

*Cantor* : Blessed be the great Mother of God, / Mary most **holy**. \*  
Blessed be her holy and Immaculate *Conception*.

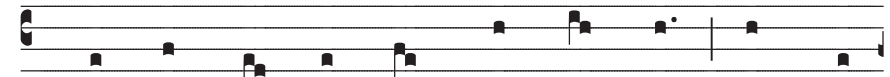
*All* : Blessed be her glorious *Assumption*. \*  
Blessed be the name of Mary, / virgin *and mother*.

*Cantor* : Blessed be Saint **Joseph**, \*  
her most *chaste spouse*.

*All* : Blessed be **God** \*  
in his angels and in *his saints*.

*Holy God, We Praise Thy Name*

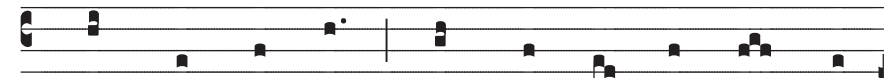
Holy God, we praise thy Name ;	Hark ! The loud celestial hymn
Lord of all, we bow before thee ;	Angel choirs above are raising ;
All on earth thy scepter 'claim ;	Cherubim and seraphim,
All in heav'n above adore thee ;	In unceasing chorus praising,
Infinite thy vast domain ;	Fill the heav'ns with sweet accord :
Everlasting is thy reign.	Holy, holy, holy Lord.



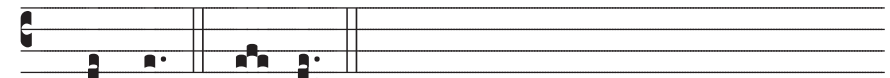
5. Ho- stem re- pél- las lón- gi- us, Pa- cém-  
6. Per te sci- á- mus da Pa- trem, Nos- cá-  
7. Gló- ri- a Pa- tri Dó- mi- no, Na- tó-



5. que do- nes pró- ti- nus: Du- ctó- re sic  
6. mus at- que Fí- li- um, Te u- tri- ús-  
7. que, qui a mór- tu- is Sur- réx- it, ac



5. te præ- vi- o, Vi- té- mus om- ne nó-  
6. que Spí- ri- tum Cre- dá- mus om- ni tém-  
7. Par- á- cli- to, In sæ- cu- ló- rum sæ-



5. xi- um.  
6. po- re.  
7. cu- la. A-men.

5. Drive far away our ghostly foe,  
And thine abiding peace bestow;  
If thou be our preventing Guide,  
No evil can our steps betide.
6. Make Thou to us the Father known,  
Teach us the eternal Son to own,  
Be this our never-changing creed:  
That thou dost from them both proceed.
7. To thee who, dead, again dost live,  
All glory, Lord, thy people give;  
Whom with the Father we adore  
And Holy Ghost for evermore. Amen.

**BENEDICTION  
OF THE MOST BLESSED SACRAMENT**

*Tantum ergo Sacramentum*



Tantum ergo Sacramentum  
Veneremur cernui ;  
Et antiquum documentum  
Novo cedat ritui ;  
Præstet fides supplementum  
Sensuum defectui.

Genitori, Genitque  
Laus et iubilatio,  
Salus, honor, virtus, quoque  
Sit et benedictio :  
Procedenti ab utroque  
Compar sit laudatio. Amen.

℣. Panem de cælo præstitisti  
eis (T. P. alleluia).  
℞. Omne delectamentum in se  
habentem (T. P. alleluia).

Therefore we, before him bending,  
This great Sacrament revere ;  
Types and shadows have their ending,  
For the newer Rite is here ;  
Faith, our outward sense, befriending,  
Makes the inward vision clear.

Glory let us give and blessing,  
To the Father and the Son ;  
Honor, might, and praise addressing,  
While eternal ages run ;  
Ever too his love confessing,  
Who from Both, with Both, is One.  
Amen.

℣. You have given them bread from  
**heaven** (P.T. alleluia).  
℞. Containing all sweetness **within** it  
(P.T. alleluia).

**Oratio**

*Oremus.*

**D**EUS, qui nobis sub sacramento mirabili, passionis tuæ memoriã reliquisti : \* tribue, quæsumus, ita nos Corporis et Sanguinis tui sacra mysteria venerari ; ut redemptionis tuæ fructum in nobis iugiter sentiamus : Qui vivis et regnas in sæcula sæculorum. ℞. Amen.

