Sacred Heart of Jesus

The Divine Praises

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, virgin and mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

STAND

16

Holy God, We Praise Thy Name

Holy God, we praise thy Name;

Lord of all, we bow before thee;

All on earth thy scepter 'claim; All in heav'n above adore thee;

Infinite thy vast domain; Everlasting is thy reign.

Hark! The loud celestial hymn

Angel choirs above are raising;

Cherubim and seraphim,

In unceasing chorus praising,

Fill the heav'ns with sweet accord:

Holy, holy, holy Lord.

ACKNOWLEDGEMENTS

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Fr. Samuel F. Weber, O.S.B.

INSTITUTE OF SACRED MUSIC

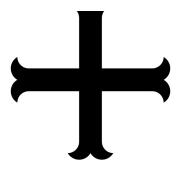
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I July 2011

SACRED HEART OF JESUS

AT I VESPERS

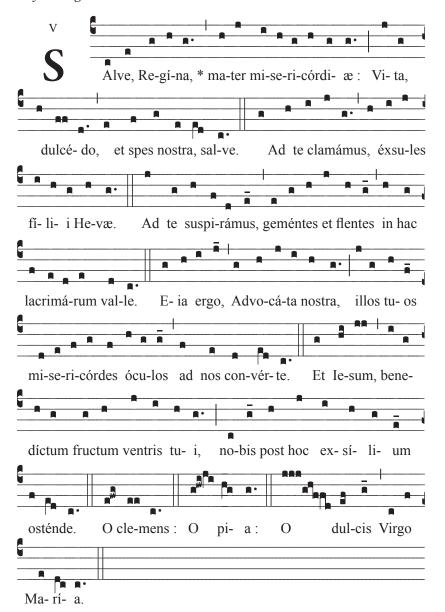


Chant settings by Fr. Samuel F. Weber, O.S.B.

I July 2011

ANTIPHON IN HONOR OF THE BLESSED VIRGIN MARY

After Vespers, according to custom, an Antiphon in honor of Our Lady may be sung:



At Benediction

15

BENEDICTION OF THE MOST BLESSED SACRAMENT

O Salutaris Hostia

KNEEL

Amen.

O salutáris hóstia, Quæ cæli pandis óstium, Bella premunt hostília; Da robur, fer auxílium. O Saving Victim opening wide The gate of heav'n to man below: Our foes press on from every side; Thine aid supply, thy strength bestow.

Uni trinóque Dómino Sit sempitérna glória : Qui vitam sine término Nobis donet in pátria.

Amen.

All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end In our true native land with thee.

Tantum ergo Sacramentum

Tantum ergo Sacraméntum Venerémur cérnui ; Et antíquum documéntum Novo cedat rítui ; Præstet fides suppleméntum Sénsuum deféctui.

Genitóri, Genitóque Laus et iubilátio, Salus, honor, virtus, quoque Sit et benedíctio : Procedénti ab utróque Compar sit laudátio. Amen. Therefore we, before him bending, This great Sacrament revere; Types and shadows have their ending, For the newer Rite is here; Faith, our outward sense, befriending, Makes the inward vision clear.

Glory let us give and blessing, To the Father and the Son; Honor, might, and praise addressing, While eternal ages run; Ever too his love confessing, Who from Both, with Both, is One.

Amen.

- V. Panem de cælo præstitísti eis.
- R. Omne delectaméntum in se habéntem.
- V. You have given them bread from heaven.
- R. Containing all sweetness within it.

Oratio

Oremus.

DEUS, qui nobis sub sacraménto mirábili, passiónis tuæ memóriam reliquísti: * tribue, quæsumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári; ut redemptiónis tuæ fructum in nobis iúgiter sentiámus: Qui vivis et regnas in sæcula sæculórum. 🏋 Amen.

Prayer

Let us pray.

Odd, who under a wonderful Sacrament have left us a memorial of your Passion: * grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood that we may ever feel within us the fruit of your Redemption. Who live and reign for ever and ever. R. Amen.

Sacred Heart of Jesus

Prayer

Father, we rejoice in the gifts of love we have received from the heart of Jesus your Son. * Open our hearts to share his life and continue to bless us with his love. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, * one God, for ever and ever. R. Amen.

If Benediction of the Most Blessed Sacrament is to take place, continue on the next page. Otherwise, conclude as follows:

Dismissal

-). The Lord be with you.
- R. And also with you.
- May Almighty God bless you, the Father, and the Son, and the Holy Spirit.
- R. Amen.

14

- ÿ. Go in peace.
- R. Thanks be to God.



SACRED HEART OF JESUS

AT I VESPERS



STAND

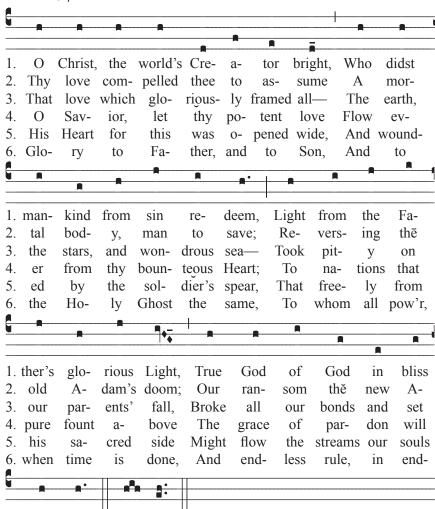
Hymn

Mode I

Auctor, beati saeculi

Unknown, (18th century)

The cantor begins and sings verses 1, 3 and 5. The congregation sings verses 2, 4 and 6.



