SEQUENCES OF THE ROMAN RITE

INSTITUTE OF SACRED MUSIC
Archdiocese of St. Louis
5200 Glennon Drive
St. Louis, MO 63119-4330

email: weber@kenrick.edu

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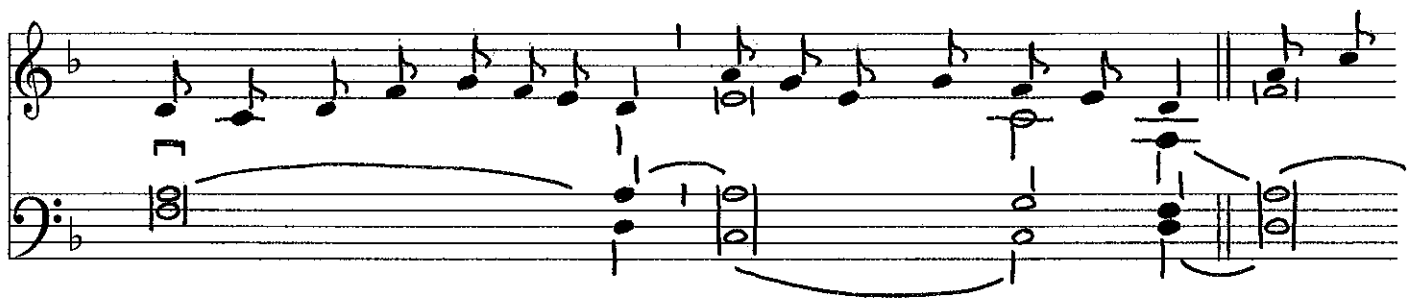
EASTER SUNDAY

SEQUENCE

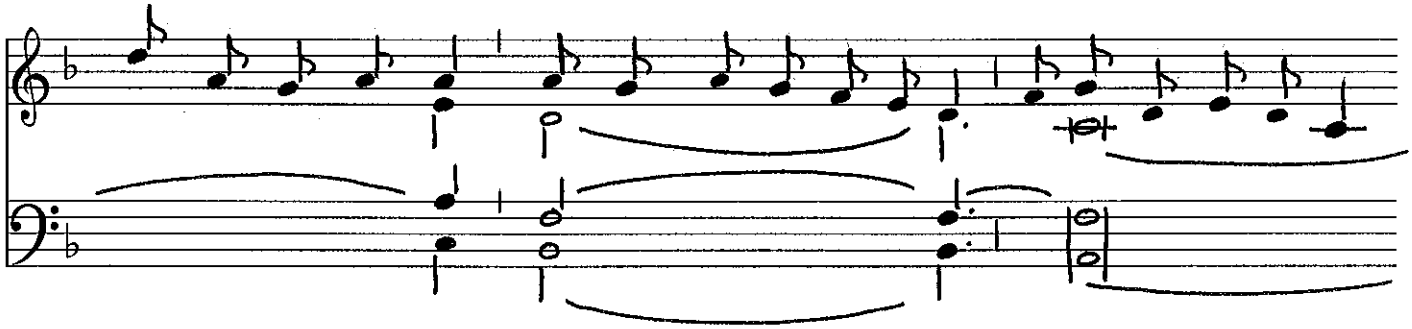
1. Latin Version.

Plainsong, Mode I
Harmonized by Samuel F. Weber, O.S.B.

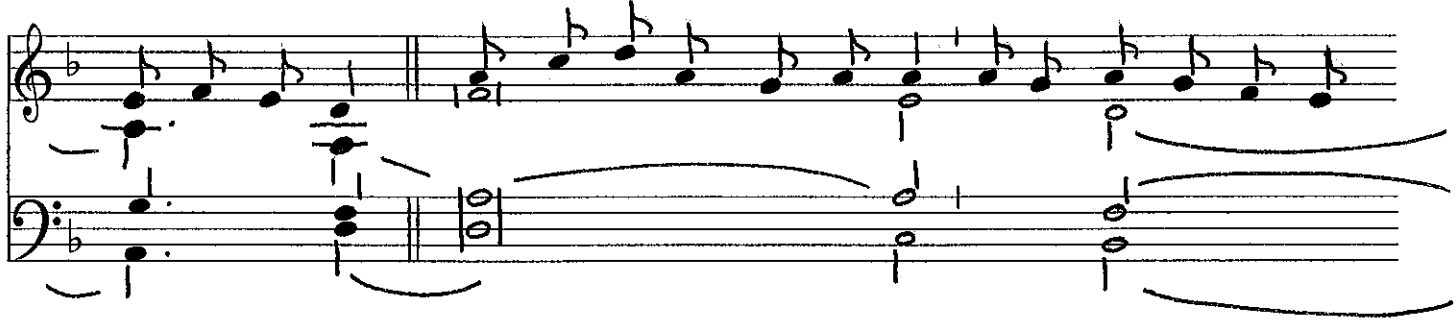
1. Víc- ti- mae pás- cha- li lau- des * ím- mo-lent Chri- stí- a- ni. 2. A- gnus



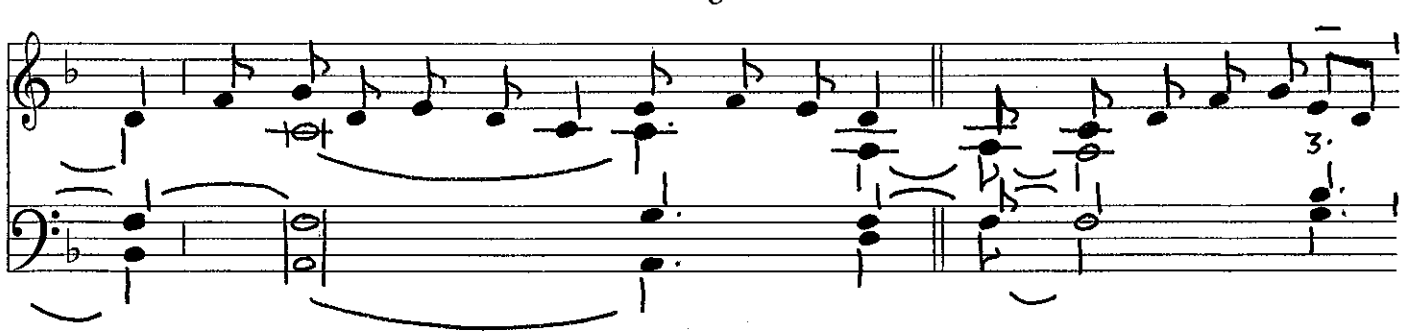
re- dé- mit o- ves: Chri- stus ín- no-cens Pa- tri re- con- cil- i- á- vit



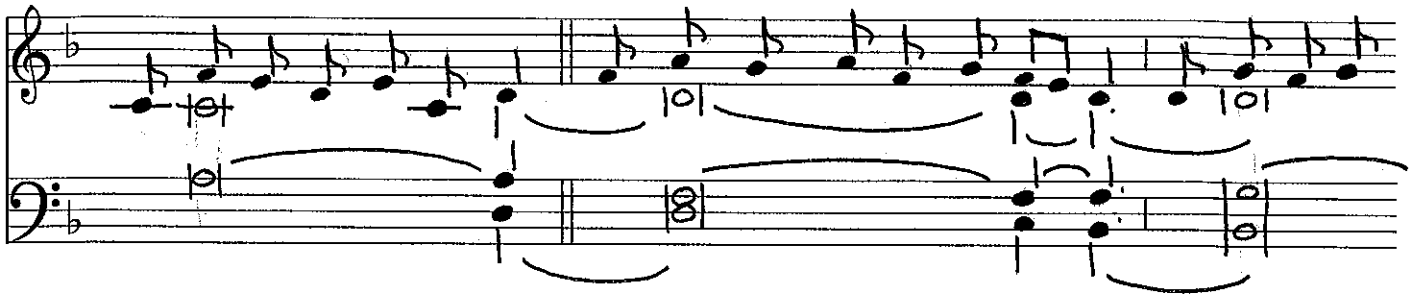
pec- ca- tó- res. 3. Mors et vi- ta du- él- lo con- fli- xé- re mi- rán-



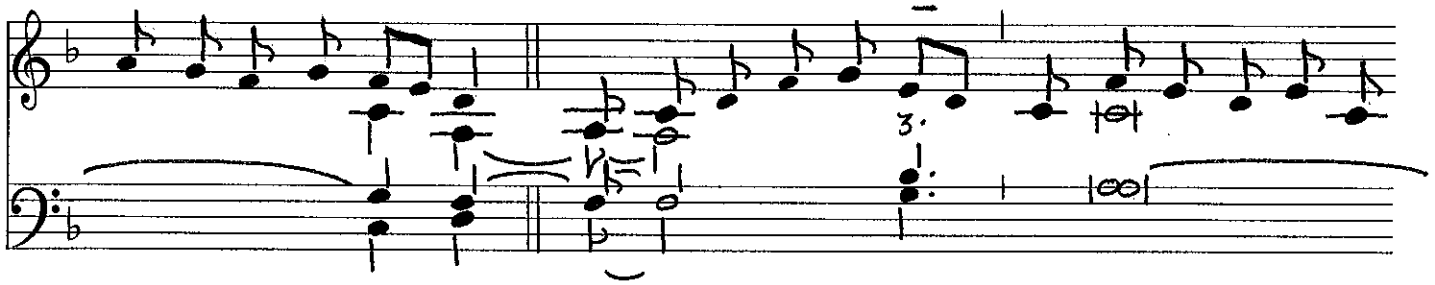
do: dux vi- tae mór- tu- us, re- gnat vi- vus. 4. Dic no- bis, Ma- rí- a,



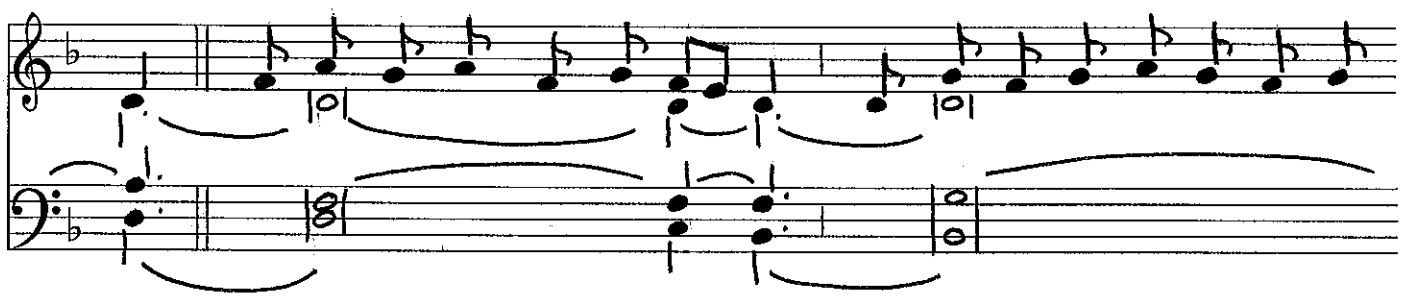
Quid ví- di- sti in vi- a? 5. Se- púl- crum Chris- ti vi- vén- tis, et gló- ri- am



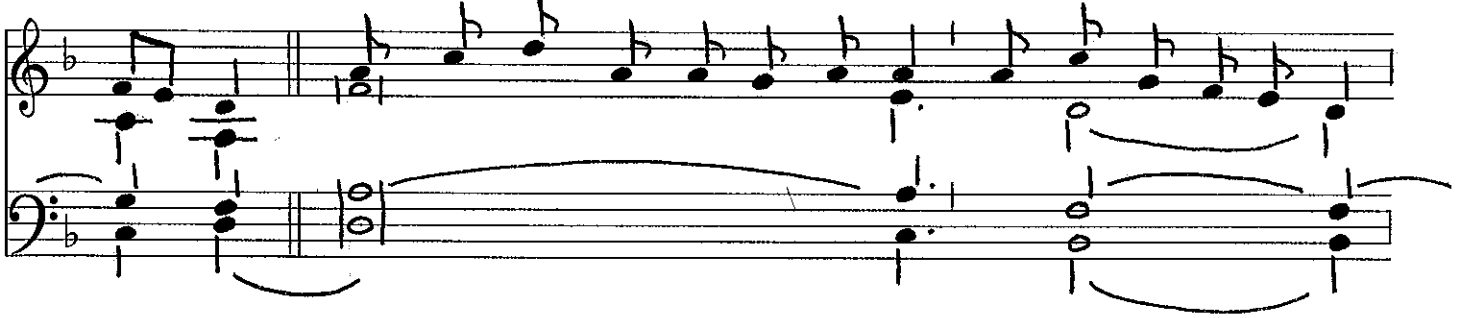
vi- di re- sur- gén- tis: 6. An- gé- li- cos tes- tes, su- dá- ri- um et ves-



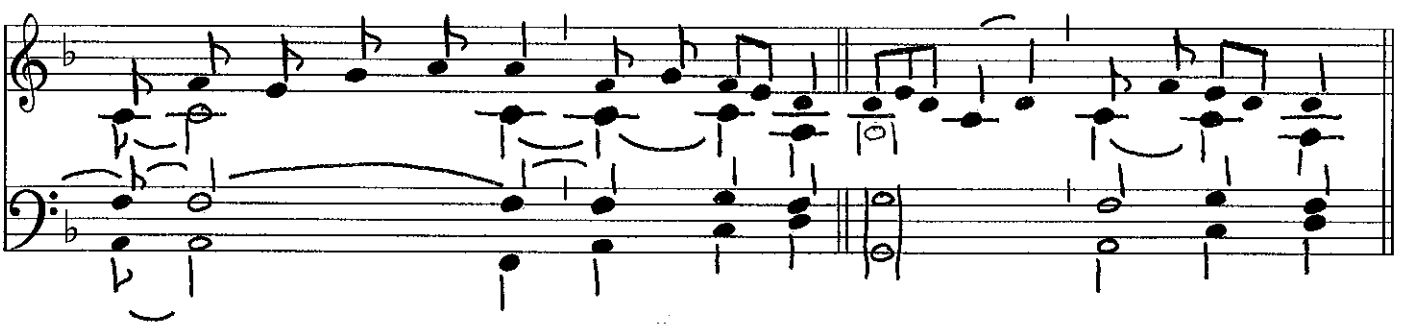
tes. 7. Sur- ré- xit Chri- stus spes me- a: prae- cé- det su- os in Ga- li-



laé- am. 8. Sci- mus Chri- stum sur- ré- xis- se a mór- tu- is ve- re:



tu no- bis, vic- tor Rex, mi- se- ré- re. A- men. Al- le- lu- ia.



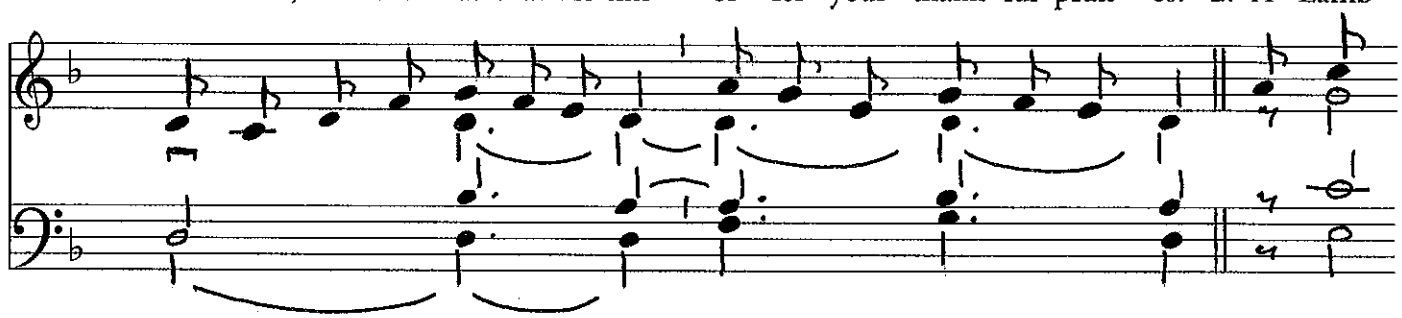
EASTER SUNDAY

SEQUENCE

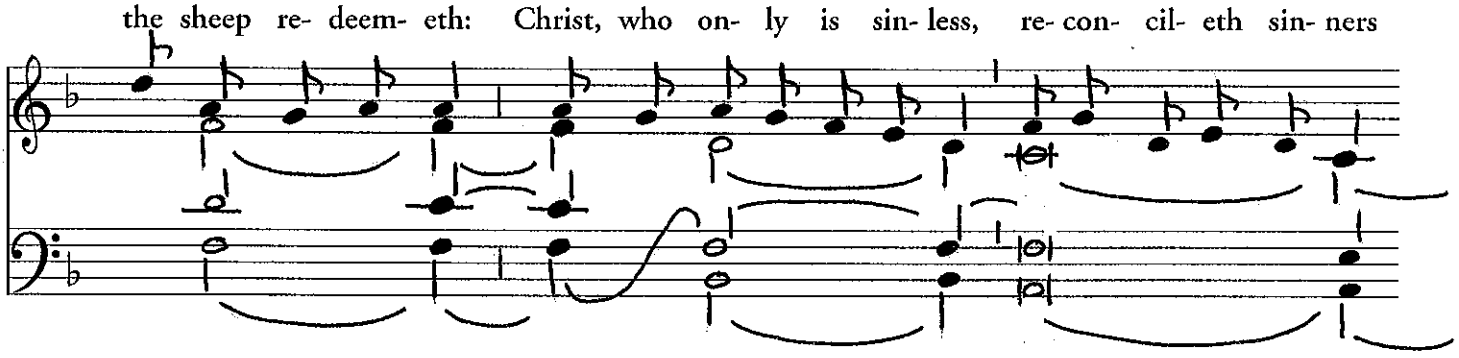
2. English Version.

