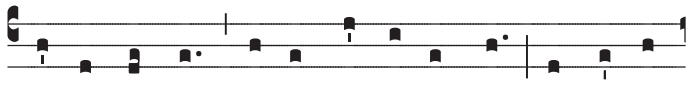
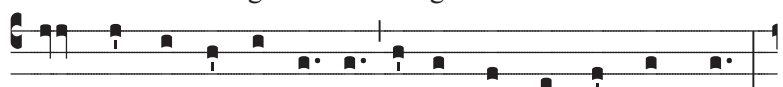
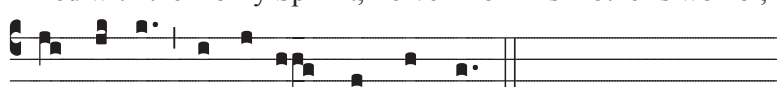


24 June. The Nativity of Saint John the Baptist. Vigil

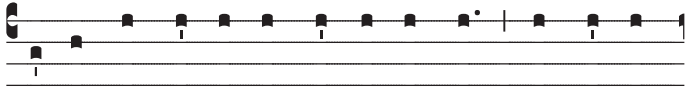
ENTRANCE ANTIPHON *Hic erat magnus coram Domino.*
Lk 1 : 15. 14



- i -

8. G 

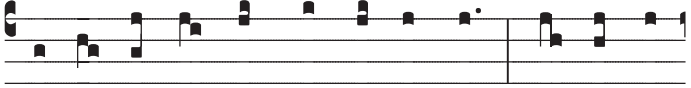
HE will be great * in the sight of the Lord and will be

 filled with the Ho- ly Spir- it, e-ven from his mother's womb ;

 and man-y will re-joice at his birth.

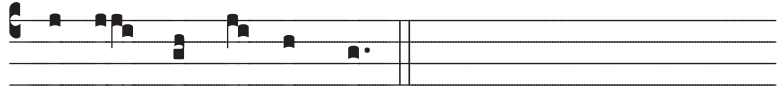
- ii -

8. G 


HE will be great in the sight of the Lord * and will be

 filled with the Ho- ly Spir- it, e-ven from his mother's womb ;

 and man-y will rejoice at his birth.

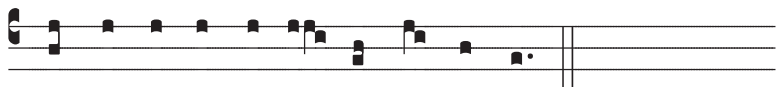
VERSES *Bonum est confiteri Domino. Psalm 91 : 2*

℣. 1 

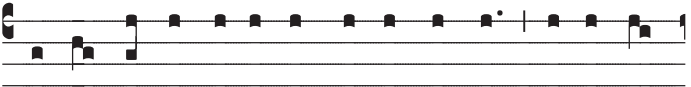
IT is good to give praise to the Lord, * and to sing

 to your name, O Most High.

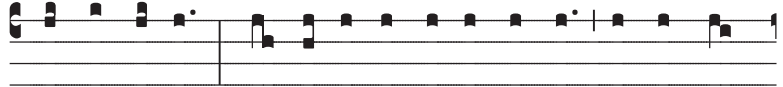
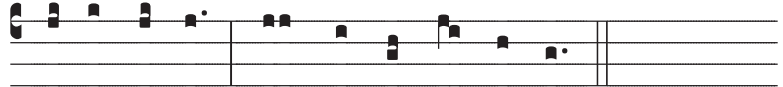
Iustus ut palma florebit. Psalm 91 : 13

℣. 2 

THE just man shall flour-ish like the palm tree, * like

 a ce- dar of Leb- a- non shall he grow

Gloria Patri, et Filio, et Spiritui Sancto.

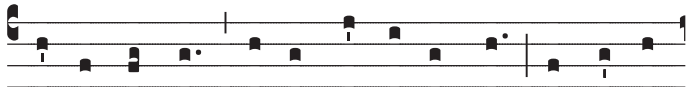
℣. 3 

GLO-RY be to the Father, and to the Son, and to the

 Ho- ly Spir-it. * As it was in the be-ginning, is now, and

 ev- er shall be, world with-out end. A-men.