**Prayer**

*Let us pray.*

**O** God, who in this wonderful Sacrament have left us a memorial of your Passion, \* grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign for ever and ever. ℞. Amen.

**The Divine Praises**



*Cantor* : Blessed be **God**. \*  
Blessed be his holy **Name**.

*All* : Blessed be Jesus Christ, / true God and true **man**. \*  
Blessed be the Name *of* **Jesus**.

*Cantor* : Blessed be his most Sacred **Heart**. \*  
Blessed be his most Precious **Blood**.

*All* : Blessed be Jesus in the most holy Sacrament of the **Altar**. \*  
Blessed be the Holy Spirit, *the* **Paraclete**.

**INTERCESSIONS**



*Celebrant* : God the Father has gathered his Church  
in unity through Christ.  
With joy in our hearts let us **ask** him :

*All* : Send your Holy Spirit into *the Church*.

*Cantor* : You desire the unity of all Christians  
through one baptism in the **Spirit**,

*All* : make all who believe one in heart *and soul*.

*Cantor* : You desire the whole world to be filled with the **Spirit**,

*All* : help all mankind to build a world of justice *and peace*.

*Cantor* : Lord God, Father of all mankind,  
you desire to gather together your scattered children  
in unity of **faith**,

*All* : enlighten the world by the grace of the *Holy Spirit*.

*Cantor* : Through the Spirit you make all things **new**,

*All* : heal the sick, comfort the distressed, /  
give salvation *to all*.

*Cantor* : Through the Spirit you raised your Son from the **dead**,

*All* : raise up the bodies of the dead into everlasting **life**.

*Celebrant* : Our Father . . .

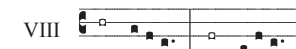
*Celebrant* : O God,  
who by the mystery of today's great feast  
sanctify your whole Church in every people and nation,  
pour out, we pray, the gifts of the Holy Spirit  
across the face of the earth \*  
and, with the divine grace that was at work  
when the Gospel was first proclaimed,  
fill now once more the hearts of believers.  
Through our Lord Jesus Christ.

*All* : Amen.

*Vespers concludes with Benediction of the Most Blessed Sacrament.*

**ANTIPHON I**

**SIT**



*Cantor* : The Spirit of the **Lord** \*  
has filled the whole world, / *alleluia*.

**Psalm 109**

**King and Priest**

*A famous Messianic Psalm. In colorful pictures, the royal psalmist paints the mission, conflict, and triumph of our Savior. We ought to pray this Psalm with sentiments of deepest devotion, homage, adoration; for Christ has applied these words of prophecy to himself.*

*Christ's reign will last until all his enemies  
are made subject to him (1 Corinthians 15 : 25)*

**Appointed King by God**

*Cantor* : The Lord's revelation to my Master : /  
" Sit on my **right** : \*  
your foes I will put *beneath your feet* . "

*All* : The Lord will wield from Sion your scepter of **power** : \*  
rule in the midst of *all your foes*.

*Cantor* : A prince from the day of your birth on the *holy mountains* ; \*  
from the womb before the dawn *I begot* you.

**Appointed Priest by God**

*All* : The Lord has sworn an oath he will not change. /  
" You are a *priest for ever*, \*  
a priest like Melchizedek of **old** . "

**Conqueror and Judge in God**

*Cantor* : The Master standing *at your right* hand \*  
will shatter kings in the day of *his great wrath*.

*All* : He shall drink from the stream *by the wayside* \*  
and therefore he shall lift *up his head*.

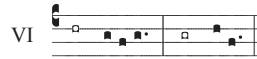
**Doxology**

*Cantor* : Glory to the Father, and *to the Son*, \*  
and to the *Holy Spirit* :

*All* : as it was in the beginning, *is now*, \*  
and will be for ever. **Amen**.

*Cantor* : The Spirit of the **Lord** \*  
has filled the whole world, / *alleluia*.

ANTIPHON 2



Cantor: Send us your strength, O God, /  
from your holy temple in Jerusalem, \*  
and perfect your work in us, / alleluia.

Psalm 113

The Israelites are delivered from the bondage of Egypt

You too left Egypt when, at Baptism, you renounced that world  
which is at enmity with God (Saint Augustine)

God and his people

Cantor: When Israel came forth from Egypt, \*  
Jacob's sons from an alien people,

All: Judah became the Lord's temple, \*  
Israel became his kingdom.

Nature's holy fear

Cantor: The sea fled at the sight: \*  
the Jordan turned back on its course.

