

Cantor : Blessed be the great Mother of God, / Mary most **holy**. *
Blessed be her holy and Immaculate *Conception*.

All : Blessed be her glorious *Assumption*. *
Blessed be the name of Mary, / virgin *and mother*.

Cantor : Blessed be Saint **Joseph**, *
her most *chaste spouse*.

All : Blessed be **God** *
in his angels and in *his saints*.

Holy God, We Praise Thy Name

Holy God, we praise thy Name ;	Hark ! The loud celestial hymn
Lord of all, we bow before thee ;	Angel choirs above are raising ;
All on earth thy scepter 'claim ;	Cherubim and seraphim,
All in heav'n above adore thee ;	In unceasing chorus praising,
Infinite thy vast domain ;	Fill the heav'ns with sweet accord :
Everlasting is thy reign.	Holy, holy, holy Lord.

PRAYER AFTER THE DIVINE OFFICE

Let every creature give unending praise, honor, power and glory throughout all eternity to the Most Holy and Undivided Trinity, the crucified humanity of our Lord Jesus Christ, the chaste Motherhood of Mary, the ever glorious and blessed Virgin, and to the entire assembly of saints, and may we be granted the forgiveness of our sins.

Blessed is the womb of the Blessed Virgin Mary which bore the Son of the Eternal Father. And blessed are the breasts which nursed Christ our Lord.



PRAYER BEFORE THE DIVINE OFFICE

Open my lips, O Lord, to praise your holy Name. Cleanse my heart of any vain, evil, or distracting thoughts. Give light to my mind and fervor to my will; enable me to recite this Office worthily, attentively, and devoutly, so that my prayer will be heard in the presence of your divine Majesty. Through Christ our Lord. Amen.

Lord, I offer you this Hour with the divine intention you had while on earth offering praises to God.

**EXPOSITION AND ADORATION
OF THE MOST BLESSED SACRAMENT**

O Salutaris Hostia

O salutáris hóstia,
Quæ cæli pandis óstium,
Bella premunt hostília ;
Da robur, fer auxiliúm.

Uni trinóque Dómino
Sit sempitérna glória :
Qui vitam sine término
Nobis donet in pátria.

Amen.

O Saving Victim opening wide
The gate of heav'n to man below :
Our foes press on from every side ;
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three ;
O grant us life that shall not end
In our true native land with thee.

Amen.

A time of silent adoration follows.

This resource and chant settings prepared by Fr. Samuel F. Weber, O.S.B.
Copyright © 2013 Saint Meinrad Archabbey, St. Meinrad, IN 47577-1010.
All rights reserved. Used with permission.

webersfl@gmail.edu

EASTER SUNDAY. SUNDAYS 2 & 5
AT SECOND VESPERS

Psalter: Week I

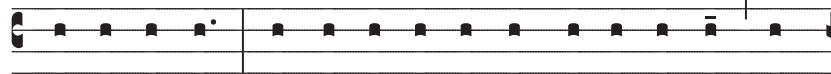
OPENING VERSE

STAND

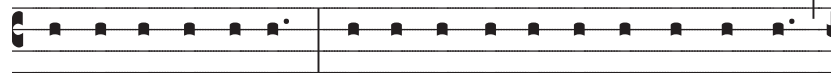
O



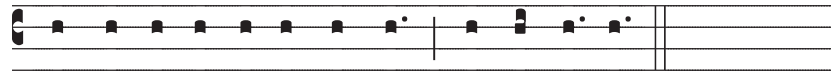
God, come to my as-sistance. *R.* O Lord, make



haste to help me. Glo-ry to the Fa-ther, and to the Son, and



to the Ho-ly Spir-it: as it was in the be-gin-ning, is now,



and will be for ev-er. A-men. Al-le-lu-ia.

HYMN

Ad cenam Agni providi. (L.M.)

5th century.

The *Cantor* begins and alternates verses with *All*.

