blessing, |
| Laus et iubilátio, | To the Father and the Son ; |
| Salus, honor, virtus, quoque | Honor, might, and praise addressing, |
| Sít et benédictio : | While eternal ages run ; |
| Procedénti ab utróque | Ever too his Love confessing, |
| Compar sit laudátio. | Who from Both, with Both, is One. |

<table>
<thead>
<tr>
<th>Amen.</th>
</tr>
</thead>
</table>

**Holy God, We Praise Thy Name**

| Panem de cælo præstísti eis, allelúia. |
| Omne delectam éntum in se hab éntem, allelúia. |

| You have given them Bread from heaven, alleluia. |
| Containing all sweetness within it, alleluia. |

**Hark !** The loud celestial hymn

| Holy God, we praise thy Name ; | Angel choirs above are raising ; |
| Lord of all, we bow before thee ; | Cherubim and seraphim, |
| All on earth thy sceptre ’claim ; | In unceasing chorus praising, |
| All in heaven above adore thee. | Fill the heavens with sweet accord : |

| Infinite thy vast domain ; | Holy, holy, holy Lord. |
| Everlasting is thy reign. | Amen. |
THIRD SUNDAY OF EASTER

AT II VESPERS

Opening Verse

O God, come to my assistance. R: O Lord, make haste to help me. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever

**Hymn (A)**

*Ad cenam Agni providi.*

The Lamb’s high banquet we await
In snow-white robes of royal state;
And now, the Red Sea’s channel past,
To Christ, our Prince, we sing at last.

Upon the altar of the Cross
His Body hath redeemed our loss;
And tasting of His roseate Blood
Our life is hid with Him in God.

That Paschal eve God’s arm was bared;
The devastating Angel spared:
By strength of hand our hosts went free
From Pharaoh’s ruthless tyranny.

Now Christ, our Paschal Lamb, is slain,
The Lamb of God that knows no stain;
The true Oblation offered here,
Our own unleavened Bread sincere.

O Thou from Whom hell’s monarch flies,
O great, O very Sacrifice,
Thy captive people are set free,
And endless life restored in thee.

For Christ, arising from the dead,
From conquered hell victorious sped;
He thrusts the tyrant down to chains,
And Paradise for man regains.

Maker of all, to Thee we pray,
Fulfil in us Thy joy today;
When death assails, grant, Lord, that we
May share Thy Paschal victory.

To Thee who, dead, again dost live,
All glory, Lord, Thy people give;
All glory, as is ever meet,
To Father and to Paraclete. Amen.

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**At II Vespers**

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**Sacred Silence**

*We remain in our places. A few moments of silence are kept.*

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**Dismissal (B)**

*When Benediction of the Most Blessed Sacrament follows, the Office concludes thus:*

---

**Benediction of the Most Blessed Sacrament follows.**
The Lord’s Prayer

Celebrant:

With longing for the coming of God’s kingdom, let us offer our prayer to the Father: All: Our Father.

Prayer

God our Father, may we look forward with hope to our resurrection, * for you have made us your sons and daughters, and restored the joy of our youth. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, * one God, for ever and ever. R: Amen.

Dismissal (A)

Blessing

Y The Lord be with you. R: And also with you.

Ant. 1 He purified us from our sins, * 
and is seated at God’s right hand, / alleluia.

Psalm 109 (110) : 1-5. 7

He will not change. † “You are a priest for ever, * a priest like Melchizedech of old.”
The Master standing at your right hand * will shatter kings in the day of his great wrath.
He shall drink from the stream by the wayside * and therefore he shall lift up his head.
Glory to the Father, and to the Son, * and to the Holy Spirit: 
as it was in the beginning, is now, * and will be for ever. Amen.

Ant. He purified us from our sins, * 
and is seated at God’s right hand, / alleluia.
Magnificat

My soul proclaims the greatness of the Lord, * my spirit rejoices in God my Savior for he has looked with favor * on his lowly servant. From this day all generations * will call me blessed: the Almighty has done great things for me, * and holy is his Name. He has mercy on those who fear him * in every generation. He has shown the strength of his arm, * he has scattered the proud in their conceit. He has cast down the mighty from their thrones, * and has lifted up the lowly. He has filled the hungry with good things, * and the rich he has sent away empty. He has come to the help of his servant Israel * for he has remembered his promise of mercy, the promise he made to our fathers, * to Abraham and his children forever. Glory to the Father, and to the Son, * and to the Holy Spirit: as it was in the beginning, is now, * and will be forever. Amen.

The Antiphon is repeated.

Ant. The Lord has redeemed his people, * alleluia.