24 June. The Nativity of Saint John the Baptist. Vigil

ENTRANCE ANTIPHON *Hic erat magnus coram Domino.*
Lk 1 : 15. 14

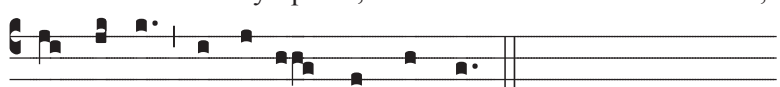
- iii -

8. G 

HE will be great * in the sight of the Lord and will be

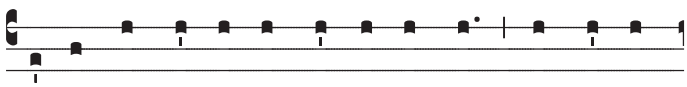


filled with the Ho- ly Spir- it, e-ven from his mother's womb ;




and man-y will re-joice at his birth.


- iv -

8. G 

HE will be great in the sight of the Lord * and will be



filled with the Ho- ly Spir- it, e-ven from his mother's womb ;



and man-y will rejoice at his birth.

VERSES

Bonum est confiteri Domino. Psalm 91

8. G 

1. It is good to give thanks to the **Lord**,
to make music to your name, *O Most High*,
to proclaim your mercy in the **morning**,
and your truth in the watches of the **night**. *Ant.*
2. You have gladdened me, O Lord, by your **deeds** ;
for the work of your hands I *shout for joy*.
O Lord, how great are your **works** !
How deep are your **designs** ! *Ant.*
3. To me you give the wild ox's **strength** ;
you have poured out on me *precious oil*.
The just will flourish like the **palm tree**,
and grow like a Lebanon **cedar**. *Ant.*
4. Planted in the house of the **Lord**,
they will flourish in the courts *of our God*,
to proclaim that the Lord is **upright**.
In him, my rock, there is no **wrong**. *Ant.*
5. Glory be to the Father, and to the **Son**,
and to the *Holy Spirit*.
As it was in the beginning, is now, and ever **shall be**,
world without end. **Amen**. *Ant.*

24 June. The Nativity of Saint John the Baptist. Vigil

OFFERTORY ANTIPHON *Gloria et honore coronasti eum.*
Ps 8 : 6-7

- i -

I. f

YOU have crowned him * with glo- ry and hon- or,
and have set him, O Lord, o- ver the works of your hands.

- ii -

I. f

YOU have crowned him with glo- ry and hon- or, *
and have set him, O Lord, o- ver the works of your hands.

VERSES *Domine, Dominus noster. Ps 8 : 2*

V. 1

O Lord, our Lord, how ma- jes- tic * is your name
through all the earth.

Minuisti eum paulo minus ab angelis. Ps 8 : 6

V. 2

YOU have made him lit- tle low- er than the an- gels ; *
with glo- ry and hon- or you crowned him.

Gloria Patri, et Filio, et Spiritui Sancto.

V. 3

GLO-ry be to the Father, and to the Son, and to the
Ho- ly Spir- it. * As it was in the be- gin- ning, is now, and
ev- er shall be, world with- out end. A- men.

24 June. The Nativity of Saint John the Baptist. Vigil

OFFERTORY ANTIPHON *Gloria et honore coronasti eum.*
Ps 8 : 6-7

- i -

I. f

YOU have crowned him * with glo-ry and hon- or,

and have set him, O Lord, o- ver the works of your hands.

- ii -

I. f

YOU have crowned him with glo-ry and hon- or, *

and have set him, O Lord, o- ver the works of your hands.