Traditional English Text
Plainsong, Mode I
Harmonized by Samuel F. Weber, O.S.B.

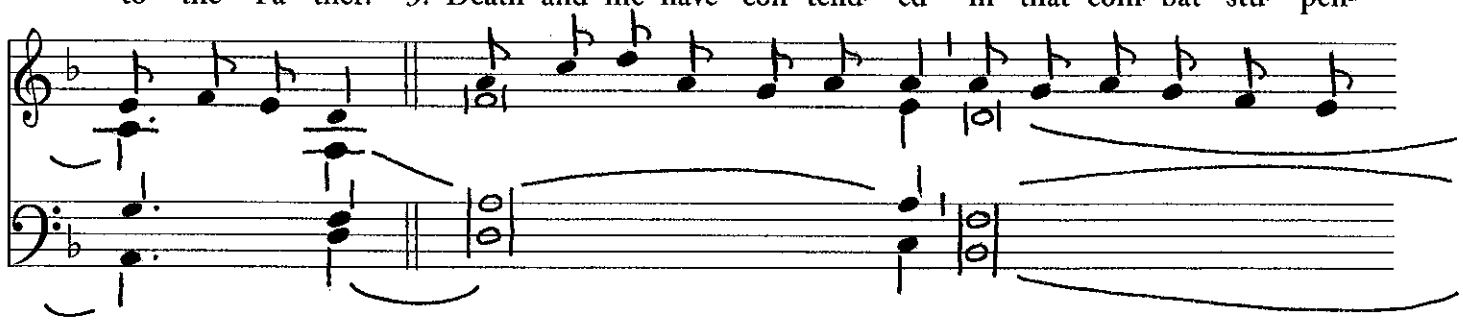
1. Chris-tians, to the Pas-chal Vic-tim * of- fer your thank- ful prais- es! 2. A Lamb



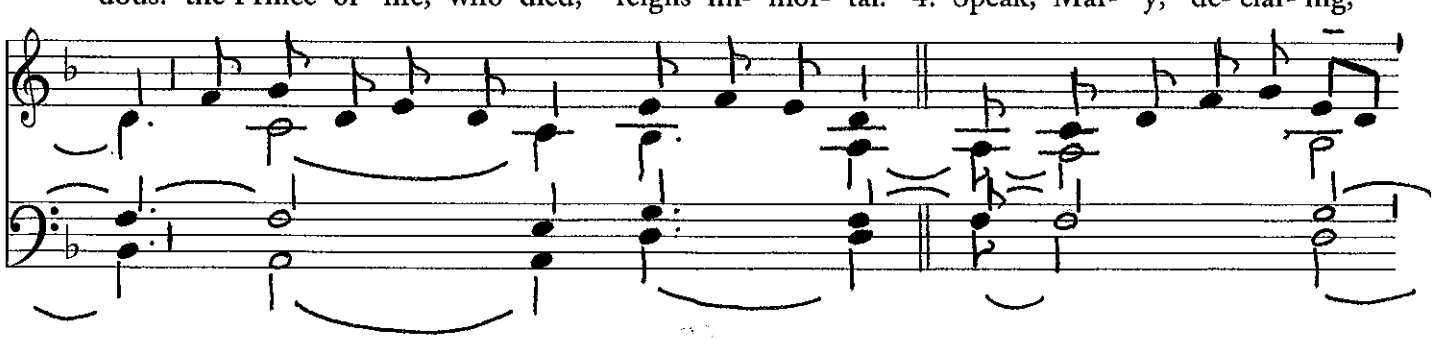
the sheep re- deem- eth: Christ, who on- ly is sin- less, re- con- cil- eth sin- ners



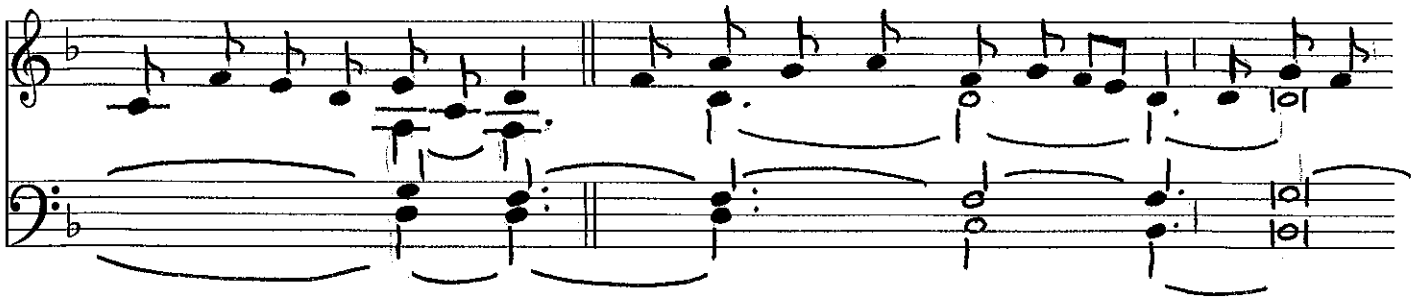
to the Fa- ther. 3. Death and life have con- tend- ed in that com- bat stu- pen-



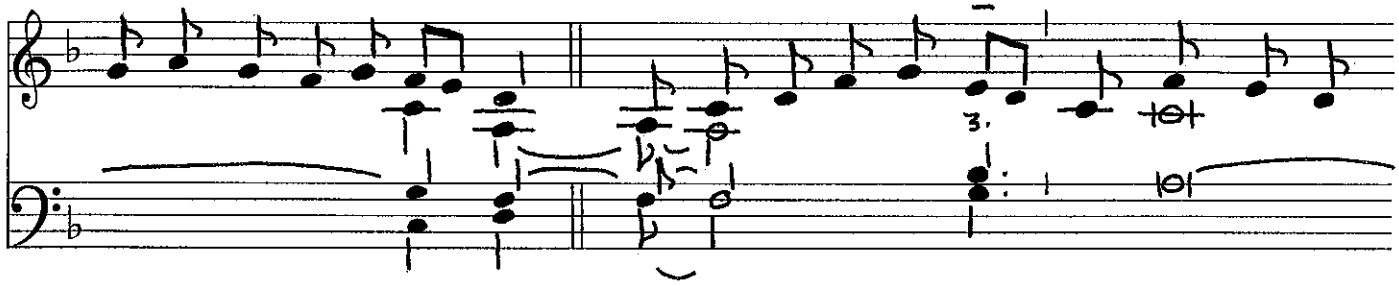
dous: the Prince of life, who died, reigns im- mor- tal. 4. Speak, Mar- y, de- clar- ing,



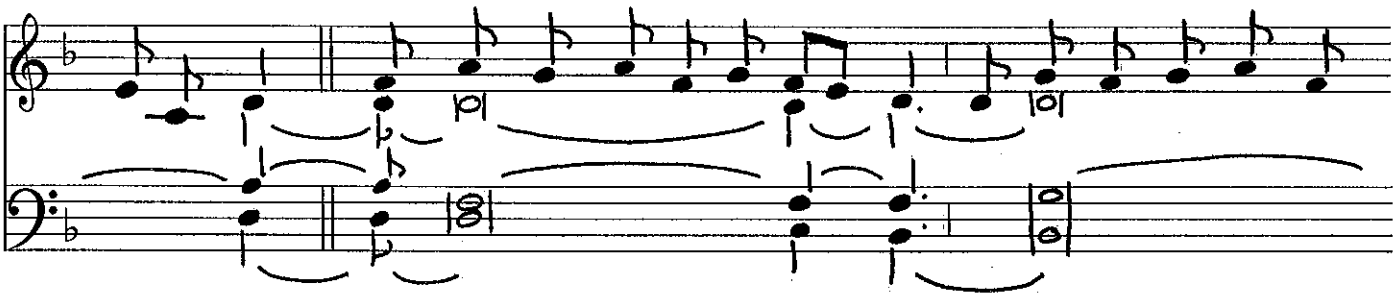
what thou saw- est way- far- ing. 5. "The tomb of Christ, who is liv- ing, The glo- ry



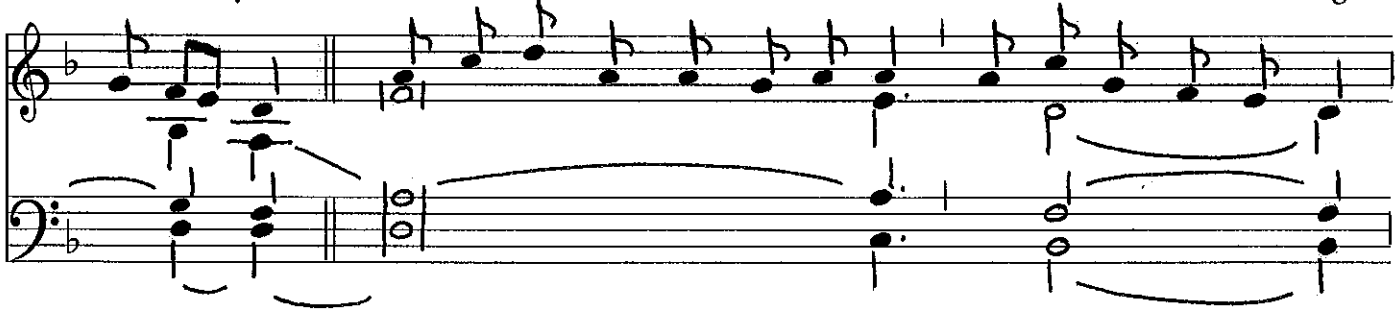
of Je- sus' re- sur- rec- tion; 6. Bright an- gels at- test- ing, The shroud and nap-



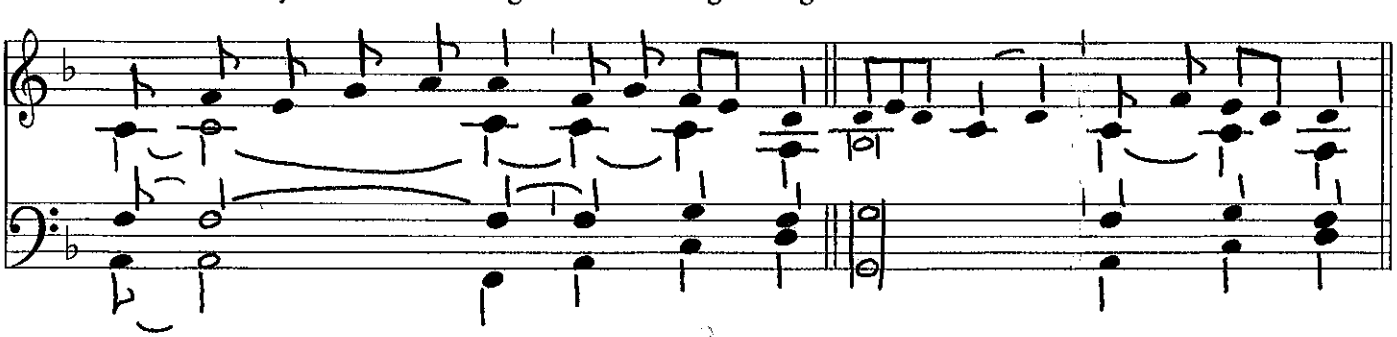
kin rest- ing. 7. Yes, Christ my hope is a- ris- en; To Ga- li- lee he goes



be- fore you." 8. Christ in- deed from death is ris- en, our new life ob- tain- ing.



Have mer- cy, vic- tor King, ev- er reign- ing! A- men. Al- le- lu- ia.



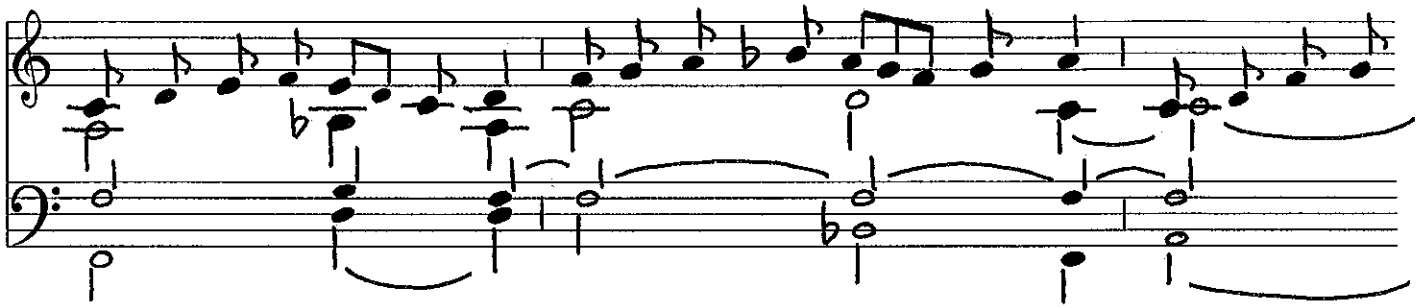
PENTECOST SUNDAY

SEQUENCE

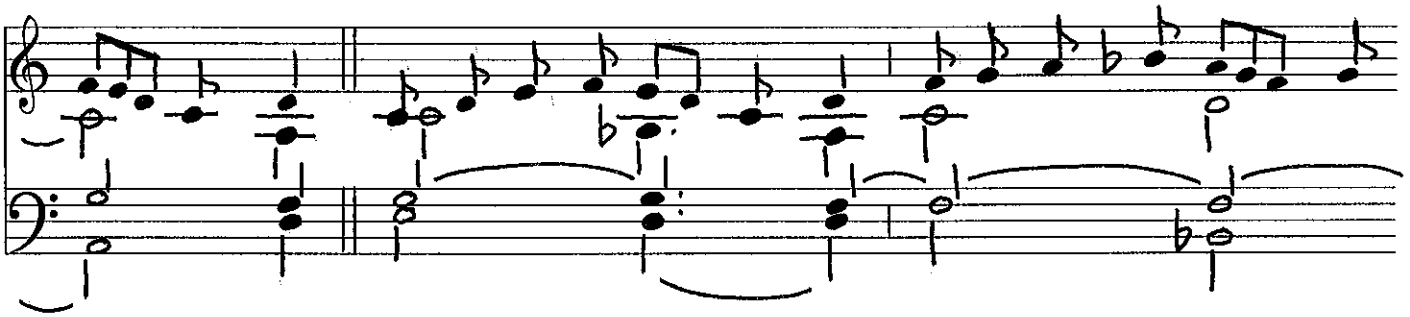
1. Latin Version.

Plainsong, Mode I
Harmonized by Samuel F. Weber, O.S.B.

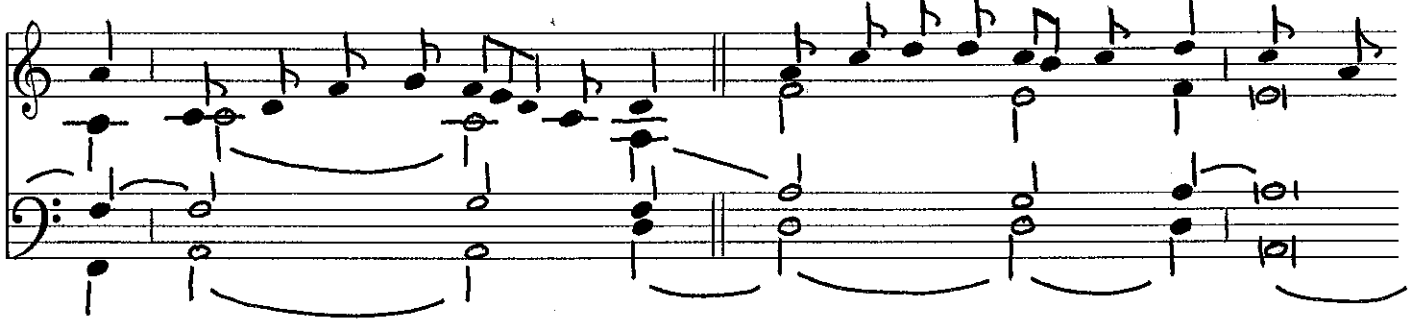
1. Ve- ni San- cte Spí- ri- tus, Et e- mít- te cáe- li- tus Lu- cis tu- ae



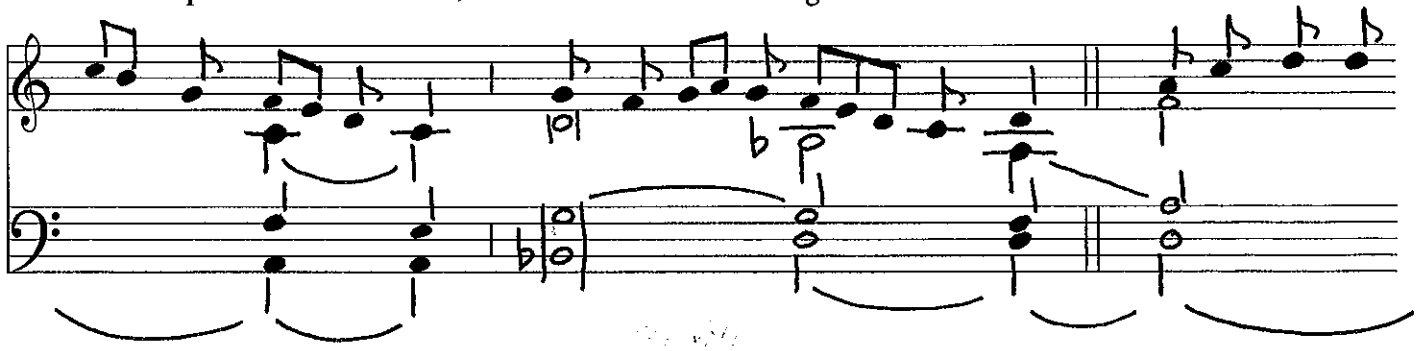
rá- di- um. 2. Ve- ni pa- ter páu- pe- rum, Ve- ni da- tor mú- ne-



