THE SACRED PASCHAL TRIDUUM

Thursday of the Lord’s Supper
At the Evening Mass

ENTRANCE ANTIPHON

Galations. 6 : 14

Holy Thursday. Chrism Mass

W E should glo-ry * in the Cross of our Lord Je-sus Christ, in whom is our sal-va-tion, life and re-sur-rec-tion,
through whom we are saved and de-liv-ered.

Or :

W E should glo-ry in the Cross of our Lord Je-sus Christ, in whom is our sal-va-tion, life and re-sur-rec-tion,
through whom we are saved and de-liv-ered.

Refr.

4. a

T HE earth has yield-ed its fruits ; God, our God, has
blessed us.

VERSES

Deus misereatur nostri. Ps 66 : 2

May God have mer-cy up-on us, and bless us ; * may he
cause the light of his face to shine up-on us. Ant.

If another Psalm verse follows before the repetition of the En-
trance Antiphon, this ending is used :

cause the light of his face to shine up-on us.

Confiteantur tibi populi. Ps 66 : 4

Let peo-ple confess to you, O God ; * let all peo-ple give
praise to you. Ant. Or : give praise to you. Next verse.

Benedicat nos Deus. Ps 66 : 8

May God, our God bless us. May God bless us. * and all the
ends of the earth re-ver-e him. Ant.

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The Washing of the Feet

Ant. 1
4. a
A
F- ter our Lord had ris- en from sup- per,
he poured wa- ter in- to a bas- in and be- gan to
wash the feet of his di- sci- ples: he left them this
ex- am- ple.

Or :

Ant. 1
4 a
A
F- ter the Lord * had ris- en from sup- per,
he poured wa- ter in- to a bas- in and be- gan to
wash the feet of his di- sci- ples: he left them this
ex- am- ple.

Ant. 2
2. D
T
HE Lord Je- sus, * af- ter eat- ing sup- per with his
dis- ciples, washed their feet and said to them: Do you know
what I, your Lord and Master, have done for you? I have giv-
en you an ex- am- ple, that you should do like- wise.

Or :

Ant. 2
2. D
T
HE Lord Je- sus, * af- ter eating supper with his
dis- ciples, washed their feet and said to them: Do you know
what I, your Lord and Master, have done for you? I have giv-
en you an ex- am- ple, that you should do like- wise.
ORD, are you washing my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me.

VERSE 1
So he came to Simon Peter and Peter said to him: Lord.

VERSE 2
What I am doing, you do not know for now, but later you will come to know. Lord.
Ant. 4
4. a
I
F I, your Lord and Master, * have washed your feet, how much more should you wash each other’s feet?

Or:
Ant. 4
4. a
I
F I, your Lord and Master, have washed your feet, * how much more should you wash each other’s feet?

Ant. 5
7. c
T
HIS is how all will know * that you are my dis-
ciples, if you have love for one another.

Or:
Ant. 5
7. c
T
HIS is how all will know * that you are my dis-
ciples: if you have love for one another.

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John 13:34

Ant. 6 3. g
I give you a new commandment, * that you love one a-nother as I have loved you, says the Lord.

Or:

Ant. 6 3. g
I give you a new commandment, * that you love one a-nother as I have loved you, says the Lord.

1 Corinthians 13:13

Ant. 7 7. a
ET faith, hope and char-i-ty, * these three, remain a-mong you; but the greatest of these is char-i-ty.

VERSE

Now faith, hope and char-i-ty, these three, re-main; but the great-est of these is char-i-ty. Let faith.

Or:

Ant. 7 7. a
ET faith, hope and char-i-ty, * these three, remain a-mong you; but the greatest of these is char-i-ty.

VERSE

Now faith, hope and char-i-ty, these three, re-main; but the great-est of these is char-i-ty. Let faith.
The Liturgy of the Eucharist

Ant. 6.

U-bi cá-ri-tas et a-mor, De-us i-bi est.

Ant. 6.

W Here true char-i-ty is dwell-ing, God is present there.

VERSES

V Therefore when we are gathered all to-geth-er,

V let us strive to keep our minds free of di- vis- ion;

V may there be an end to mal-ice strife and quar-rels,

V and let Christ our God be dwell-ing here a-mong us. Ant.