VERSES

Domine, Dominus noster. Psalm 8

I. f

1. O Lord, our Lord, how majestic is your name through *all the earth* !
 From the mouths of children and of **babes** you fashioned praise to *foil your enemy*. *Ant.*
2. When I see the heavens, the work of your **fingers**, the moon and the stars which *you arranged*, what is man that you should keep him in **mind**, the son of man that you *care for him* ? *Ant.*
3. Yet you have made him little lower than the **angels** ; with glory and honor *you crowned* him, gave him power over the works of your **hands** : you put all things under *his feet*. *Ant.*
4. All of them, sheep and **oxen**, yes, even the cattle *of the fields*.
 O Lord, our Lord, how majestic is your name through *all the earth* ! *Ant.*
5. Glory be to the Father, and to the **Son**, and to the *Holy Spirit*.
 As it was in the beginning, is now, and ever **shall** be, world without *end*. **Amen**. *Ant.*

24 June. The Nativity of Saint John the Baptist. Vigil

COMMUNION ANTIPHON. *Benedictus Dominus Deus Israel.*
Luke 1 : 68

- i -

6. F

B LESS-ed be * the Lord, the God of Is- ra- el !
 He has vis- it- ed his peo- ple and redeemed them.

VERSES *Et erexit cornu salutis nobis. Luke 1 : 69*

∇ 1

A ND has raised up for us a horn of sal- va- tion, * in
 the house of Da- vid his ser- vant.

Sicut locutus est per os sanctorum. Luke 1 : 70

∇ 2

A S he spoke by the mouth of his ho- ly ones, * the
 prophets from of old.

Sicut locutus est per os sanctorum. Luke 1 : 70

∇ 3

A S he spoke by the mouth of his ho- ly ones, * the
 pro- phets from of old :

Salutem ex inimicis nostris. Luke 1 : 71

∇ 4

S AL- va- tion from our en- e- mies * and from the
 hand of all who hate us,

Ad faciendam misericordiam cum patribus nostris. Luke 1 : 72

∇ 5

T O per- form the mer- cy to our fa- thers * and to re-
 mem- ber his ho- ly cov- e- nant,

Iusiurandum, quod iuravit ad Abraham. Luke 1 : 73

∇ 6

T HE oath, which he swore to A- bra- ham our fa- ther, *
 that he would grant to us,

Ut sine timore, de manu inimicorum nostrorum. Luke 1 : 74

7
THAT be-ing de-liv-ered from the hand of our en-emies, * we might serve him with-out fear,

In sanctitate et iustitia coram ipso. Luke 1 : 75

8
IN ho-li-ness and jus-tice be-fore him, * all our days.

Et tu, puer, propheta Altissimi vocabitur. Luke 1 : 76

9
AND you, O child, shall be called the pro-phet of the Most High, * for you shall go be-fore the face of the Lord to pre-pare his ways,

Ad dandam scientiam salutis plebi eius. Luke 1 : 77

10
TO give knowledge of sal-va-tion to his peo-ple, *

un- to the re-mis-sion of their sins,

Per viscera misericordiae Dei nostri. Luke 1 : 78

11
BEcause of the compassionate kindness of our God, * in which the O-ri-ent from on high has vis-it-ed us,

Illuminare his qui in tenebris et in umbra mortis. Luke 1 : 79

12
TO en-light-en those who sit in darkness, † and in the shadow of death, * to direct our feet in- to the way of peace.



Gloria Patri, et Filio, et Spiritui Sancto.

3
GLO-ry be to the Father, and to the Son, and to the Ho-ly Spir-it. * As it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A- men.

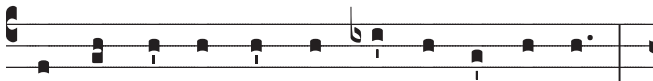

24 June. The Nativity of Saint John the Baptist. Vigil

COMMUNION ANTIPHON. *Benedictus Dominus Deus Israel.*
Luke 1 : 68

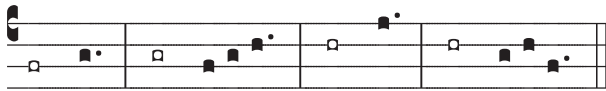
- ii -

6. F 
B LESS-ed be * the Lord, the God of Is- ra- el !

 He has vis- it- ed his peo- ple and redeemed them.

- iii -

6. F 
B LESS-ed be the Lord, the God of Is- ra- el ! *

 He has vis- it- ed his peo- ple and redeemed them.