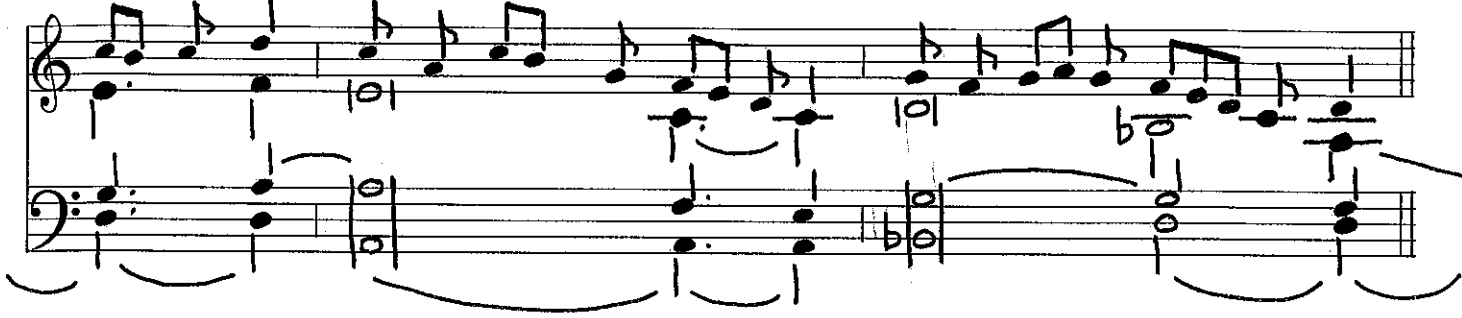
rum, Ve- ni lu- men cór- di- um. 3. Con- so- lá- tor ó- pti- me, Dul- cis



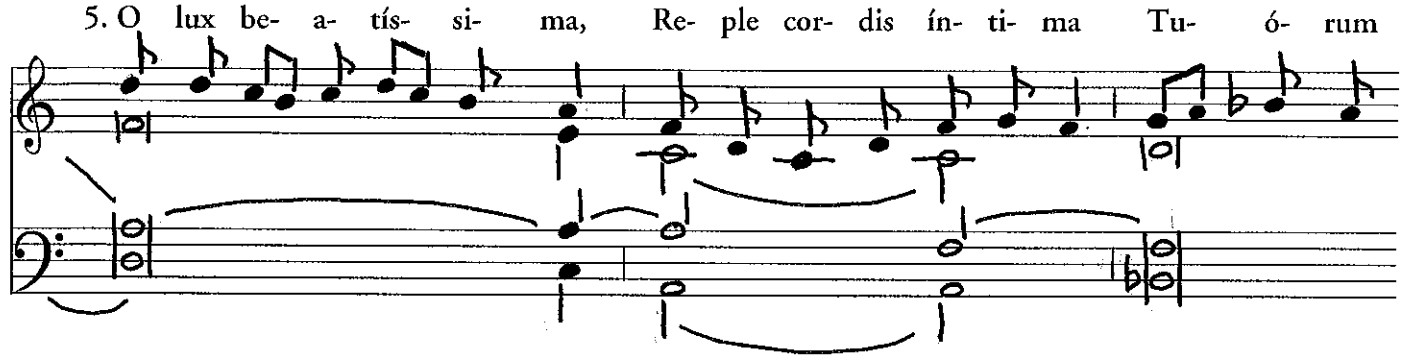
ho- spes á- ni- mae, Dul- ce re- fri- gé- ri- um. 4. In la- bó- re



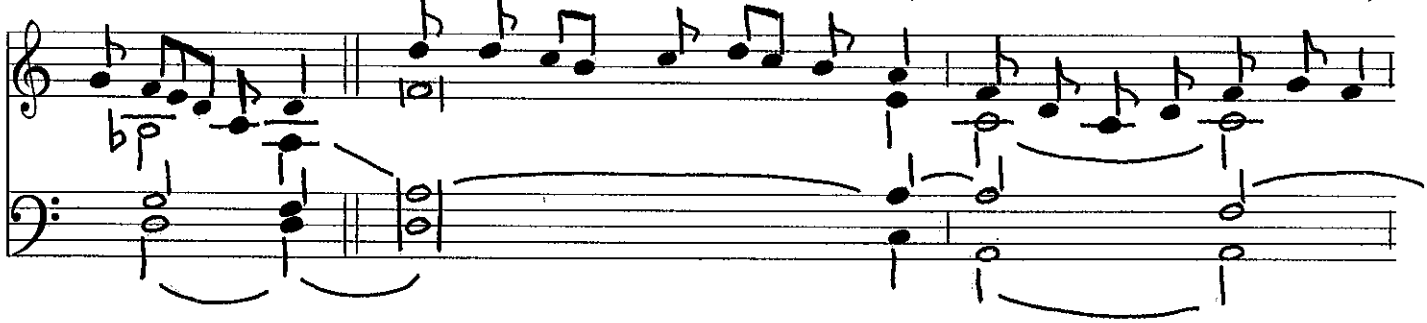
ré- qui- es, In ae- stu tem- pé- ri- es, In fle- tu so- lá- ti- um.



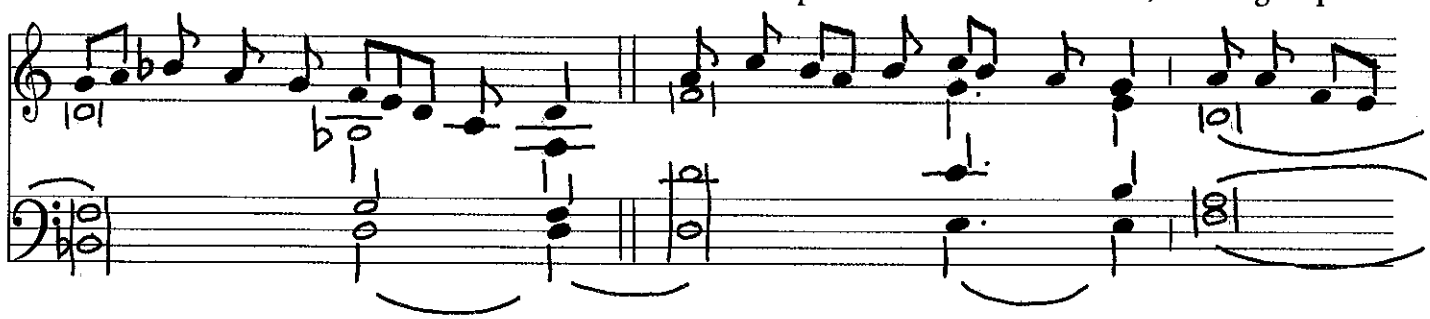
5. O lux be- a- tís- si- ma, Re- ple cor- dis ín- ti- ma Tu- ó- rum



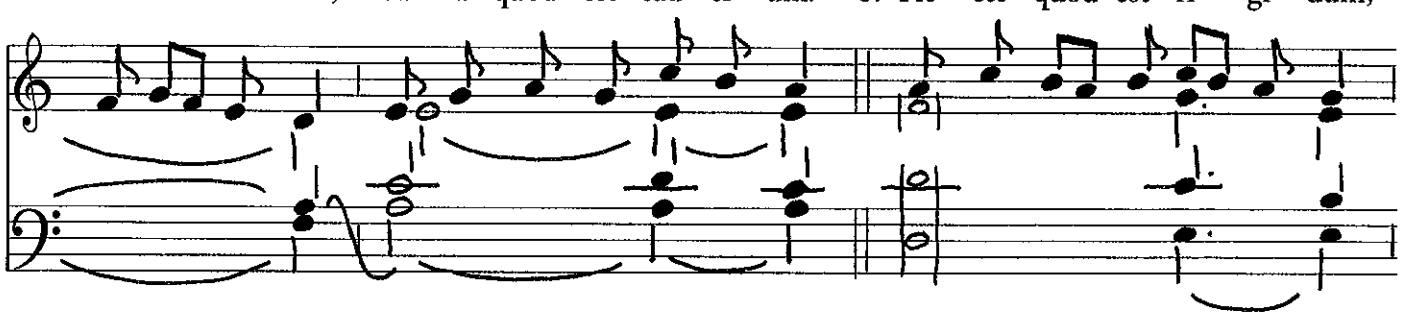
fi- dé- li- um. 6. Si- ne tu- o nú- mi- ne, Ni- hil est in hó- mi- ne,



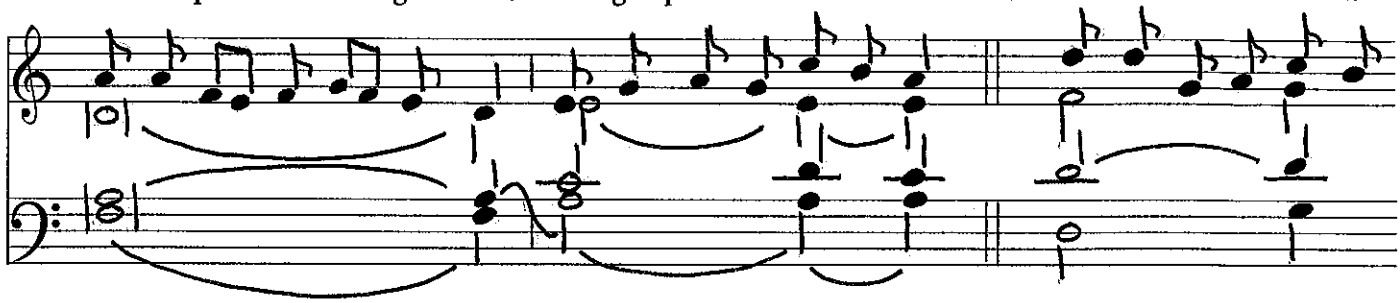
Ni- hil est in- nó- xi- um. 7. La- va quod est sór- di- dum, Ri- ga quod



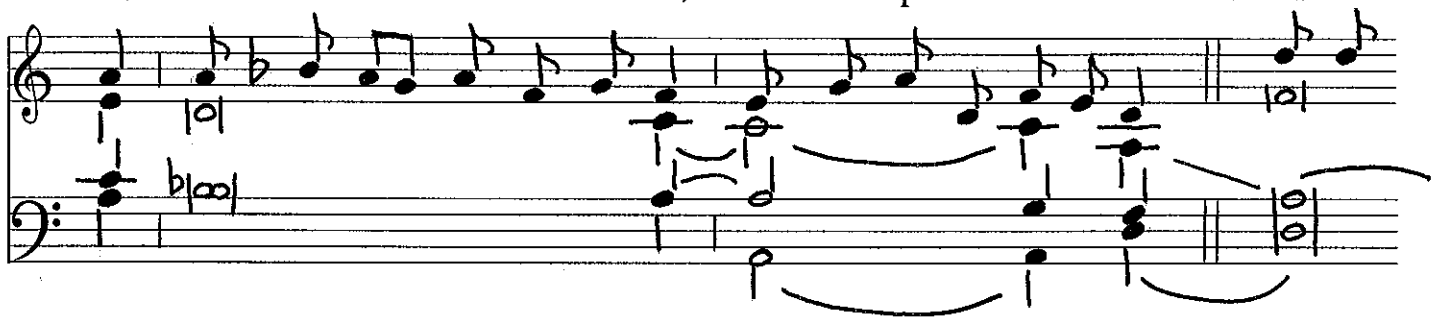
est á- ri- dum, Sa- na quod est sáu- ci- um. 8. Fle- cte quod est rí- gi- dum,



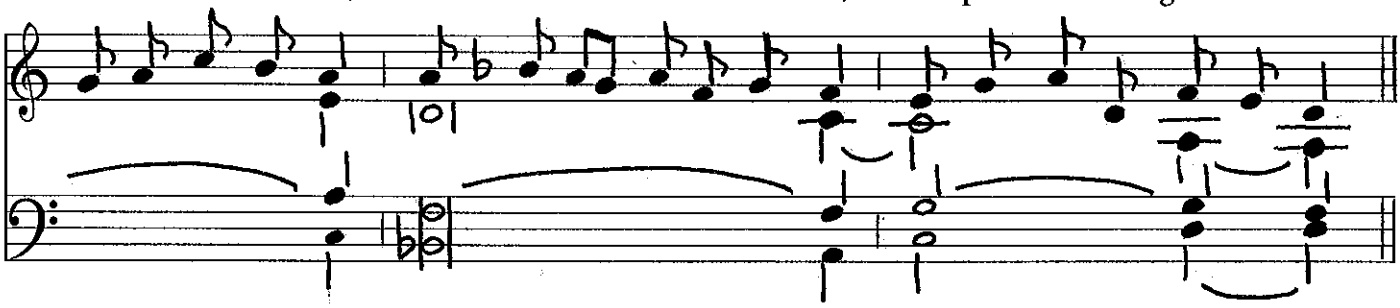
Fo- ve quod est frí- gi- dum, Re- ge quod est dé- vi- um. 9. Da tu- is fi- dé- li-



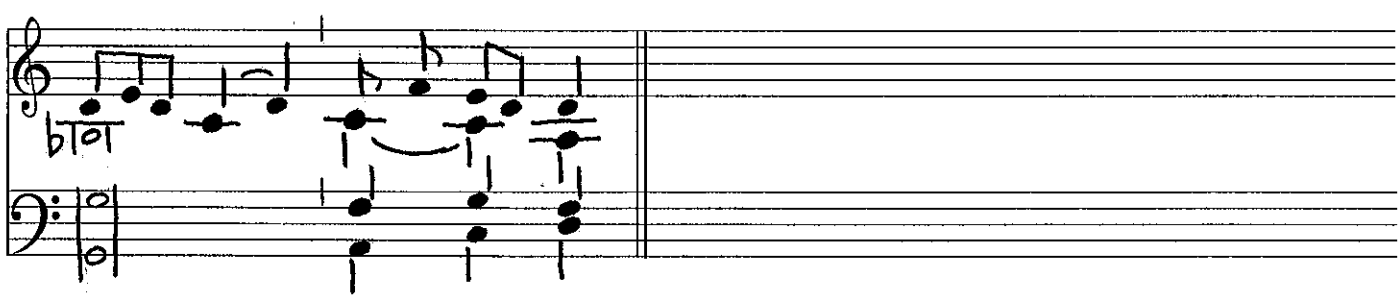
bus, In te con- fi- dén- ti- bus, Sa- crum sep- te- ná- ri- um. 10. Da vir-

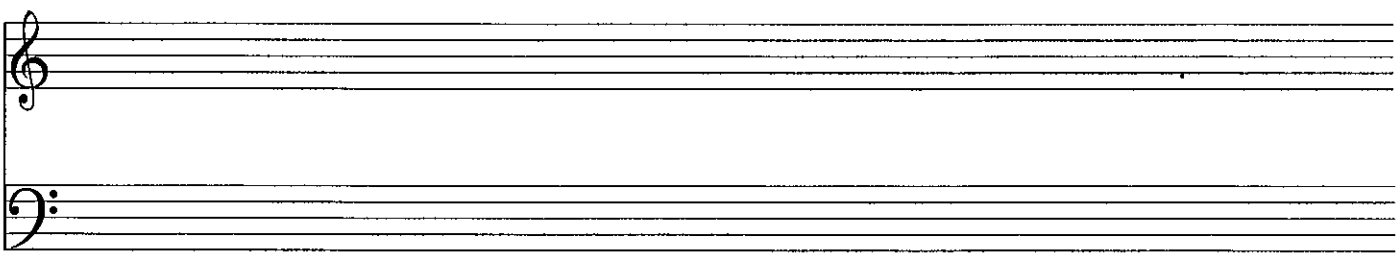


tú- tis mé- ri- tum, Da sa- lú- tis éx- i- tum, Da per- én- ne gáu- di- um.



A- men, al- le- lu- ia.





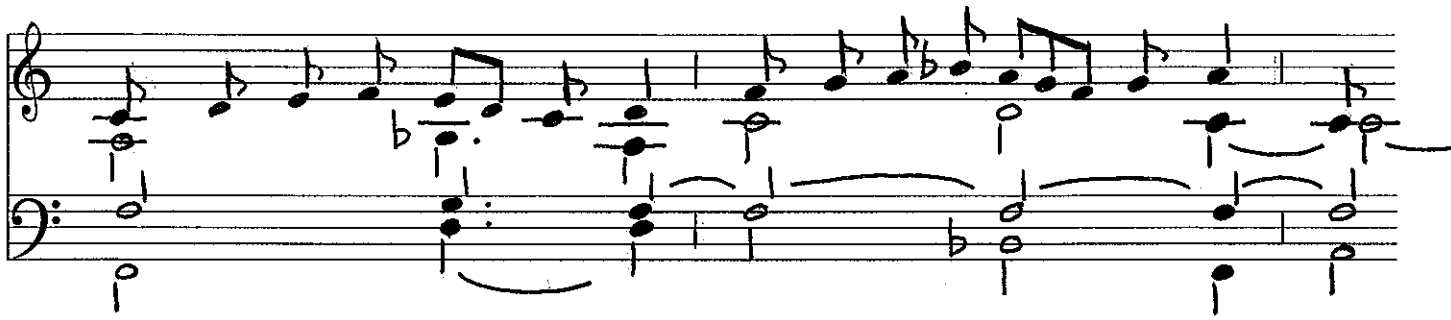
PENTECOST SUNDAY

SEQUENCE

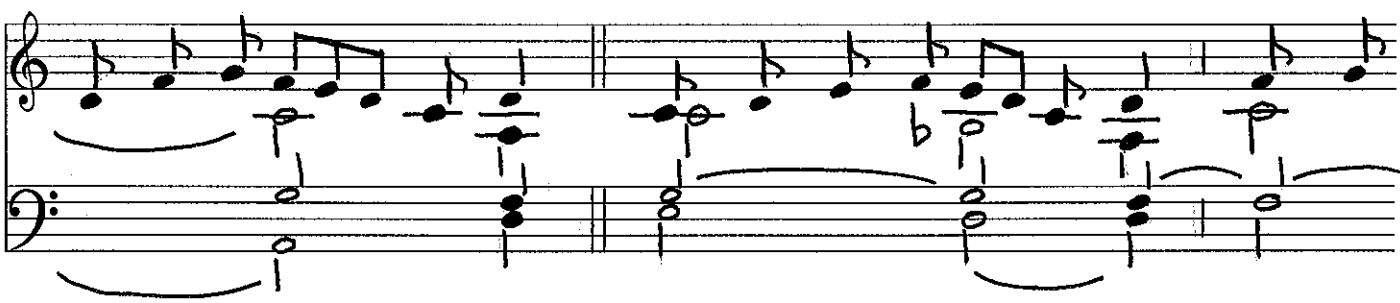
2. English Version.

