EASTER SUNDAY SEQUENCE

1. Latin Version.

Plainson, Mode I
Harmonized by Samuel F. Weber, O.S.B.


re-dé-mit o-ves: Chris-stus ín-no-cens Pa-trí re-con-cil-i-á-vit

pec-ca-tó-res. 3. Mors et vi-ta du-él-lo con-fli-xé-re mi-rán-

do: dux vi-tae mór-tu-us, re-gnat vi-vus. 4. Dic no-bis, Marí-a,
1. Chris-tians, to the Pas-chal Vic-tim * of-fer your thank-ful prais-es! 2. A Lamb
the sheep re-deem-eth: Christ, who only is sin-less, re-concil-eth sin-ners
to the Fa-ther. 3. Death and life have con-tend-ed in that com-bat stu-
dous: the Prince of life, who died, reigns im-mor-tal. 4. Speak, Mar-y, de-clar-ing,
what thou saw-est way-far-ing. 5. “The tomb of Christ, who is liv-ing, The glo-ry
of Je-sus’ re-sur-rec-tion; 6. Bright an-gels at-test-ing, The shroud and nap-
kin rest-ing. 7. Yes, Christ my hope is a-ris-en; To Ga-li-lee he goes
be-fore you.” 8. Christ in-deed from death is ris-en, our new life ob-tain-ing.

VENI SANCTE SPIRITUS, ET EMITTE CAELITUS LUCIS TUAE

1. Veni Sancte Spiritus, Et emitte caelitus Lucis tuae

2. Veni pater pauperum, Veni datore munera

3. Conso-lator optime, Dulcis hospes animae, Dulce refregium

4. In labore
Fo-ve quod est fré-gi-dum, Re-ge quod est dé-vi-um. 9. Da tu-is fi-dé-li-

bus, In-te con-fi-dén-ti-bus, Sa-crüm sep-te-ná-ri-um. 10. Da vir-
tú-tis mé-ri-tum, Da sa-lú-tis ex-i-tum, Da per-én-ne gáu-di-um.

A-men, al-le-lu-ia.
PENTECOST SUNDAY
SEQUENCE

2. English Version.

1. Come, thou Holy Spirit, come! And from thy celestial home Shed a ray of light divine. 2. Come, thou Father of the poor! Come, thou source of all our store! Come, within our bosoms shine. 3. Thou of Comforters the best; Thou, the soul's most welcome guest; Sweet refreshment here
be-low. 4. In our la-bor rest most sweet; Grate-ful cool-ness in the heat; Sol-
ace in the midst of woe. 5. O most bles-sed Light di-vine, Shine with-in these
hearts of thine, And our in-most be-ing fill! 6. Where thou art not, man hath
nought, Noth-ing good in deed or thought, Noth-ing free from taint of ill.
7. Heal our wounds, our strength re-new; On our dry-ness pour thy dew; Wash
the stains of guilt away: 8. Bend the stubborn heart and will; Melt the frozen, warm the chill; Guide the steps that go astray. 9. On the faithful, who adore and confess thee evermore In thy sevenfold gifts descend. 10. Give them virtue's sure reward; Give them thy salvation, Lord, Give them joys that never end. Amen, alleluia.
CORPUS CHRISTI
SEQUENCE

1. Latin Version.

Plainsong, Mode 7
Harmonized by Samuel Weber, O.S.B.
Alternate key: 3 sharps

1. Laudá Sion Salva-tórem, Lau-da du-cem et pa-stórem, In

hym-nis et cán-tic-is. 2. Quan-tum pot-es, tan-tum au-de: Qui-a ma-jor

om-ni lau-de, Nec lau-dá-re suf-fi-cis. 3. Lau-dis the-ma spe-ci-á-

lis,

Pan-is vi-vus et vi-tá-lis, Hó-di-e pro-pó-ni-tur. 4. Quem in sa-crae
men-sae coe-nae, Tur-bae fra-trum du-o-dé-nae Da-tum non am-

bí-gi-tur. 5. Sit laus ple-na, sit so-nó-ra, Sit ju-cún-da, sit de-có-ra

Men-tis ju-bi-lá-ti-o. 6. Di-es e-nim sol-ém-nis á-gi-tur,

In qua men-sae pri-ma re-có-li-tur Hu-jus in-sti-tú-ti-o.

7. In hac men-sa no-vi Re-gis, No-vum Pas-chá no-vae le-gis,
Phase vetus terminat. 8. Vetus tem novitas, umbrem fugat

veritas, noctem lux eliminat. 9. Quod in coena Christus gestit,

Faciendum hoc expressit in surre misrimam. 10. Docit sacrists

institutis, Panem, vinum in salutis Consecramus hóstiam.