All: the mountains leapt like rams \*  
and the hills like yearling sheep.

Cantor: Why was it, sea, that you fled, \*  
that you turned back, Jordan, on your course?

All: Mountains, that you leapt like rams, \*  
hills, like yearling sheep?

Cantor: Tremble, O earth, before the Lord, \*  
in the presence of the God of Jacob,

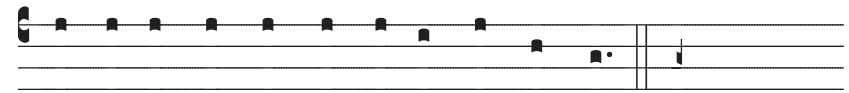
All: who turns the rock into a pool \*  
and flint into a spring of water.

Doxology

Cantor: Glory to the Father, and to the Son, \*  
and to the Holy Spirit:

All: as it was in the beginning, is now, \*  
and will be for ever. Amen.

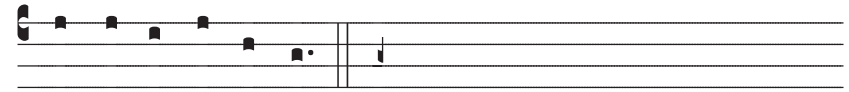
Cantor: Send us your strength, O God, /  
from your holy temple in Jerusalem, \*  
and perfect your work in us, / alleluia.



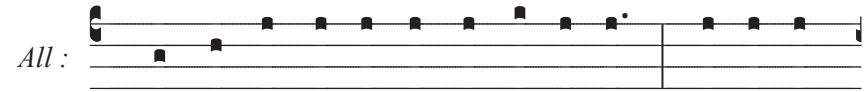
he has re-membered his promise of mer- cy,



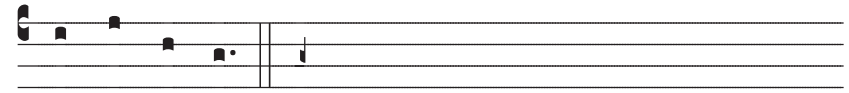
9. the prom-ise he made to our fa-thers, \* to A-bra-ham and



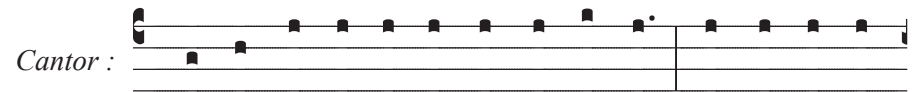
his children for ev- er.



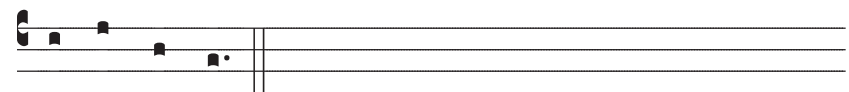
10. Glo- ry to the Fa-ther, and to the Son, \* and to the



Ho- ly Spir- it:



11. as it was in the be- gin-ning, is now \* and will be for



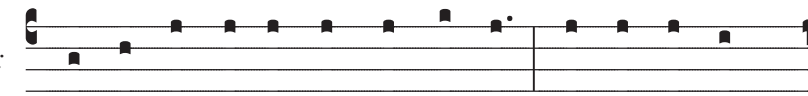
ev- er. A- men. The antiphon is repeated by the Cantor.



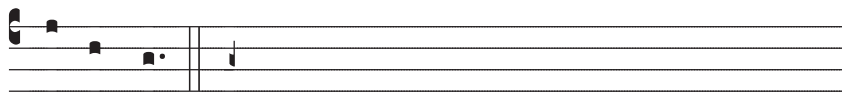
Antiphon:

Today we celebrate the feast of Pentecost, alleluia; \*  
on this day / the Holy Spirit appeared before the apostles in tongues of fire /  
and gave them his spiritual gifts.

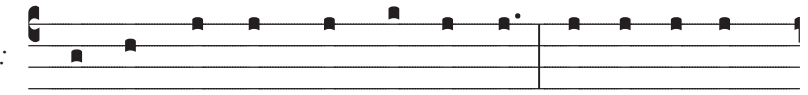
He sent them out to preach to the whole world, \*  
and to proclaim that all who believe and are baptized shall be saved, / alleluia.