Traditional English Text
Plainsong, Mode I
Harmonized by Samuel F. Weber, O.S.B.

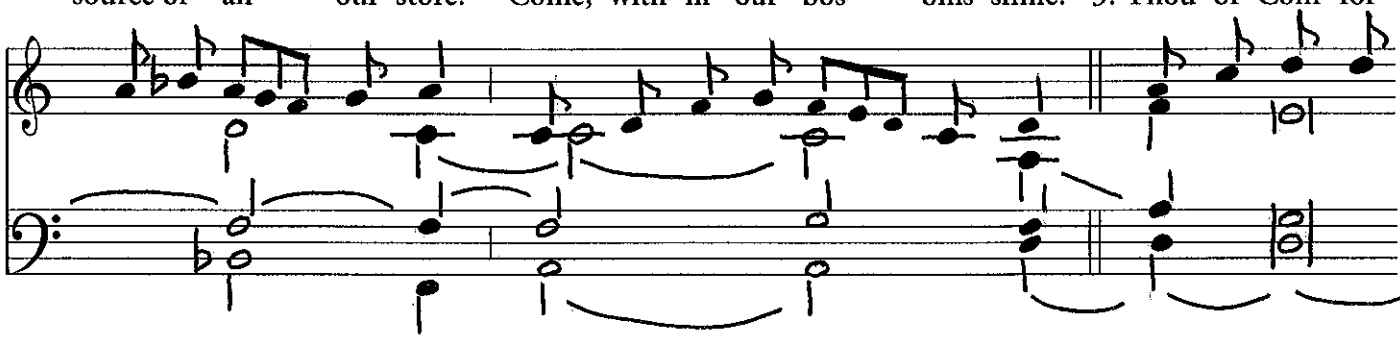
1. Come, thou Ho- ly Spir- it, come! And from thy ce- les- tial home Shed



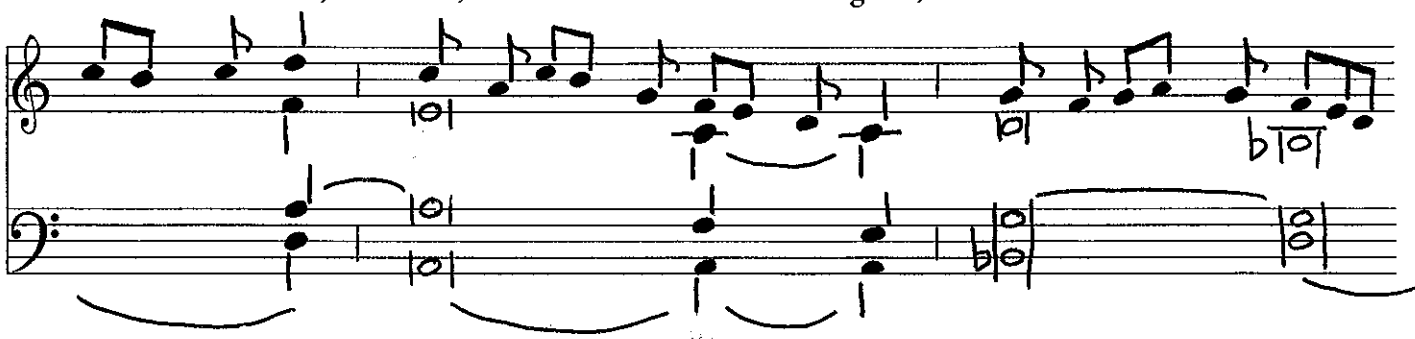
a ray of light di- vine. 2. Come, thou Fa- ther of the poor! Come, thou



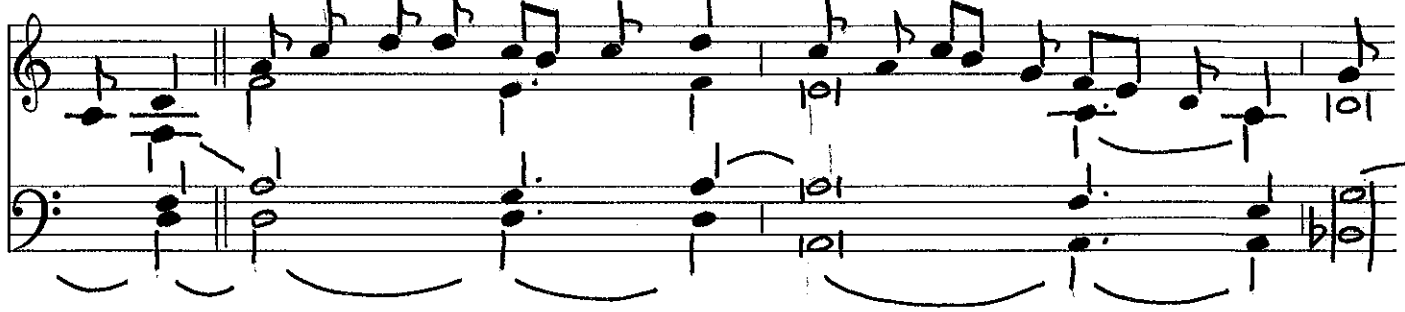
source of all our store! Come, with- in our bos- oms shine. 3. Thou of Com- for-



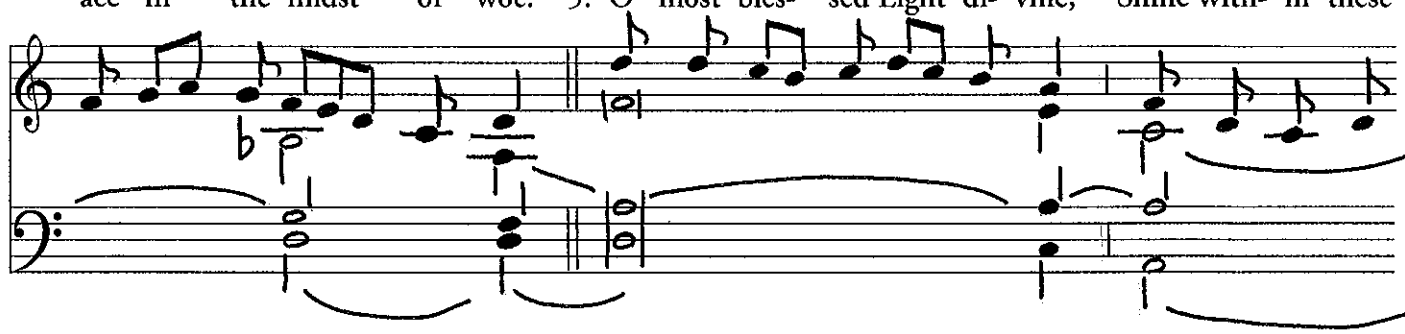
ters the best; Thou, the soul's most wel- come guest; Sweet re- fresh- ment here



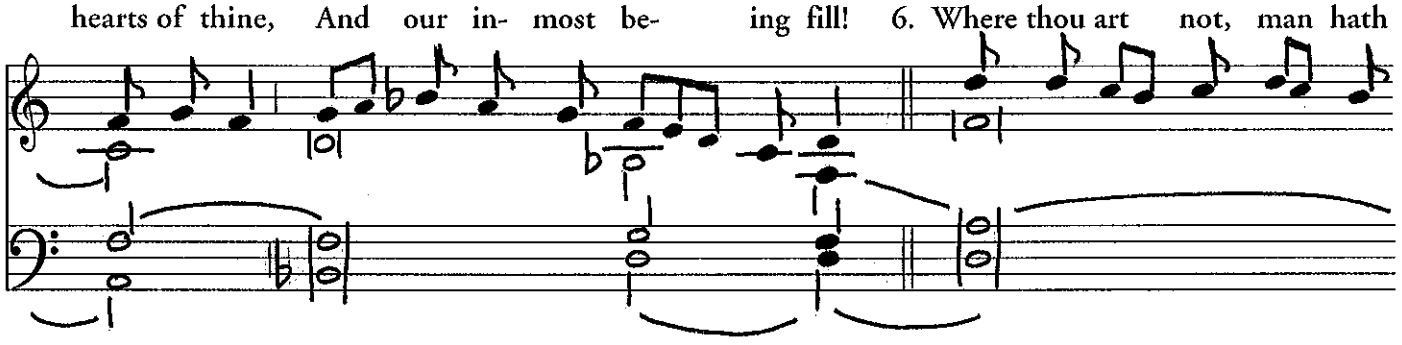
be- low. 4. In our la- bor rest most sweet; Grate- ful cool- ness in the heat; Sol-



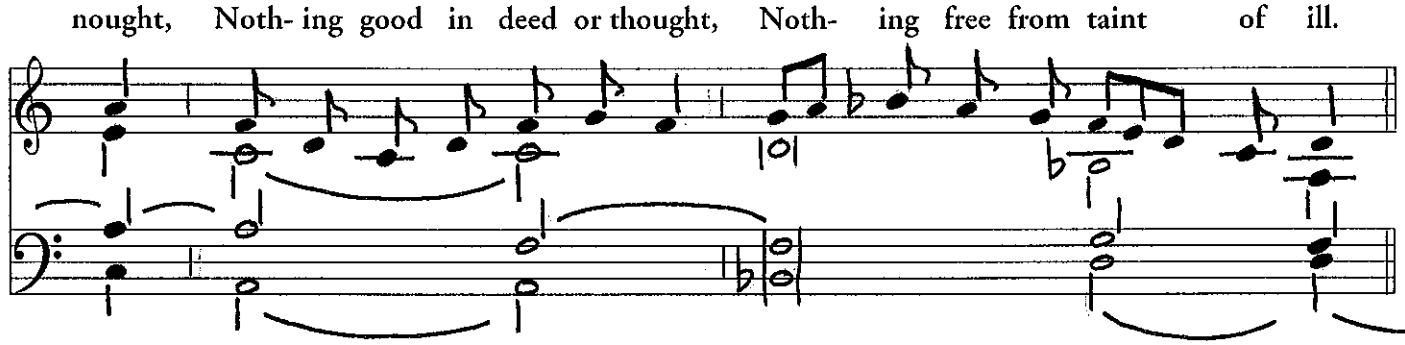
ace in the midst of woe. 5. O most bles- sed Light di- vine, Shine with- in these



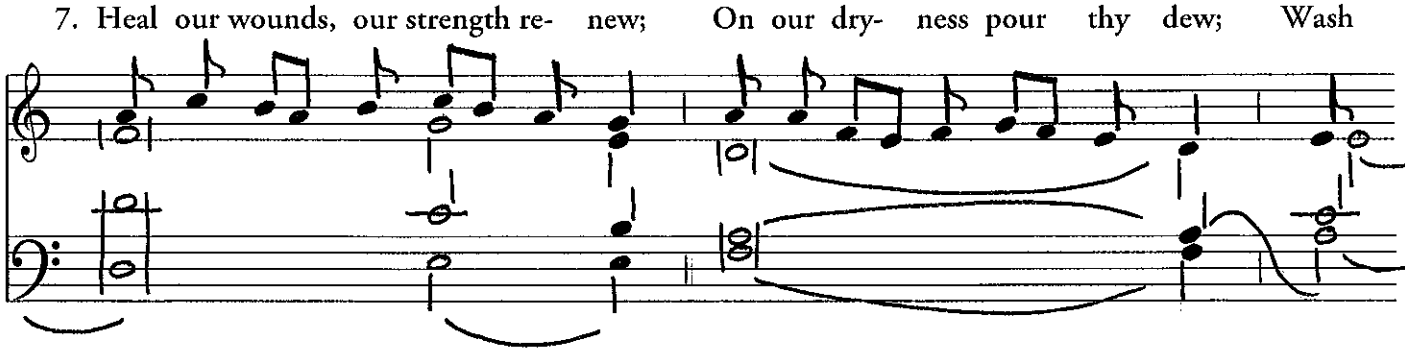
hearts of thine, And our in- most be- ing fill! 6. Where thou art not, man hath



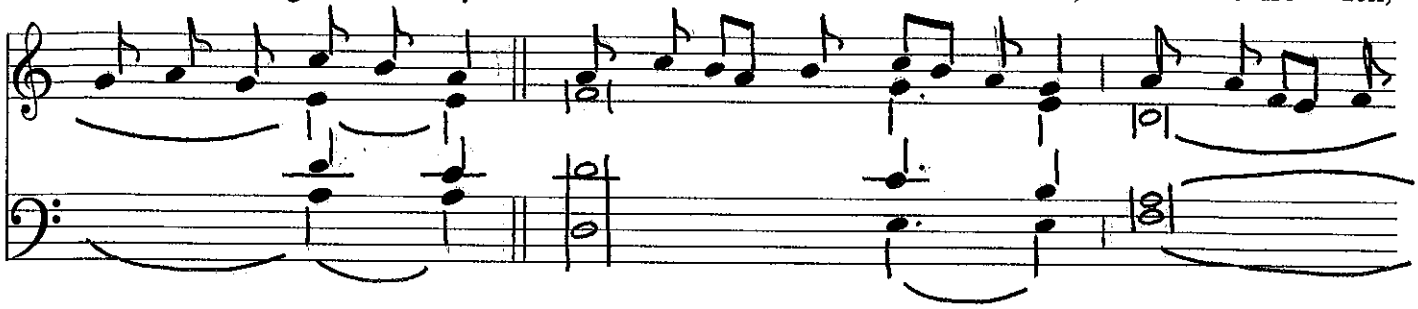
nought, Noth- ing good in deed or thought, Noth- ing free from taint of ill.



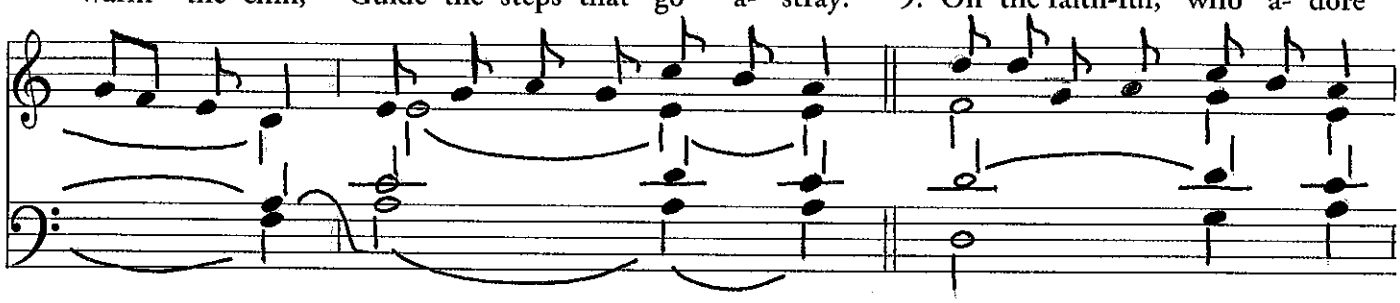
7. Heal our wounds, our strength re- new; On our dry- ness pour thy dew; Wash



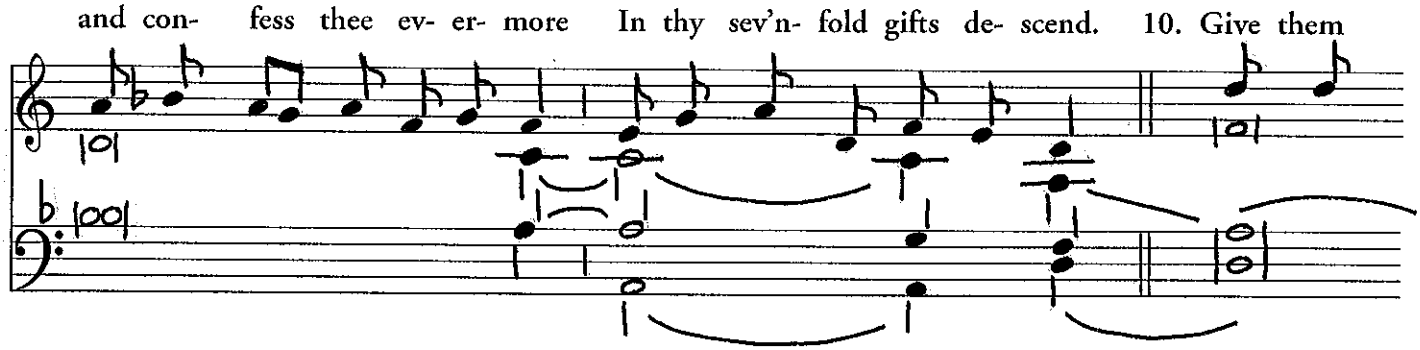
the stains of guilt a- way: 8. Bend the stub- born heart and will; Melt the fro- zen,



