

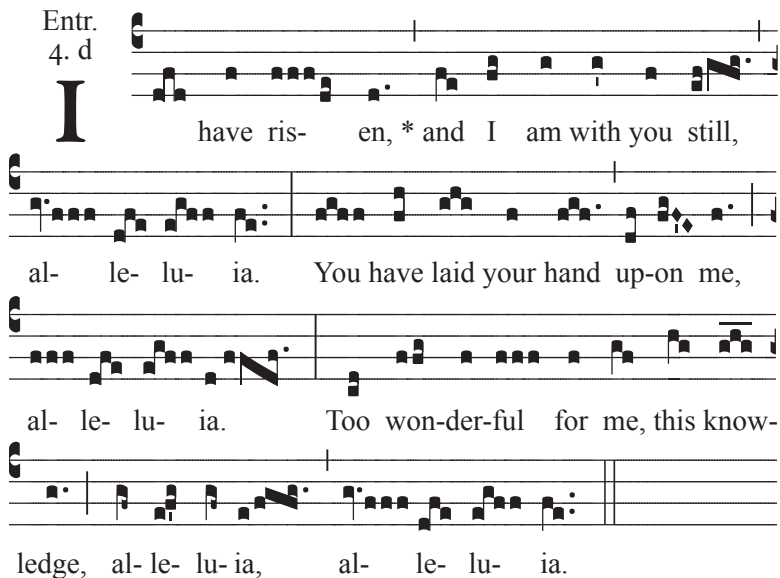
EASTER SUNDAY OF THE RESURRECTION OF THE LORD

At the Mass during the Day

ENTRANCE ANTIPHON

Psalm 138 : 18. 5. 6

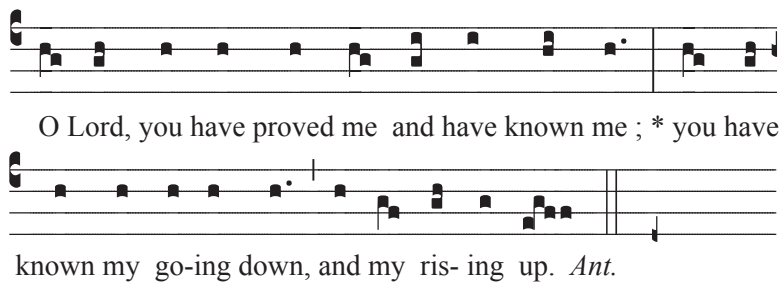
Entr.
4. d



I have ris- en, * and I am with you still,
al- le- lu- ia. You have laid your hand up-on me,
al- le- lu- ia. Too won-der-ful for me, this know-
ledge, al- le- lu- ia, al- le- lu- ia.

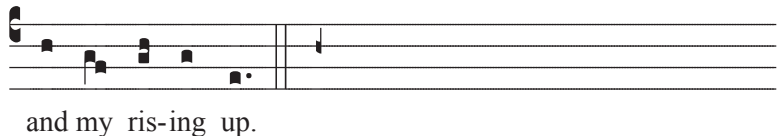
VERSES

Domine, probasti me. Ps 138 : 1-2



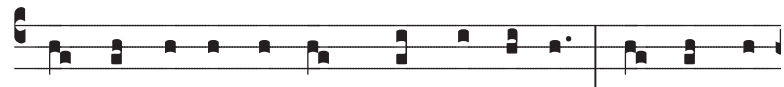
O Lord, you have proved me and have known me ; * you have
known my go-ing down, and my ris- ing up. *Ant.*

If another Psalm verse follows before the repetition of the Entrance Antiphon, this ending is used :




and my ris-ing up.

Intellexisti cogitationes meas. Ps 138 : 3

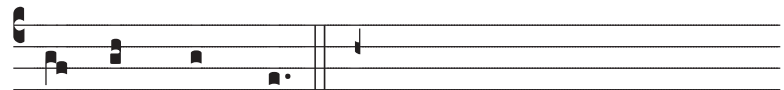


You have un-derstood my thoughts a- far off ; * my paths and

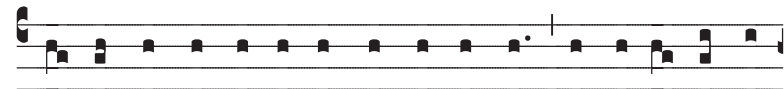


my ways you have searched out. *Ant.*

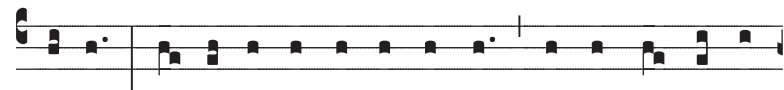
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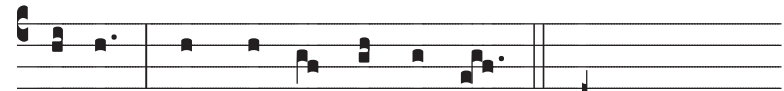
you have searched out.