VERSES *Benedictus Dominus Deus Israel. Luke 1 : 68-79*

6. F 

1. He has raised up for us a mighty **savior**,
 born of the house of his *servant* **David**.
 Through his holy prophets he promised of **old**
 that he would save us *from our enemies*. *Ant.*
2. He promised to show mercy to our **fathers**
 and to remember his *holy covenant*.
 This was the oath he **swore**
 to our *father Abraham*. *Ant.*
3. To set us free from the hands of our **enemies**,
 free to worship him *without fear*,
 holy and righteous in his **sight**
 all the days *of our life*. *Ant.*
4. You, my child, shall be called /
 the prophet of the Most **High** ;
 for you will go before the Lord to *prepare his way*.
 to give his people knowledge of salvation
 by the forgiveness *of their sins*. *Ant.*
5. In the tender compassion of our **God**
 the dawn from on high shall *break upon* us,
 to shine on those who dwell in darkness
 and the shadow of **death**,
 and to guide our feet into the *way of peace*. *Ant.*
6. Glory be to the Father, and to the **Son**,
 and to the *Holy Spirit*.
 As it was in the beginning, is now, and ever **shall be**,
 world without end. **Amen**. *Ant.*

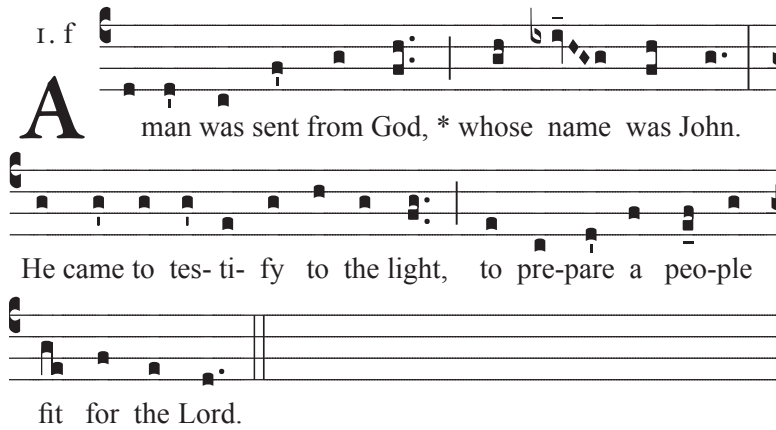
24 June. The Nativity of Saint John the Baptist.
At the Mass During the Day

ENTRANCE ANTIPHON

*Fuit homo missus a Deo.
 John 1 : 6-7 ; Luke 1 : 17*

- i -

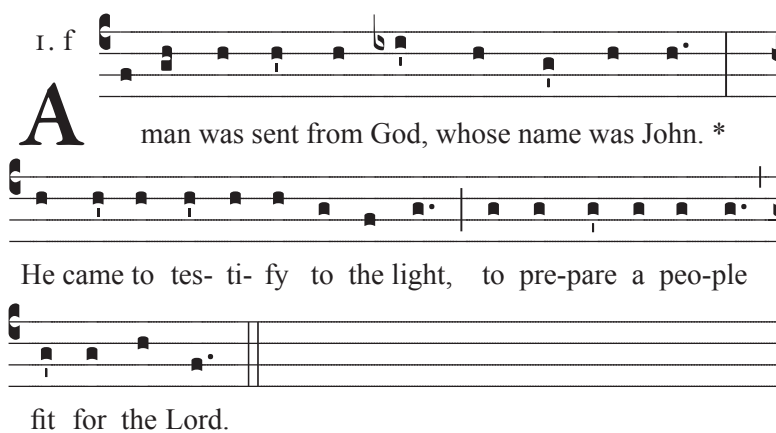
I. f



A man was sent from God, * whose name was John.
 He came to tes-ti-fy to the light, to pre-pare a peo-ple
 fit for the Lord.