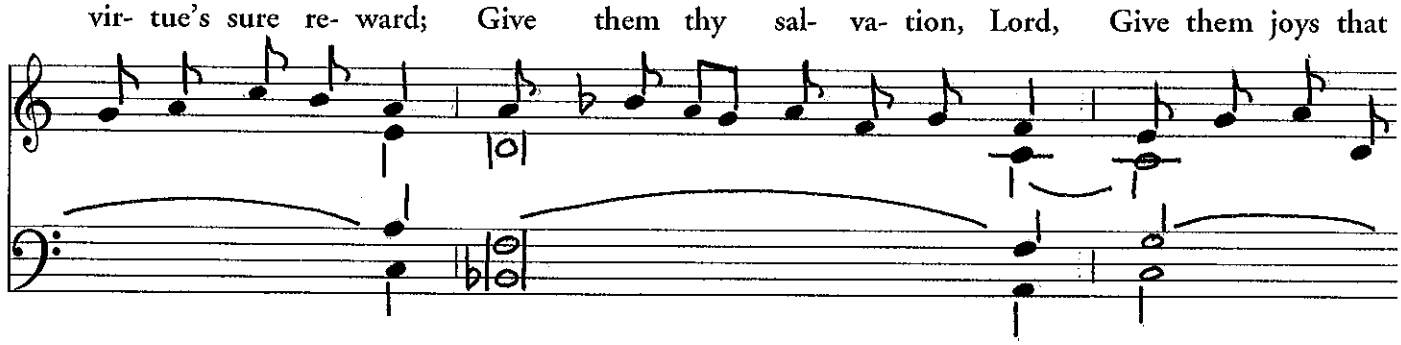
warm the chill; Guide the steps that go a- stray. 9. On the faith-ful, who a- dore



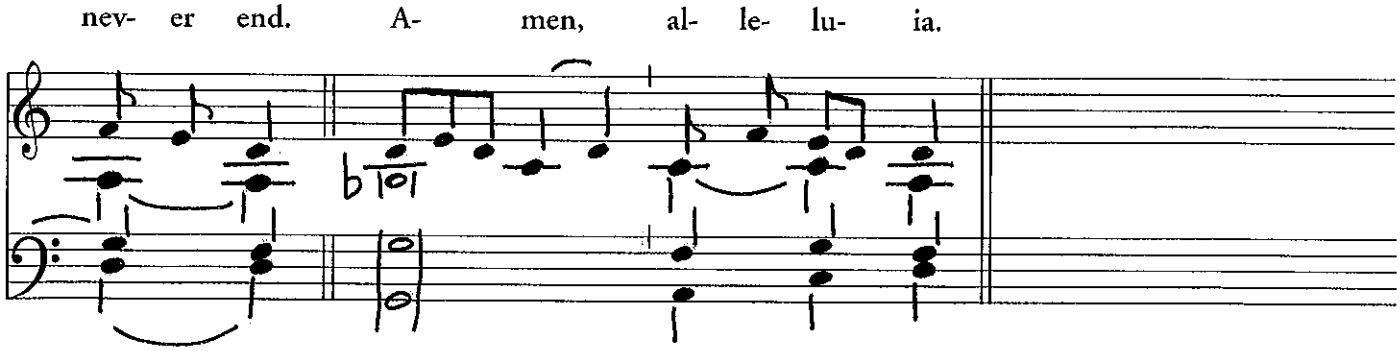
and con- fess thee ev- er- more In thy sev'n- fold gifts de- scend. 10. Give them



vir- tue's sure re- ward; Give them thy sal- va- tion, Lord, Give them joys that



nev- er end. A- men, al- le- lu- ia.



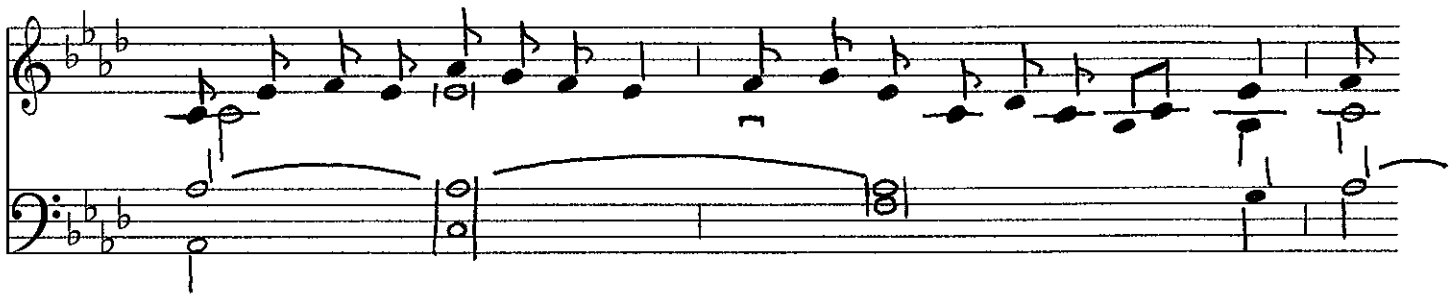
CORPUS CHRISTI

SEQUENCE

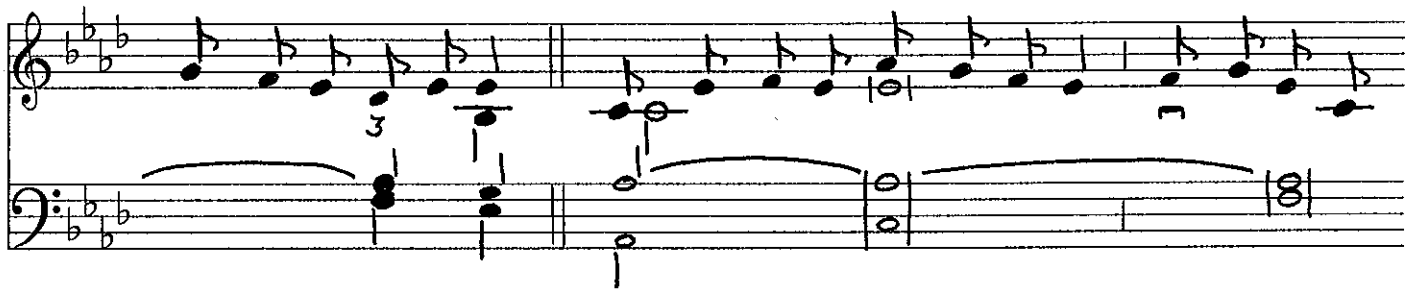
1. Latin Version.

Plainsong, Mode 7
Harmonized by Samuel Weber, O.S.B.
Alternate key: 3 sharps

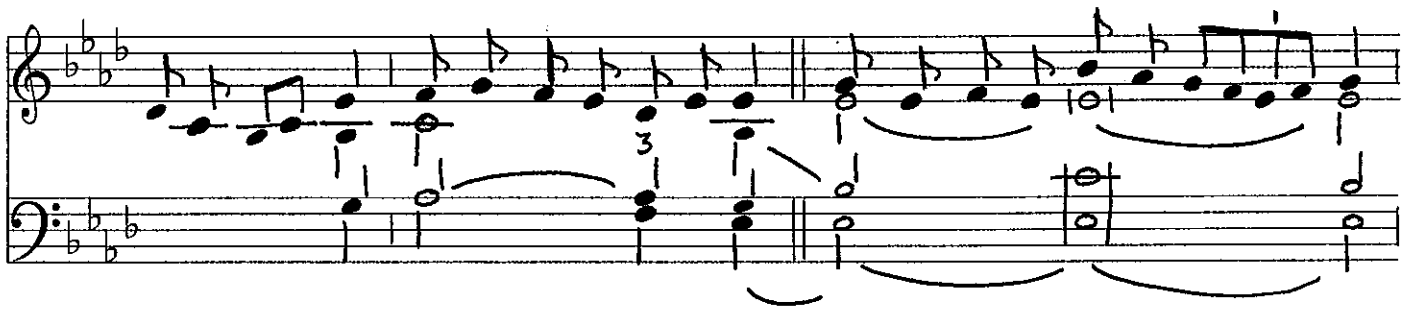
1. Lau- da Si- on Sal- va- tó- rem, Lau- da du- cem et pa- stó- rem, In



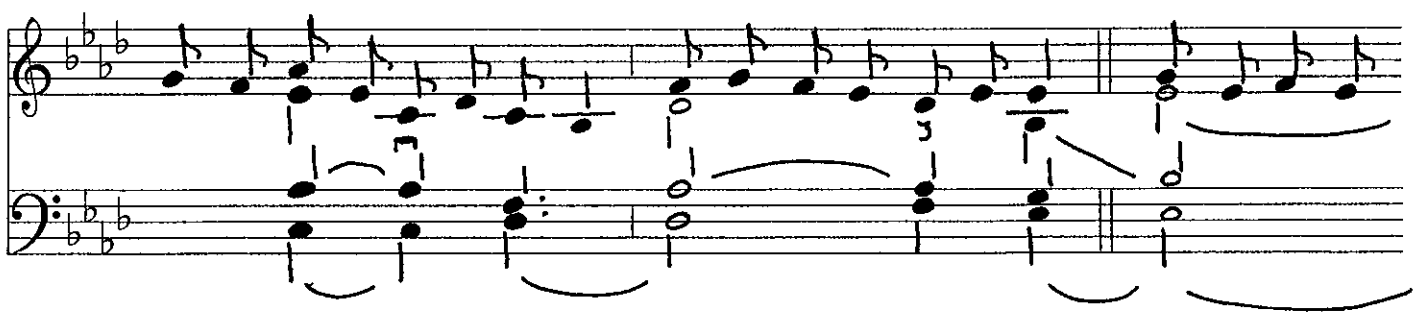
hym- nis et cán- ti- cis. 2. Quan-tum pot- es, tan- tum au- de: Qui- a ma- jor



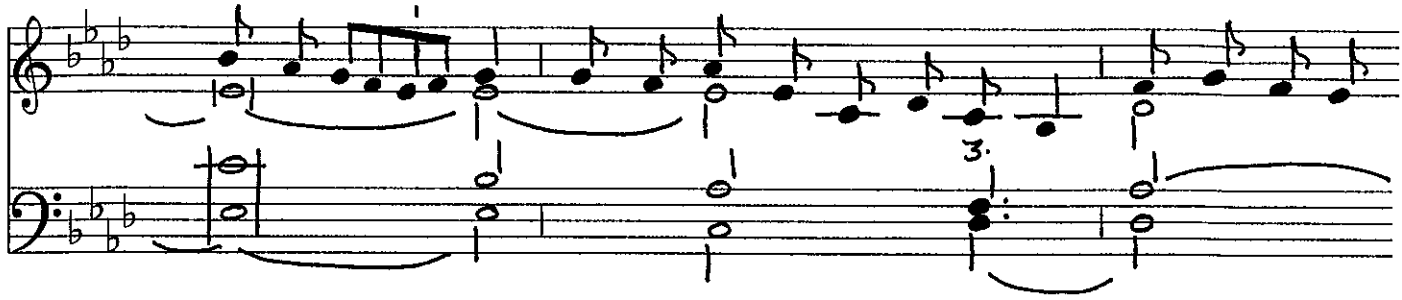
om- ni lau- de, Nec lau- dá- re súf- fi- cis. 3. Lau- dis the- ma spe- ci- á- lis,



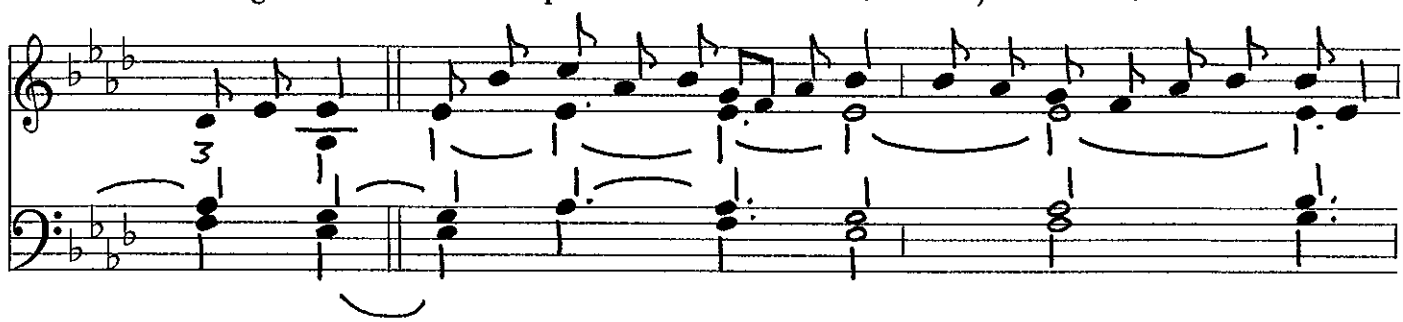
Pa- nis vi- vus et vi- tá- lis, Hó- di- e pro- pó- ni- tur. 4. Quem in sa- crae



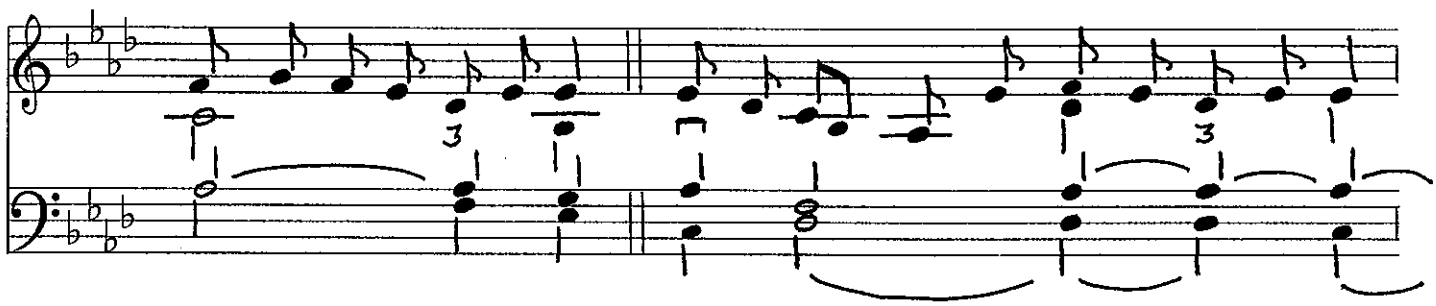
men- sae coe- nae, Tur- bae fra- trum du- o- dé- nae Da- tum non am-



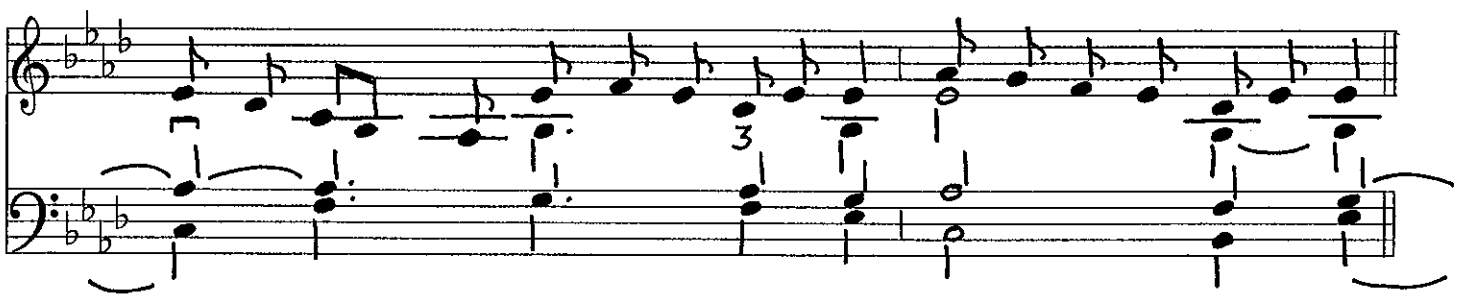
bí- gi- tur. 5. Sit laus ple- na, sit so- nó- ra, Sit ju- cún- da, sit de- có- ra



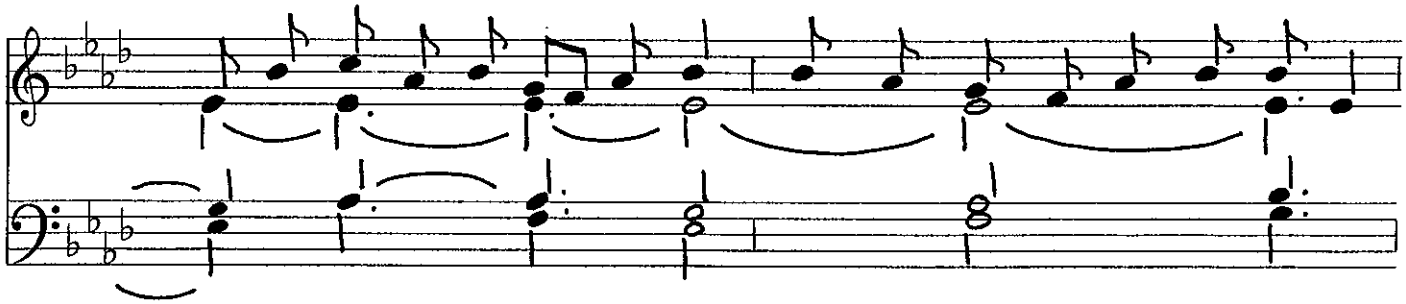
Men- tis ju- bi- lá- ti- o. 6. Di- es e- nim sol- ém- nis á- gi- tur,



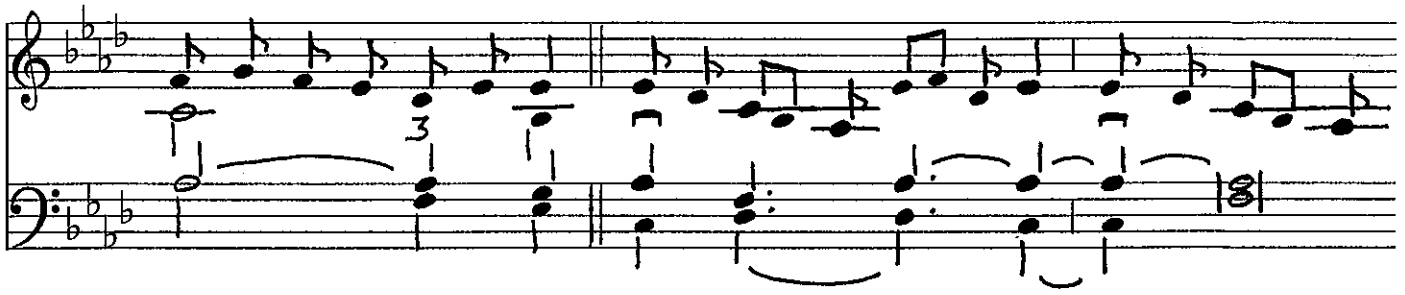
In qua men- sae pri- ma re- có- li- tur Hu- jus in- sti- tú- ti- o.