V By the love of Christ we have been brought to-geth-er:

V May your face thus be our vis-ion, bright in glo- ry.

V let us find in him our gladness and our pleasure;

V Christ our God, with all the bless-ed Saints in heav-en:

V may we love him and re-ver-e him, God the liv-ing,

V such de-light is pure and faultless, joy un-bounded,

V and in love respect each o- ther with sin-cere hearts. Ant.

V which endures through countless a-ges world with-out end.

A-men. Ant.

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COMMUNION

Holy Thursday, Thursday of the Lord's Supper

Comm. 8 G. T

HIS is the Body * that will be given up for you; this is the Chalice of the new covenant in my Blood, says the Lord; do this, whenever you receive it, in memory of me.

VERSES

Credidi, propter quod locutus sum. Ps 115 : 10

I believed, even when I said, “I am greatly afflicted;” *
and when I said in my alarm, “Men are all a vain hope.”

Quid retribuam Domino. Ps 115 : 12-13

How shall I make a return to the Lord for all the good he has done for me? * The chalice of salvation I will take up, and I will call on the Lord’s name.
Holy Thursday. Thursday of the Lord’s Supper

Comm. 8 G.

HIS is the Bod- y * that will be giv-en up for you; this is the Chal- ice of the new cov- e-nant in my Blood, says the Lord; do this, when-ev- er you re-
ceive it, in mem- o- ry of me.

Comm. 8 G.

HIS is the Bod- y * that will be giv-en up for you; this is the Chal-ice of the new cov-e-nant in my Blood, says the Lord; do this, when-ev- er you receive it, in mem-o- ry of me.

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The Transfer of the Blessed Sacrament

Hymn

The hymn *Pange lingua* (exclusive of the last two stanzas) is sung.

3. **ING, my tongue, the Savior’s glory, Of his flesh the myst’ry sing:** Of the Blood, all price exceeding, Shed by our immortal King, Destined, for the world’s redemption, From a noble womb to spring.

2. **Of a pure and spotless Virgin Born for us on earth below,** He, as man, with man conversing, Stayed, the seeds of truth to sow; Then he closed in solemn order Wonderously his life of woe.

3. **On the night of that Last Supper** Seated with his chosen band, He, the Paschal victim eating,

4. **Word made flesh, the bread of nature** By his word to Flesh he turns; Wine into his Blood he changes; — What though sense no change discerns?

— First fulfills the Law’s command; Then as food to his apostles Gives himself with his own hand. 4. Word made flesh, the bread of nature By his word to Flesh he turns; Wine into his Blood he changes; — What though sense no change discerns?

— On-ly be the heart in earnest Faith her lesson quickly learns.
When the procession reaches the place of reposition, the Down in adoration falling is sung.

Own in adoration falling, Lo! the sacred Host we hail; Lo! o'er ancient forms departing, Newer rites of grace prevail; Faith for all defects supplying, Where the feeble senses fail.

To the everlasting Father, And the Son who reigns on high, With the Holy Ghost proceeding Forth from each eternally, Be salvation, honor, blessing, Might and endless majesty. Amen.

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The Transfer of the Blessed Sacrament

Hymn

The hymn Pange lingua (exclusive of the last two stanzas) is sung.

3. Of the glorious Body telling, O my tongue, its mysteries sing, And the Blood, all price excelling, Which the world’s eternal King, In a noble womb once dwelling, Shed for this world’s ransoming. 2. Giv’n for us, for us descending, Of a Virgin to proceed, Man with man in converse blending, Scattered he the Gospel seed, Till his sojourn drew to ending, Which he closed in wondrous deed. 3. At the last great Supper lying Circled by his brethren’s band, Meekly with the law com-

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When the procession reaches the place of reposition, the
Down in adoration falling is sung.

Therefore we, before him bending, This great Sacra-
ment revere; Types and shadows have their end-ing. For the
new-er rite is here; Faith, our outward sense befriending, Makes
the inward vision clear.

6. Glory let us give, and blessing To
the Father and the Son; Hon-or, might, and praise addressing,
While e-ter-nal a-ges run; Ev-er too his love confessing, Who,
from both, with both is one. A-men.