- ii -

I. f

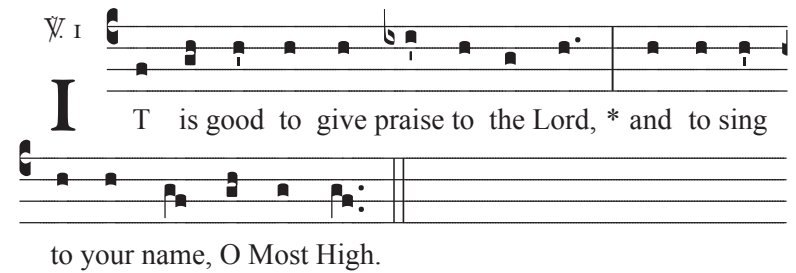


A man was sent from God, whose name was John. *
 He came to tes-ti-fy to the light, to pre-pare a peo-ple
 fit for the Lord.

VERSES

Bonum est confiteri Domino. Psalm 91 : 2

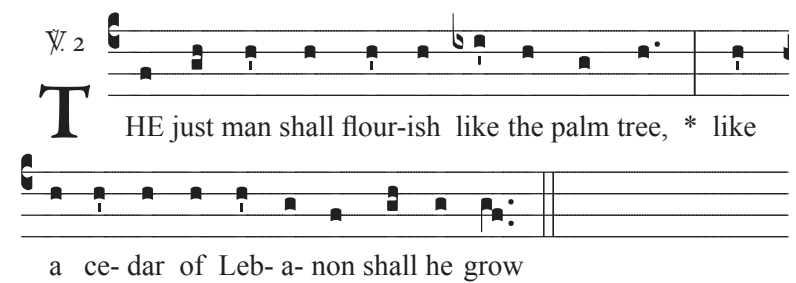
V. 1



IT is good to give praise to the Lord, * and to sing
 to your name, O Most High.

Iustus ut palma florebit. Psalm 91 : 13

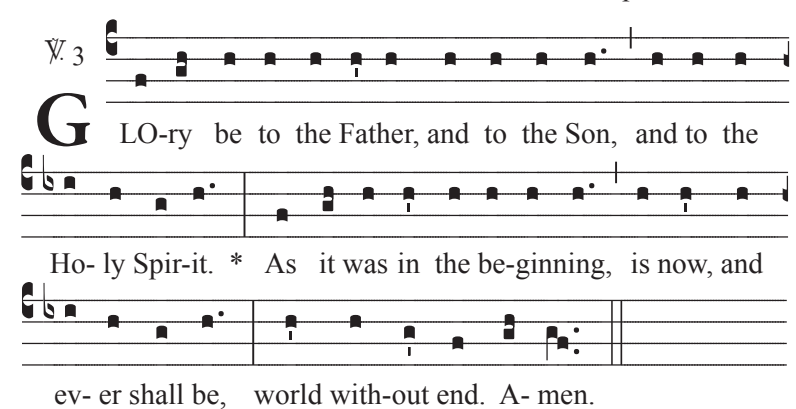
V. 2



THE just man shall flour-ish like the palm tree, * like
 a ce-dar of Leb-a-non shall he grow

Gloria Patri, et Filio, et Spiritui Sancto.

V. 3



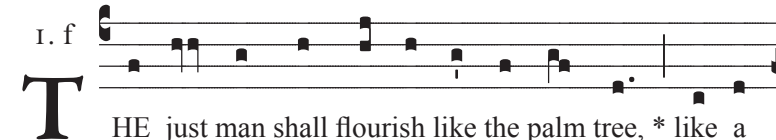
GLO-ry be to the Father, and to the Son, and to the
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 ev-er shall be, world with-out end. A- men.

24 June. The Nativity of Saint John the Baptist.
At the Mass During the Day

OFFERTORY ANTIPHON *Iustus ut palma florebit.*
Psalm 91 : 13

- i -

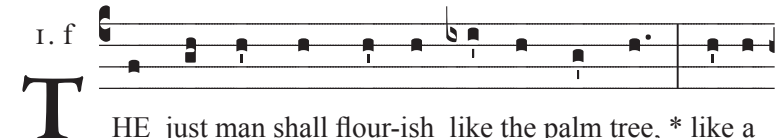
I. f



T HE just man shall flourish like the palm tree, * like a
 ce-dar of Leb- a- non shall he grow.