1. *The Lamb's high banquet we await
In snow-white robes of royal state;
And now, the Red Sea's channel past,
To Christ, our Prince, we sing at last.*

2. **Upon the altar of the Cross
His Body hath redeemed our loss;
And tasting of his roseate Blood
Our life is hid with him in God.**

3. *That Paschal eve God's arm was bared;
The devastating angel spared:
By strength of hand our hosts went free
From Pharaoh's ruthless tyranny.*

4. **Now Christ our Paschal Lamb is slain,
The Lamb of God who knows no stain;
The true Oblation offered here,
Our own unleavened Bread sincere.**

5. *O thou from whom hell's monarch flies,
O great, O very Sacrifice,
Thy captive people are set free,
And endless life restored in thee.*

6. **For Christ, arising from the dead,
From conquered hell victorious sped;
He thrusts the tyrant down to chains,
And Paradise for man regains.**

7. *Maker of all, to thee we pray,
Fulfill in us thy joy today;
When death assails grant, Lord, that we
May share thy Paschal victory.*

8. **To thee, who dead, again dost live,
All glory, Lord, thy people give;
All glory, as is ever meet,
To Father and to Paraclete. Amen.**

BENEDICTION
OF THE MOST BLESSED SACRAMENT

Tantum ergo Sacramentum

Tantum ergo Sacramentum
Veneremur cernui;
Et antiquum documentum
Novo cedat ritui;
Præstet fides supplementum
Sensuum defectui.

Genitóri, Genitóque
Laus et iubilatio,
Salus, honor, virtus, quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio. Amen.

V. Panem de cælo præstitisti
eis (*T. P. alleluia*).
R. Omne delectamentum in se
habentem (*T. P. alleluia*).

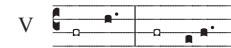
Oratio

DEUS, qui nobis sub sacramento mirabili, passionis tuæ memoriam reliquisti: * tribue, quæsumus, ita nos Corporis et Sanguinis tui sacra mysteria venerari; ut redemptionis tuæ fructum in nobis iugiter sentiamus: Qui vivis et regnas in sæcula sæculorum. *R.* Amen.

Prayer

O God, who in this wonderful Sacrament have left us a memorial of your Passion, * grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign for ever and ever. *R.* Amen.

The Divine Praises



Cantor: Blessed be **God**. *
Blessed be his holy **Name**.

All: Blessed be Jesus Christ, / true God and true **man**. *
Blessed be the Name of **Jesus**.

Cantor: Blessed be his most Sacred **Heart**. *
Blessed be his most **Precious Blood**.

All: Blessed be Jesus in the most holy Sacrament of the **Altar**. *
Blessed be the Holy Spirit, *the Paraclete*.

Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer Rite is here;
Faith, our outward sense, befriending,
Makes the inward vision clear.

Glory let us give and blessing,
To the Father and the Son;
Honor, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who from Both, with Both, is One.
Amen.

V. You have given them bread from
heaven (*P.T. alleluia*).
R. Containing all sweetness within it
(*P.T. alleluia*).

Oremus.

Let us pray.

INTERCESSIONS



Celebrant : With joy in our hearts, let us call upon the Lord, /
who died and rose again, /
and lives always to intercede for **us** :

All : Victorious King, / hear *our prayer*.

Cantor : Light and salvation of all **peoples**,

All : send into our hearts the fire of your Spirit, /
as we proclaim your **resurrection**.

Cantor : Let Israel recognize in you her longed-for Messiah,

All : and the whole earth be filled /
with the knowledge of *your glory*.

Cantor : Keep us in the communion of your **saints**,

All : and grant us rest from our labors in *their company*.

Cantor : You have triumphed over death, your enemy ; /
destroy in us the power of **death**,

All : that we may live only for you, /
victorious and **immortal Lord**.

Cantor : Savior Christ, /
you were obedient even to accepting death, /
and were raised up to the right hand of the **Father**,

All : in your goodness welcome our brothers and sisters /
into the kingdom of *your glory*.

Celebrant : Our Father . . .

Celebrant : Prayer.

All : Amen.

Vespers concludes with Benediction of the Most Blessed Sacrament.



ANTIPHON I

SIT

Easter. Cantor : Mary Magdalene and the *other Mary* *
came to see the Lord's tomb, / *alleluia*.

Sunday 5. Cantor : The Lord is risen /
and is seated at the right *hand of God*, *
alleluia.

Psalm 109

King and Priest

A famous Messianic Psalm. In colorful pictures, the royal psalmist paints the mission, conflict, and triumph of our Savior. We ought to pray this Psalm with sentiments of deepest devotion, homage, adoration; for Christ has applied these words of prophecy to himself.