- su- preme.
- 2. dam gave.
- 3. us free.
- 4. im- part.
- 5. to clear.
- 6. less fame. A- men.

After the Hymn, SIT until the Magnificat

The Antiphons and Psalms follow. The cantor sings the Antiphons. The cantor begins and alternates the Psalms with the congregation.

Antiphon

I have come to cast fire up- on the earth; how I

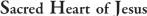
long to see the flame leap up.

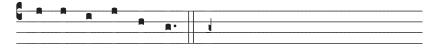
Intercessions



- I. Brethren, let us pray to the Lord Jesus, the refuge of our **souls**; * let *us* **ask** him: R. Kyrie eleison.
- Jesus, whose heart when pierced by a lance poured forth Blood and Water and gave birth to your spouse the Church, *
 —cleanse and sanctify us. R. Kyrie eleison.
- 3. Jesus, holy temple of God, slain by men and raised up again by the **Fa**ther, *
 —make your Church the dwelling place of the *Most* **High**. R. Kyrie eleison.
- Jesus, King and center of all hearts, you love us and lead us to yourself with unendling love and mercy, *
 —renew your covenant with all men. R. Kyrie eleison.
- Jesus, our peace and reconciliation,
 you unite all in the peace of the new creation
 and put enmity to death through the Cross, *
 —show us the path to the Father. R. Kyrie eleison.
- Jesus, our life and resurrection,
 you refresh the burdened
 and give rest to the weary, *
 —draw all sinners to yourself. R. Kyrie eleison.
- Jesus, because you loved us with so great a love, you were obedient even to death on the Cross, *
 —raise up again all who sleep in your peace. R. Kyrie eleison.

Our Father.

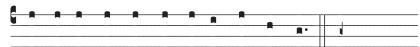




has sent a- way emp- ty.



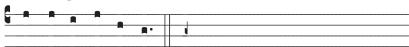
8. He has come to the help of his ser-vant, Is- ra- el * for



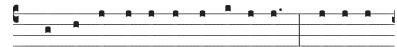
he has re-membered his promise of mer- cy,



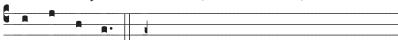
9. the prom-ise he made to our fa-thers, * to A-bra-ham and



his children for ev- er.



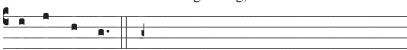
10. Glo- ry to the Fa-ther, and to the Son, * and to the



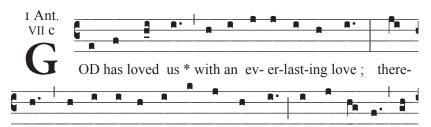
Ho- ly Spir- it:



II. as it was in the be-gin-ning, * is now and will be for



ev- er. A- men.



At I Vespers

fore, when he was lift- ed up from the earth, in his mer-cy he



drew us to his heart.



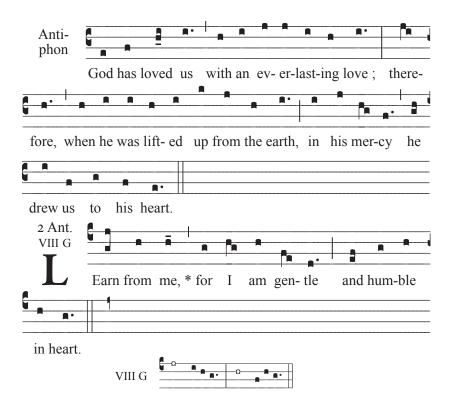
The Cantor begins and alternates verses with All:

Psalm 112

- I. Praise, O servants of the Lord, * praise the name of the **Lord**!
- 2. May the name of the *Lord be* **blessed** * both now and for evermore!
- 3. From the rising of the sun to its setting * praised be the name of the Lord!
- 4. High above all nations is the Lord, * above the heavens *his* **glo**ry.
- 5. Who is like the *Lord*, our **God**, * who has risen on high to his throne
- 6. yet stoops from the heights to look down, * to look down upon heaven and earth?
- 7. From the dust he lifts up the lowly, * from his misery he raises *the* **poor**
- 8. to set him in the company of princes, * yes, with the princes of his people.
- 9. To the childless wife he gives a home * and gladdens her heart with children.
- 10. Glory to the Father, and to the Son, * and to the Holy Spirit:
- II. as it was in the beginning, is **now**, * and will be for ever. Amen.



