24 June. The Nativity of Saint John the Baptist. Vigil

**ENTRANCE ANTIPHON**

_Hic erat magnus coram Domino._

_Lk 1:15. 14_

8. G

_E will be great * in the sight of the Lord and will be_

filled with the Holy Spirit, even from his mother’s womb;

and many will rejoice at his birth.

**VERSES**

_Bonum est confiteri Domino. Psalm 91:2_

\( \text{V.1} \)

\( \text{T} \) is good to give praise to the Lord, * and to sing
to your name, O Most High.

_Iustus ut palma florebit. Psalm 91:13_

\( \text{V.2} \)

_T_ HE just man shall flourish like the palm tree, * like

a cedar of Lebanon shall he grow

_Gloria Patri, et Filio, et Spiritui Sancto._

\( \text{V.3} \)

_G_ LO-RY be to the Father, and to the Son, and to the

Holy Spirit. * As it was in the beginning, is now, and

ev-er shall be, world with-out end. A-men.
24 June. The Nativity of Saint John the Baptist. Vigil

ENTRANCE ANTIPHON  
Hic erat magnus coram Domino.  
Lk 1:15, 14

8. G

E will be great * in the sight of the Lord and will be filled with the Holy Spirit, even from his mother’s womb; and many will rejoice at his birth.

8. G

E will be great in the sight of the Lord * and will be filled with the Holy Spirit, even from his mother’s womb; and many will rejoice at his birth.

VERSES

Bonum est confiteri Domino. Psalm 91

1. It is good to give thanks to the Lord, to make music to your name, O Most High, to proclaim your mercy in the morning, and your truth in the watches of the night. Ant.

2. You have gladdened me, O Lord, by your deeds; for the work of your hands I shout for joy. O Lord, how great are your works! How deep are your designs! Ant.

3. To me you give the wild ox’s strength; you have poured out on me precious oil. The just will flourish like the palm tree, and grow like a Lebanon cedar. Ant.

4. Planted in the house of the Lord, they will flourish in the courts of our God, to proclaim that the Lord is upright. In him, my rock, there is no wrong. Ant.

5. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.
24 June. The Nativity of Saint John the Baptist. Vigil

OFFERTORY ANTIPHON  Gloria et honore coronasti eum. Ps 8: 6-7

1. f

OU have crowned him * with glory and honor,

and have set him, O Lord, over the works of your hands.

- i -

Y

2. f

OU have crowned him with glory and honor, *

and have set him, O Lord, over the works of your hands.

- ii -

Y

VERSES

Domine, Dominus noster. Ps 8: 2

V 1

O Lord, our Lord, how majestic * is your name

through all the earth.

Minuisti eum paulo minus ab angelis. Ps 8: 6

V 2

OU have made him little lower than the angels; *

with glory and honor you crowned him.

Gloria Patri, et Filio, et Spiritui Sancto.

V 3

LO-ry be to the Father, and to the Son, and to the Holy Spirit. * As it was in the beginning, is now, and

Ho-ly Spir-it. * As it was in the be-beginning, is now, and

ev-er shall be, world with-out end. A- men.
OFFERTORY ANTIPHON  

Gloria et honore coronasti eum.
Ps 8 : 6-7

1. O Lord, our Lord, how majestic
   is your name through all the earth!
   From the mouths of children and of babes
   you fashioned praise to foil your enemy. Ant.

2. When I see the heavens, the work of your fingers,
   the moon and the stars which you arranged,
   what is man that you should keep him in mind,
   the son of man that you care for him? Ant.

3. Yet you have made him little lower than the angels;
   with glory and honor you crowned him,
   gave him power over the works of your hands:
   you put all things under his feet. Ant.

4. All of them, sheep and oxen,
   yes, even the cattle of the fields.
   O Lord, our Lord, how majestic
   is your name through all the earth! Ant.

5. Glory be to the Father, and to the Son,
   and to the Holy Spirit.
   As it was in the beginning, is now, and ever shall be,
   world without end. Amen. Ant.
24 June. The Nativity of Saint John the Baptist. Vigil

COMMUNION ANTIPHON.  Benedictus Dominus Deus Israel.  Luke 1 : 68

- i -

6. F

LESS-ED be * the Lord, the God of Israel!
He has visited his people and redeemed them.

