

January I
THE OCTAVE DAY
OF THE NATIVITY OF THE LORD

ENTRANCE ANTIPHON

*Salve, sancta Parens.
Sedulius*

- i -

2. D
HAIL, ho- ly Moth-er, * who gave birth to the King

who rules heav- en and earth for ev- er.

- ii -

2. D
HAIL, ho- ly Moth- er, * who gave birth to the King

who rules heav-en and earth for ev- er.

Or :

2. D
HAIL, ho- ly Moth-er, * who gave birth to the King

who rules heav-en and earth for ev- er.

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Eructavit cor meum verbum bonum. Ps 44 : 2

∇ 1
MY heart o- ver-flows with a good-ly theme; * to
the king I must speak the song that I have made.

Et concupiscet rex speciem tuam. Ps 44 : 12

∇ 2
THE king shall great-ly de- sire your beau- ty, * for
he is the Lord your God, and him they shall a- dore.

Gloria Patri, et Filio, et Spiritui Sancto.

∇ 3
GLo- ry be to the Father, and to the Son, and to the
Ho- ly Spir- it. * As it was in the beginning, is now, and
ev- er shall be, world with- out end. A- men. *Ant.*

January I
I

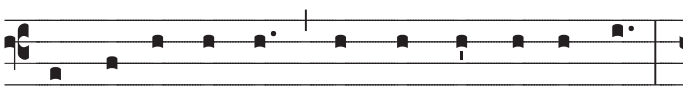
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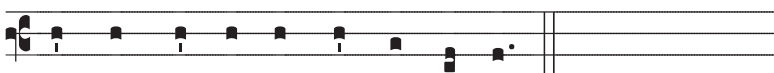
ENTRANCE ANTIPHON

Salve, sancta Parens.
Sedulius

- iii -

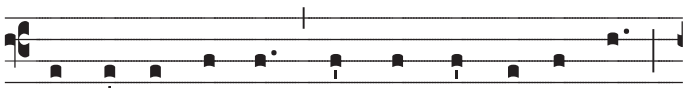
2. D 

HAIL, ho- ly Moth-er, * who gave birth to the King



who rules heav-en and earth for ev- er.

- iv -

2. D 


HAIL, ho- ly Moth-er, * who gave birth to the King



who rules heav-en and earth for ev- er.

VERSES

Eructavit cor meum verbum bonum. Ps 44

2. D 

1. My heart overflows with noble | **words**.
 To the king I address the song | *I have made*,
 my tongue as | **nim-ble**
 as the pen | *of a scribe. Ant.*
2. Listen, O daughter ; / pay heed and give | **ear** :
 forget your own people and your | *fa-ther's house*.
 So will the king desire your | **beau-ty**.
 He is your lord, / pay hom- | *age to him. Ant.*
3. And the daughter of Tyre shall come with | **gifts** ;
 the richest of the people shall | *seek your fa-vor*.
 The daughter of the king is clothed with | **splen-dor** ;
 her robes are thread- | *ed with gold. Ant.*
4. In fine clothing she is led to the | **king** ;
 behind her are her maiden companions, | *brought to you*.
 They are escorted amid gladness and | **joy** ;
 they pass within the palace | *of the king. Ant.*
5. Sons will be yours to succeed your | **fa-thers** ;
 you will make them rulers over | *all the earth*.
 I will make your name forever re- | **mem-bered**.
 Thus the peoples will praise you from | *age to age. Ant.*
6. Glory be to the Father, and to the | **Son**,
 and to the | *Holy Spirit*.
 As it was in the beginning, is now, and ever **shall be**,
 world without | *end. Amen. Ant.*

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ENTRANCE ANTIPHON.

Lux fulgebit.
Cf. Isaiah 9: 1. 5; Lk 1: 33

- i -

8. G

TO-day * a light will shine up- on us, for the Lord
is born for us; and he will be called Won-drous God,
Prince of peace, Father of fu-ture a- ges: and his reign
will be with-out end.

- ii -

8. G

TO-day a light will shine up- on us, * for the Lord
is born for us; and he will be called Wondrous God,
Prince of peace, Fa-ther of fu-ture a- ges: and his reign
will be with-out end.

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VERSES *Dominus regnavit, decorem indutus est. Ps 92: 1*

¶ 1

THE Lord is king, he is clothed with beau-ty, * robed
is the Lord and girt a-bout with strength. *Or*: strength.

Use the first ending when returning to the antiphon or verse that begins on Sol.
Use the second ending when returning to the first antiphon that begins on Re.

Etenim firmavit orbem terræ. Ps 92: 1-2

¶ 2

FOR he has es- tablished the world, which shall not
be moved. * Your throne is prepared from of old; you are
ev- er- last- ing. *Or*: -ing.