Psalm 110 (111)

I will thank the Lord with all my heart * in the meeting of the just and their assembly. Great are the works of the Lord: * to be pondered by all who love them. Majestic and glorious is his work, * his justice stands firm for ever. He makes us remember his wonders, * The Lord is compassion and love. He gives food to those who fear him; * keeps his covenant ever in mind. He has shown his might to his people * by giving them the lands of the nations. His works are justice and truth: * his precepts are all of them sure, standing firm for ever and ever: * they are made in uprightness and truth. He has sent deliverance to his people * and established his covenant for ever. * Holy his name, to be feared. To fear the Lord is the first stage of wisdom: * all who do so prove themselves wise. * His praise shall last for ever! Glory to the Father, and to the Son, * and to the Holy Spirit: as it was in the beginning, is now, * and will be forever. Amen.

Ant. The Lord has redeemed his people, * alleluia.
Ant. 3 Alleluia, our Lord is king; *
let us rejoice and give glory to him, alleluia.

Cantor: All: Cantor: All:

* Alleluia. ** Alleluia, alleluia.

Canticle See Revelation 19:1-7

The wedding of the Lamb
Salvation, glory, and power to our God:
* Alleluia.

his judgments are honest and true.
** Alleluia, alleluia.

Sing praise to our God, all you his servants,
* Alleluia.

all who worship him reverently, great and small.
** Alleluia, alleluia.

The Lord our all-powerful God is King;
* Alleluia.

let us rejoice, sing praise, and give him glory.
** Alleluia, alleluia.

The wedding feast of the Lamb has begun,
* Alleluia.

and his bride is prepared to welcome him.
** Alleluia, alleluia.

Glory to the Father, and to the Son,†
and to the Holy Spirit.
* Alleluia.

As it was in the beginning, is now,†
and will be for ever. Amen.
** Alleluia, alleluia.

Ant. 3 Alleluia, our Lord is king; *
let us rejoice and give glory to him, alleluia.
Opening Verse

O God, come to my assistance. O Lord, make haste to help me.

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.
During Paschaltide: At Vespers

THE LAMB’S HIGH BANQUET WE AWAIT

Ad cenum Agni providi

Mode 8

1. The Lamb’s high banquet we await In
2. Upon the altar of the Cross His
3. That Paschal eve God’s arm was bared; The
4. Now Christ, our Paschal Lamb, is slain, The

5. snow-white robes of royal state; And now,
6. Body hath redeemed our loss; And tasting
7. de-vastating angel spared: By strength
8. Lamb of God that knows no stain; The true

1. the Red Sea’s channel past, To Christ, our
2. ing of His roseate Blood Our life is
3. of hand our hosts went free From Pharaoh’s
4. Oblation offered here, Our own un-

5. the Tyrant down to chains, And par-a-
6. assails, grant, Lord, that we May share Thy
7. ry, as is ever meet, To Fa-ther
8. and to Par-a-clete. A-men.

Chant: Mode 8. Tone at Vespers during Paschaltide.
During Paschaltide: At Vespers

YE CHOIRS OF NEW JERUSALEM
Chorus novæ Ierusalem

Mode 8

1. Ye choirs of new Je- ru- sa- lem, To
2. When Christ, un- con- quered Li- on, first The
3. En- gorged in for- mer years, their prey Must
4. Right glo- rious- ly He tri- umphs now, Wor-
5. And we, as these His deeds we sing, His
6. Long as un- end- ing a- ges run, To

1. sweet new strains at- tune your theme; The while
2. dra- gon's chains by ris- ing burst: And while
3. death and hell re- store to- day: And man-
4. thy to Whom all things should bow; And join-
5. sup- pliant sol- diers, pray our King, That in
6. God the Fa- ther, laud be done: To God

1. we keep, from care re- leased, With sob- er
2. with liv- ing voice he cries, The dead of
3. y a cap- tive soul set free, With Je-
4. ing heav’n and earth a- gain, Links in one
5. His pal- ace, bright and vast, We may keep
6. the Son, our e- qual praise, And God the

1. joy our Pas- chal feast.
2. o- ther a- ges rise.
3. leaves cap- tiv- ty.
4. com- mon- weal the twain.
5. watch and ward at last.
6. Ho- ly Ghost, we raise. A-men.
During Paschaltide : At Vespers

Hymn. 8
Low - Medium Key
(alternate key : 6 flats)

(augmented key : 3 sharps)
Psalm 109 (110) : 1-5. 7

The revelation to my Master: † "Sit on my right: * your foes I will put beneath your feet."

The Lord will wield from Zion † your sceptre of power: * rule in the midst of all your foes.

A prince from the day of your birth † on the holy mountains: * from the womb before the dawn I begot you.

The Lord has sworn an oath

He will not change. † “You are a priest for ever, * a priest like Melchizedech of old.”

The Master standing at your right hand * will shatter kings in the day of his great wrath.

He shall drink from the stream by the wayside * and therefore he shall lift up his head.

Glory to the Father, and to the Son, * and to the Holy Spirit: * as it was in the beginning, is now, * and will be for ever. Amen.

Ant. 1 He purified us from our sins, * and is seated at God's right hand, I alleluia.
The Lord has redeemed his people, * alleluia.

Psalm 110 (111)

I will thank the Lord with all my heart * in the meeting of the just and their assembly.