*Christ's reign will last until all his enemies
are made subject to him (1 Corinthians 15 : 25)*

Appointed King by God

Cantor : The Lord's revelation to my Master : /
“ Sit on my **right** : *
your foes I will put *beneath your feet*. ”

All : The Lord will wield from Sion your scepter of **power** : *
rule in the midst of *all your foes*.

Cantor : A prince from the day of your birth on the *holy mountains* ; *
from the womb before the dawn *I begot* you.

Appointed Priest by God

All : The Lord has sworn an oath he will not change. /
“ You are a *priest for ever*, *
a priest like Melchizedek of **old**. ”

Conqueror and Judge in God

Cantor : The Master standing *at your right hand* *
will shatter kings in the day of *his great wrath*.

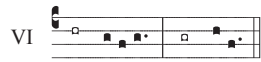
All : He shall drink from the stream *by the wayside* *
and therefore he shall lift *up his head*.

Doxology

Cantor : Glory to the Father, and *to the Son*, *
and to the *Holy Spirit* :

All : as it was in the beginning, *is now*, *
and will be for ever. **Amen**.

Cantor : Repeat antiphon I, above.



ANTIPHON 2

Easter. Cantor : Come and see the place * where the Lord was buried, / alleluia.

Sunday 5. Cantor : He has rescued us from the power of darkness * and has brought us into the kingdom of this Son, / alleluia.

Psalm 113

The Israelites are delivered from the bondage of Egypt

This Psalm in its simplicity is full of poetry : nature rejoices as it sees God marching by in the Ark of the Covenant. In our prayers, this is God's solemn procession through time in the forward progress of his Church. Christ is in procession, a Corpus Christi procession ; and it is our privilege to march along with him.

You too left Egypt when, at Baptism, you renounced that world which is at enmity with God (Saint Augustine)

God and his people

Cantor : When Israel came forth from Egypt, * Jacob's sons from an alien people,

All : Judah became the Lord's temple, * Israel became his kingdom.

Nature's holy fear

Cantor : The sea fled at the sight : * the Jordan turned back on its course.

All : the mountains leapt like rams * and the hills like yearling sheep.

Cantor : Why was it, sea, that you fled, * that you turned back, Jordan, on your course ?

All : Mountains, that you leapt like rams, * hills, like yearling sheep ?

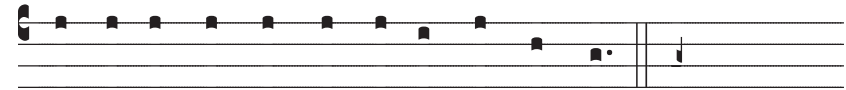
Cantor : Tremble, O earth, before the Lord, * in the presence of the God of Jacob,

All : who turns the rock into a pool * and flint into a spring of water.

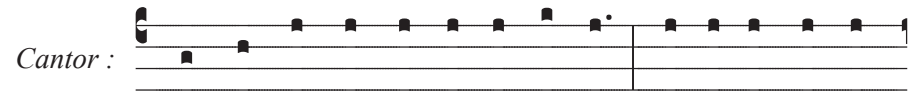
Doxology

Cantor : Glory to the Father, and to the Son, * and to the Holy Spirit :

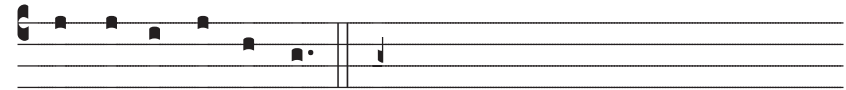
All : as it was in the beginning, is now, * and will be for ever. Amen. Cantor : Repeat antiphon 2, above.



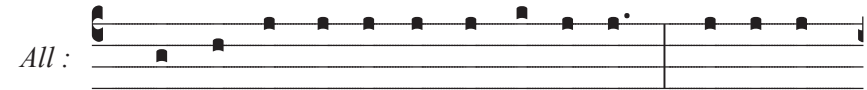
he has re-remembered his promise of mer- cy,



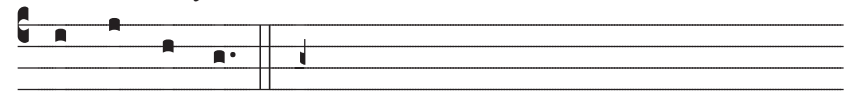
9. the prom-ise he made to our fa-thers, * to A-bra-ham and



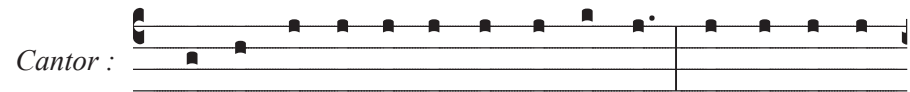
his children for ev- er.