VERSES  Et erexit cornu salutis nobis. Luke 1 : 69

Ψ 1

ND has raised up for us a horn of salvation,* in the house of David his servant.

Sicut locutus est per os sanctorum. Luke 1 : 70

Ψ 2

HE spoke by the mouth of his holy ones,* the prophets from of old.

Ψ 3

A  e he spoke by the mouth of his holy ones,* the
prophets from of old:

Salutem ex inimicis nostris. Luke 1 : 71

Ψ 4

S  AL-VA- tion from our ene- mies* and from the hand of all who hate us,

Ad faciendum misericordiam cum patribus nostris. Luke 1 : 72

Ψ 5

O per-form the mer-cy to our fa-thers* and to re-
member his ho- ly cov-e- nant,

Iusiurandum, quod iuravit ad Abraham. Luke 1 : 73

Ψ 6

TH E oath, which he swore to A- bra-ham our fa-ther,* that he would grant to us,

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Ut sine timore, de manu inimicorum nostrorum. Luke 1:74

V. 7 T HAT being de-liv-ered from the hand of our em- mies, * we might serve him with-out fear,

In sanctitate et iustitia coram ipso. Luke 1:75

V. 8 I N ho- li-ness and jus-tice be-fore him, * all our days.

Et tu, puer, propheta Altissimi vocabitur. Luke 1:76

V. 9 A ND you, O child, shall be called the pro-phet of the Most High, * for you shall go be-fore the face of the Lord to pre-pare his ways,

Ad dandam scientiam salutis plebi eius. Luke 1:77

V. 10 T O give knowledge of sal-va-tion to his peo-ple, *

un-to the re-mis-sion of their sins,

Per viscera misericordiae Dei nostri. Luke 1:78

V. 11 B Ecause of the compassionate kindness of our God, *

in which the O-ri-ent from on high has vis- it-ed us,

Illuminare his qui in tenebris et in umbra mortis. Luke 1:79

V. 12 T O en-light-en those who sit in darkness, † and in the shadow of death, * to direct our feet in-to the way of peace.

Gloria Patri, et Filio, et Spiritui Sancto.

V. 3 G LO-ry be to the Father, and to the Son, and to the Ho-ly Spir-it. * As it was in the be-ginning, is now, and ev-er shall be, world with-out end. A-men.
24 June. The Nativity of Saint John the Baptist. Vigil

COMMUNION ANTIPHON.  Benedictus Dominus Deus Israel.  Luke 1 : 68

6. F  LESS-ed be * the Lord, the God of Israel!  
He has vis- it- ed his peo-ple and redeemed them.

1. He has raised up for us a mighty savior, 
born of the house of his servant David. 
Through his holy prophets he promised of old 
that he would save us from our enemies. Ant.

2. He promised to show mercy to our fathers 
and to remember his holy covenant. 
This was the oath he swore 
to our father Abraham. Ant.

3. To set us free from the hands of our enemies, 
free to worship him without fear, 
holy and righteous in his sight 
all the days of our life. Ant.

4. You, my child, shall be called / 
the prophet of the Most High; 
for you will go before the Lord to prepare his way. 
to give his people knowledge of salvation 
by the forgiveness of their sins. Ant.

5. In the tender compassion of our God 
the dawn from on high shall break upon us, 
to shine on those who dwell in darkness 
and the shadow of death, 
and to guide our feet into the way of peace. Ant.

6. Glory be to the Father, and to the Son, 
and to the Holy Spirit. 
As it was in the beginning, is now, and ever shall be, 
world without end. Amen. Ant.
24 June. The Nativity of Saint John the Baptist.

At the Mass During the Day

ENTRANCE ANTIPHON

Fuit homo missus a Deo.
John 1:6-7; Luke 1:17

1. f A man was sent from God, * whose name was John.

He came to testify to the light, to prepare a people fit for the Lord.

2. f A man was sent from God, whose name was John. *

He came to testify to the light, to prepare a people fit for the Lord.

VERSES

Bonum est confiteri Domino. Psalm 91:2

1. I T is good to give praise to the Lord, * and to sing

to your name, O Most High.

Iustus ut palma florebit. Psalm 91:13

2. T HE just man shall flourish like the palm tree, * like

a cedar of Lebanon shall he grow

Gloria Patri, et Filio, et Spiritui Sancto.