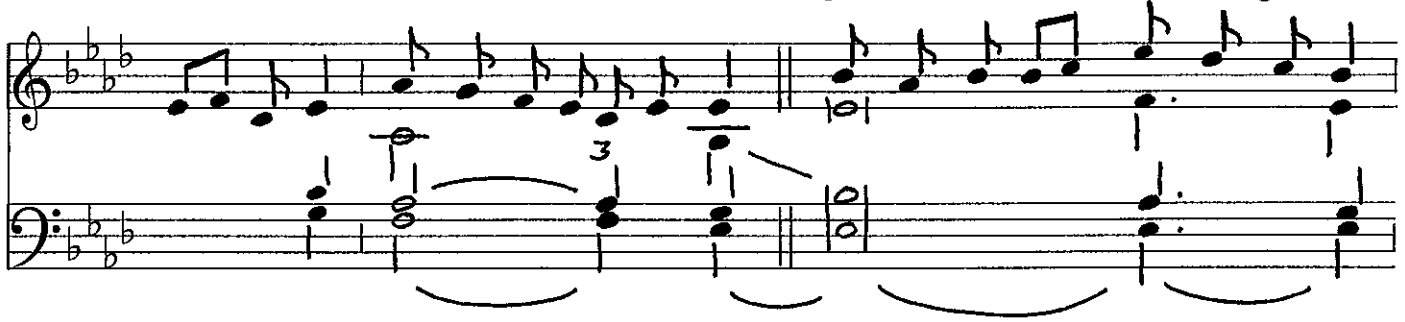
7. In hac men- sa no- vi Re- gis, No- vum Pas- cha no- vae le- gis,



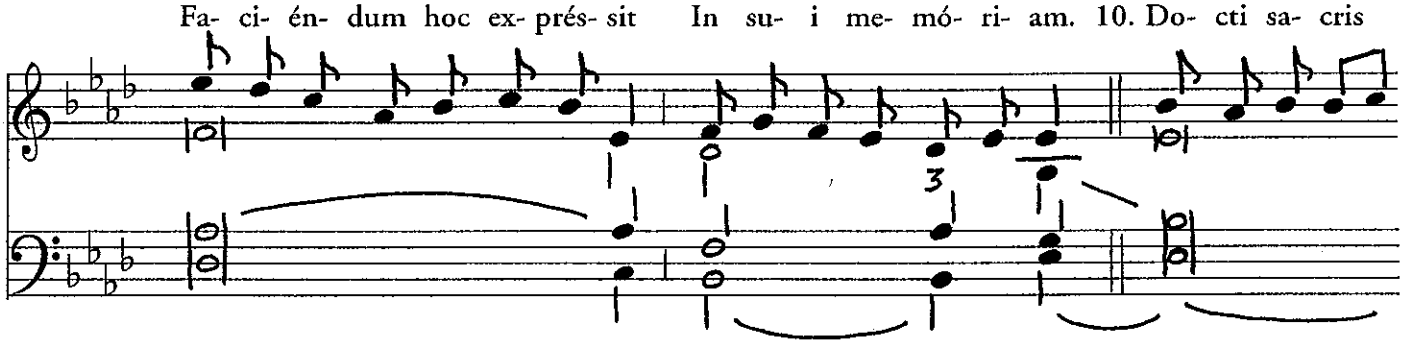
Pha- se ve- tus tér- mi- nat. 8. Ve- tu- stá- tem nó- vi- tas, um-bram fu- gat



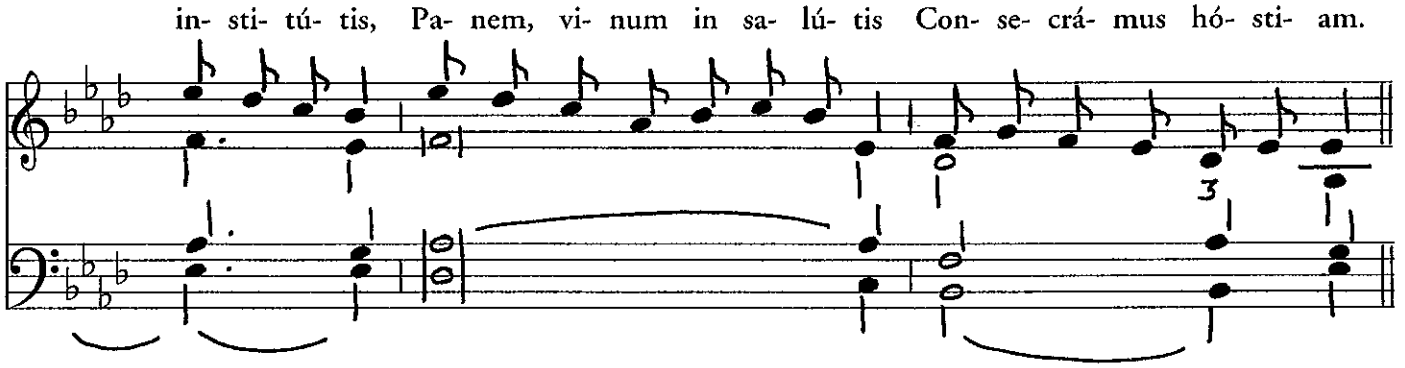
vé- ri- tas, no- ctem lux e- lí- mi- nat. 9. Quod in coe- na Chri- stus ges- sit,



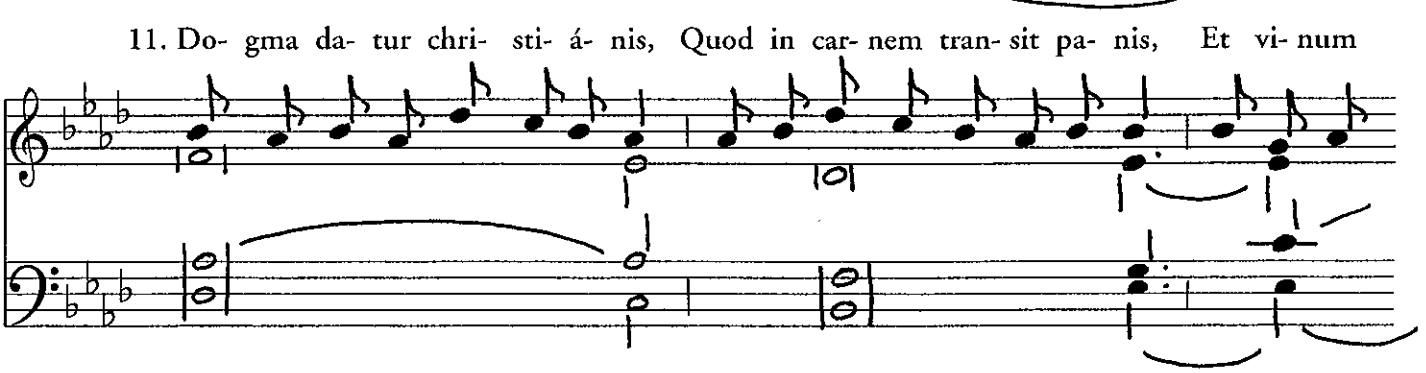
Fa- ci- én- dum hoc ex- prés- sit In su- i me- mó- ri- am. 10. Do- cti sa- cris



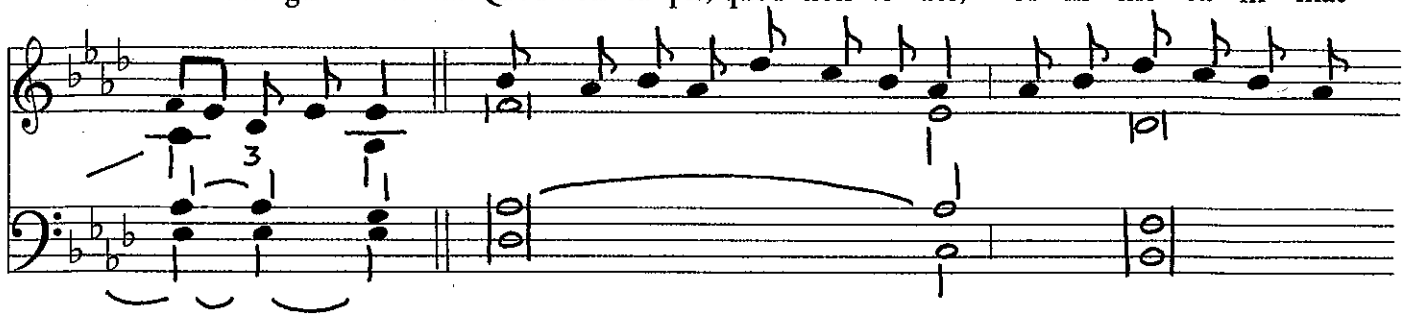
in- sti- tú- tis, Pa- nem, vi- num in sa- lú- tis Con- se- crá- mus hó- sti- am.



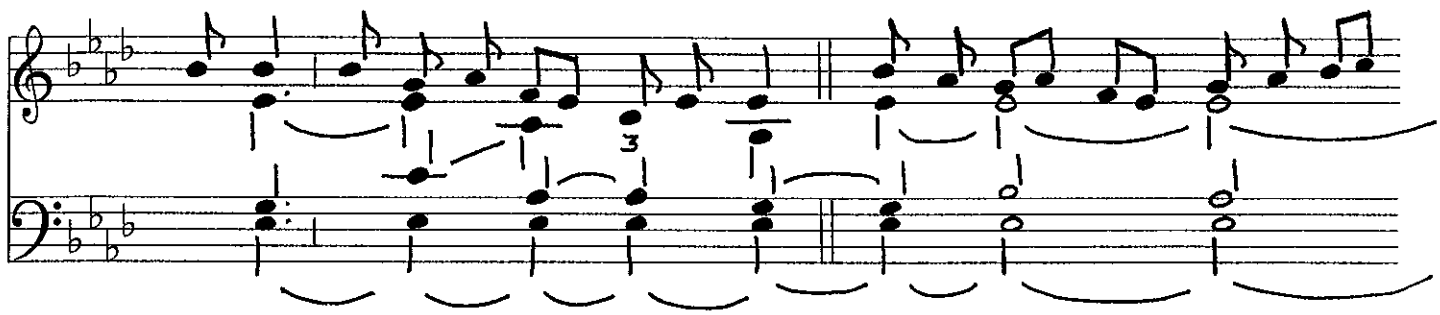
11. Do- gma da- tur chri- sti- á- nis, Quod in car- nem tran- sit pa- nis, Et vi- num



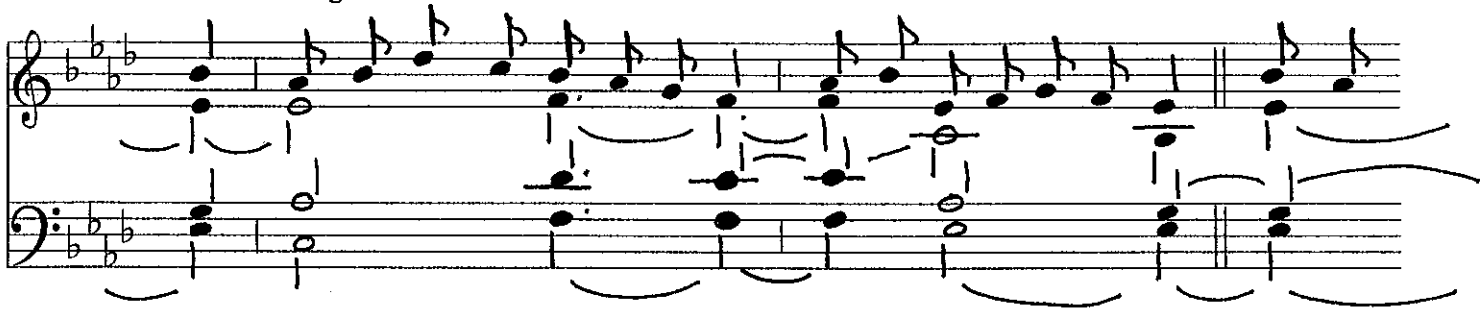
in sán- gui- nem. 12. Quod non ca- pis, quod non vi- des, A- ni- mó- sa fir- mat



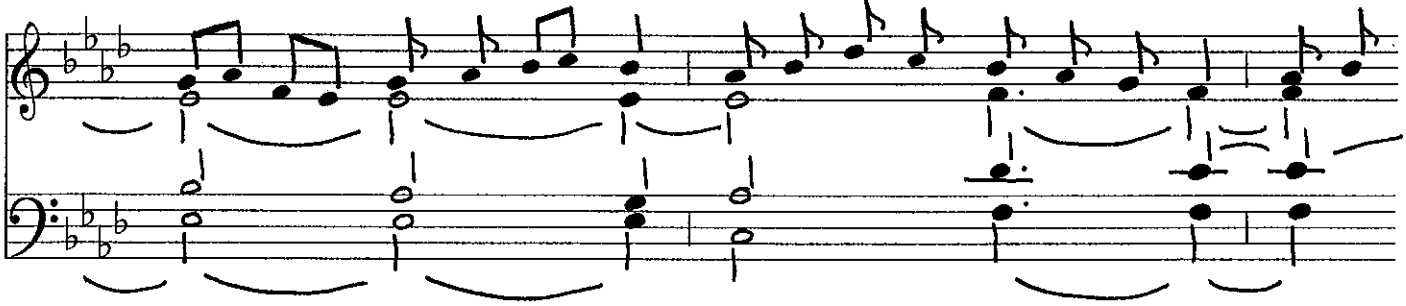
fi- des, Prae- ter re- rum ór- di- nem. 13. Sub di- vér- sis spe- ci- é-



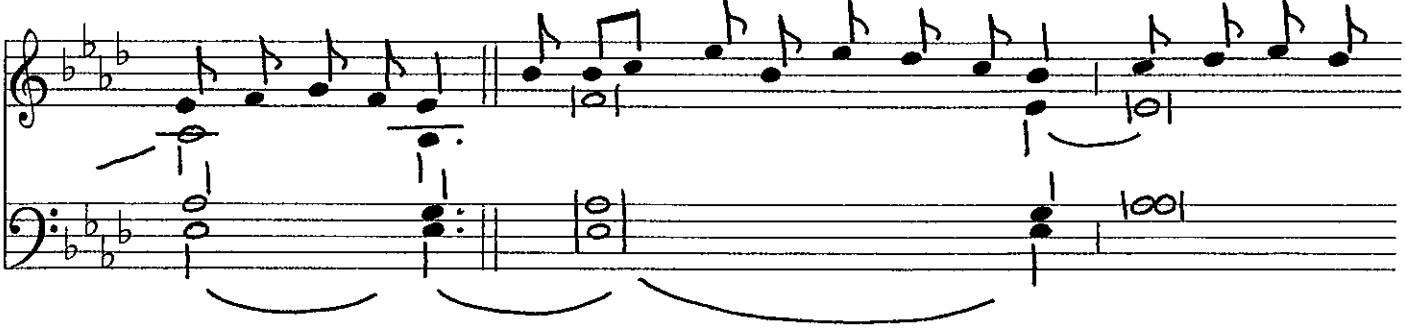
bus, Si- gnis tan- tum, et non re- bus, La- tent res ex- í- mi- ae. 14. Ca- ro

