PRAYER AFTER THE DIVINE OFFICE

Let every creature give unending praise, honor, power and glory throughout all eternity to the Most Holy and Undivided Trinity, the crucified humanity of our Lord Jesus Christ, the chaste Motherhood of Mary, the ever glorious and blessed Virgin, and to the entire assembly of saints, and may we be granted the forgiveness of our sins.

Blessed is the womb of the Blessed Virgin Mary which bore the Son of the Eternal Father. And blessed are the breasts which nursed Christ our Lord.

Holy God, We Praise Thy Name

Hark! The loud celestial hymn
Angel choirs above are raising;
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heav’n with sweet accord:
Holy, holy, holy Lord.

PRAAYER BEFORE THE DIVINE OFFICE

Open my lips, O Lord, to praise your holy Name. Cleanse my heart of any vain, evil, or distracting thoughts. Give light to my mind and fervor to my will; enable me to recite this Office worthily, attentively, and devoutly, so that my prayer will be heard in the presence of your divine Majesty. Through Christ our Lord. Amen.

Lord, I offer you this Hour with the divine intention you had while on earth offering praises to God.

EXPOSITION AND ADORATION OF THE MOST BLESSED SACRAMENT

O Salutaris Hostia

O salutáris hóstia,
Quæ cæli pandis óstium,
Bella premunt hostília ;
Da robur, fer auxílium.
Uni trinóque Dómino
Sit sempitérna glória ;
Qui vitam sine término
Nobis donet in pátria.
Amen.

O Saving Victim opening wide
The gate of heav’n to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end
In our true native land with thee.

A time of silent adoration follows.
EASTER. SUNDAY 6
AT SECOND VESPERS
Psalter: Week II

OPENING VERSE

O God, come to my assistance. R: O Lord, make haste to help me. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Ad cenum Agni providi. (L.M.)

The Cantor begins and alternates verses with All.

1. The Lamb’s high banquet we await
In snow-white robes of royal state:
And now, the Red Sea’s channel past,
To Christ, our Prince, we sing at last.

2. Upon the altar of the Cross
His Body hath redeemed our loss;
And tasting of his roseate Blood
Our life is hid with him in God.

3. That Paschal eve God’s arm was bared;
The devastating angel spared:
By strength of hand our hosts went free
From Pharaoh’s ruthless tyranny.

4. Now Christ our Paschal Lamb is slain,
The Lamb of God who knows no stain;
The true Oblation offered here,
Our own unleavened Bread sincere.

5. O thou from whom hell’s monarch flies,
O great, O very Sacrifice,
Thy captive people are set free,
And endless life restored in thee.

6. For Christ, arising from the dead,
From conquered hell victorious sped;
He thrusts the tyrant down to chains,
And Paradise for man regains.

7. Maker of all, to thee we pray,
Fulfill in us thy joy today;
When death assails grant, Lord, that we
May share thy Paschal victory.

8. To thee, who dead, again dost live,
All glory, Lord, thy people give;
All glory, as is ever meet,
To Father and to Paraclete. Amen.

STAND

BENEDICTION

OF THE MOST BLESSED SACRAMENT

Tantum ergo Sacramentum

Venerémur cæmûi ;
Et antiquum documentum
Novo cœdat ritu ;
Praestet fides supplementum
Sénsuum defécuit.

Genitóri, Genitóque
Laus et iubilátio,
Salus, honor, virtus, quoque
Sit et benédicétió :
Procedénti ab utróque
Compar sit laudátio. Amen.

Omne delectámantium in se
habéntem (T. P. allelúia);
R: Panem de cælo præstísti
Omne delectamem in se
habentem (T. P. allelúia).

Oratio

D EUS, qui nobis sub sacraménto mirábili,
passiónis tue memóriam
reliquísti : * tribue, quæsumus, ita nos Córpóris et Sánquini tui sacra
mystérià venerári ; ut redemptiónis tue fructum in nobis iúgiter sentíamus :
Qui vivís et regnas in sæcula sæculórum. R: Amen.

