Si- cterat in principio, et nunc, et sem-per, * et in saecula
HEBDOMADA I
DOMINICA
AT I VESPERS

D
E-us, in adiuto-ri-um me-um intende. R: Domi-ne,
ad adiuvandum me, festi-na. Glo-ri-a Patri, et Fi-li-o, et Spi-ri-
tu-i Sancto. Sic-ut e-rat in princi-pi-o, et nunc, et semper, et

Hymnus

D
E-us, cre-a-tor omni-um Po-lique rector, vesti-ens

Di-em de-co-ro lumi-ne, Noctem so-po-ris gra-ti-a,

2. Ar-tus so-lutos ut qui-es Reddat la-bo-ris u-su-i Men-
tesque fes-sas al-le-vet Luctusque sol-vat anxi-os.

to those who fear him.
6. He has shown might with his arm;
he has scattered the proud in the conceit of their heart.
7. He has put down the mighty from their thrones
and has exalted the lowly.
8. He has filled the hungry with good things,
and the rich he has sent away empty.
9. He has given help to Israel, his servant,
mindful of his mercy--
10. Even as he spoke to our Fathers,
to Abraham and to his posterity forever.
11. Glory be to the Father and to the Son,
and to the Holy Spirit.
12. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Antiphon.

If anyone would be first,
he must be last of all
and servant of all.
O God, come to my assistance.
R: O Lord, make haste to help me.
Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Alleluia.

Hymn

1. Creator of the earth and sky,
   Ruling the firmament on high,
   Clothing the day with robes of light,
   Blessing with gracious sleep the night,

2. That rest may comfort weary men,
   And brace to useful toil again,
   And soothe awhile the harrassed mind,
   And sorrow's heavy load unbind:
At Magnificat. Antiphon.

If anyone would be first, he must be last of all and servant of all.

Gospel Canticle.

1. My soul magnifies the Lord,
2. and my spirit rejoices in God my Savior;
3. Because he has regarded the lowliness of his handmaid; for, behold, henceforth all generations shall call me blessed,
4. Because he who is mighty has done great things for me, and holy is his name;
5. And his mercy is from generation to generation
3. Day sinks; we thank Thee for Thy gift;
   Night comes; and once again we lift
   Our prayer and vows and hymns that we
   Against all ills may shielded be.

4. Thee let the secret heart acclaim,
   Thee let our tuneful voices name,
   Round Thee our chaste affections cling,
   Thee sober reason own as King.

5. That when black darkness closes day,
   And shadows thicken round our way,
   Faith may no darkness know, and night
   From faith’s clear beam may borrow light.

6. Pray we the Father and the Son,
   And Holy Ghost: O Three in One,
   Blest Trinity, Whom all obey,
   Guard Thou Thy sheep by night and day. Amen.
Psalmus 140.

Dirigatur oratio mea sicut incensum in conspectu tuo, *
elevatio manuum mearum ut sacrificum vespertinum.

2. Dirigatur oratio mea sicut incensum in conspectu tuo, *
elevatio manuum mearum ut sacrificum vespertinum.

3. Pone, Domine, custodiām or meo *
et vigiliam ad ostium laborium meorum.

4. Non declines cor meum in verbum maliātem *
ad machinandas machinationes in impietate

5. cum hominibus operantibus iniquitatem ; *
et non comedam ex deliciis eorum.

6. Percutiat me iustus in misericordia et increpet me ; +
olem autem peccatoris no impinquet caput meum, *
quoniam adhuc et oratio mea in maliis eorum.

7. Deiecti in manus duras iudicium eorum, *
audient verba mea, quoniam suavía erant.

8. Sicut frustra dolantis et dirumpentes in terra, *
dissipata sunt ossa eorum ad fauces inferni.

9. Quia ad te, Domine, Domine, occi mei ; *
ad te confugi, non effundas animam meam.

10. Custodi me a laqueo, quem statuerunt mihi, *
et a scandalis operantium iniquitatem.

11. Gloria Patri, et Filio, *
et Spiritui Sancto.

Reading. 

Rom 11 : 33-36.

O the depth of the riches and wisdom and knowledge of God !
How unsearchable are his judgments and how inscrutable his ways !
For who has know the mind of the Lord,
or who has been his counselor ?
Or who has given a gift to him that he might be repaid ?
For from him and through him and to him are all things.
To him be glory for ever. Amen.

Short Responsory.

How wonderful * are your works, O Lord.
How wonderful are your works, O Lord.

W. In wisdom you have made all things.
* Your works, O Lord.
W. Glory be to the Father and to the Son
and to the Holy Spirit.
How wonderful are your works, O Lord.
Prayer in time of danger

Psalm 140:1-9

The smoke of incense rose before God with the prayers of the saints from the hand of the angel (Rev 8:4)

Overture

1. O Lord, I call to you; come quickly to my aid; listen to my plea when I call out to you.
2. May my prayer be like incense before you, the lifting up of my hands like the evening sacrifice.

Plea to be preserved from sin

3. Set a guard over my mouth, O Lord, keep watch over the door of my lips.
4. Do not permit my heart to be drawn to evil, or to the pursuit of wicked deeds
5. in the company of those who do evil; let me not share in their corruption.
6. If a righteous man strikes me, I regard it as kindness; if he rebukes me, it is oil on my head.
7. But never let the oil of the wicked anoint my head, for my prayer is always opposed to their evil deeds.

Enemies destroyed

8. When their leaders are flung down in stony places, they will learn that my prayers were heard.
9. As the soil is shattered when the ground is plowed, so their bones are scattered at the mouth of the netherworld.