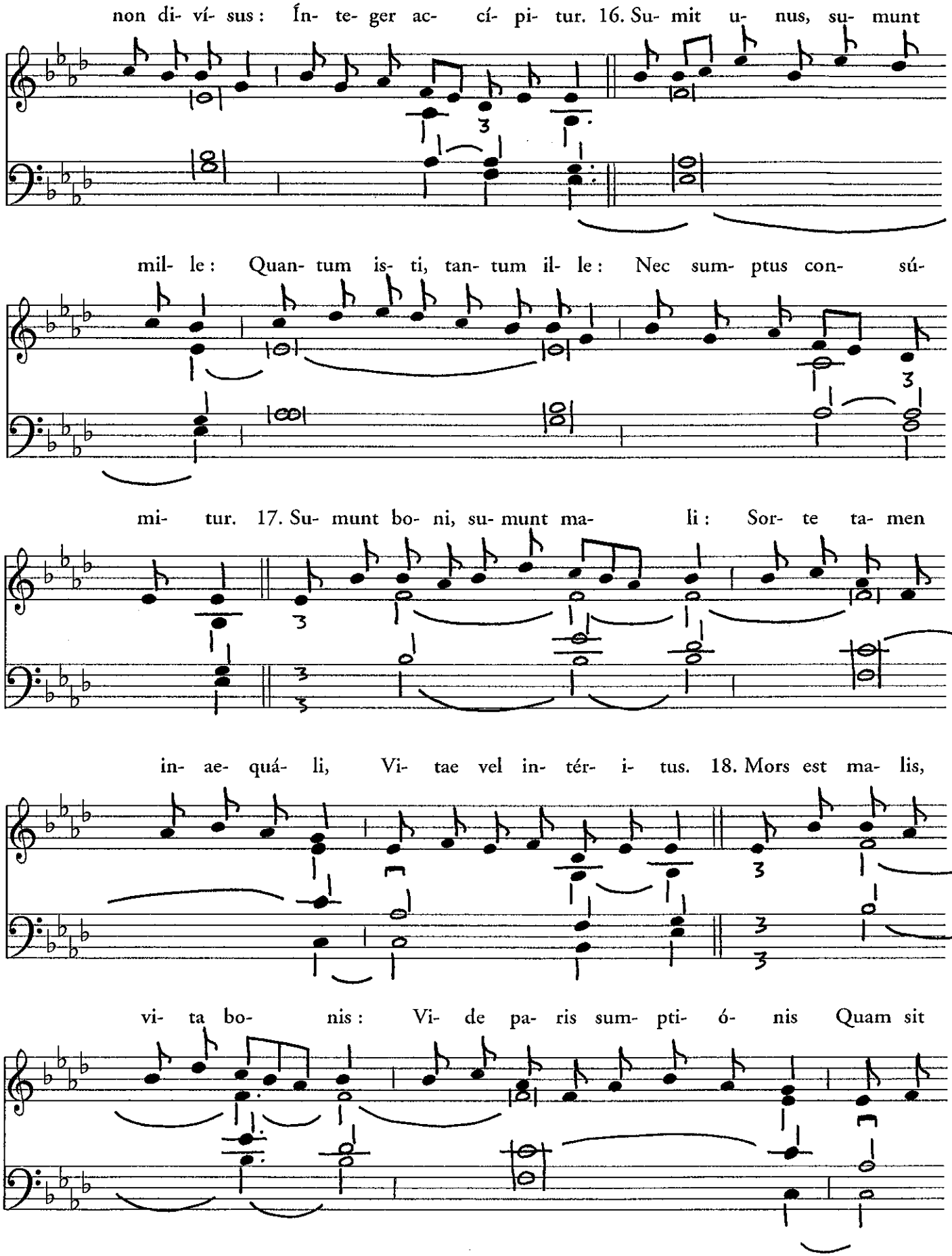


ci- bus, san- guis po- tus: Ma- net ta- men Chri- stus to- tus Sub u-

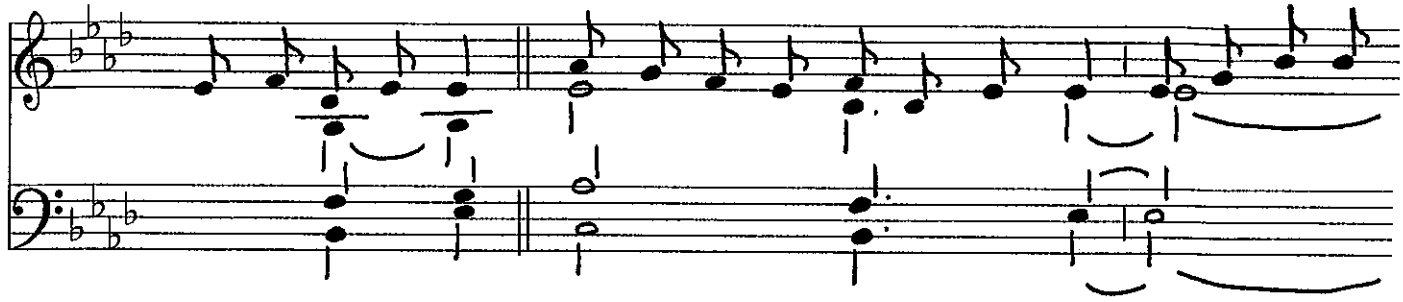


trá- que spé- ci- e. 15. A su- mén- te non con- cí- sus, Non con- frá- ctus,

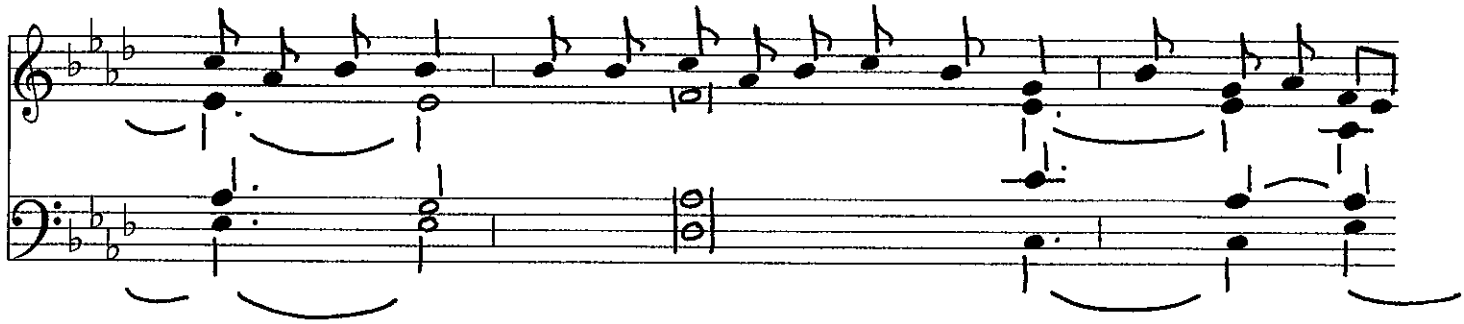



non di- ví- sus : Ín- te- ger ac- cí- pi- tur. 16. Su- mit u- nus, su- munt
mil- le : Quan- tum is- ti, tan- tum il- le : Nec sum- ptus con- sú-
mi- tur. 17. Su- munt bo- ni, su- munt ma- li : Sor- te ta- men
in- ae- quá- li, Vi- tae vel in- tér- i- tus. 18. Mors est ma- lis,
vi- ta bo- nis : Vi- de pa- ris sum- pti- ó- nis Quam sit

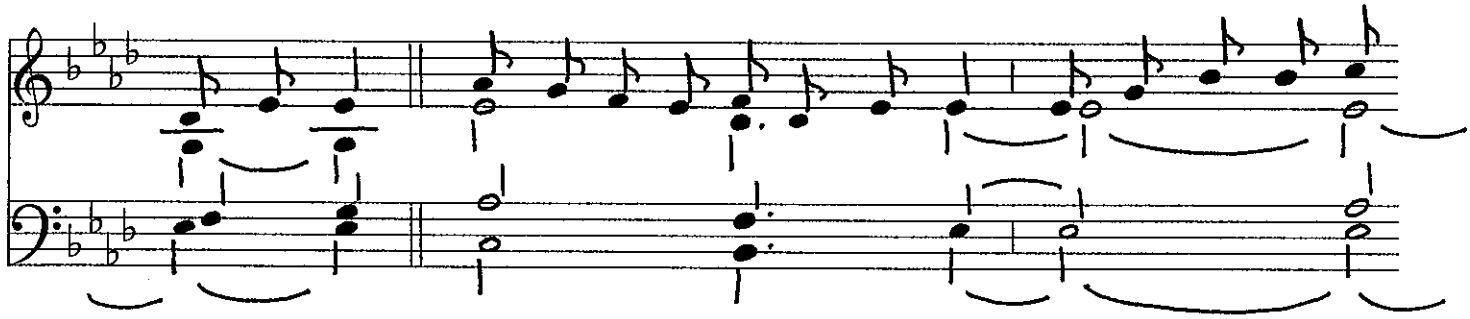
dis- par éx- i- tus. 19. Fra- cto de- mum sa- cra- mén- to, Ne va- cíl- les,



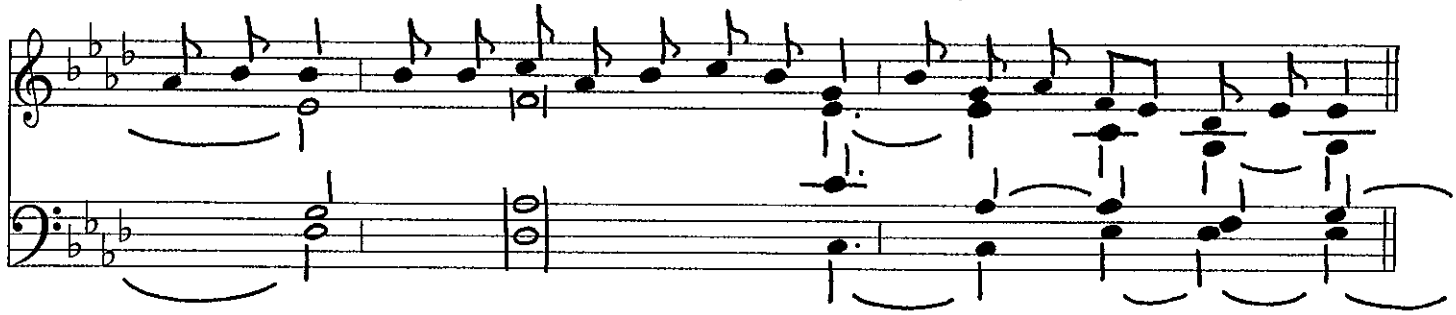
sed me- mén- to Tan- tum es- se sub fra- gmén- to, Quan- tum to- to



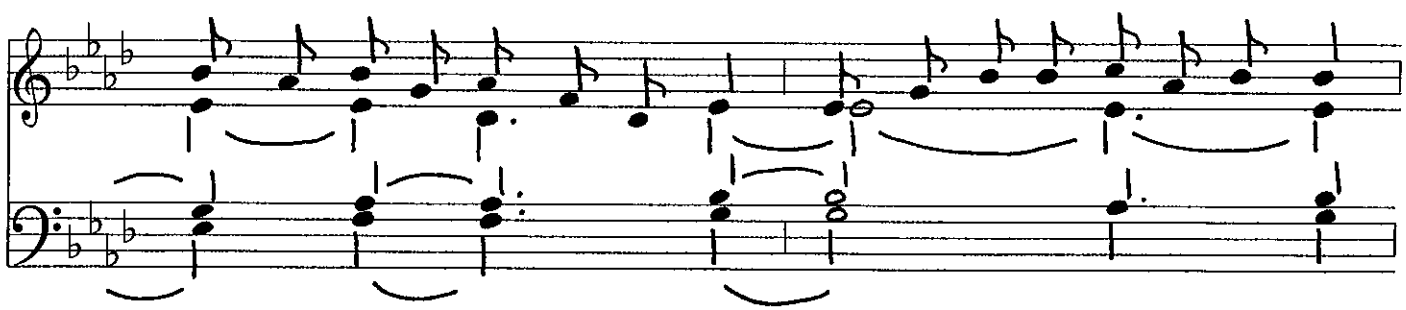
te- gi- tur. 20. Nul- la re- i fit scis- sú- ra: Si- gni tan- tum fit



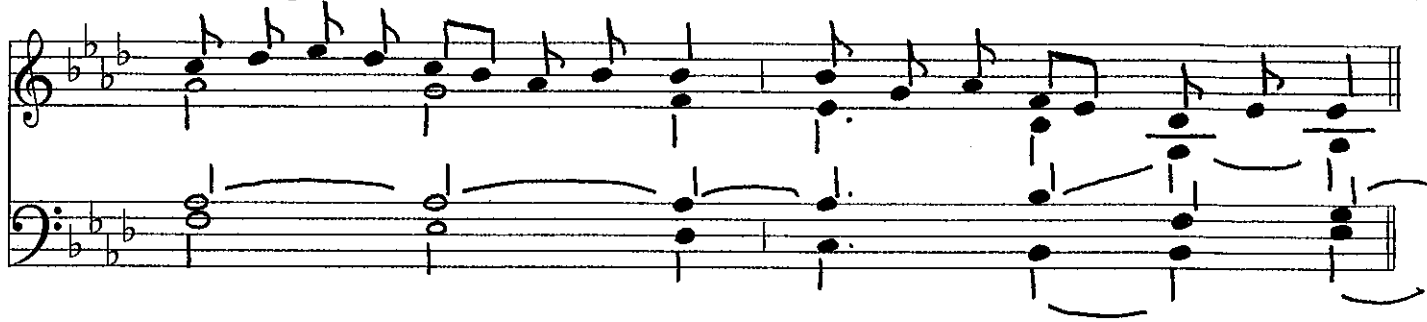
fra- ctú- ra, Qua nec sta- tus, nec sta- tú- ra Si- gná- ti mi- nú- i- tur.



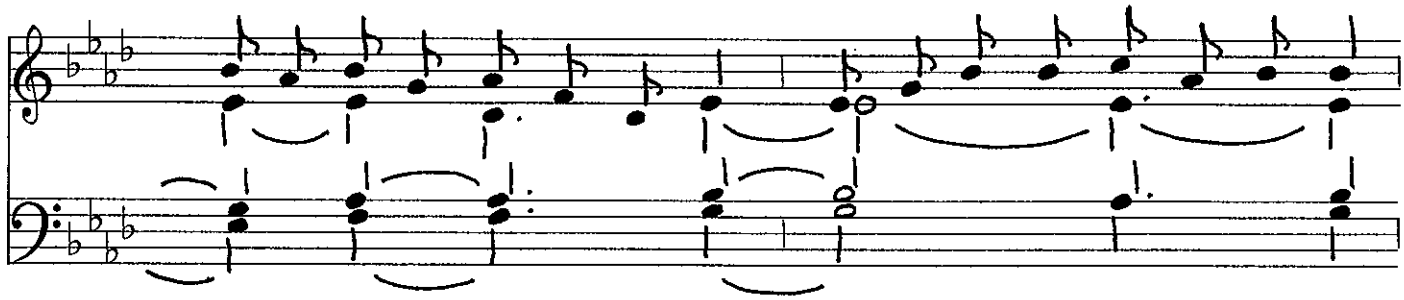
21. Ec- ce pa- nis an- ge- ló- rum, Fa- ctus ci- bus vi- a- tó- rum:



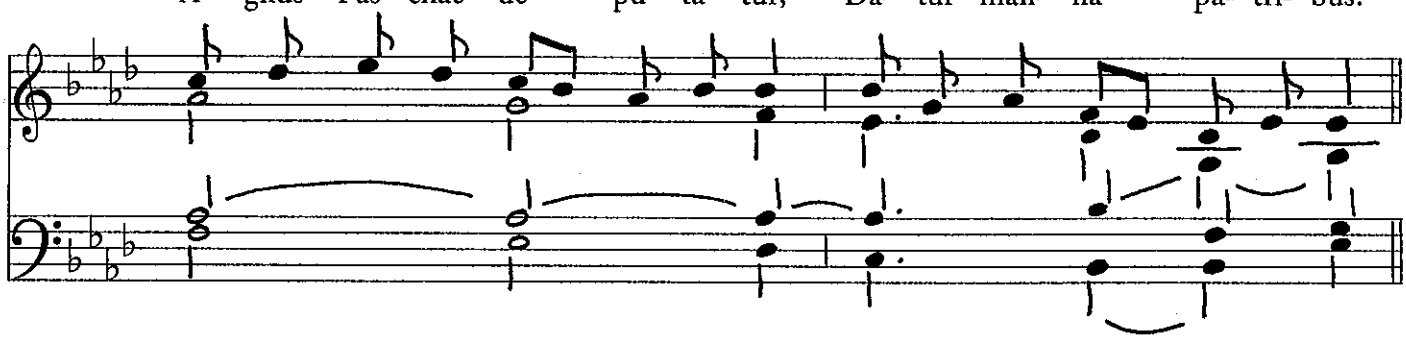
Ve- re pa- nis fi- li- ó- rum, non mit- tén- dus cá- ni- bus.