All : 

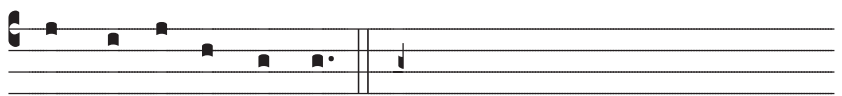
4. He has mer- cy on those who fear him \* in ev- 'ry gen-



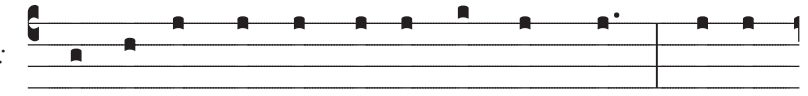
er- a- tion.

Cantor : 

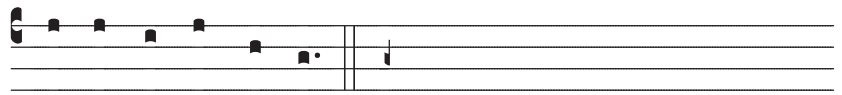
5. He has shown the strength of his arm, \* he has scattered



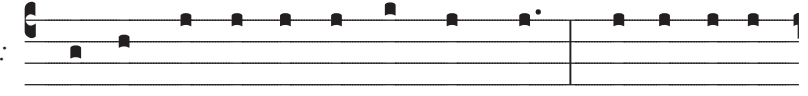
the proud in their con- ceit.

All : 

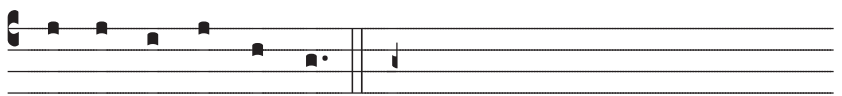
6. He has cast down the might- y from their thrones, \* and has



lift- ed up the low- ly.

Cantor : 

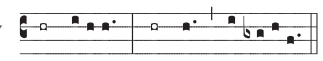
7. He has filled the hun- gry with good things, \* and the rich he



has sent a- way emp- ty.

All : 

8. He has come to the help of his ser- vant, Is- ra- el \* for

v 

ANTIPHON 3

Cantor : All were filled with the Holy **Spirit**, \*  
and they began to speak, / **alleluia**.

CANTICLE

*Apocalypse 19 : 1-7*



∩. R. Al-le-lu-ia. ∩. R. Al-le-lu-ia, al- le-lu-ia.

*The wedding of the Lamb*

Cantor : Salvation, glory, and power to our God : \*

All : R. Alleluia.

Cantor : his judgments are honest and **true**.

All : R. Alleluia, **alleluia**.

Cantor : Sing praise to our God, all you his servants, \*

All : R. Alleluia.

Cantor : all who worship him rev'rently, / *great and small*.

All : R. Alleluia, **alleluia**.

Cantor : The Lord our all-powerful God is King ; \*

All : R. Alleluia.

Cantor : let us rejoice, sing praise, and *give him glory*.

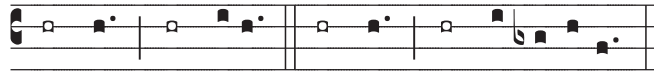
All : R. Alleluia, **alleluia**.

Cantor : The wedding feast of the Lamb has begun, \*

All : R. Alleluia.

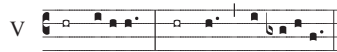
Cantor : and his bride is *prepared to welcome him*.

All : R. Alleluia, **alleluia**.



*Cantor* : Glory to the Father, and to the Son, /  
and to the Holy **Spirit** :

*All* : as it was in the beginning, is now, /  
and will be for ever. Amen.



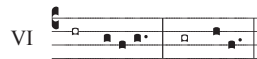
### ANTIPHON 3

*Cantor* : All were filled with the Holy **Spirit**, \*  
and they began to speak, / **alleluia**.

### READING

*Ephesians* 4:3-6

Make every effort to preserve the unity which has the Spirit as its origin and peace as its binding force. There is but one body and one Spirit, just as there is but one hope given all of you by your call. There is one Lord, one faith, one baptism; one God and Father of all, who is over all, and works through all, and is in all.



### RESPONSORY

*Cantor* : The Spirit of the Lord has filled *the whole world*, \*  
alleluia, **alleluia**.

*All* : The Spirit of the Lord has filled *the whole world*, \*  
alleluia, **alleluia**.

*Cantor* : He sustains all creation /  
and knows every word *that is spoken*, \*

*All* : alleluia, **alleluia**.

*Cantor* : Glory to the Father, and *to the Son*, \*  
and to the Holy **Spirit**.