Final petitions

10. But my eyes are turned to you, O Lord God; in you I seek refuge; do not take my life away.
11. Keep me safe from the traps they have laid for me, from the snares of evildoers.
12. Let the wicked tumble into their own nets all together while I pass by unharmed.
13. Glory be to the Father and to the Son and to the Holy Spirit.
12. Sicut erat in principio, et nunc, et semper, *
et in saecula saeculorum. Amen.

Anti- phona. 

D  
I- ri-ga-tur, Do-mi-ne, o-ra-ti-o me-a s i-cu-t in-
censum in conspec-tu tu-o.

2 Ant.  
VIII G. 

T  
U es * re-fu-gi-um me-um, Do-mi-ne, por-ti-o me-
a in ter-ra vi-ven-ti-um.

Psalmus 141.

V  
O-ce mea ad Dominum cla-mo, * voce mea ad Do-mi-

num de-pre-cor. Flexa : ad te, Do-mi-ne : +

2. but emptied Himself, taking the form of a Servant,
   being born in the likeness of men.
   And being found in human form
3. He humbled Himself and became obedient unto death,
even death on a cross.
4. Therefore God has highly exalted Him
   and bestowed on Him the name
   which is above every name,
5. that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,
6. and every tongue confess that Jesus Christ is Lord,
to the glory of God the Father.
7. Glory be to the Father and to the Son
   and to the Holy Spirit.
8. As it was in the beginning, is now, and every shall be,
world without end. Amen.

Ant. The Lord Jesus humbled Himself; therefore God has highly
exalted Him for ever.
14. As it was in the beginning, is now, and ever shall be, world without end. Amen.

**Ant.** O Lord, may my prayer arise before you like incense.

---

**The plea of one suffering**

1. I cry out to the Lord with my plea; I entreat the Lord to grant me mercy.
2. Before him I pour out my complaint and tell my troubles in his presence.
3. No matter how faint my spirit is within me, you are there to guide my steps.
4. Along the path on which I travel they have hidden a trap for me.
5. I look to my right, but there is no friend who knows me.
6. There is no refuge available to me; no one cares whether I live or perish.

---

**Flexa : ac-ci- pi- ens, +**

2. sed semetipsum exinanivit formam servi accipiens, +
   in simili-tudinem hominum factus ; *
   et habitu inventus ut homo,
3. humiliavit semetipsum +
   factus oboediens usque ad mortem, *
   mortem autem crucis.
4. Propter quod et Deus illum exaltavit +
   et donavit illi nomen, *
   quod est super omne nomen,
5. ut in nomine Iesu omne genu flecatur *
   caelestium et terrestrium et infernorum
6. et omnis lingua confiteatur : *
   " Dominus Iesus Christus ! ", in gloriam Dei Patris.
8. Sicut erat in principio, et nunc, et semper, *
   et in saecula saeculorum. Amen.

---

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6. There is no refuge available to me; no one cares whether I live or perish.

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**You are my refuge**

*Psalm 141*

*All these things were fulfilled by the Lord at the time of His Passion (St. Hilary)*

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**The plea of one suffering**

1. I cry out to the Lord with my plea; I entreat the Lord to grant me mercy.
2. Before him I pour out my complaint and tell my troubles in his presence.
3. No matter how faint my spirit is within me, you are there to guide my steps.
4. Along the path on which I travel they have hidden a trap for me.
5. I look to my right, but there is no friend who knows me.
6. There is no refuge available to me; no one cares whether I live or perish.
7. Clamavi ad te, Domine; +
   dixi: "Tu es refugium meum, *
   portio mea in terra viva
   tentium."
8. Intende ad deprecationem meam, *
   quia humilias sum
9. Libera me a persequentiibus me, *
   quia confortati sunt super me.
10. Educ de custodia animam meam *
    ad confitendum nomini tuo ;
11. me circumdederunt iusti, *
    cum retribueris mihi ".
12. Gloria Patri, et Filio, *
    et Spiritui Sancto.
13. Sicut erat in principio, et nunc, et semper, *
    et is saecula saeculorum. Amen.

Antiphon.

T

U es re-fi-gi- um me- um, Do-mi-ne, por-ti- o me-

a in ter-ra vi-ven-ti- um.

3 Ant.

IV A.

H

U-mi- li- a vit se-met- ip-sum Do-mi-nus Ie-sus, pro-

pter quod et De- us ex-al- ta vit il- lum in sae-cu-

la.

Canticum.

Phil 2 : 6-11.

C

Hris-tus Iesus, cum in forma De- i es-set, * non rapinam

Firm trust in the Lord

7. I cry out to you, O Lord; I say, “You are my refuge,
   my portion in the land of the living.”
8. Listen to my plea for help,
   for I am in desperate straits.
9. Rescue me from those who seek to persecute me,
   for they are too strong for me.
10. Set me free from my prison,
    so that I may praise your name.
11. Then the righteous will assemble around me
    because of your great generosity to me.
12. Glory be to the Father and to the Son
    and to the Holy Spirit.
13. As it was in the beginning, is now, and ever shall be,
    world without end. Amen.

Ant. You are my refuge, O Lord, my portion in the land of the living.

3 Ant. The Lord Jesus humbled Himself; therefore God has highly
   exalted Him for ever.

Christ, the Servant of God

Canticle: Phil 2:6-11

1. Though He was in the form of God,
   Jesus did not count equality with God a thing to be grasped,