FIFTH SUNDAY
YEAR C

ENTRANCE HYMN

All creatures of our God and King
Lift up your voice and with us sing,
Alleluia! Alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam!

O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

Let all things their Creator bless,
And worship Him in humbleness,
O praise Him! Alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One!

O praise Him! O praise Him!
Alleluia! Alleluia! Alleluia!

ENTRANCE ANTIPHON

Psalm 94
O come, let us worship God /
and bow low before the | God who made us,*
for he is the | Lord our God.

FIRST READING
Nehemiah 8

A reading from the Book of Nehemiah

In the year King Uzziah died,
I saw the Lord seated on a high and lofty throne,
with the train of his garment filling the temple.
Seraphim were stationed above.

They cried one to the other,
“Holy, holy, holy is the Lord of hosts!
All the earth is filled with his glory!”
At the sound of that cry, the frame of the door shook
and the house was filled with smoke.

Then I said, “Woe is me, I am doomed!
For I am a man of unclean lips,
living among a people of unclean lips;
yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphim flew to me,
holding an ember that he had taken
with tongs from the altar.

He touched my mouth with it, and said,
“See, now that this has touched your lips,
your wickedness is removed, your sin purged.”

Then I heard the voice of the Lord saying,
“Whom shall I send? Who will go for us?”
“Here I am,” I said; “send me!”

RESPONSORIAL PSALM
Psalm 137

I will give thanks to you, O Lord, with all my heart,/ for you have heard the words of my mouth;
in the presence of the angels I will sing your praise;
I will worship at your holy temple and give thanks to your name. (R)
Because of your kindness and your truth;
for you have made great above all things your name and your promise.
When I called you, you answered me;
you built up strength within me. (R)
All the kings of the earth shall give thanks to you, O Lord,
when they hear the words of your mouth;
and they shall sing of the ways of the Lord:
“Great is the glory of the Lord.” (R)

I am reminding you, brothers and sisters,
of the gospel I preached to you,
which you indeed received and in which you also stand.
Through it you are also being saved,
if you hold fast to the word I preached to you,
unless you believed in vain.

For I handed on to you as of first importance what I also received:
that Christ died for our sins in accordance with the Scriptures;
that he was buried;
that he was raised on the third day in accordance with the Scriptures;
that he appeared to Cephas, then to the Twelve.

After that, Christ appeared to more than five hundred brothers at once,
most of whom are still living,
though some have fallen asleep.

After that he appeared to James,
then to all the apostles.

Last of all, as to one born abnormally, he appeared to me.

For I am the least of the apostles,
not fit to be called an apostle,
because I persecuted the church of God.
But by the grace of God I am what I am,
and his grace to me has not been ineffectual.
Indeed, I have toiled harder than all of them;
not I, however, but the grace of God that is with me.
Therefore, whether it be I or they,
so we preach and so you believed.
OFFERTORY ANTHEM

Make my steps steadfast in your paths, / that my feet may not falter. *
Incline your ear to me, and hear my words.
Show forth your wonderful mercies, O Lord, * you who save those who trust in you.

Take up thy cross, ” the Savior said,  
“If thou wouldst My disciple be;  
Deny thyself, the world forsake,  
And humbly follow after Me.”

Take up thy cross, let not its weight  
Fill thy weak spirit with alarm;  
His strength shall bear thy spirit up,  
And brace thy heart and nerve thine arm.

Take up thy cross, nor heed the shame,  
Nor let thy foolish pride rebel;  
Thy Lord for thee the cross endured,  
And saved thy soul from death and hell.

Take up thy cross then in His strength,  
And calmly sin’s wild deluge brave,  
’Twill guide thee to a better home,  
It points to glory o’er the grave.

Take up thy cross and follow Christ,  
Nor think til death to lay it down;  
For only those who bear the cross  
May hope to wear the glorious crown.

To Thee, great Lord, the One in Three,  
All praise forevermore ascend:  
O grant us in our home to see  
The heavenly life that knows no end.

This Alleluia may be sung or another setting. Please follow the lead of the choir or cantor.

Ps 65

Use verses as needed:

A reading from the Holy Gospel according to Luke

While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets. Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore. Then he sat down and taught the crowds from the boat. After he had finished speaking, he said to Simon, “Put out into deep water and lower your nets for a catch.” Simon said in reply, “Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets.” When they had done this, they caught a great number of fish and their nets were tearing. They signaled to their partners in the other boat to come to help them. They came and filled both boats so that the boats were in danger of sinking. When Simon Peter saw this, he fell at the knees of Jesus and said, “Depart from me, Lord, for I am a sinful man.” For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, “Do not be afraid; from now on you will be catching men.” When they brought their boats to the shore, they left everything and followed him.
SANCTUS

Anctus, * Sanctus, Sanctus Dóminus De-us Sán-
bax-oth. Ple-ni sunt cæ-li et terra gló-ri- a tu- a. Ho-
sánna in excél-sis. Be-ne-dictus qui ve-nit in nómi-
ne Dómi- ni. Ho-sánna in excél-sis.

ACCLAMATION

Cantor: All:

8. E proclaim your death, O Lord,* and profess

your res-ur-rec-tion un-til you come a-gain.

Or:

Cantor: All:

4. E proclaim your death, O Lord,* and profess

your res-ur-rec-tion un-til you come a-gain.

AGNUS DEI

8. Agnus De- i, * qui tol-lis peccá-ta mundi :

mi-se-ré-re no-bis. i. j. Agnus De- i, * qui tol-lis pec-
cá-ta mundi: do-na nobis pa-cem.

COMMUNION ANTIPHON

Psalm 106

Let them thank the Lord for his | mer-cy, * 
for he satisfies the thirsty * soul, * 
and the hungry he fills with | good things.

COMMUNION HYMN

At that first Eucharist before you died, 
O Lord, you prayed that all be one in you; 
At this our Eucharist again preside, 
And in our hearts your law of love renew. 
Thus may we all one Bread, one Body be; 
Through this blest Sacrament of Unity.

For all your church, O Lord, we intercede; 
O make our lack of charity to cease; 
Draw us the nearer each to each we plead, 
By drawing all to you, O Prince of Peace. 
Thus may we all one Bread, one Body be; 
Through this blest Sacrament of Unity.

We pray for those who wander from the fold; 
O bring them back, Good Shepherd of the sheep. 
Back to the faith which saints believed of old, 
Back to the Church which still that faith does keep. 
Thus may we all one Bread, one Body be; 
Through this blest Sacrament of Unity.

This hymn may also be used:

O Lord I am not worthy, 
That Thou should'st come to me, 
But speak the words of comfort; 
My spirit healed shall be.

O sacrament most holy, 
O sacrament divine, 
All praise and all thanksgiving 
Be ev'ry moment Thine.

O come, all ye who labor, 
In sorrow and in pain; 
Come, eat this bread from heaven; 
Thy peace and strength regain.

O Jesus, we adore Thee, 
Our victim and our priest, 
Whose precious blood and body 
Become our sacred feast.

AFTER MASS

Holy God, we praise Thy Name; 
Lord of all, we bow before Thee! 
All on earth Thy scepter claim, 
All in Heaven above adore Thee; 
Infinite Thy vast domain, 
Everlasting is Thy reign.

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