Gloria Patri, et Filio, et Spiritui Sancto.

¶ 3

GLO-RY be to the Father, and to the Son, and to the
Ho- ly Spir- it. * As it was in the be- ginning, is now, and
ev- er shall be, world with- out end. A- men. *Or*: -men.

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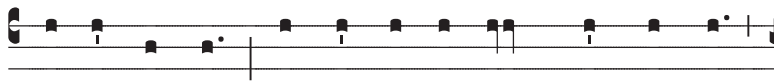
Lux fulgebit.

Cf. Isaiah 9: 1. 5; Lk 1: 33

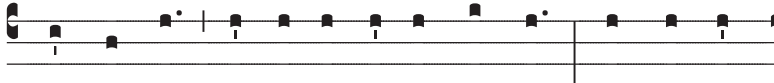
- iii -

8. G 

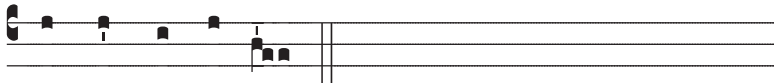
TO-day a light will shine up- on us, * for the Lord



is born for us; and he will be called Wondrous God,

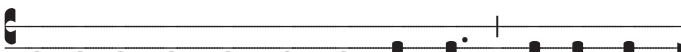


Prince of peace, Fa-ther of fu-ture a- ges: and his reign

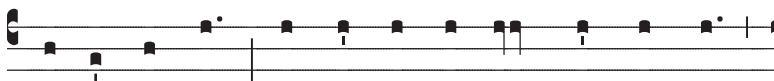


will be with-out end.

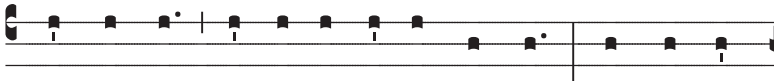
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8. G 

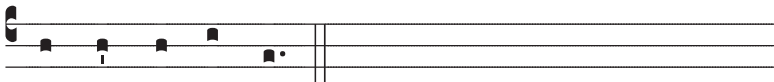
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is born for us; and he will be called Wondrous God,



Prince of peace, Fa-ther of fu-ture a- ges: and his reign




will be with-out end.

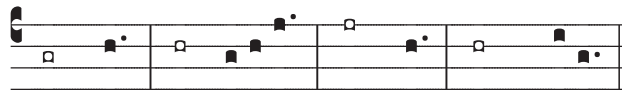
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VERSES

Dominus regnavit, decorem indutus est. Ps 92

8. G 

1. The Lord is king, with majesty enrobed.
 The Lord has robed himself *with might*;
 he has girded himself *with power*. *Ant.*
2. The world you made firm, / not to be **moved**;
 your throne has stood firm *from of old*.
 From all eternity, O Lord, *you are*. *Ant.*
3. The floods have lifted up, O **Lord**,
 the floods have lifted *up their voice*;
 the floods have lifted up *their thunder*. *Ant.*
4. Greater than the roar of mighty **waters**,
 more glorious than the surgings *of the sea*,
 the Lord is glorious *on high*. *Ant.*
5. Truly your decrees are to be **trusted**.
 Holiness is fitting *to your house*,
 O Lord, until the end of **time**. *Ant.*



6. Glory be to the Father, and to the **Son**,
 and to the *Holy Spirit*.
 As it was in the beginning, is now, and ever **shall** be,
 world without end. *Amen*. *Ant.*

January 1

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January I
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OFFERTORY ANTIPHON

Felix namque es.

- i -

f
FOR you are hap- py, * O Vir- gin Mar- y, and most
worth- y of all praise: because from you a- rose the
sun of Jus- tice, Christ our God.

- ii -

f
FOR you are hap- py, * O Vir- gin Mar- y, and most
worth- y of all praise: because from you a- rose the
Sun of Jus- tice, Christ our God.

Cantate Domino canticum novum. Ps 97 : 1

1
O sing a new song to the Lord, for he has worked
won- ders. * His right hand and his ho- ly arm have wrought
sal- va- tion.

Recordatus est misericordiae suae. Ps 97 : 3

2
HE has remembered his mer- cy and truth toward the
house of Is- ra- el. * All the ends of the earth have seen
the sal- va- tion of our God.

Gloria Patri, et Filio, et Spiritui Sancto.

3
GLo- ry be to the Father, and to the Son, and to the
Ho- ly Spir- it. * As it was in the beginning, is now, and
ev- er shall be, world with- out end. A- men.

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OFFERTORY ANTIPHON

Felix namque es.


