SUNDAY XXIV
THROUGH THE YEAR

‘Proper’ of the Mass
Set to Gregorian Psalm-tones
With Organ Accompaniment
by
Samuel F. Weber, O.S.B.

2005
The ‘Proper’ of the Mass
for Sundays and Solemnities of the Liturgical Year
commissioned by
Prince of Peace Catholic Church,
Taylors, SC.

2005

Acknowledgements


Translation of the Offertory Verse from *Douai-Reims version*.

Harmonizations of Latin Psalm tones adapted by the editor from the settings of Carlo Rossini in his classic work ‘*Proper of the Mass for the Entire Liturgical Year*, 1933 ff.

English tones and harmonizations by Samuel F. Weber, O.S.B.

Musical settings and compilation © 2005 Saint Meinrad Archabbey, St. Meinrad, IN 47577 U.S.A. All rights reserved.

Contact the editor:

Rev. Samuel F. Weber, O.S.B.
Box 7719
Winston-Salem, NC 27109-7719 U.S.A.
Tel. 336.758.4289
Email webersf@wfu.edu
ORGAN ACCOMPANIMENT

SUNDAY XXIV
THROUGH THE YEAR

Introit

Da pacem, Domine.                                      Cf. Eccus 36 : 18

Antiphon:

2. Give peace, O Lord, to those who wait for you and your
prophets will pro-claim you as you de-serve. * Hear
the prayers of your servant and of your peo-ple
Is- ra- el.

Chant melodies and organ harmonies arranged after traditional sources by Samuel F. Weber, O.S.B. © 2005
Saint Meinrad Archabbey, St. Meinrad, IN 47577-1010 U.S.A. All rights reserved. Email: webersf@wfu.edu
Introit

Psalm Verse

Lætatus sum.

Ps 121 : 1

2. I was glad when they said to me, “Let us go up to the Lord’s house.” * And now we have set foot within your gates, Jerusalem.
Gloria Patri:

2. Glory be to the Father, and to the Son, and to the Holy Spirit. * As it was in the beginning, is now, and ever shall be, world without end.

Amen.
Antiphon:

2. Give peace, Lord, to those who wait for you and your prophets will proclaim you as you deserve. Hear the prayers of your servant and of your people Israel.
1. I was glad when they said to me, *
   “Let us go up to the Lord’s house.”
2. And now we have set foot, *
   within your gates, O Jerusalem. (R)

3. Jerusalem, built as a city *
   with compact unity.
4. To it the tribes go up, *
   the tribes of the Lord. (R)

5. According to the decree for Israel, *
   to give thanks to the name of the Lord. (R)
6. In it are set up judgment seats, *
   seats for the house of David. (R)

7. Pray for the peace of Jerusalem! *
   May those who love you prosper!
8. May peace be within your walls, *
   prosperity in your buildings. (R)

9. Because of my relatives and friends *
   I will say, “Peace be within you.”
10. Because of the house of the Lord, our God, *
    I will pray for your good. (R)
Introit

**Metrical Psalm.**  
*Tune: Saint Columba (C.M.)*  

Ps 121

P RAY that Jerusalem may have  
Peace and felicity.  
Let them that love thee and thy peace  
Have still prosperity.

Therefore I will that peace may still  
Within thy walls remain,  
And ever may thy palaces  
Prosperity retain.

Now, for my friends’ and brethren’s sake  
‘Peace be in thee,’ I’ll say,  
And, for the house of God our Lord,  
I’ll seek thy good alway.

All glory to the Father be,  
And to his only Son:  
All praise unto the Comforter,  

*Scottish Metrical Psalter (1650)*
Responsorial Psalm (A)

Miserator et misericors Dominus.  Ps 102:8

8. The Lord is kind and merciful, slow to anger, and rich in compassion.

Verses  

Ps 102:1-2. 3-4. 9-10. 11-12

1. Bless the Lord, O my soul; *  
   and all my being, bless his holy Name.
2. Bless the Lord, O my soul, *  
   and forget not all his benefits. (R)
3. He pardons all your iniquities, *  
   heals all your ills.
4. redeems your life from destruction, *  
   he crowns you with kindness and compassion. (R)
5. He will not always chide, *  
   nor does he keep his wrath forever.
6. Not according to our sins does he deal with us, *  
   nor does he requite us according to our crimes. (R)
7. For as the heavens are high above the earth, *  
   so surpassing is his kindness toward those who fear him.
8. As far as the east is from the west, *  
   so far has he put our transgressions from us. (R)
Responsorial Psalm

Responsorial Psalm (B)
Ambulabo coram Domino. Ps 115 : 9

Refrain

2. I will walk be- fore the Lord, in the land of the liv- ing.

Responsorial Psalm (B)
Ambulabo coram Domino. Ps 115 : 9

Refrain

2. I will walk before the Lord, in the land of the living.

Psalm Tone

Verses

Ps 115 : 1-2. 3-4. 5-6. 8-9

1. I love the Lord because he has heard *
   my voice in supplication,
   Because he has inclined his ear to me *
   the day I called. (R*)

2. The cords of death encompassed me ; /
   the snares of the netherworld seized upon me ; *
   I fell into distress and sorrow.
3. And I called upon the name of the Lord, *
   “ O Lord, / save my life ! ” (R*)

4. Gracious is the Lord and just ; *
   yes, our God is merciful.
5. The Lord keeps the little ones ; *
   I was brought low, and he saved me. (R*)

