

THIRD SUNDAY YEAR C

C.M. ENTRANCE HYMN Psalm 95

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| <p>1. O sing a new song to the Lord:
Sing all the earth to God.
To God sing, bless his name,
show still
His saving love for all.</p> <p>2. Great honor is before his face,
And majesty divine;
Strength is within his holy
place,
And there doth beauty shine.</p> | <p>3. Let heav'ns be glad before the Lord,
And let the earth rejoice;
Let seas, and all that is therein,
Cry out with joyful voice</p> <p>4. Before the Lord; because he comes,
To judge the earth comes he:
He'll judge the world with
righteousness,
The people faithfully.</p> |
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ENTRANCE ANTIPHON



Psalm 95

O sing a new song | *to the Lord*; *
sing to the Lord, | *all the earth*.

In his presence are majes- | *ty and splen-dor*, *
strength and honor in his | *ho-ly place*.

FIRST READING Nehemiah 8

A reading from the Book of Nehemiah

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it — for he was standing higher up than any of the people —; and, as he opened it, all the people rose. Ezra blessed the Lord, the great God, and all the people, their hands raised high, answered, “Amen, amen!” Then they bowed down and prostrated themselves before the Lord, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: “Today is holy to the Lord your God. Do not be sad, and do not weep”— for all the people were weeping as they heard the words of the law. He said further: “Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our Lord. Do not be saddened this day, for rejoicing in the Lord must be your strength!”

RESPONSORIAL PSALM Psalm 18



℣. Your words, O Lord, are spir- it and life.

VERSES



<p>The law of the <i>Lord is per-fect</i>, refresh- <i>ing the soul</i>; The decree of the Lord is <i>trust-wor-thy</i>, giving wisdom <i>to the sim-ple</i>. (℣)</p> <p>The precepts of the <i>Lord are right</i>, rejoic- <i>ing the heart</i>; The command of the Lord is <i>clear</i>, enlighten- <i>ing the eye</i>. (℣)</p>	<p>The fear of the <i>Lord is pure</i>, endur- <i>ing for-ev-er</i>; The ordinances of the Lord are <i>true</i>, all <i>of them just</i>. (℣)</p> <p>Let the word <i>of my mouth</i> and the thought <i>of my heart</i> find favor be- <i>fore you</i>, O Lord, / my rock and <i>my re-deem-er</i>. (℣)</p>
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SECOND READING 1 Cor 12

A reading from the First Letter of Saint Paul
to the Corinthians

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit. Now the body is not a single part, but many. If a foot should say, “Because I am not a hand I do not belong to the body,” it does not for this reason belong any less to the body. Or if an ear should say, “Because I am not an eye I do not belong to the body,” it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, “I do not need you,” nor again the head to the feet, “I do not need you.” Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy. Now you are Christ’s body, and individually parts of it. Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?

This Alleluia may be sung or another setting. Please follow the lead of the choir or cantor.

Mode 6. F



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.



The Lord sent me to bring glad tid-ings to the poor,



and to proclaim lib-er-ty to cap-tives.

GOSPEL

Luke 1

A reading from the
Holy Gospel according to Luke

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received. Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all. He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord. Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing."

OFFERTORY ANTIPHON

Ps 65



The right hand of the Lord has | *struck with pow-er* *
the right hand of the Lord has | *ex-alt-ed* me ;

I shall not | *die, but live,* *
and declare the works of | *the Lord.*

OFFERTORY HYMN

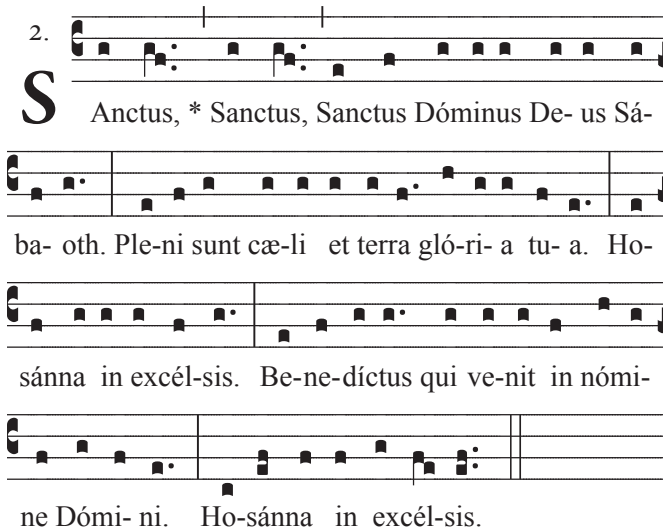
Use verses as needed :

I heard the voice of Jesus say,
"Come unto me and rest ;
lay down, thou weary one, lay down
thy head upon my breast."
I came to Jesus as I was,
so weary, worn, and sad ;
I found in him a resting place,
and he has made me glad.