Great are the works of the Lord; * to be pondered by all who love them.

Majestic and glorious his work, * his justice stands firm for ever.

He makes us remember his wonders. * The Lord is compassion and love.

He gives food to those who fear him; * keeps his covenant ever in mind.

He has shown his might to his people * by giving them the lands of the nations.

His works are justice and truth; * his precepts are all of them sure,

standing firm for ever and ever: * they are made in uprightness and truth.

He has sent deliverance to his people † and established his covenant for ever. * Holy his name, to be feared.

To fear the Lord is the first stage of wisdom; † all who do so prove themselves wise. * His praise shall last for ever!

Glory to the Father, and to the Son, * and to the Holy Spirit: as it was in the beginning, is now, * and will be forever.

Amen.
Ant. 3 Alleluia, our Lord is king; *
let us rejoice and give glory to him, / alleluia.
CANTICLE

Revelation 19:1-7

Cantor: Salvation, glory, and power to our God: All: Alleluia. Cantor: his judgments are honest and true. All: Alleluia, alleluia. Cantor: Sing praise to our God, all you his servants, All: Alleluia. Cantor: All who
worship him reverently, great and small. *All:* Al-le-lu-ia, al-le-lu-ia.

*Cantor:* The Lord our all-powerful God is King: *All:* Al-le-lu-ia. *Cantor:* Let us rejoice, sing praise, and give him glo-ry. *All:* Al-le-lu-ia, al-le-lu-ia.
Cantor: The wedding feast of the Lamb has begun, All: Alleluia. Cantor: and his bride is prepared to welcome him. All: Alleluia, alleluia.

Cantor: Glory to the Father, and to the Son, and to the Holy Spirit: All: Alleluia,
Ant. 3 Alleluia, our Lord is king; *
let us rejoice and give glory to him, / alleluia.
English chant settings
and harmonizations by
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RESPONSORY

LOW KEY

Resp. 6 F

MEDIUM KEY

Resp. 6 F

HIGH KEY

Resp. 6 F

Responsor

V The Lord is risen,*
alleluia, alleluia.
R The Lord is risen,*
alleluia, alleluia.
V He has appeared to Simon,
alleluia, alleluia.
V Glory to the Father, and to the Son,*
and to the Holy Spirit.
R The Lord is risen,*
alleluia, alleluia.

V The Lord is risen,*
alleluia, alleluia.
R The Lord is risen,*
alleluia, alleluia.
V He has appeared to Simon,
alleluia, alleluia.
V Glory to the Father, and to the Son,*
and to the Holy Spirit.
R The Lord is risen,*
alleluia, alleluia.

V The Lord is risen,*
alleluia, alleluia.
R The Lord is risen,*
alleluia, alleluia.
V He has appeared to Simon,
alleluia, alleluia.
V Glory to the Father, and to the Son,*
and to the Holy Spirit.
R The Lord is risen,*
alleluia, alleluia.
At Magnificat. Antiphon

**Year A : Ant.** While he was with them at table, †
he took bread, / said the blessing, *
broke it, / and gave it to them.

With that their eyes were opened *
and they recognized him, / alleluia.

**Year B : Ant.** Thus it is written that the Christ would suffer *
and rise from the dead on the third day

and that repentance, for the forgiveness of sins, †
would be preached in his name *
to all the nations, / alleluia.

**Year C : Ant.** Simon, son of John, do you love me ? *
Lord, you know everything; †
you know that I love you.

Jesus said to him, *
Feed my sheep, / alleluia.
Magnificat

My soul proclaims the greatness of the Lord, * my spirit rejoices in God my Savior * for he has looked with favor * on his lowly servant.
From this day all generations * will call me blessed:
the Almighty has done great things for me, * and holy is his Name.
He has mercy on those who fear him * in every generation.
He has shown the strength of his arm, * he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, * and has lifted up the lowly.
He has filled the hungry with good things, * and the rich he has sent away empty.
He has come to the help of his servant Israel * for he has remembered his promise of mercy,
the promise he made to our fathers, * to Abraham and his children for ever.
Glory to the Father, and to the Holy Spirit:
as it was in the beginning, is now, * and will be for ever. Amen.

The Antiphon is repeated.
With joy in our hearts,
let us call upon Christ the Lord,
who died and rose again,
and lives always to intercede for us:

Ré Victorious King, / hear our prayer.

Light and salvation of all peoples,
—send into our hearts the fire of your Spirit,
as we proclaim your resurrection. (Ré)

Let Israel recognize in you
her longed-for Messiah,
—and the whole earth be filled
with the knowledge of your glory. (Ré)

Keep us in the communion of your saints,
—and grant us rest from our labors in their company. (Ré)

You have triumphed over death, your enemy;
destroy in us the pow’r of death,
—that we may live only for you,
victorious and immortal Lord. (Ré)

Savior Christ,
you were obedient even to accepting death,
and were raised up to the right hand of the Father,
in your goodness welcome your brothers and sisters
into the kingdom of your glory. (Ré)