6. For he has freed my soul from death, *
   my eyes from tears, / my feet from stumbling.
7. I shall walk before the Lord *
   in the land of the living. (R*)
Responsorial Psalm (C)

Surgam et ibo.                                           Lk 15 : 18

Refrain

5. I will rise and go to my father.

Psalm Tone

Verses                                           Ps 50 : 3-4. 12-13. 17. 19

1. Have mercy on me, O God, in your kindness; *
   in the greatness of your compassion wipe out my offense.
2. Thoroughly wash me from my guilt *
   and of my sin cleanse me. (R*)
3. A clean heart create for me, O God, *
   and a steadfast spirit renew within me.
4. Cast me not out from your presence, *
   and your Holy Spirit take not from me. (R*)
5. O Lord, open my lips, *
   and my mouth shall proclaim your praise.
6. My sacrifice, O God, is a contrite spirit; *
   a heart contrite and humble, O God, you will not spurn. (R*)
Alleluia

Mandatum novum.

1 or 6. I give you a new command-ment, says the Lord;

love one another as I have loved you.
Verse (B)

Mihi absit gloriari.  

Galations 6:14

1 or 6. May I never boast except in the Cross of our Lord through which the world has been crucified to me

and I to the world.

Verse (C)

Deus erat in Christo.  

2 Corinthians 5:19

1 or 6. God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation.
Offertory

Sanctificavit Moyses altare Domino. Exodus 24:4.5 (Vulg.)

4. Moses consecrated an altar to the Lord, offering

up- on it ho- lo-causts, * and sac- ri- fic-ing vic- tims:

he made an evening sacrifice to the Lord God for an

o- dor of sweet- ness, * in the sight of the child- ren of

Is- ra- el.
Sunday XXIV Through the Year

Communion (Option 1)

Quam pretiosa est.  

Ps 35 : 8

8. How much we value your mercy, God! * All mankind can
gather under your protection.
Communion (Option 2)

Calix benedictionis. Cf. 1 Corinthians 10:16

8. The cup that we bless is a communion with the blood of Christ;

and the bread that we break is a communion with the body of the Lord.
Verses

*Cantate Domino canticum novum.*

Ps 95

1. Sing to the Lord *a new song*; *
   sing to the Lord, *all you lands*.

2. Sing to the Lord; *bless his name*; *
   announce his salvation, *day after day*.

3. Tell his glory *among the nations*; *
   among all peoples, *his wondrous deeds*.

4. For great is the Lord and highly *to be praised*; *
   awesome is he, *beyond all gods*.

5. Splendor and majesty *go before* him; *
   praise and grandeur are *in his sanctuary*.

6. Give to the Lord, you families of nations, †
   give to the Lord *glory and praise*; *
   give to the Lord the glory *due his Name*.

7. Let the nations be glad and the earth rejoice ; †
   let the sea and what fills *it resound*; *
   let the plains be joyful and all *that is in them* !

8. Then shall all the trees of the forest exult †
   before the Lord, *for he comes*; *
   He shall rule the world with *justice*.

Chant melodies and organ harmonies arranged after traditional sources by Samuel F. Weber, O.S.B. © 2005 Saint Meinrad Archabbey, St. Meinrad, IN 47577-1010 U.S.A. All rights reserved. E mail : webersf@wfu.edu
A NOTE ON THE
PERFORMANCE OF THE INTROIT

The settings given here are arranged for Prince of Peace
Church, where they are performed thus:

ENTRANCE PROCESSION

1. The bell rings. All stand.
2. Celebrant and ministers begin the procession.
3. The choir sings the Introit Antiphon, Psalm Verse, Gloria
   Patri, and repeats the Introit Antiphon recto tono.

INCENSATION OF THE ALTAR AND CRUCIFIX

4. The choir is concluding the Introit as the celebrant and
   ministers reach the altar. They reverence. The celebrant
   begins to fill the thurible with incense.
5. The organ intones the chorale melody for the metrical
   hymn, playing the whole melody through once.
6. Choir and congregation sing the metrical Psalm as the
   celebrant is incensing the altar and crucifix.
   a. The whole Psalm may be sung in unison by all.
   b. The choir may alternate with the congregation, singing
      the even number verses in unison, or in four part
      harmony, a capella. This is indicated in the program.
   c. The organist may provide organ interludes. Festive
      instruments may be used on greater feasts. Varied
      hymn accompaniments are encouraged from verse to
      verse.

AT THE CHAIR

7. The celebrant concludes the incensation, and takes his
   place at the chair. The metrical Psalm concludes.
   a. The singing of the metrical Psalm is timed so as to
      conclude with the arrival of the celebrant at the chair.
   b. Some verses of the metrical Psalm may be omitted if
      they are not needed. The final verse, the Doxology, is
      always included and never omitted.
   c. The Introit covers the action of the entrance of
      celebrant and ministers and the incensation of the altar.
      The singing should not be unduly prolonged at this
      point, although it may continue a bit if necessary.

PSALM VERSES

8. Psalm verses are provided for other communities if they
   choose not to use the metrical Psalm version. As
   indicated, the Introit Antiphon is repeated after the
   verses.

ADAPTATION

9. Prince of Peace is a large church in the romanesque style
   that allows for an extended entrance rite. Smaller
   churches and communities will adapt this plan to suit their
   particular needs.