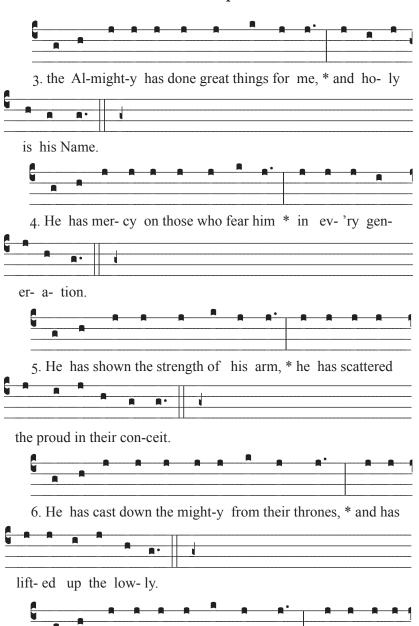
II



The Cantor begins and alternates verses with All:

Psalm 146

- I. My soul, give praise to the Lord; / I will praise the Lord *all my* days, * make music to my God *while I* live.
- 2. Put no *trust in* **princ**es, * in mortal men in whom there *is no* **help**.
- 3. Take their breath, they return to clay * and their plans that day come to nothing.
- 4. He is happy who is helped by *Jacob's* **God**, * whose hope is in the *Lord his* **God**,
- 5. who alone made heaven and earth, * the seas and all they contain.
- 6. It is he who keeps *faith for* **ev**er, * who is just to those who *are op***pressed**.
- 7. It is he who gives bread *to the* **hun**gry, * the Lord, who sets pris*oners* **free**,



7. He has filled the hun-gry with good things, * and the rich he

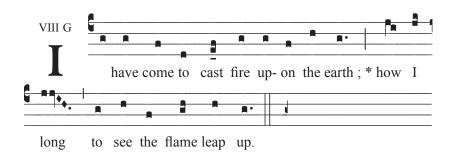
Antiphon at Magnificat

8. the Lord, who gives sight to the **blind**, *

At I Vespers

who raises up those who *are bowed* **down**, 9. the Lord, who protects the **stranger** *

- and upholds the widow and **or**phan.
- 10. It is the Lord who *loves the* **just** * but thwarts the path *of the* **wick**ed.
- 11. The Lord will *reign for* **ev**er, * Sion's God, from *age to* **age**.
- 12. Glory to the Father, and *to the* **Son**, * and to the *Holy* **Spir**it:
- 13. as it was in the beginning, is **now**, * and will be for ever. Amen.

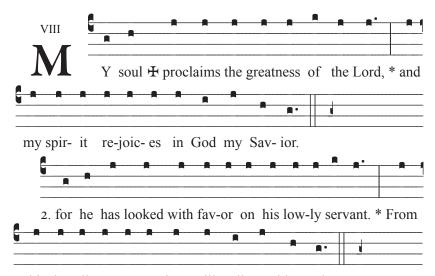


STAND for the remainder of Vespers. As the Cantor intones the Magnificat, make the Sign of the Cross.



Luke 1: 46-55

The Cantor begins and alternates verses with All:



this day all gen- er- a- tions will call me bless-ed:

Antiphon

Learn from me, for I am gen-tle and hum-ble

in heart.

3 Ant.
VIF

am * the Good Shepherd; I pasture my sheep

and I lay down my life for them.

The cantor begins and alternates verses with the congregation:

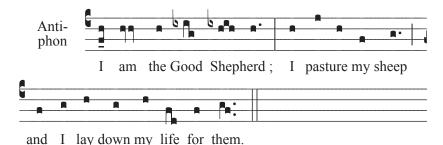
Canticle *Revelation* 4:11; 5:9. 10. 12

- O Lord our God, you are worthy * to receive glory and honor and power.
- 2. For you have created all **things**; * by your will they came to be and were **made**.
- 3. Worthy are *you*, *O* **Lord**, * to receive the scroll and break open *its* **seals**.

8 Sacred Heart of Jesus

- 4. For *you were* **slain**, * with your Blood you purchased *for* **God**
- 5. men of every *race and* **tongue**, * of every people *and* **nat**ion.
- 6. You made of them a kingdom, / and priests to *serve our* **God**, * and they shall reign on *the* **earth**.
- 7. Worthy is the Lamb *that was* **slain** * to receive power *and* **rich**es,
- 8. wis*dom and* **strength**, * honor and glory *and* **praise**.
- 9. Glory to the Father, and *to the* **Son**, * and to the Ho*ly* **Spir**it :
- 10. as it was in the beginning, is **now**, * and will be for ever. Amen.

The antiphon is repeated.



Reading

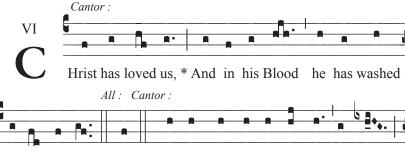
Ephesians 5:25b-27

C Hrist loved the Church. He gave himself up for her to make her holy, purifying her in the bath of water by the power of the word, to present to himself a glorious Church, holy and immaculate, without stain or wrinkle or anything of the sort.

At I Vespers

9

Responsory



a-way our sins. Christ. Ÿ. He has made us a kingdom and priests



to serve God our Fa-ther. * And in. Y. Glo-ry to the Fa-ther, and



to the Son, and to the Ho-ly Spir-it. Christ.