Glo-ry be to the Father, and to the Son, and to the Ho-ly



Spir-it. * As it was in the be-ginning, is now, and ev-er



shall be, world with-out end. A- men.

Or :

Entr.
4. a

have ris- en, * and I am with you still, al- le-

lu- ia. You have laid your hand up- on me, al- le- lu- ia.

Too wonderful for me, this knowledge, al-le-lu-ia, al-le-lu-ia.

Refr.
4. a

have ris- en, and I am with you still, al- le- lu- ia,

al- le- lu- ia.

VERSES

Domine, probasti me. Ps 138 : 1-2

O Lord, you have proved me and have known me ; * you have

known my go- ing down, and my ris- ing up. *Ant.*

Intellexisti cogitationes meas. Ps 138 : 3

You have un-derstood my thoughts a- far off ; * my paths and

my ways you have searched out. *Ant.*

Glo-ry be to the Father, and to the Son, and to the Ho-ly

Spir-it. * As it was in the be-ginning, is now, and ev-er

shall be, world with-out end. A- men.

OFFERTORY ANTIPHON

Psalm 75 : 9. 10

Offert.
4. a

T HE earth trem-bled * and was still when God
a- rose in judgment, al- le- lu-ia.

VERSES

Notus in Iudea Deus. Ps 138 : 1-2

In Ju- de- a God is known ; his name is great in Is- ra- el. *

And his place is in peace, and his a-bode in Si- on. *Ant.*
If another Psalm verse follows before the repetition of the Ofertory Antiphon, this ending is used :

and his a-bode in Si- on.

VERSES

Vovete, et redite Domino Deo vestro. Ps 75 : 12

Make your vows to the Lord your God, and ful-fill them ; *

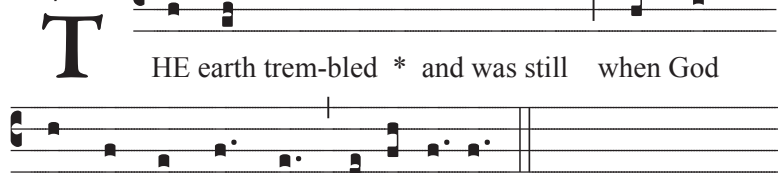
let all around him bring gifts to him who is to be re-
vered. *Ant.*
If another Psalm verse follows before the repetition of the Ofertory Antiphon, this ending is used :

who is to be re-vered. *Ant.*

OFFERTORY ANTIPHON

Psalm 75 : 9. 10

Offert.
4. A

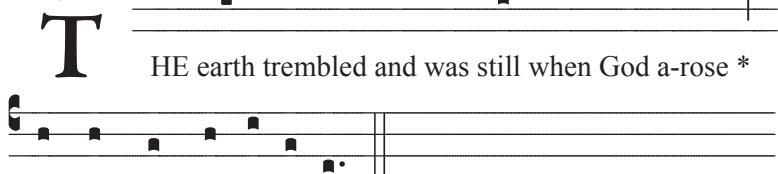


HE earth trem-bled * and was still when God

a- rose in judg-ment, al- le- lu- ia.

Or :

Offert.
4. a



HE earth trembled and was still when God a-rose *

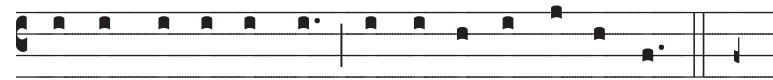
in judgment, al- le- lu- ia.

VERSES

Notus in Iudea Deus. Ps 138 : 1-2

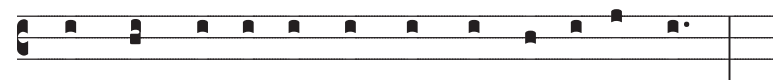


In Ju- de- a God is known ; his name is great in Is- ra- el. *

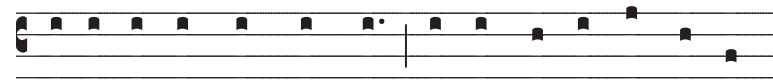


And his place is in peace, and his a-bode in Si- on. *Ant.*

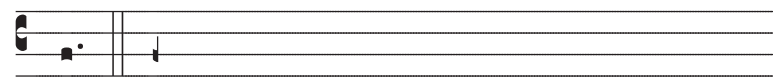
Vovete, et redite Domino Deo vestro. Ps 75 : 12



Make your vows to the Lord your God, and ful-fill them ; *



let all around him bring gifts to him who is to be re-



vered. *Ant.*

COMMUNION ANTIPHON

1 Corinthians 5 : 7. 8

Comm. 6. F



Christ our Pass- o- ver * has been sac-ri- ficed ; al-le-
lu- ia : there- fore let us keep the Feast with the
un-leavened bread of pur- i- ty and truth, al- le-
lu- ia, al- le- lu- ia, al- le- lu- ia.