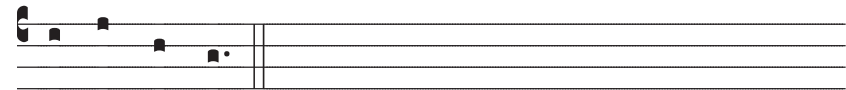
10. Glo- ry to the Fa-ther, and to the Son, * and to the



Ho- ly Spir- it :



11. as it was in the be- gin-ning, is now * and will be for



ev- er. A- men. The antiphon is repeated by the Cantor.



Antiphon :

Easter. On the evening of the first day of the week, * the disciples were gathered together behind locked doors ; suddenly Jesus stood among them and said : * Peace be with you, / alleluia.

Sunday 2. Because you have seen me, Thomas, you have believed ; * blessed are they who have not seen me and yet believe, / alleluia.

Sunday 5. I give you a new commandment : * love one another as I have loved you, says the Lord, / alleluia.

All :

4. He has mer-cy on those who fear him * in ev- 'ry gen-

er- a- tion.

Cantor :

5. He has shown the strength of his arm, * he has scattered

the proud in their con- ceit.

All :

6. He has cast down the might-y from their thrones, * and has

lift- ed up the low- ly.

Cantor :

7. He has filled the hun- gry with good things, * and the rich he

has sent a- way emp- ty.

All :

8. He has come to the help of his ser- vant, Is- ra- el * for

v

ANTIPHON 3

Easter. Cantor : Jesus said : / Do not be afraid. /
Go and tell my brothers to set out for **Galilee** ; *
there they shall see me, / **alleluia**.

Sunday 5. Cantor : Alleluia, / our **God** is king ; *
glory and praise to him, / **alleluia**.

CANTICLE

Apocalypse 19 : 1-7

∩. R: Al-le-lu-ia. ∩. R: Al-le-lu-ia, al- le-lu-ia.

The wedding of the Lamb

Cantor : Salvation, glory, and power to our God : *

All : R: Alleluia.

Cantor : his judgments are honest and **true**.

All : R: Alleluia, **alleluia**.

Cantor : Sing praise to our God, all you his servants, *

All : R: Alleluia.

Cantor : all who worship him rev'rently, / *great and small*.

All : R: Alleluia, **alleluia**.

Cantor : The Lord our all-powerful God is King ; *

All : R: Alleluia.

Cantor : let us rejoice, sing praise, and *give him glory*.

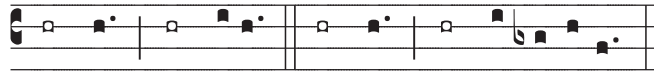
All : R: Alleluia, **alleluia**.

Cantor : The wedding feast of the Lamb has begun, *

All : R: Alleluia.

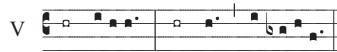
Cantor : and his bride is *prepared to welcome* him.

All : R: Alleluia, **alleluia**.



Cantor : Glory to the Father, and to the Son, /
and to the Holy **Spirit** :

All : as it was in the beginning, is now, /
and will be for ever. Amen.



ANTIPHON 3

Easter. Cantor : Jesus said : / Do not be afraid. /
Go and tell my brothers to set out for **Galilee** ; *
there they shall see me, / **alleluia**.

Sunday 5. Cantor : Alleluia, / our **God** is king ; *
glory and praise to him, / **alleluia**.

READING

Hebrews 10 : 12-14

Jesus offered one sacrifice for sins and took his seat forever at the right hand of God ; now he waits until his enemies are placed beneath his feet. By one offering he has forever perfected those who are being sanctified.



RESPONSORY

Easter Sunday. Cantor : This is the day the **Lord** has **made** ;
All : let us rejoice and be glad, / **alleluia**.

Sunday 5.

Cantor : The Lord is **truly risen**, *
alleluia, alleluia.

All : The Lord is **truly risen**, *
alleluia, alleluia.

Cantor : He has **appeared to Simon**, *

All : alleluia, alleluia.

