SECOND SUNDAY
YEAR C

ENTRANCE HYMN
All creatures of our God and King
Lift up your voice and with us sing,
Alleluia! Alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam!
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!
Dear mother earth, who day by day
Unfoldest blessings on our way,
O praise Him! Alleluia!
The flowers and fruits that in thee grow,
Let them His glory also show:
O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

ENTRANCE ANTIPHON
Psalm 65:4
All the earth shall bow down before you, O God,
and shall sing to your name, O Most High!

FIRST READING
Isaiah 62:1-5
A reading from the Book of the Prophet Isaiah
For Zion’s sake I will not be silent,
for Jerusalem’s sake I will not be quiet,
until her vindication shines forth like the dawn
and her victory like a burning torch.
Nations shall behold your vindication,
and all the kings your glory;
you shall be called by a new name
pronounced by the mouth of the LORD.
You shall be a glorious crown in the hand of the LORD,
a royal diadem held by your God.
No more shall people call you “Forsaken,”
or your land “Desolate,”
but you shall be called “My Delight,”
and your land “Espoused.”
For the LORD delights in you
and makes your land his spouse.
As a young man marries a virgin,
your Builder shall marry you;
and as a bridegroom rejoices in his bride
so shall your God rejoice in you.

RESPONSORIAL PSALM
Psalm 95

VERSES
Psalm 62:1-5

SING TO THE LORD a new song;
sing to the Lord, all you lands.
Sing to the Lord, bless his name.
Announce his salvation, day after day.
Tell his glory among the nations;
give to the Lord the glory due his name.
Worship the Lord in holy attire.
Say among the nations: The Lord is king.
He governs the peoples with his justice.

SECOND READING
1 Cor 12:4-11
A reading from the First Letter of Saint Paul to the Corinthians
Brothers and sisters:
There are different kinds of spiritual gifts
but the same Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.
To each individual the manifestation of the Spirit
is given for some benefit.
To one is given through the Spirit
the expression of wisdom;
to another, the expression of knowledge
according to the same Spirit;
to another, faith by the same Spirit;
to another, gifts of healing by the one Spirit;
to another, mighty deeds;
to another, prophecy;
to another, discernment of spirits;
to another, varieties of tongues;
to another, interpretation of tongues.
But one and the same Spirit produces all of these,
distributing them individually
to each person as he wishes.

These settings may be used, or others known by heart.
Follow the lead of the choir or cantor.

SECOND READING
Psalm 62:1-5

God has called us through the Gospel to possess
the glory of our Lord Jesus Christ.
GOSPEL
A reading from the Holy Gospel according to John

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, how does your concern affect me? My hour has not yet come.”

His mother said to the servers, “Do whatever he tells you.” Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, “Fill the jars with water.” So they filled them to the brim. Then he told them, “Draw some out now and take it to the headwaiter.” So they took it.

And when the headwaiter tasted the water that had become wine, without knowing where it came from — although the servers who had drawn the water knew —, the headwaiter called the bridegroom and said to him, “Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now.” Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

OFFERTORY ANTIPHON
Ps 65

Shout joyfully to God, all the earth; sing a psalm to his name.

Come and hear, all who fear God, and will tell what great things the Lord has done for my soul.

OFFERTORY HYMN

Use verses as needed:

Praise, my soul, the King of Heaven; To His feet thy tribute bring.
Ransomed, healed, restored, forgiven, Evermore His praises sing:
Alleluia! Alleluia!
Praise the everlasting King.

Praise Him for His grace and favor To our fathers in distress.
Praise Him still the same as ever, Slow to chide, and swift to bless.
Alleluia! Alleluia!
Glorious in His faithfulness.

Fatherlike He tends and spares us; Well our feeble frame He knows.
In His hands He gently bears us, Rescues us from all our foes.
Alleluia! Alleluia!
Widely yet His mercy flows.

Frail as summer’s flower we flourish, Blows the wind and it is gone; But while mortals rise and perish Our God lives unchanging on,
Praise Him, Praise Him, alleluja Praise the High Eternal One!

Angels, help us to adore Him; Ye behold Him face to face; Sun and moon, bow down before Him, Dwellers all in time and space.
Alleluia! Alleluia!
Praise with us the God of grace.
SANCTUS

Anctus, * Sanctus, Sanctus Dóminus De-us Sá-

ba- oth. Ple-ni sunt cæ-li et terra gló-ri- a tu- a. Ho-

sána in excél-sis. Be-ne-dictus qui ve-nit in nómi-

ne Dómi- ni. Ho-sána in excél-sis.

ACCLAMATION

Cantor:                All:

8.    W

O proclaim your death, O Lord, * and profess

your res- ur- rec-tion un- til you come a- gain.

Or:

Cantor:                All:

W

O proclaim your death, O Lord, * and profess

your res- ur- rec-tion un- til you come a- gain.

AGNUS DEI

A

-gnus De- i, * qui tol-lis peccá-ta mundi :

mi- se- ré- re no- bis. ij. Agnus De- i, * qui tol-lis pec-

cá-ta mundi : do-na nobis pa-cem.

COMMUNION ANTIPHON

Psalm 22

You have prepared a table before me,*
and how precious is the | chal-ice /
that quenches | my thirst.

COMMUNION HYMN

At that first Eucharist before you died,
O Lord, you prayed that all be one in you;
This hymn may also be used:

O Lord I am not worthy,
That Thou should’st come to me,
But speak the words of comfort;
My spirit healed shall be.

O sacrament most holy,
O sacrament divine,
All praise and all thanksgiving
Be ev’ry moment Thine.

O come, all ye who labor,
In sorrow and in pain;
Come, eat this bread from heaven;
Thy peace and strength regain.

O Jesus, we adore Thee,
Our victim and our priest,
Whose precious blood and body
Become our sacred feast.

AFTER MASS

Holy God, we praise Thy Name;
Lord of all, we bow before Thee!
All on earth Thy scepter claim,
All in Heaven above adore Thee;
Infinite Thy vast domain,
Everlasting is Thy reign.