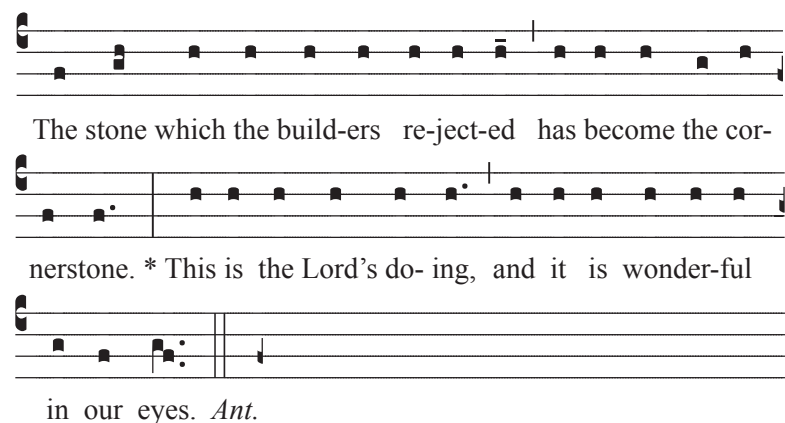
Or :

Comm. 6. F



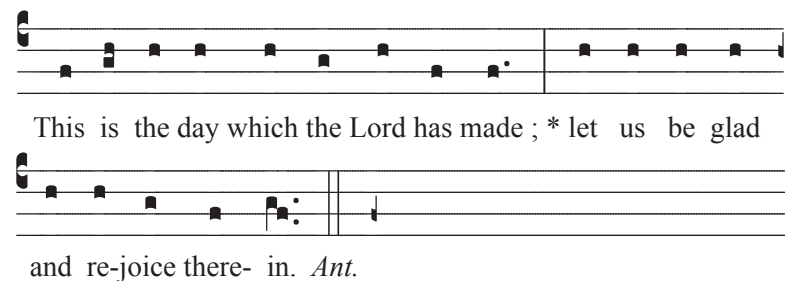
Christ our Pass- o- ver * has been sac-ri-ficed ; al- le-
lu- ia : therefore let us keep the Feast with the unleavened
bread of pur- i- ty and truth, al- le- lu- ia.

VERSES *Lapidem quem reprobaverunt ædificantes. Ps 117 : 22*



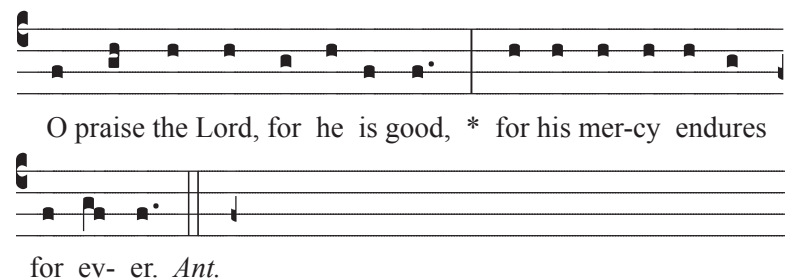
The stone which the build-ers re-ject-ed has become the cor-
nerstone. * This is the Lord's do- ing, and it is wonder-ful
in our eyes. *Ant.*

Hæc dies quam fecit Dominus. Ps 117 : 24



This is the day which the Lord has made ; * let us be glad
and re-joyce there- in. *Ant.*

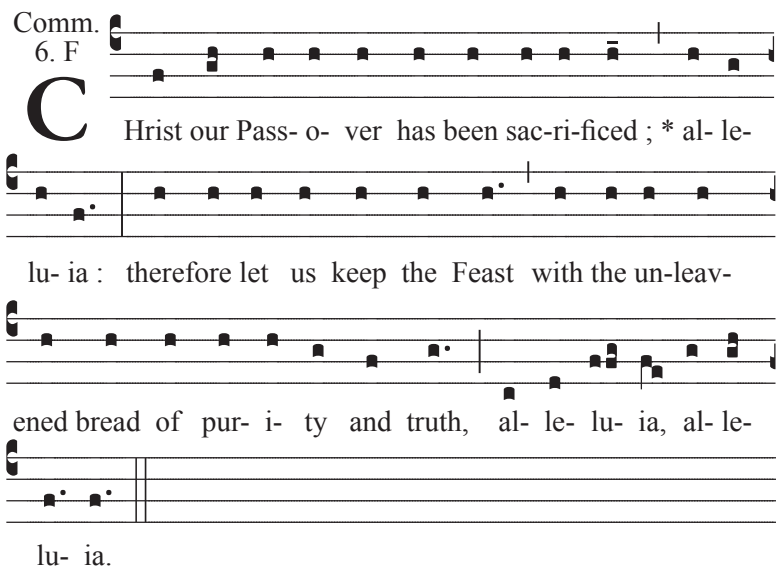
Confitemini Domino quoniam bonus. Ps 117 : 29