*All* : The Spirit of the Lord has filled *the whole world*, \*  
alleluia, **alleluia**.

## CANTICLE OF MARY

**STAND**



*The Antiphon is sung by the Cantor:*

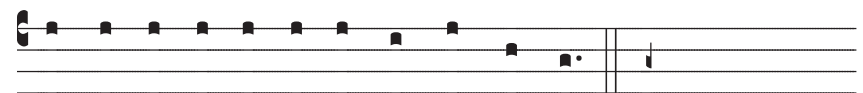
Today we celebrate the feast of Pentecost, *alleluia*; \*  
on this day / the Holy Spirit appeared before the apostles in tongues of fire /  
and gave them his *spiritual gifts*.

He sent them out to preach to the *whole world*, \*  
and to proclaim that all who believe and are baptized shall be saved, / *alleluia*.

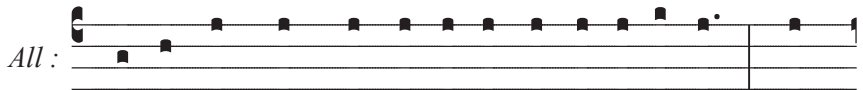
### The soul rejoices in the Lord *Luke* I : 46-55

*Cantor* : VIII G

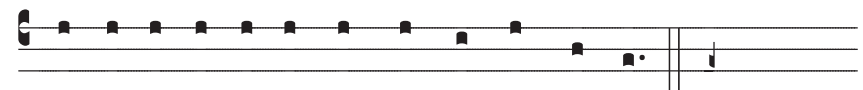
**M**Y soul proclaims the greatness of the Lord, \* and



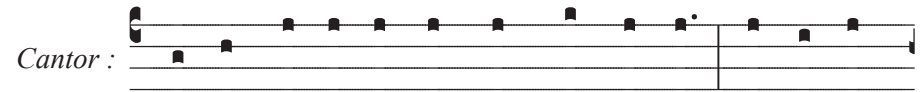
my spir- it re-joic- es in God my Sav- ior.



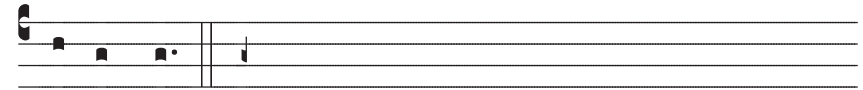
2. for he has looked with fav-or on his low-ly servant. \* From



this day all gen- er- a- tions will call me bless-ed :



3. the Al-might-y has done great things for me, \* and ho- ly



is his Name.

**EXPOSITION AND ADORATION  
OF THE MOST BLESSED SACRAMENT**

*O Salutaris Hostia*

O salutáris hóstia,  
Quæ cæli pandis óstium,  
Bella premunt hostília ;  
Da robur, fer auxiliúm.

Uni trinóque Dómino  
Sit sempitérna glória :  
Qui vitam sine término  
Nobis donet in pátria.  
Amen.

O Saving Victim opening wide  
The gate of heav'n to man below :  
Our foes press on from every side ;  
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend  
For evermore, blest One in Three ;  
O grant us life that shall not end  
In our true native land with thee.  
Amen.

*A time of silent adoration follows.*

*Prepared by*  
Fr. Samuel F. Weber, O.S.B.  
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webersfl@gmail.com

**THE OFFICE OF SUNDAY VESPERS  
PENTECOST SUNDAY**

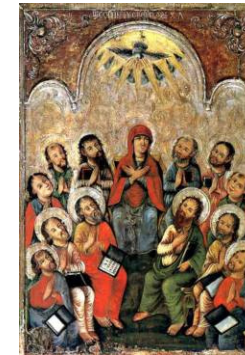
*Roman Rite.*

Ordinary Form

**CATHEDRAL OF SAINT EUGENE**

*Diocese of Santa Rosa*

2013



**OPENING VERSE**

**STAND**

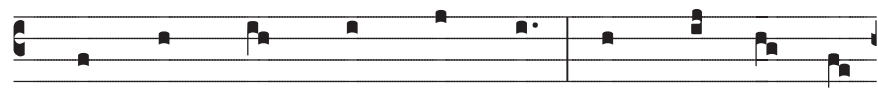
**O** God, come to my as-sistance. ℞. O Lord, make  
haste to help me. Glo- ry to the Fa-ther, and to the Son, and  
to the Ho- ly Spir- it : as it was in the be- gin- ning, is now,  
and will be for ev- er. A- men. Al- le- lu- ia.