- ii -

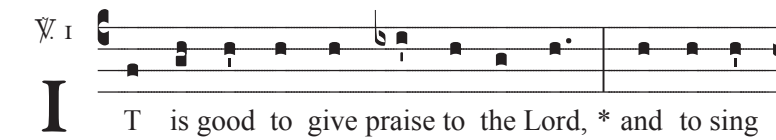
I. f



T HE just man shall flour-ish like the palm tree, * like a
 ce-dar of Leb- a- non shall he grow.

VERSES *Bonum est confiteri Domino. Psalm 91 : 2*

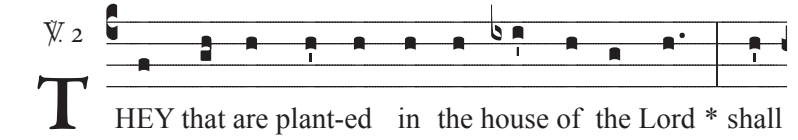
♩. 1



I T is good to give praise to the Lord, * and to sing
 to your name, O Most High.

Plantati in domo Domini. Psalm 91 : 14

♩. 2



T HEY that are plant-ed in the house of the Lord * shall
 flour-ish in the courts of the house of our God.

VERSES *Bonum est confiteri Domino. Psalm 91*

I. f




1. It is good to give thanks to the **Lord**,
 to make music to your name, *O Most High*,
 to proclaim your mercy in the **morning**,
 and your truth in the watches *of the night*. *Ant.*
2. You have gladdened me, O Lord, by your **deeds** ;
 for the work of your hands I *shout for joy*.
 O Lord, how great are your **works** !
 How deep are *your designs* ! *Ant.*
3. To me you give the wild ox's **strength** ;
 you have poured out on me *precious oil*.
 The just will flourish like the **palm tree**,
 and grow like a *Lebanon cedar*. *Ant.*
4. Planted in the house of the **Lord**,
 they will flourish in the courts *of our God*,
 to proclaim that the Lord is **upright**.
 In him, my rock, there *is no wrong*. *Ant.*
5. Glory be to the Father, and to the **Son**,
 and to the *Holy Spirit*.
 As it was in the beginning, is now, and ever **shall be**,
 world without *end*. **Amen**. *Ant.*


24 June. The Nativity of Saint John the Baptist.
At the Mass During the Day

COMMUNION ANTIPHON. *Per viscera misericordiae Dei nostri.*
Luke 1 : 78

- i -


6. F 

T Hrough the ten-der mer-cy * of our God, the




Dawn from on high will vis- it us.

- ii -

6. F 

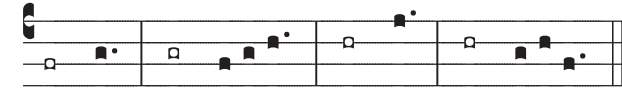
T Hrough the ten-der mer-cy of our God, * the



Dawn from on high will vis- it us.

Chant verses above, pp. 5 ff.

VERSES *Benedictus Dominus Deus Israel. Luke 1 : 68-79*



1. Blessed be the Lord, the God of **Israel** ;
 he has come to his people and *set them free*.
 He has raised up for us a mighty **savior**,
 born of the house of his *servant David*. *Ant.*
2. He promised to show mercy to our **fathers**
 and to remember his *holy covenant*.
 This was the oath he **swore**
 to our *father Abraham*. *Ant.*
3. To set us free from the hands of our **enemies**,
 free to worship him *without fear*,
 holy and righteous in his **sight**
 all the days *of our life*. *Ant.*
4. You, my child, shall be called /
 the prophet of the Most **High** ;
 for you will go before the Lord to *prepare his way*.
 to give his people knowledge of salvation
 by the forgiveness *of their sins*. *Ant.*
5. In the tender compassion of our **God**
 the dawn from on high shall *break upon* us,
 to shine on those who dwell in darkness
 and the shadow of **death**,
 and to guide our feet into the *way of peace*. *Ant.*
6. Glory be to the Father, and to the **Son**,
 and to the *Holy Spirit*.
 As it was in the beginning, is now, and ever **shall** be,
 world without end. **Amen**. *Ant.*