Prayer

O God, who in this wonderful Sacrament have left us a memorial of your Passion, * grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign for ever and ever. R: Amen.

The Divine Praises

Cantor : Blessed be God. *

Blessed be his holy Name.

All : Blessed be Jesus Christ, / true God and true man. *
Blessed be the Name of Jesus.

Cantor : Blessed be his most Sacred Heart. *
Blessed be his most Precious Blood.

All : Blessed be Jesus in the most holy Sacrament of the Altar. *
Blessed be the Holy Spirit, the Paraclete.
Cantor: God raised up Christ from the dead and gave him a place at his right hand in heaven, alleluia.

Psalm 109

King and Priest

A famous Messianic Psalm. In colorful pictures, the royal psalmist paints the mission, conflict, and triumph of our Savior. We ought to pray this Psalm with sentiments of deepest devotion, homage, adoration; for Christ has applied these words of prophecy to himself.

Christ's reign will last until all his enemies are made subject to him (1 Corinthians 15:25)

Appointed King by God

Cantor: The Lord's revelation to my Master: / “Sit on my right: * your foes I will put beneath your feet.”

All: The Lord will wield from Sion your scepter of power: * rule in the midst of all your foes.

Appointed Priest by God

Cantor: A prince from the day of your birth on the holy mountains: * from the womb before the dawn I begot you.

All: The Lord has sworn an oath he will not change. / “You are a priest for ever, * a priest like Melchizedek of old.”

Conqueror and Judge in God

Cantor: The Master standing at your right hand * will shatter kings in the day of his great wrath.

All: He shall drink from the stream by the wayside * and therefore he shall lift up his head.

Doxology

Cantor: Glory to the Father, and to the Son, * and to the Holy Spirit:

All: as it was in the beginning, is now, * and will be for ever. Amen.

Cantor: God raised up Christ from the dead * and gave him a place at his right hand in heaven, alleluia.
ANTIPHON 2

Cantor : You have been turned from faith in idols *
to the living God, / alleluia.

Psalm 113 B

Praise of the true God

This Psalm dates from the time of the exile, and sets out to strengthen
our trust in God who alone can help us, and our contempt of idols.
In our prayers, this means God in his procession through the earth.
Along the path, the idols of the world are beckoning to us: riches,
pleasure, honor power. We renounce the devil and all his works.

We have renounced idol worship
to serve the living and true God (1 Thessalonians 1:9)

God alone be praised

Cantor : Not to us, Lord, not to us, *
but to your name give the glory.

All : for the sake of your love and your truth, *
lest the heathen say: “Where is their God?”

God and idols

Cantor : But our God is in the heavens; *
he does whatever he wills.

All : Their idols are silver and gold, *
the work of human hands.

Cantor : They have mouths but they cannot speak; *
they have eyes but they cannot see; *

All : they have ears but they cannot hear; *
they have nostrils but they cannot smell.

Cantor : With their hands they cannot feel; /
with their feet they cannot walk. *
No sound comes from their throats.

All : Their makers will come to be like them *
and so will all who trust in them.

Song of blessing

Cantor : Sons of Israel, trust in the Lord; *
he is their help and their shield.

his children for ev- er.

10. Glo- ry to the Fa- ther, and to the Son, * and to the

Ho- ly Spir- it :

Cantor :

11. as it was in the be- gin- ning, is now * and will be for

ev- er. A- men. The antiphon is repeated by the Cantor.

Ant : If an- yone loves me / he will keep my word, *

Gregorian tone VIII

and my Father will love him.

We will come to him *
and make our home with him, / alleluia.
5. He has shown the strength of his arm,* he has scattered the proud in their conceit.