Cantor : Glory to the Father, and *to the Son*, *
and to the Holy **Spirit** :

All : The Lord is **truly risen**, *
alleluia, alleluia.

CANTICLE OF MARY

STAND



The Antiphon is sung by the Cantor:

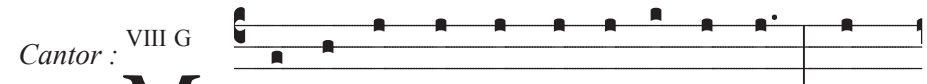
Easter. On the evening of the first day *of the week*, *
the disciples were gathered together *behind locked doors* ;
suddenly Jesus stood among *them and said* : *
Peace be with you, / **alleluia**.

Sunday 2. Because you have seen me, Thomas, you *have believed* ; *
blessed are they who have not seen me and yet believe, / **alleluia**.

Sunday 5. I give you a *new commandment* : *
love one another as I have loved you, says the Lord, / **alleluia**.

The soul rejoices in the Lord

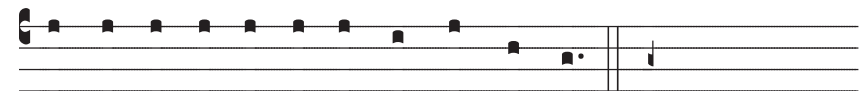
Luke 1 : 46-55



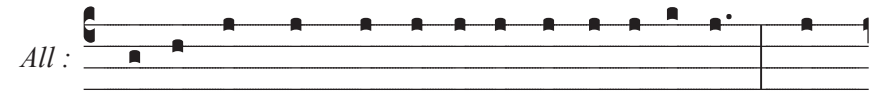
Cantor : VIII G

M

Y soul proclaims the greatness of the Lord, * and

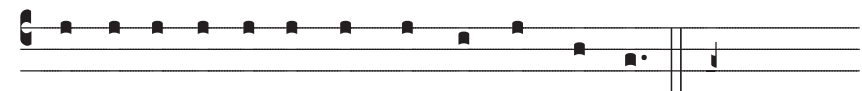


my spir- it re-joic- es in God my Sav- ior.

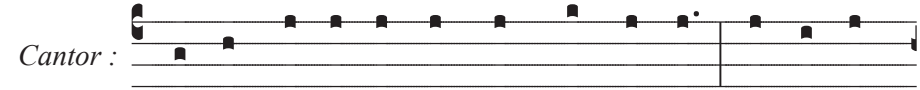


All :

2. for he has looked with fav- or on his low-ly servant. * From

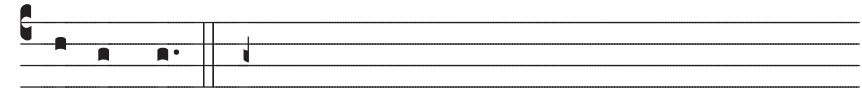


this day all gen- er- a- tions will call me bless- ed :



Cantor :

3. the Al- might- y has done great things for me, * and ho- ly



is his Name.

I II V

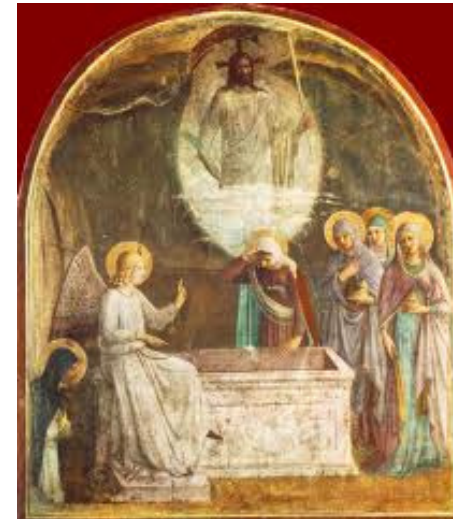
THE OFFICE OF SUNDAY VESPERS

EASTER SUNDAY

SUNDAYS 2 & 5

Roman Rite. Psalter : Week I

Ordinary Form



CATHEDRAL OF SAINT EUGENE

Diocese of Santa Rosa

2013

Prepared by

Fr. Samuel F. Weber, O.S.B.

Copyright © 2013 Saint Meinrad Archabbey

St. Meinrad, IN 47577-1010 U. S. A.

All rights reserved

Used with permission

webersfl@gmail.com