3. G LO-ry be to the Father, and to the Son, and to the

Ho- ly Spir-it. * As it was in the be-ginning, is now, and

ev- er shall be, world without end. A- men.
24 June. The Nativity of Saint John the Baptist.

At the Mass During the Day

ENTRANCE ANTIPHON

_Fuit homo missus a Deo._
_John 1: 6-7; Luke 1: 17_

- iii -

1. _f_  
A man was sent from God, * whose name was John.  

He came to _tes-ti-fy_ to the light, _to pre-pare a peo-ple_  

fit for the Lord.

- iv -

1. _f_  
A man was sent from God, whose name was John. *  

He came to _tes-ti-fy_ to the light, _to pre-pare a peo-ple_  

fit for the Lord.

V E R S E S

_Bonum est confiteri Domino. Psalm 91_

1. It is good to give thanks to the _Lord_,  
to make music to your name, _O Most High_,  
and your truth in the _watches of the night_. _Ant_.

2. You have gladdened me, _O Lord_, _by your deeds_;  
for the work of your hands I _shout for joy_.  
_O Lord_, how great are your _works_;  
How deep are your _designs_; _Ant._

3. To me you give the wild ox’s _strength_;  
you have poured out on me _precious oil_.  
The just will flourish like the _palm tree_,  
and grow like a _Lebanon cedar_. _Ant._

4. Planted in the house of the _Lord_,  
they will flourish in the courts of _our God_,  
to proclaim that the _Lord_ is _upright_.  
In him, my rock, there is _no wrong_. _Ant._

5. Glory be to the Father, and to the _Son_,  
and to the _Holy Spirit_.  
As it was in the beginning, is now, and ever _shall_ be,  
world without _end_. _Amen_. _Ant._
24 June. The Nativity of Saint John the Baptist.

At the Mass During the Day

OFFERTORY ANTIPHON

_Justus ut palma florebit._

**Psalm 91 : 13**

1. The just man shall flourish like the palm tree, * like a
cedar of Lebanon shall he grow.

**VERSES**

_Opterges Bonum est confiteri Domino. Psalm 91 : 2_

1. It is good to give thanks to the **Lord,**
to make music to your name, **O Most High,**
to proclaim your mercy in the **morning,**
and your truth in the watches of the **night.** **Ant.**

2. You have gladdened me, **O Lord,** by your **deeds**;
for the work of your hands I **shout for joy.**
O **Lord,** how great are your **works**!
How deep are your **designs**! **Ant.**

3. To me you give the wild ox’s **strength**;
you have poured out on me **precious oil.**
The just will flourish like the **palm tree,**
and grow like a **Lebanon cedar.** **Ant.**

4. Planted in the house of the **Lord,**
they will flourish in the courts of our **God,**
to proclaim that the Lord is **upright.**
In him, my rock, there is **no wrong.** **Ant.**

5. Glory be to the Father, and to the **Son,**
and to the **Holy Spirit.**
As it was in the beginning, is now, and ever **shall** be,
world without end. **Amen.** **Ant.**

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24 June. Nativity John Baptist
24 June. The Nativity of Saint John the Baptist.

At the Mass During the Day

COMMUNION ANTIPHON. Per viscera misericordiae Dei nostri. Luke 1 : 78

- i -

6. F

Through the tender mercy * of our God, the

Dawn from on high will visit us.

- ii -

6. F

Through the tender mercy of our God, * the

Dawn from on high will visit us.

Chant verses above, pp. 5 ff.

VERSES Benedictus Dominus Deus Israel. Luke 1 : 68-79

1. Blessed be the Lord, the God of Israel; he has come to his people and set them free. He has raised up for us a mighty savior, born of the house of his servant David. Ant.

2. He promised to show mercy to our fathers and to remember his holy covenant. This was the oath he swore to our father Abraham. Ant.

3. To set us free from the hands of our enemies, free to worship him without fear, holy and righteous in his sight all the days of our life. Ant.

4. You, my child, shall be called / the prophet of the Most High; for you will go before the Lord to prepare his way, to give his people knowledge of salvation by the forgiveness of their sins. Ant.

5. In the tender compassion of our God the dawn from on high shall break upon us, to shine on those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace. Ant.

6. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.