SUNDAY XXXIII THROUGH THE YEAR

‘Proper’ of the Mass

Set to Gregorian Tones
With Organ Accompaniment

by

Samuel F. Weber, O.S.B.

2005
The ‘Proper’ of the Mass
for Sundays and Solemnities of the Liturgical Year
commissioned by
Prince of Peace Catholic Church,
Taylors, SC.

2005

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Translation of the Offertory Verse based on the Douai-Reims version.

Harmonizations of Latin Psalm tones adapted by the editor from the settings of Carlo Rossini in his classic work ‘Proper’ of the Mass for the Entire Liturgical Year, 1933 ff., and from the various harmonizations of Achille Bragers.

English tones and harmonizations by Samuel F. Weber, O.S.B.

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Dicit Dominus.

Antiphon:

6. The Lord says: * my plans for you are peace and not dis-aster:

when you call to me I will listen to you, and I will bring you back to the place from which I exiled you.
6. You have favored, O Lord, your land; you have restored the well-being of Jacob.*

You have forgiven the iniquity of your people.
6. Glory be to the Father, and to the Son, and to the Holy Spirit. * As it was in the beginning, is now and ever shall be, world without end. Amen.
6. The Lord says: my plans for you are peace and not disaster:

when you call to me I will listen to you, and I will bring you back to the place from which I exiled you.
Verses

Benedixisti, Domine, terram tuam.

1. You have favored, O Lord, your land; you have restored the well-being of Jacob.
   Your have forgiven the iniquity of your people, you have pardoned all their sins. (R)

2. Restore us again, O God of our salvation, and put away your indignation toward us.
   Will you be angry with us for ever? Will you prolong your anger to all generations? (R)

3. Will you not revive us again, that your people may rejoice in you?
   Show us your steadfast love, O Lord, and grant us your salvation. (R)

4. Let me hear what God the Lord will speak, for he will speak peace to his people.
   Surely his salvation is at hand for those who fear him, that glory may dwell in our land. (R)

5. Steadfast love and faithfulness will meet; justice and peace will kiss each other.
   Faithfulness will spring up from the ground, and righteousness will look down from the sky.

6. The Lord will give what is good, and our land will yield its increase.
   Righteousness will go before him, and make his footsteps a way.

RSV, altered
Introit

*Metrical Psalm.*


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*PSALM 84 (C.M.)*

That in thee may thy people joy
Revive thou us, O Lord;
Thy great salvation manifest;
Thy blessing be outpoured.

And when thy servants hear thy voice
That speaks to us of peace,
To stray in paths of foolishness
We shall for ever cease.

To them who fear thy holy Name
Is thy redemption near,
That in our favored land again
Thy glory may appear.

Then faithfulness and mercy meet,
While law and peace embrace;
Truth like a flow’r springs from the earth;
From heav’n descends thy grace.

All glory to the Father be,
And to his only Son;
All praise unto the Comforter,
The Godhead, Three in One.

*Scottish Metrical Psalter, (1650)
Responsorial Psalm (A)

Psalm 127 : 1a

6. Blessed are those who fear the Lord.

Psalm Tone

Verses

Psalm 127 : 1-2. 3. 4-5

1. Blessed are you who fear the Lord,
   who walk in his ways!
   For you shall eat the fruit of your handiwork;
   blessed shall you be, and favored. (R)

2. Your wife shall be like a fruitful vine
   in the recesses of your home;
   your children like olive plants
   around your table. (R)

3. Behold, thus is the man blessed who fears the Lord.
   The Lord bless you from Zion:
   may you see the prosperity of Jerusalem
   all the days of your life. (R)
Responsorial Psalm (B)

Tu es, Domine.  

Ps 15 : 5. 8. 9-10. 11

Refrain

8. You are my inheritance, O Lord.

Psalm Tone

Verses  

Psalm 97 : 5-6. 7-8. 9

1. O Lord, my allotted portion and my cup, you it is who hold fast my lot. I see the Lord ever before me; with him at my right hand / I shall not be disturbed. (R)

2. Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence; because you will not abandon my soul to the netherworld, nor will you suffer your faithful one to undergo corruption. (R)

A  3. You will show me the path of life,  
   B  fullness of joys in your presence,  
   D  the delights at your right hand forever. (R)
Responsorial Psalm (C)

Venit Dominus iudicare. Cf. Psalm 97:9

Refrain

6. The Lord comes to rule the earth with justice.

Verses

Psalm 97:5-6. 7-8. 9

1. Sing praise to the Lord with the harp, with the harp and melodious song. With trumpets and the sound of the horn sing joyfully before the King, the Lord. (R)

2. Let the sea and what fills it resound, the world and those who dwell in it; let the rivers clap their hands, the mountains shout with them for joy. (R)

3. Before the Lord, for he comes, for he comes to rule the earth, he will rule the world with justice and the peoples with equity. (R)
Alleluia

8. Alleluia, alleluia, alleluia.

Or:

8. Alleluia, alleluia, alleluia.

Organ accompaniment by Carlo Rossini
Sunday XXXIII Through the Year

MODE 8

Verse (A)

Manete in me. (John 15:4a, 5b)

Remain in me as I remain in you, says the Lord. *
Whoever remains in me bears much fruit.