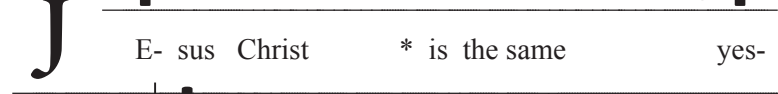
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I. f

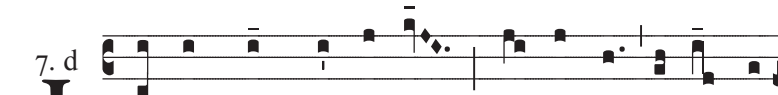
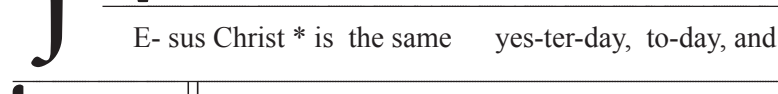
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COMMUNION ANTIPHON *Iesus Christus heri et hodie.*
Heb 13:8

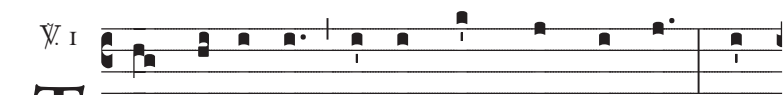
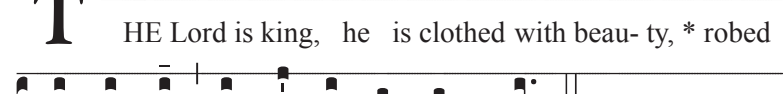
- i -

7. d 
E- sus Christ * is the same yes-

ter- day, to- day, and for- ev- er.

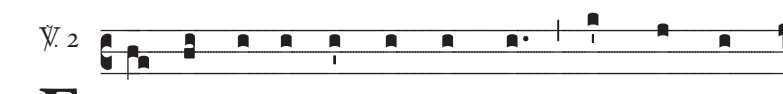
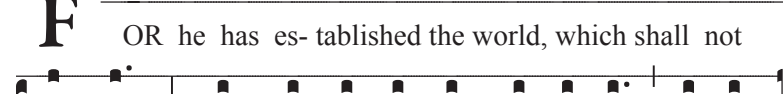
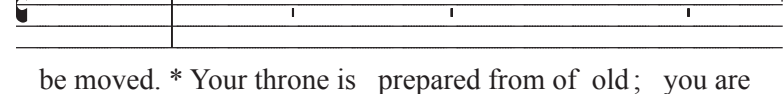
- ii -

7. d 
E- sus Christ * is the same yes-ter-day, to-day, and

for- ev- er.


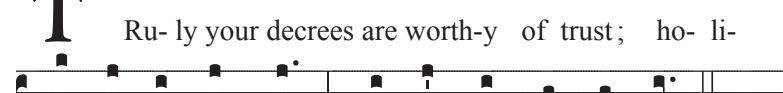
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Ps. 1 
THE Lord is king, he is clothed with beau- ty, * robed

is the Lord and girt a- bout with strength.

Etenim firmavit orbem terræ. Ps 92 : 1-2

Ps. 2 
FOR he has es- tablished the world, which shall not

be moved. * Your throne is prepared from of old; you are

ev- er- last- ing.

Testimonia tua credibilia sunt nimis. Ps 92 : 5

Ps. 3 
Ru- ly your decrees are worth-y of trust; ho- li-

ness be- fits your house, * O Lord, for length of days.

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COMMUNION ANTIPHON *Jesus Christus heri et hodie.*
Heb 13:8

- iii -

7. c

J E- sus Christ is the same * yes-ter- day, to- day,
 and for- ev- er.

- iv -

7. d

J E- sus Christ is the same * yes-ter- day, to- day,
 and for- ev- er.

VERSES *Cantate Domino canticum novum. Psalm 97*

7. c

7. d

1. O sing a new song *to the Lord*,
 for he has *worked wonders*.
 His right hand and his *holy arm*
 have brought *salvation*. *Ant.*
2. The Lord has made known *his salvation*,
 has shown his deliverance to *the nations*.
 He has remembered his *merciful love*
 and his truth for the house *of Israel*. *Ant.*
3. All the ends of the *earth have seen*
 the salvation of *our God*.
 Shout to the Lord, *all the earth* ;
 break forth into *joyous song*. *Ant.*
4. Sing psalms to the Lord *with the harp*,
 with the harp and the sound *of song*.
 With trumpets and the sound *of the horn*,
 raise a shout before the King, *the Lord*. *Ant.*
5. Let the rivers *clap their hands*,
 and the hills ring out *their joy*
 at the presence of the Lord, *for he comes*,
 he comes to judge *the earth*. *Ant.*
6. Glory be to the Father, and *to the Son*,
 and to the *Holy Spirit*.
 As it was in the beginning, is now, and *ever shall be*,
 world without end. *Amen. Ant.*