11. Dogma datur christianis, Quod in carnem transit panis, Et vinum
in sán-gui-nem. 12. Quod non ca-pis, quod non vi-des, An-i-mó-sa fir-mat
fí-des, Praecer rerum ór-di-nem. 13. Sub di-vér-sis spe-ci-é-
bus, Si-gnis tan-tum, et non re-bus, La-tent res ex-i-mi-ae. 14. Ca-ro
-ci-bus, san-guis po-tus: Ma-net ta-men Chri-stus to-tus Sub u-
trá-que spe-ci-e. 15. A su-mén-te non con-ci-sus, Non con-frá-ctus,
non di-vi-sus: Ín-te-ger ac-cli-pi-tur. 16. Su-mit u-nus, su-munt

mil-le: Qua-n-tum is-ti, tan-tum il-le: Nec sum-ptus con-sú-

mi-tur. 17. Su-munt bo-ni, su-munt ma-li: Sor-te ta-men

in-ae-quá-li, Vi-tae vel in- tér-i-tus. 18. Mors est ma-lis,

vi-ta bo-nis: Vi-de pa-ris sumpti-ó-nis Quam sit
dispars exitus. 19. Fracto de-mum sacra-mento, Ne va-cil-les,

sed me-mén-to Tantum es-se sub fragmén-to, Quan-tum to-to
te-gi-tur. 20. Nul-la re-i fit scis-sú-ra: Si-gni tan-tum fit

fra-ctú-ra, Qua nec sta-tus, nec sta-tú-ra Si-gná-ti mi-nú-i-tur.

21. Ec-ce pa-nis an-gé-lo-rum, Fa-ctus ci-bus vi-a-tó-rum:

22. In fi- gú- ris praes- si- gná- tur, Cum I- sa- ac im- mo- lá- tur,

A- gnus Pas- chae de- pu- tá- tur, Da- tur man- na pá- tri- bus.

23. Bo- ne pa- stor, pa- nis ve- re, Je- su, no- stri mi- se- ré- re:

Tu nos pa- sce, nos tu- é- re, Tu nos bo- na fac vi- dé- re In
terra viventium. 24. Tu qui cuncta scis et valles,

Qui nos pascis hic mortales: Tuos ibi commen-
sales, Cohe redes et sodales Fac sanctorum

civium. Amen, allelulia.
CORPUS CHRISTI
SEQUENCE

2. English Version.

1. Laud, O Si-on, thy sa-lva-tion, Laud with hymns of ex-ul-ta-tion, Christ,
thy king and shep-herd true:

2. Bring him all the praise thou know-est, He is more than
thou be-stow-est, Ne-ver canst thou reach his due. 3. Spe-cial theme for glad thanksgiv-
ing Is the quick’ning and the liv-ing Bread to-day be-fore thee set:

Plainsong, Mode 7
Harmonized by Samuel Weber, O.S.B.
Alternate key: 3 sharps
hands of old par-tak-en, As we know, by faith un-shak-en, Where the
twelve at sup- per met. 5. Full and clear ring out thy chant-ing, Joy nor
sweet-est grace be want-ing, From thy heart let prais-es burst: 6. For to-
day the feast is hold-en, When the in-sti-tu-tion old-en Of that sup- per was
re-hearsed. 7. Here the new law’s new ob-la-tion, By the new king’s rev-e-la-tion,
Ends the form of ancient rite: 8. Now the new the old effaceth, Truth a-way the shadow caseth, Light dispels the gloom of night. 9. What he did at supper setted, Christ ordained to be repeated, His memorial ne'er to cease: 10. And his rule for guidance taking, Bread and wine we hallow, making Thus our sacrifice of peace. 11. This the truth each Christian
learn-eth, Bread in-to his flesh he turn-eth, To his pre-cious blood the wine:

12. Sight hath fail’d, nor thought con-ceiv-eth, But a daunt-less faith be-liev-eth,

Rest-ing on a pow’r di-vine. 13. Here be-neath these signs are hid-den

Price-less things to sense for-bid-den; Signs, not things are all we see: 14. Blood

is poured and flesh is brok-en, Yet in eith-er won-drous tok-en Christ en-tire
we know to be. 15. Who- so of this food par- tak- eth, Rend- eth not the Lord

nor break- eth Christ is whole to all that taste: 16. Thousands are, as one,

re- ceiv- ers, One, as thousands of be- liev- ers, Eats of him who can- not waste.

17. Bad and good the feast are shar- ing, Of what di- vers dooms pre- par- ing,

End- less death, or end- less life. 18. Life to these, to those dam- na- tion, See
how like participation Is with unlike issues ripe. 19. When the sacrament is broken, Doubt not, but believe 'tis spoken, That each severed outward token Doth the very whole contain. 20. Nought the precious gift divideth, Breaking but the sign betideth Jesus still the same abideth, Still unbroken doth remain. 21. Lo! the angels' food is given To the pilgrim
who hath striv'en; See the children's bread from heaven, Which on dog's may not be spent. 22. Truth the ancient types fulfilling, Isaac bound, a victim willing, Paschal lamb, its life blood spilling, Manna to the fathers sent. 23. Very bread, good shepherd, tend us, Jesus, of thy love befriend us, Thou refresh us, thou defend us, Thine eternal
goodness send us In the land of life to see. 24. Thou who all things
canst and know- est, Who on earth such food be- stow- est, Grant us with
thy saints, though low- est, Where the heav'n- ly feast thou show- est, Fel- low
heirs and guests to be. A- men, al- le- lú- ia.