O praise the Lord, for he is good, * for his mer-cy endures
for ev- er. *Ant.*

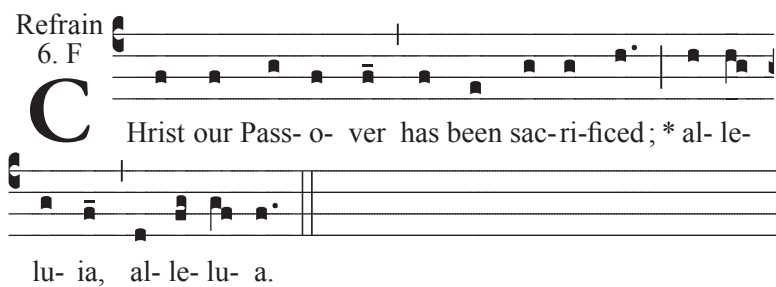
Or :

Comm.
6. F



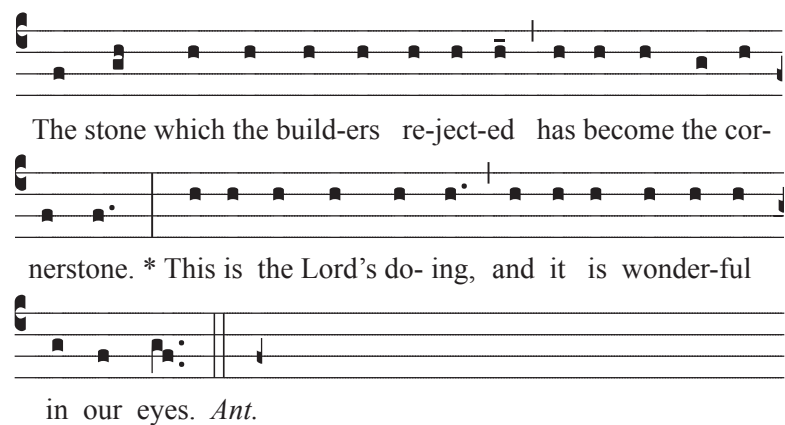
C Hrist our Pass- o- ver has been sac-ri-ficed ; * al- le-
lu- ia : therefore let us keep the Feast with the un-leav-
ened bread of pur- i- ty and truth, al- le- lu- ia, al- le-
lu- ia.

Refrain
6. F



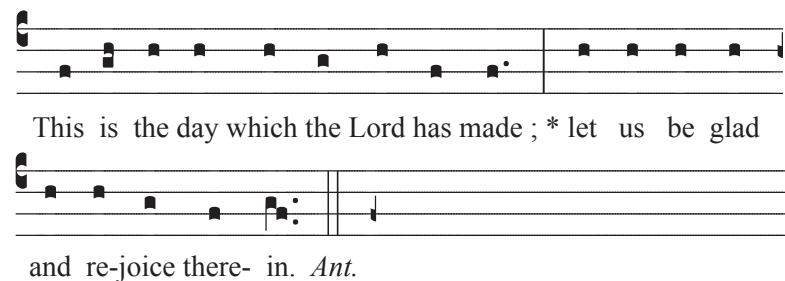
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VERSES *Lapidem quem reprobaverunt ædificantes. Ps 117: 22*



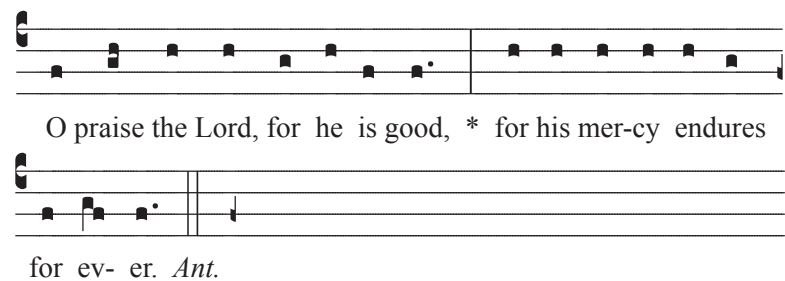
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