I heard the voice of Jesus say,
"Behold, I freely give
the living water; thirsty one,
stoop down and drink, and live."
I came to Jesus, and I drank
of that life-giving stream ;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
"I am this dark world's light ;
look unto me, thy morn shall rise,
and all thy day be bright."
I looked to Jesus, and I found
in him my Star, my Sun ;
and in that light of life I'll walk
till traveling days are done.

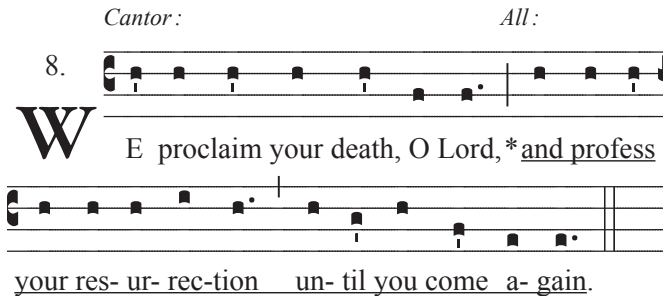
SANCTUS

2. 

Sanctus, * Sanctus, Sanctus Dóminus De- us Sá-
ba- oth. Ple-ni sunt cæ-li et terra gló-ri- a tu- a. Ho-
sánna in excél-sis. Be-ne-díctus qui ve-nit in nómi-
ne Dómi- ni. Ho-sánna in excél-sis.

ACCLAMATION

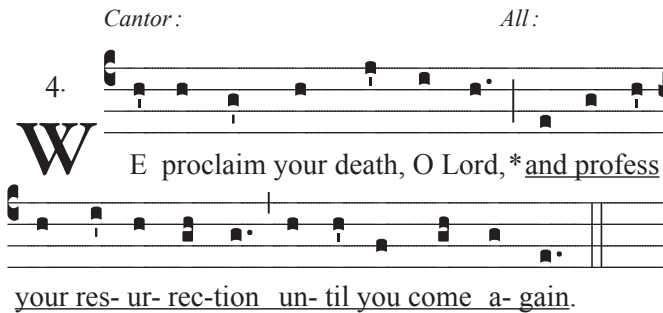
Cantor : *All :*

8. 

WE proclaim your death, O Lord, *and profess
your res- ur- rec-tion un- til you come a- gain.

Or :

Cantor : *All :*

4. 

WE proclaim your death, O Lord, *and profess
your res- ur- rec-tion un- til you come a- gain.

AGNUS DEI

8. 

A-gnus De- i, * qui tol-lis peccá-ta mundi :
mi- se- ré- re no- bis. *ij.* Agnus De- i, * qui tol-lis pec-
cá-ta mundi : do-na nobis pa-cem.

COMMUNION ANTIPHON

Psalm 33

5. a 

Look towards the Lord and be | **ra**-diant ; *
let your faces not be | **a**-bashed.

COMMUNION HYMN

Jesus, my Lord, my God, my all,
How can I love Thee as I ought ?
And how revere this wond'rous gift,
So far surpassing hope or thought.
Sweet Sacrament, we Thee adore.
O make us love Thee more and more !
O make us love Thee more and more !

Had I but Mary's sinless heart,
To love Thee with, my dearest King;
O with what bursts of fervent praise,
Thy goodness, Jesus, would I sing ! (R)

Thy body, soul, and Godhead, all —
O mystery of love divine !
I cannot compass all I have,
For all Thou hast and art are mine. (R)

Sound, sound His praises higher still,
And come ye Angels to our aid ;
'Tis God, 'tis God, the very God,
Whose pow'r both man and angels made. (R)

AFTER MASS

Now thank we all our God,
with heart and hands and voices,
Who wondrous things hath done,
in Whom his world rejoices ;
Who from our mother's arms
hath blessed us on our way
With countless gifts of love,
and still is ours today.

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