Cantor : Bless be the great Mother of God, / Mary most holy. *
Bless be her holy and Immaculate Conception.

All : Bless be her glorious Assumption. *
Bless be the name of Mary, / virgin and mother.

Cantor : Bless be Saint Joseph, *
her most chaste spouse.

All : Bless be God *
in his angels and in his saints.

Holy God, We Praise Thy Name

Holy God, we praise thy Name;
Lord of all, we bow before thee;
All on earth thy scepter claim;
Infinite thy vast domain;
Everlasting is thy reign.

Hark! The loud celestial hymn
Angel choirs above are raising;
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heav’ns with sweet accord:
Holy, holy, holy Lord.

5. Drive far away our ghostly foe,
And thine abiding peace bestow;
If thou be our preventing Guide,
No evil can our steps betide.

6. Make Thou to us the Father known,
Teach us the eternal Son to own,
Be this our never-changing creed:
That thou dost from them both proceed.

7. To thee who, dead, again dost live,
All glory, Lord, thy people give;
Whom with the Father we adore
And Holy Ghost for evermore. Amen.
BENEDICTION
OF THE MOST BLESSED SACRAMENT

Tantum ergo Sacraméntum
Therefore we, before him bending,
Venerémur cérnui ;
This great Sacrament revere ;
Et antiquum documéntum
Types and shadows have their ending,
Novo cedat rítui ;
For the newer Rite is here ;
Praestet fídes suppleméntum
Faith, our outward sense, befriending,
Sénsuum deféctui.
Makes the inward vision clear.

Genitóri, Genitóque
Glory let us give and blessing,
Laus et iubilátio,
To the Father and the Son ;
Salus, honor, virtus, quoque
Honor, might, and praise addressing,
Sit et benedíctio :
While eternal ages run ;
Procedénti ab utróque
Ever too his love confessing,
Compar sit laudátio. Amen.
Who from Both, with Both, is One.

Panem de cælo præstitísti eis (T. P. alleluía).
(containing all sweetness within it) (P. T. alleluia).

Oratio
Oremus.

DEUS, qui nobis sub sacraménto mirábili, passiónis tue memóriam
Qui vivís et regnas in sæcula sæculórum. Amen.
reliquísti : * tribue, quæsumus, ita nos Córporis et Sánguinis tui sacra
Qui vivís et regnas in sæcula sæculórum. Amen.
mystéria venerári ; ut redemptiónis tue fructum in nobis iúgiter sentiámus :
Qui vivís et regnas in sæcula sæculórum. Amen.

Prayer
Let us pray.

O God, who in this wonderful Sacrament have left us a memorial of
your Passion, * grant us, we pray, so to revere the sacred mysteries of
your Body and Blood that we may always experience in ourselves the fruits

The Divine Praises

Cantor : Blessed be God. *
Blessed be his holy Name.
All : Blessed be Jesus Christ, / true God and true man. *
Blessed be the Name of Jesus.

Cantor : Blessed be his most Sacred Heart. *
Blessed be his most Precious Blood.
All : Blessed be Jesus in the most holy Sacrament of the Altar. *
Blessed be the Holy Spirit, the Paraclete.
Celebrant: God the Father has gathered his Church in unity through Christ. With joy in our hearts let us ask him:
All: Send your Holy Spirit into the Church.

Cantor: You desire the unity of all Christians through one baptism in the Spirit, make all who believe one in heart and soul.
All: You desire the whole world to be filled with the Spirit, help all mankind to build a world of justice and peace.

Cantor: Lord God, Father of all mankind, you desire to gather together your scattered children in unity of faith.
All: enlighten the world by the grace of the Holy Spirit.

Cantor: Through the Spirit you make all things new, heal the sick, comfort the distressed, give salvation to all.
All: Through the Spirit you raised your Son from the dead, raise up the bodies of the dead into everlasting life.

Celebrant: Our Father . . .

Celebrant: O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ.

All: Amen.

Vespers concludes with Benediction of the Most Blessed Sacrament.
Cantor: Send us your strength, O God, / from your holy temple in Jerusalem, * and perfect your work in us, / alleluia.

Psalm 113
The Israelites are delivered from the bondage of Egypt
You too left Egypt when, at Baptism, you renounced that world which is at enmity with God (Saint Augustine)

God and his people
Cantor: When Israel came forth from Egypt, *
Jacob’s sons from an alien people,
All: Judah became the Lord’s temple, * Israel became his kingdom.

Nature’s holy fear
Cantor: The sea fled at the sight: * the Jordan turned back on its course.
All: the mountains leapt like rams * and the hills like yearling sheep.
Cantor: Why was it, sea, that you fled, * that you turned back, Jordan, on your course?
All: Mountains, that you leapt like rams, * hills, like yearling sheep?
Cantor: Tremble, O earth, before the Lord, * in the presence of the God of Jacob,
All: who turns the rock into a pool * and flint into a spring of water.

Doxology
Cantor: Glory to the Father, and to the Son, * and to the Holy Spirit:
All: as it was in the beginning, is now, * and will be for ever. Amen.

Cantor: Send us your strength, O God, / from your holy temple in Jerusalem, * and perfect your work in us, / alleluia.
Cantor: All were filled with the Holy Spirit, * and they began to speak, **alleluia.