Verse (B)

Vigilate, omni tempore orantes. (Lk 21:36)

Be vigilant at all times and pray that you have the strength *
to stand before the Son of Man.

Verse (C)

Respiciet et levate capita vestra. (Lk 21:28)

Stand erect and raise your heads *
because your redemption is at hand.
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Offertory

Psalm 129:1.2

De profundis.

2. Out of the depths * have I cried to you, O Lord; Lord, hear my voice. Out of the depths have I cried to you, O Lord.

Quia apud Dominum.

Psalm 129:7

2. Be-cause with the Lord there is mer-cy: and with him plentiful re-dem-p-tion: * and he will redeem Israel from all his in-qui-ties. Ant. Out of the depths.

SATB setting of Verse on p. 19.

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Communion (Option 1)

*Mihi autem adhærere Deo.

Ps 72:28

1. It is good for me* to be with the Lord and to put my hope

in him.

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Sunday XXXIII Through the Year

Communion (Option 2)

Amen dico vobis, quidquid orantes petitis.  

Mk 11:23. 24

1. I tell you solemnly, * whatever you ask for in prayer, believe that you have received it, and it will be yours, says the Lord.
Verses

*Quam bonus Israel Deus.*

1. How good God is to the upright; the Lord, to those who are pure of heart.
   With you I shall always be; you have hold of my right hand. (Ant.)

2. With your counsel you guide me, and in the end you will receive me in glory.
   Whom else have I in heaven?
   When I am with you, / the earth delights me not. (Ant.)

3. Though my flesh and my heart waste away,
   God is my portion for ever.
   Those who withdraw from you perish,
   you destroy everyone who is unfaithful to you. (Ant.)

4. For me, to be near God is my good;
   to make the Lord God my refuge.
   I shall declare all your works
   in the gates of the daughter of Sion. (Ant.)
A NOTE ON THE PERFORMANCE OF THE INTROIT

The settings given here are arranged for Prince of Peace Church, where they are performed thus:

ENTRANCE PROCESSION
1. The bell rings. All stand.
2. Celebrant and ministers begin the procession.
3. The choir sings the Introit Antiphon, Psalm Verse, Gloria Patri, and repeats the Introit Antiphon recto tono.

INCENSATION OF THE ALTAR AND CRUCIFIX
4. The choir is concluding the Introit as the celebrant and ministers reach the altar. They reverence. The celebrant begins to fill thethurible with incense.
5. The organ intones the chorale melody for the metrical hymn, playing the whole melody through once.
6. Choir and congregation sing the metrical Psalm as the celebrant is incensing the altar and crucifix.
   a. The whole Psalm may be sung in unison by all.
   b. The choir may alternate with the congregation, singing the even number verses in unison, or in four part harmony, a capella. This is indicated in the program.
   c. The organist may provide organ interludes. Festive instruments may be used on greater feasts. Varied hymn accompaniments are encouraged from verse to verse.

AT THE CHAIR
7. The celebrant concludes the incensation, and takes his place at the chair. The metrical Psalm concludes.
   a. The singing of the metrical Psalm is timed so as to conclude with the arrival of the celebrant at the chair.
   b. Some verses of the metrical Psalm may be omitted if they are not needed. The final verse, the Doxology, is always included and never omitted.
   c. The Introit covers the action of the entrance of celebrant and ministers and the incensation of the altar. The singing should not be unduly prolonged at this point, although it may continue a bit if necessary.

PSALM VERSES
8. Psalm verses are provided for other communities if they choose not to use the metrical Psalm version. As indicated, the Introit Antiphon is repeated after the verses.

ADAPTATION
9. Prince of Peace is a large church in the romanesque style that allows for an extended entrance rite. Smaller churches and communities will adapt this plan to suit their particular needs.
Suggested performance practice:

3. Psalm Verse in harmony: “Because with the Lord,” p. 19, SATB a cappella (or unison with organ accompaniment)

**Offertory**

*Sustinuit anima mea.*

Psalm 129:5

2. Let your ears be attentive *to the voice of my supplication.*

**Verse. SATB**

*Quia apud Dominum misericordia.*

Psalm 129:7-8

Because with the Lord there is mercy: and with him plentiful redemption.

and he will redeem Israel from all his iniquities. **Ant. Out.**

The Antiphon is repeated. Unison with organ accompaniment.

*Based on a Harmony Psalm Tone by Carlo Rossini.*

Arranged by Samuel F. Weber, O.S.B.

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