EASTER SUNDAY OF THE RESURRECTION OF THE LORD

At the Mass during the Day

ENTRANCE ANTIPHON

Psalm 138 : 18. 5. 6

Entr. 4. d

I have risen, * and I am with you still,

alleluia. You have laid your hand up-on me,

alleluia. Too won-der-ful for me, this know-

ledge, al-le- lu- ia.

VERSES

Domine, probasti me. Ps 138 : 1-2

O Lord, you have proved me and have known me; * you have

known my go-ing down, and my ris-ing up. Ant.

If another Psalm verse follows before the repetition of the En-

trance Antiphon, this ending is used:

You have un-derstood my thoughts a-far off; * my paths and

my ways you have searched out. Ant.

If another Psalm verse follows before the repetition of the En-

trance Antiphon, this ending is used:

you have searched out.

Glo-ry be to the Father, and to the Son, and to the Ho-ly

Spir-it. * As it was in the be-ginning, is now, and ev-er

shall be, world with-out end. A-men.
Verses

Domine, probasti me. Ps 138: 1-2

O Lord, you have proved me and have known me; * you have known my going down, and my rising up. Ant.

Intellexisti cogitationes meas. Ps 138: 3

You have understood my thoughts afar off; * my paths and my ways you have searched out. Ant.

Glory be to the Father, and to the Son, and to the Holy Spirit. * As it was in the beginning, is now, and ever shall be, world without end. A-men.

Verses

Domine, probasti me. Ps 138: 1-2

O Lord, you have proved me and have known me; * you have known my going down, and my rising up. Ant.

Intellexisti cogitationes meas. Ps 138: 3

You have understood my thoughts afar off; * my paths and my ways you have searched out. Ant.

Glory be to the Father, and to the Son, and to the Holy Spirit. * As it was in the beginning, is now, and ever shall be, world without end. A-men.

Or:

Entr. 4. a

I have risen, * and I am with you still, alleluia. You have laid your hand upon me, alleluia.

Too wonderful for me, this knowledge, alleluia, alleluia.

Refr. 4. a

I have risen, and I am with you still, alleluia,

alleluia.
**OFFERTORY ANTIPHON**

Psalm 75:9, 10

**Verses**

Vovete, et redite Domino Deo vestro. Ps 75:12

Make your vows to the Lord your God, and fulfill them; *

let all around him bring gifts to him who is to be revered. Ant.

If another Psalm verse follows before the repetition of the Ofertory Antiphon, this ending is used:

and his a-bode in Si-on. Ant.

**Verses**

Notus in Iudea Deus. Ps 138:1-2

In Judea God is known; his name is great in Is-ra-el. *

And his place is in peace, and his a-bode in Si-on. Ant.

If another Psalm verse follows before the repetition of the Ofertory Antiphon, this ending is used:

and his a-bode in Si-on.

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His earth trembled and was still when God arose in judgment, alleluia.

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Offertory Antiphon

Psalm 75:9.10

Offert. 4. A

**T**

HE earth trembled * and was still when God a-rose in judgment, alleluia.

Or:

Offert. 4. a

HE earth trembled and was still when God a-rose *

in judgment, alleluia.

Verses

Notus in Iudea Deus. Ps 138:1-2

**In Ju-de- a God is known ; his name is great in Is- ra- el. **

And his place is in peace, and his a-bode in Si- on. Ant.

Vovete, et redite Domino Deo vestro. Ps 75:12

Make your vows to the Lord your God, and ful-fill them ; *

let all around him bring gifts to him who is to be re-vered. Ant.
COMMUNION ANTIPHON

6. F
Ch Hrist our Pass-o-ver * has been sac-ri-ficed; al-le-
lu-ia: there-fore let us keep the Feast with the
un-leavened bread of pur-i-ty and truth, al-
lu-ia, al-le-
lu-ia, al-
le-
lu-ia.

Or:

VERSES
Lapidem quem reprobaverunt ædificantes. Ps 117: 22

The stone which the build-ers re-ject-ed has become the cor-
ernerstone. * This is the Lord’s do-ing, and it is wonder-
ful in our eyes. Ant.

Hæc dies quam fecit Dominus. Ps 117: 24

This is the day which the Lord has made; * let us be glad
and re-joice there-
in. Ant.

Confitemini Domino quoniam bonus. Ps 117: 29

O praise the Lord, for he is good. * for his mer-cy endures
for ev-
er. Ant.
Comm.

6. F

C

Hrist our Pass-over has been sac-ri-ficed; * al-le-

lu- ia: therefore let us keep the Feast with the un-leav-

ened bread of pur-i- ty and truth, al-le-

lu- ia, al-le-

lu- ia.

Refrain

6. F

C

Hrist our Pass-o- ver has been sac-ri-ficed; * al-le-

lu- ia, al-le-

lu- a.

VERSUS

Lapidem quem reprobaverunt ædificantes. Ps 117: 22

The stone which the build-ers re-ject-ed has become the cor-

nerstone. * This is the Lord’s do-ing, and it is won-der-

ful in our eyes. Ant.

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This is the day which the Lord has made; * let us be glad

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