CANTICLE

\[\text{Apocalypse 19:1-7}\]

The wedding of the Lamb

Cantor: Salvation, glory, and power to our God : *

All : \(\text{Alleluia.}\)

Cantor: his judgments are honest and true.

All : \(\text{Alleluia.}\)

Cantor: Sing praise to our God, all you his servants, *

All : \(\text{Alleluia.}\)

Cantor: all who worship him reverently, / great and small.

All : \(\text{Alleluia.}\)

Cantor: The Lord our all-powerful God is King ; *

All : \(\text{Alleluia.}\)

Cantor: let us rejoice, sing praise, and give him glory.

All : \(\text{Alleluia.}\)

Cantor: The wedding feast of the Lamb has begun, *

All : \(\text{Alleluia.}\)

Cantor: and his bride is prepared to welcome him.

All : \(\text{Alleluia.}\)
READING  

Ephesians 4:3-6

Make every effort to preserve the unity which has the Spirit as its origin and peace as its binding force. There is but one body and one Spirit, just as there is but one hope given all of you by your call. There is one Lord, one faith, one baptism; one God and Father of all, who is over all, and works through all, and is in all.

Cantor:  Glory to the Father, and to the Son, / and to the Holy Spirit:

All:  as it was in the beginning, is now, / and will be for ever. Amen.

ANTIPHON 3

Cantor:  All were filled with the Holy Spirit, * and they began to speak, / alleluia.

RESPONSORY

Cantor:  The Spirit of the Lord has filled the whole world, * alleluia, alleluia.

All:  The Spirit of the Lord has filled the whole world, * alleluia, alleluia.

Cantor:  He sustains all creation / and knows every word that is spoken, *

All:  alleluia, alleluia.

Cantor:  Glory to the Father, and to the Son, * and to the Holy Spirit.

All:  The Spirit of the Lord has filled the whole world, * alleluia, alleluia.

Cantor of the Canticle of Mary

The soul rejoices in the Lord  Luke 1:46-55

Y soul proclaims the greatness of the Lord, * and

my spirit rejoices in God my Savior.

All:  alleluia.

2. for he has looked with favor on his lowly servant. * From this day all generations will call me blessed:

Cantor:

3. the Al-might-y has done great things for me, * and holy is his Name.
O Salutaris Hostia

O Saving Victim opening wide
The gate of heav’n to man below:
Our foes press on from every side;
Thine aid supply, thy strength bestow.

Uni trinóque Dómino
Sit sempitérna glória:
Qui vitam sine término
Nobis donet in pátria.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end
In our true native land with thee.

Amen.

A time of silent adoration follows.

Opening Verse

O God, come to my assistance. By O Lord, make haste to help me. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.
HYMN

Mode VIII. Roman Use. Traditional text.

1. Ve- ni, Cre- á- tor Spí- ri- tus, Men- tes
2. Qui dí- ce- ris, Pa- rá- cli- tus Al- tís-
3. Tu sep- ti- fór- mis mú- ne- re, Di- gi- tus
4. Ac- cén- de lu- men sén- si- bus, In- funde

1. tu- ó- rum ví- si- ta: Im- ple su- pér-
2. si- mi do- num De- i, Fons vi- vus, i-
3. Pa- tér- ne dé- xe- ræ, Tu ri- te pro-
4. a- mó- rem cór- di- bus, In- fir- ma no-

1. na grá- ti- a Quæ tu cre- á- sti péc-
2. gnis, cá- ri- tas, Et spi- ri- tá- lis án-
3. mí- sum Pa- tris, Ser- mó- ne di- tans gut-
4. stri cór- po- ris Vir- tu- te fir- mans per-

1. to- ra.
2. cti- o.
3. tu- ra.
4. pe- ti.

1. Come, Holy Ghost, Creator blest,
Vouchsafe within our hearts to rest;
Come with thy grace and heav'nly aid
To fill the hearts which thou hast made.

2. To thee, the Paraclete, we cry,
To thee, the gift of God most high;
The Fount of life, the fire of love,
The soul's Anointing from above.

3. Thy sev'nfold gifts of grace are thine,
O finger of the Hand Divine;
True Promise of the Father thou,
Who dost the tongue with speech endow.

4. Thy light to ev'ry sense impart,
And shed thy love in ev'ry heart;
Thine own unfailing might supply
To strengthen our infirmity.

PRAYER BEFORE THE DIVINE OFFICE

Open my lips, O Lord, to praise your holy Name. Cleanse my heart of any vain, evil, or distracting thoughts. Give light to my mind and fervor to my will; enable me to recite this Office worthily, attentively, and devoutly, so that my prayer will be heard in the presence of your divine Majesty. Through Christ our Lord. Amen.

PRAYER AFTER THE DIVINE OFFICE

Let every creature give unending praise, honor, power and glory throughout all eternity to the Most Holy and Undivided Trinity, the crucified humanity of our Lord Jesus Christ, the chaste Motherhood of Mary, the ever glorious and blessed Virgin, and to the entire assembly of saints, and may we be granted the forgiveness of our sins.

Blessed is the womb of the Blessed Virgin Mary which bore the Son of the Eternal Father. And blessed are the breasts which nursed Christ our Lord.