6. He has cast down the mighty from their thrones,* and has lifted up the lowly.

7. He has filled the hungry with good things,* and the rich he has sent away empty.

8. He has come to the help of his servant, Israel,* for he has remembered his promise of mercy,

9. the promise he made to our fathers,* to Abraham and

All: Sons of Aaron, trust in the Lord,* he is their help and their shield.

Cantor: You who fear him, trust in the Lord,* he is their help and their shield.

All: He remembers us, and he will bless us;/ he will bless the sons of Israel.* He will bless the sons of Aaron.

Cantor: The Lord will bless those who fear him,* the little no less than the great:

All: to you may the Lord grant increase,* to you and all your children.

Cantor: May you be blessed by the Lord,* the maker of heaven and earth.

All: The heavens belong to the Lord,* but the earth he has given to men.

Cantor: The dead shall not praise the Lord,* nor those who go down into the silence.

All: But we who live bless the Lord* now and for ever. Amen.

Doxology

Cantor: Glory to the Father, and to the Son,* and to the Holy Spirit:

All: as it was in the beginning, is now,* and will be for ever. Amen.

Cantor: You have been turned from faith in idols* to the living God,/ alleluia.

ANTIPHON 3

Cantor: Alleluia, salvation, glory and power,* to our God,/ alleluia.

CANTICLE  

Apocalypse 19:1-7

∀ ∀ Al-le-lu-ia. ∀ ∀ Al-le-lu-ia, al-le-lu-ia.
The wedding of the Lamb

Cantor : Salvation, glory, and power to our God : *
All : 🙏 Alleluia.
Cantor : his judgments are honest and true.
All : 🙏 Alleluia, alleluia.
Cantor : Sing praise to our God, all you his servants, *
All : 🙏 Alleluia.
Cantor : all who worship him rev'rently, / great and small.
All : 🙏 Alleluia, alleluia.
Cantor : The Lord our all-powerful God is King ; *
All : 🙏 Alleluia.
Cantor : let us rejoice, sing praise, and give him glory.
All : 🙏 Alleluia, alleluia.
Cantor : The wedding feast of the Lamb has begun, *
All : 🙏 Alleluia.
Cantor : and his bride is prepared to welcome him.
All : 🙏 Alleluia, alleluia.

Cantor : Glory to the Father, and to the Son, / and to the Holy Spirit :
All : as it was in the beginning, is now, / and will be for ever. Amen.

Cantor : Alleluia, salvation, glory and power * to our God, / alleluia.

READING

Hebrews 10:12-14

Jesus offered one sacrifice for sins and took his seat forever at the right hand of God; now he waits until his enemies are placed beneath his feet. By one offering he has forever perfected those who are being sanctified.

RESPONSORY

Cantor : The Lord is truly riscen, * alleluia, alleluia.
All : The Lord is truly riscen, * alleluia, alleluia.
Cantor : He has appeared to Simon, *
All : alleluia, alleluia.
Cantor : Glory to the Father, and to the Son, * and to the Holy Spirit :
All : The Lord is truly riscen, * alleluia, alleluia.

CANTICLE OF MARY

Ant : If any one loves me / he will keep my word, * Gregorian tone VIII
and my Father will love him.
We will come to him * and make our home with him, / alleluia.

Cantor : VIII G

The soul rejoices in the Lord

Luke 1 : 46-55

MY soul proclaims the greatness of the Lord, * and
my spirit rejoices in God my Saviour.

All : 

2. for he has looked with fav'or on his low-ly servant. * From

this day all gen-er-a-tions will call me bless-ed :

Cantor :

3. the Al-might-y has done great things for me, * and ho- ly

is his Name.

All : 

4. He has mer-cy on those who fear him * in ev'ry gen-
er-a-tion.
THE OFFICE OF SUNDAY VESPERS
SIXTH SUNDAY OF EASTER
Roman Rite. Psalter: Week II. II Vespers
Ordinary Form

CATHEDRAL OF SAINT EUGENE
Diocese of Santa Rosa
2013