THIRD SUNDAY  
YEAR C

C.M.  ENTRANCE HYMN  Psalm 95
1. O sing a new song to the Lord:  
   Sing all the earth to God.  
   To God sing, bless his name,  
   show still  
   His saving love for all.

2. Great honor is before his face,  
   Strength is within his holy place,  
   And majesty divine;  
   And there doth beauty shine.

3. Let heav'n be glad before the Lord,  
   And let the earth rejoice;  
   Cry out with joyful voice

4. Before the Lord; because he comes,  
   To judge the earth comes he:  
   He'll judge the world with righteousness,
   The people faithfully.

ENTRANCE ANTIPHON  Psalm 95
8. G

O sing a new song | to the Lord;  
   sing to the Lord, | all the earth.

In his presence are majesty and splendor,  
   strength and honor in his | holy place.

FIRST READING  Nehemiah 8
A reading from the Book of Nehemiah

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it — for he was standing higher up than any of the people —; and, as he opened it, all the people rose. Ezra blessed the Lord, the great God, and all the people, their hands raised high, answered, “Amen, amen!” Then they bowed down and prostrated themselves before the Lord, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: “Today is holy to the Lord your God. Do not be sad, and do not weep” — for all the people were weeping as they heard the words of the law. He said further: “Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our Lord. Do not be saddened this day, for rejoicing in the Lord must be your strength!”

RESPONSORIAL PSALM  Psalm 18
R: Your words, O Lord, are spirit and life.

VERSES

The law of the Lord is perfect,  
   refreshes the soul;  
   The decree of the Lord is  
   trustworthy,  
   giving wisdom | to the simple. (R)

The precepts of the Lord are right,  
   rejoicing | in the heart;  
   The command of the Lord is  
   clear,  
   enlightening | in the eye. (R)

The fear of the Lord is pure,  
   enduring | for ever;  
   The ordinances of the Lord are | true,  
   all | of them just. (R)

Let the word | of my mouth  
   and the thought | of my heart  
   find favor be | fore you,  
O Lord, my rock and  
   my redeemer. (R)

SECOND READING  1 Cor 12
A reading from the First Letter of Saint Paul to the Corinthians

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many. If a foot should say, “Because I am not a hand I do not belong to the body,” it does not for this reason belong any less to the body. Or if an ear should say, “Because I am not an eye I do not belong to the body,” it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, “I do not need you,” nor again the head to the feet, “I do not need you.” Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy. Now you are Christ’s body, and individually parts of it. Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?
This Alleluia may be sung or another setting. Please follow the lead of the choir or cantor.

GOSPEL

A reading from the Holy Gospel according to Luke

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received. Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord. Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, “Today this Scripture passage is fulfilled in your hearing.”
**SANCTUS**


**ACCLAMATION**

Cantor: 

All: 

8. E proclaim your death, O Lord,* and profess your res-ur-rec-tion un-til you come a-gain.

Or: 

Cantor: 

All: 

4. E proclaim your death, O Lord,* and profess your res-ur-rec-tion un-til you come a-gain.

**AGNUS DEI**


**COMMUNION ANTIPHON**

Psalm 33

Look towards the Lord and be ra-diant; * let your faces not be a-bashed.

**COMMUNION HYMN**

Jesus, my Lord, my God, my all,
How can I love Thee as I ought?
And how revere this wond'rous gift,
So far surpassing hope or thought.

_Sweet Sacrament, we Thee adore._

_O make us love Thee more and more!_

_Had I but Mary's sinless heart,
To love Thee with, my dearest King;_
_O with what bursts of fervent praise,
Thy goodness, Jesus, would I sing! (Rc)_

Thy body, soul, and Godhead, all —
_O mystery of love divine!_
_I cannot compass all I have,
For all Thou hast and art are mine. (Rc)_

Sound, sound His praises higher still,
_And come ye Angels to our aid;_
_‘Tis God, ‘tis God, the very God,
Whose pow’r both man and angels made. (Rc)_

**AFTER MASS**

Now thank we all our God,
_with heart and hands and voices,
Who wondrous things hath done,
in Whom his world rejoices;_
_Who from our mother’s arms hath blessed us on our way_
_With countless gifts of love, and still is ours today._

Compilation, English chant settings, metrical Psalm 95 arranged by Fr. Samuel F. Weber, O.S.B. © 2013 Saint Meinrad Archabbey, St. Meinrad, IN 47577-1010. All rights reserved. webersfl@gmail.com