## HYMN

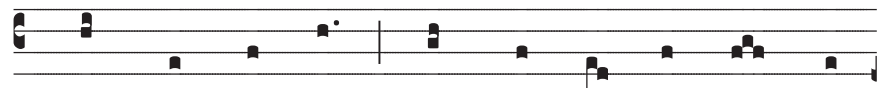
Mode VIII. Roman Use. Traditional text.



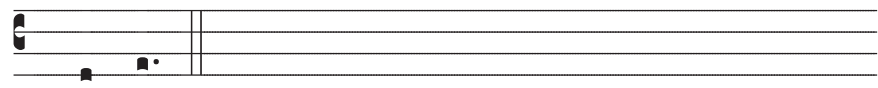
1. Ve- ni, Cre- á- tor Spí- ri- tus, Men- tes  
 2. Qui dí- ce- ris, Pa- rá- cli- tus Al- tís-  
 3. Tu sep- ti- fór- mis mú- ne- re, Dí- gi- tus  
 4. Ac- cén- de lu- men sén- si- bus, In- funde



1. tu- ó- rum ví- si- ta: Im- ple su- pér-  
 2. si- mi do- num De- i, Fons vi- vus, i-  
 3. Pa- tér- næ déx- te- ræ, Tu ri- te pro-  
 4. a- mó- rem cór- di- bus, In- fir- ma no-

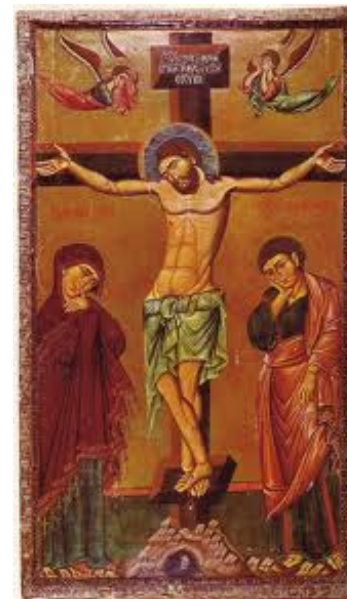


1. na grá- ti- a Quæ tu cre- á- sti péc-  
 2. gnis, cá- ri- tas, Et spi- ri- tá- lis ún-  
 3. mís- sum Pa- tris, Ser- mó- ne di- tans gut-  
 4. stri cór- po- ris Vir- tu- te fir- mans per-



1. to- ra.  
 2. cti- o.  
 3. tu- ra.  
 4. pe- ti.

- |   |   |
|---|---|
| <p>1. Come, Holy Ghost, Creator blest,<br/>                 Vouchsafe within our hearts to rest;<br/>                 Come with thy grace and heav'nly aid<br/>                 To fill the hearts which thou hast made.</p> <p>2. To thee, the Paraclete, we cry,<br/>                 To thee, the gift of God most high;<br/>                 The Fount of life, the fire of love,<br/>                 The soul's Anointing from above.</p> | <p>3. Thy sev'nfold gifts of grace are thine,<br/>                 O finger of the Hand Divine;<br/>                 True Promise of the Father thou,<br/>                 Who dost the tongue with speech endow.</p> <p>4. Thy light to ev'ry sense impart,<br/>                 And shed thy love in ev'ry heart;<br/>                 Thine own unfailing might supply<br/>                 To strengthen our infirmity.</p> |
|---|---|



### PRAYER BEFORE THE DIVINE OFFICE

Open my lips, O Lord, to praise your holy Name. Cleanse my heart of any vain, evil, or distracting thoughts. Give light to my mind and fervor to my will; enable me to recite this Office worthily, attentively, and devoutly, so that my prayer will be heard in the presence of your divine Majesty. Through Christ our Lord. Amen.

Lord, I offer you this Hour with the divine intention you had while on earth offering praises to God.

### PRAYER AFTER THE DIVINE OFFICE

Let every creature give unending praise, honor, power and glory throughout all eternity to the Most Holy and Undivided Trinity, the crucified humanity of our Lord Jesus Christ, the chaste Motherhood of Mary, the ever glorious and blessed Virgin, and to the entire assembly of saints, and may we be granted the forgiveness of our sins.

Blessed is the womb of the Blessed Virgin Mary which bore the Son of the Eternal Father. And blessed are the breasts which nursed Christ our Lord.