

GOSPEL

Luke 2 : 1-11

A reading from the
Holy Gospel according to John

There was a wedding at Cana in Galilee,
and the mother of Jesus was there.
Jesus and his disciples were also invited
to the wedding.
When the wine ran short,
the mother of Jesus said to him,
“They have no wine.”
And Jesus said to her,
“Woman, how does your concern affect me ?
My hour has not yet come.”
His mother said to the servers,
“Do whatever he tells you.”
Now there were six stone water jars there
for Jewish ceremonial washings,
each holding twenty to thirty gallons.
Jesus told the them,
“Fill the jars with water.”
So they filled them to the brim.
Then he told them,
“Draw some out now and take it to the headwaiter.”
So they took it.
And when the headwaiter tasted the water
that had become wine,
without knowing where it came from
— although the servers
who had drawn the water knew —,
the headwaiter called the bridegroom and said to him,
“Everyone serves good wine first,
and then when people have drunk freely,
an inferior one ;
but you have kept the good wine until now.”
Jesus did this as the beginning of his signs
at Cana in Galilee
and so revealed his glory,
and his disciples began to believe in him.

OFFERTORY ANTIPHON

Ps 65



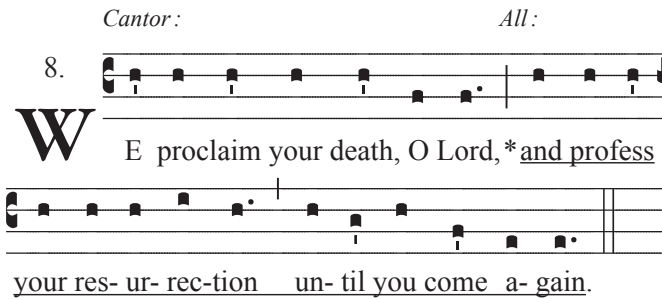
SANCTUS

2. 

Sanctus, * Sanctus, Sanctus Dóminus De- us Sá-
ba- oth. Ple-ni sunt cæ-li et terra gló-ri- a tu- a. Ho-
sánna in excél-sis. Be-ne-díctus qui ve-nit in nó-mi-
ne Dómi- ni. Ho-sánna in excél-sis.

ACCLAMATION

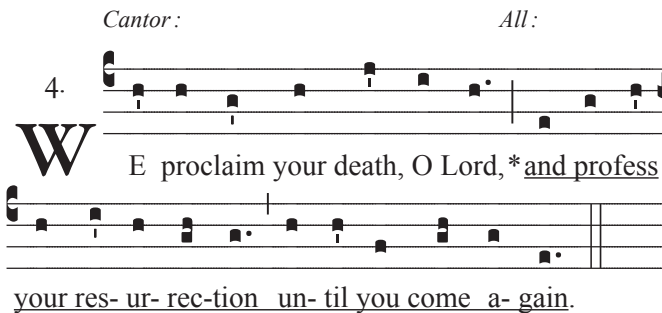
Cantor : *All :*

8. 

We proclaim your death, O Lord, *and profess
your res- ur- rec-tion un- til you come a- gain.

Or :

Cantor : *All :*

4. 

We proclaim your death, O Lord, *and profess
your res- ur- rec-tion un- til you come a- gain.

AGNUS DEI

8. 

A-gnus De- i, * qui tol-lis peccá-ta mundi :
mi- se- ré- re no- bis. ij. Agnus De- i, * qui tol-lis pec-
cá-ta mundi : do-na nobis pa-cem.

COMMUNION ANTIPHON

Psalm 22

5. a 

You have prepared a table before me, *
and how precious is the | **chal-ice** /
that quenches | **my thirst**.

COMMUNION HYMN

At that first Eucharist before you died,
O Lord, you prayed that all be one in you ;
At this our Eucharist again preside,
And in our hearts your law of love renew.
Thus may we all one Bread, one Body be ;
Through this blest Sacrament of Unity.

For all your church, O Lord, we intercede ;
O make our lack of charity to cease ;
Draw us the nearer each to each we plead,
By drawing all to you, O Prince of Peace.
Thus may we all one Bread, one Body be ;
Through this blest Sacrament of Unity.

We pray for those who wander from the fold ;
O bring them back, Good Shepherd of the sheep.
Back to the faith which saints believed of old,
Back to the Church which still that faith does keep.
Thus may we all one Bread, one Body be ;
Through this blest Sacrament of Unity.

This hymn may also be used :

O Lord I am not worthy,
That Thou should'st come to me,
But speak the words of comfort ;
My spirit healed shall be.

*O sacrament most holy,
O sacrament divine,
All praise and all thanksgiving
Be ev'ry moment Thine.*

O come, all ye who labor,
In sorrow and in pain ;
Come, eat this bread from heaven ;
Thy peace and strength regain.

O Jesus, we adore Thee,
Our victim and our priest,
Whose precious blood and body
Become our sacred feast.

AFTER MASS

Holy God, we praise Thy Name ;
Lord of all, we bow before Thee !
All on earth Thy scepter claim,
All in Heaven above adore Thee ;
Infinite Thy vast domain,
Everlasting is Thy reign.

Compilation, English chant settings, arranged by Fr. Samuel F. Weber, O.S.B.
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