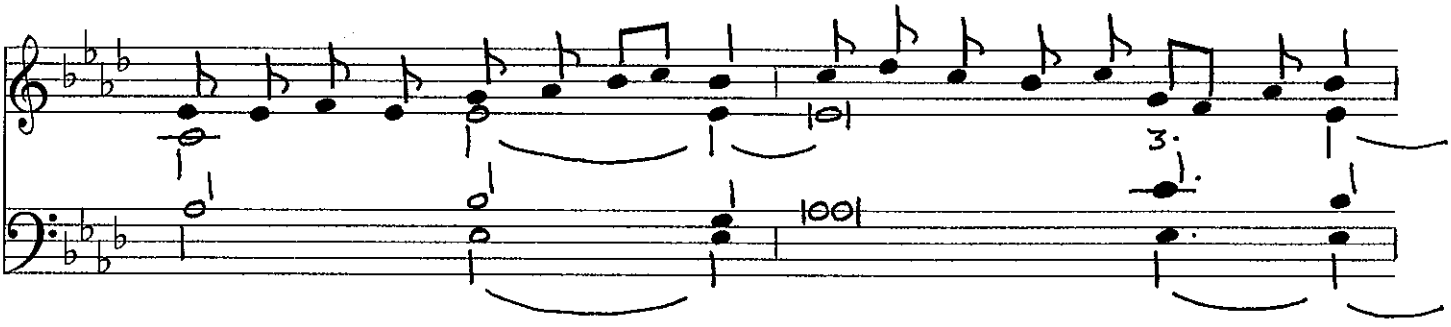
22. In fi- gú- ris prae- si- gná- tur, Cum I- sa- ac im- mo- lá- tur,



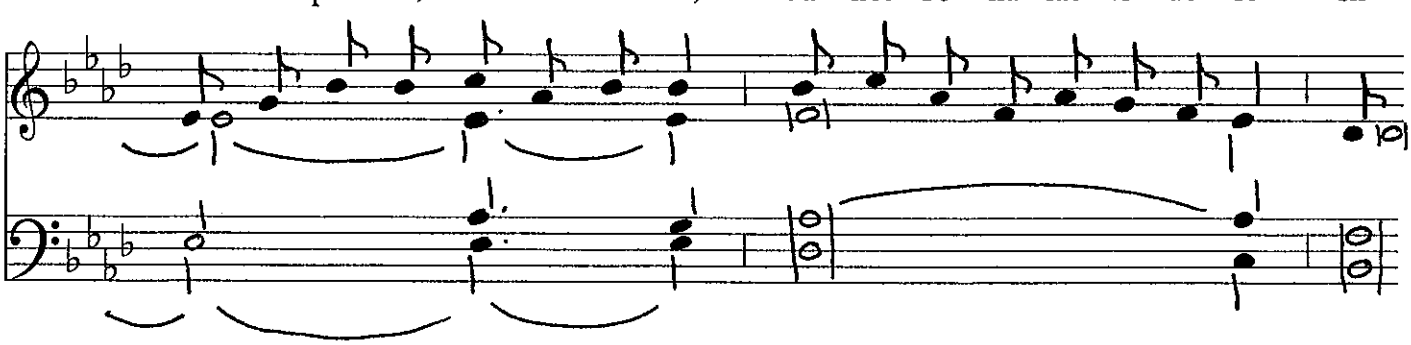
A- gnus Pas- chae de- pu- tá- tur, Da- tur man- na pá- tri- bus.



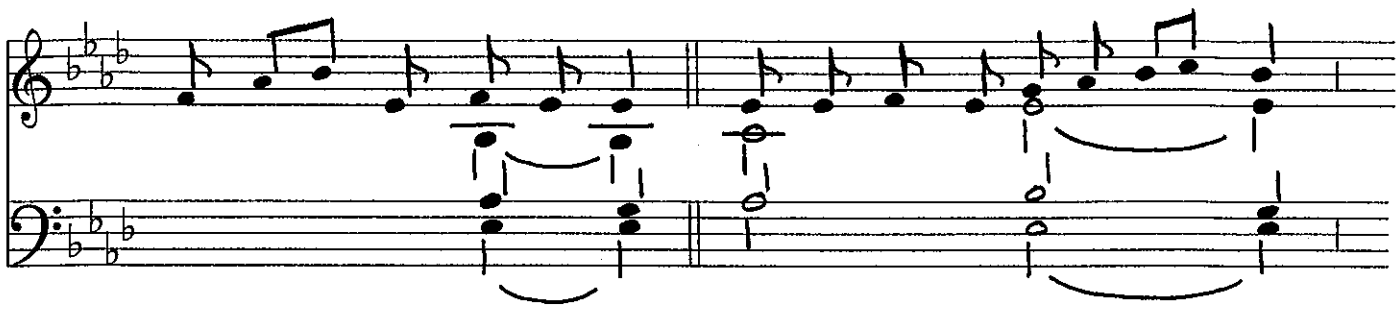
23. Bo- ne pa- stor, pa- nis ve- re, Je- su, no- stri mi- se- ré- re:



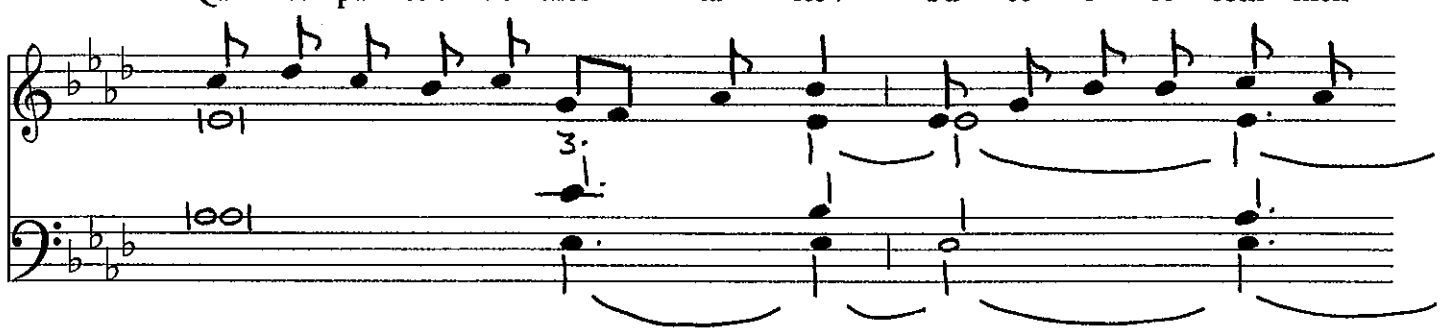
Tu nos pa- sce, nos tu- é- re, Tu nos bo- na fac vi- dé- re In



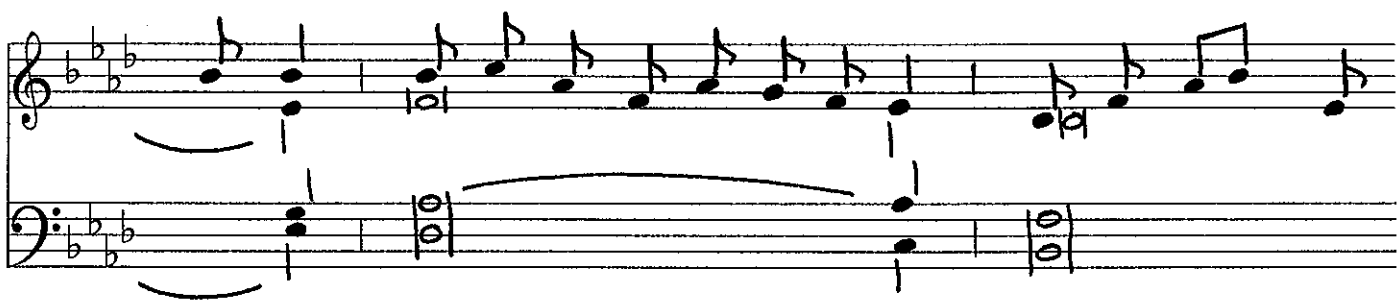
ter- ra vi- vén- ti- um. 24. Tu qui cun- cta scis et va- les,



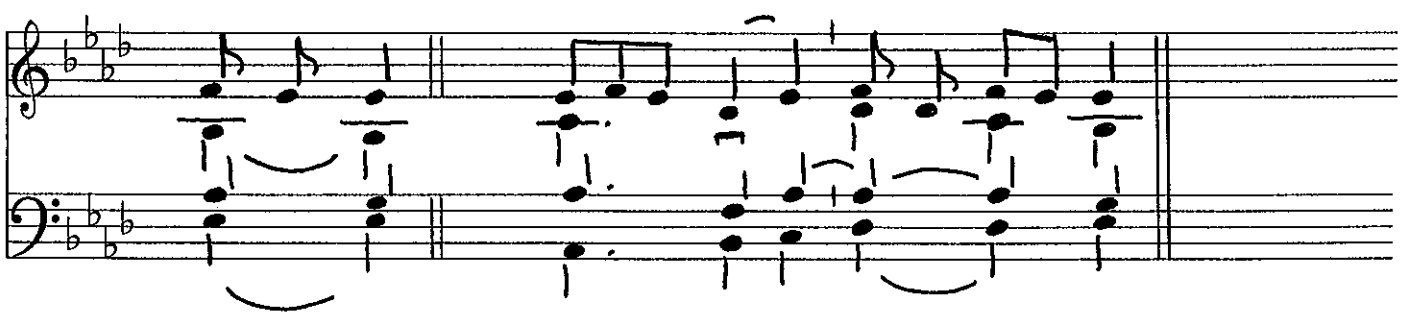
Qui nos pa- scis hic mor- tá- les: Tu- os i- bi com- men-



sá- les, Co- he- ré- des et so- dá- les Fac san- ctó- rum



cí- vi- um. A- men, al- le- lú- ia.



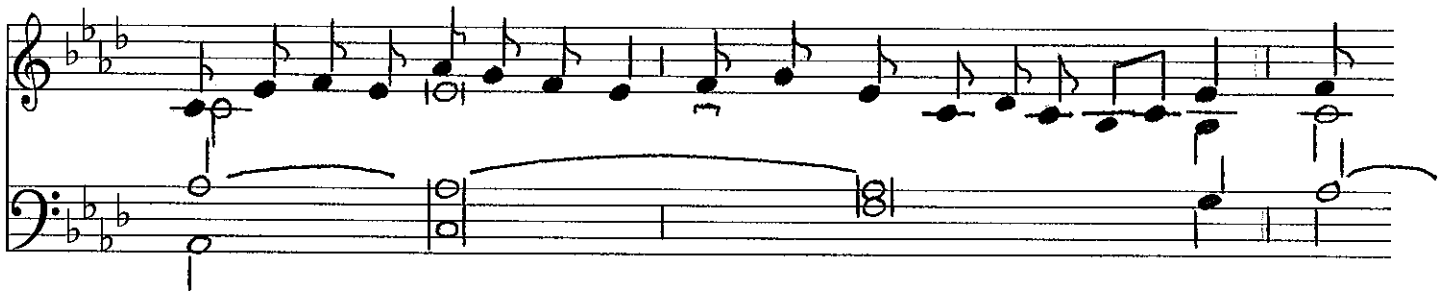
CORPUS CHRISTI

SEQUENCE

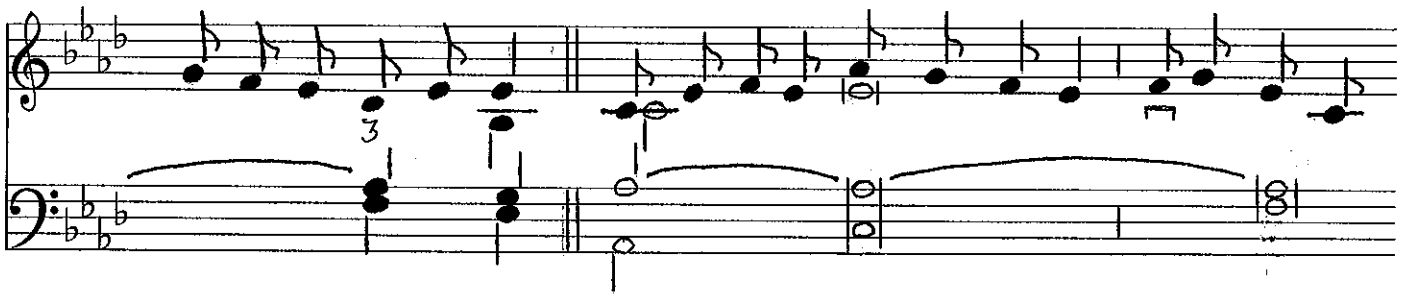
2. English Version.

Plainsong, Mode 7
Harmonized by Samuel Weber, O.S.B.
Alternate key: 3 sharps

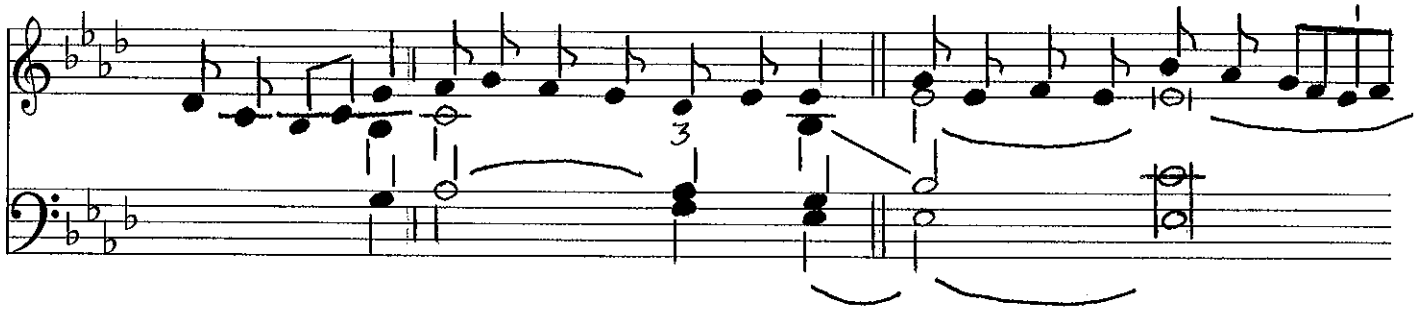
1. Laud, O Si- on, thy sal- va- tion, Laud with hymns of ex- ul- ta- tion, Christ,



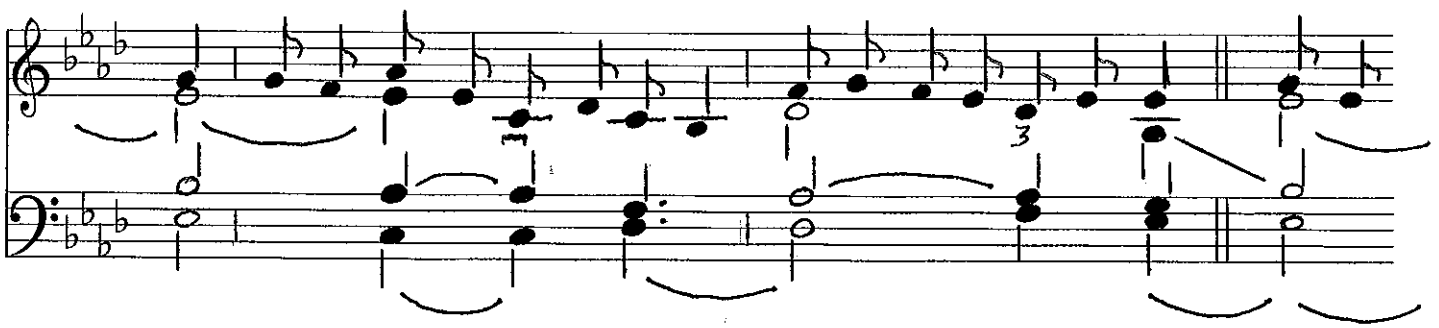
thy king and shep-herd true: 2. Bring him all the praise thou know-est, He is more than



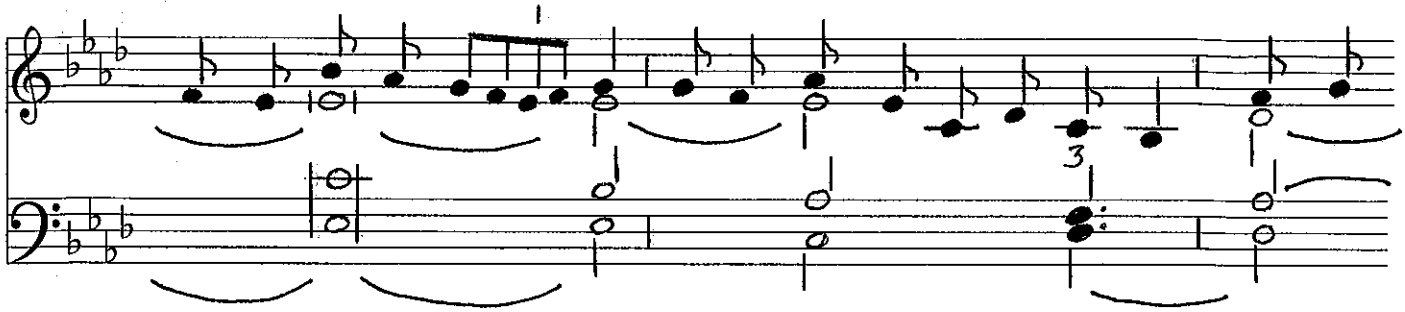
thou be-stow- est, Nev- er canst thou reach his due. 3. Spe-cial theme for glad thanksgiv-



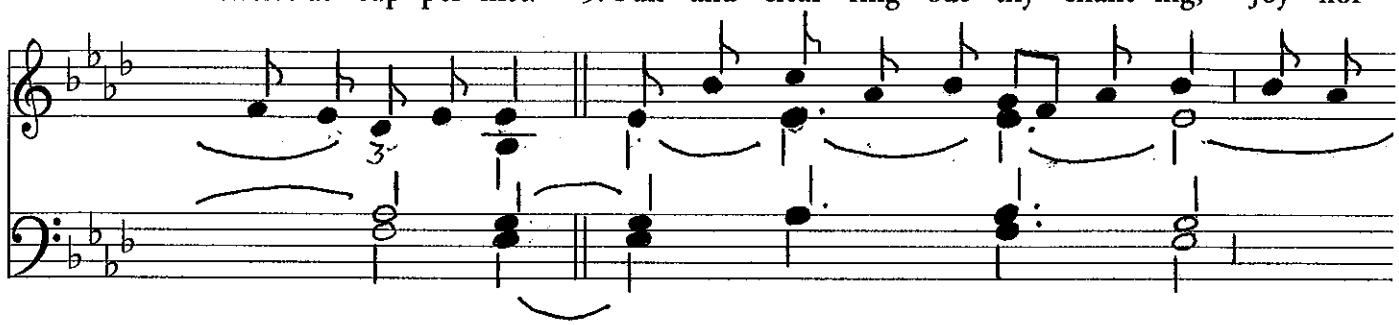
ing Is the quick'ning and the liv- ing Bread to- day be- fore thee set: 4. From his



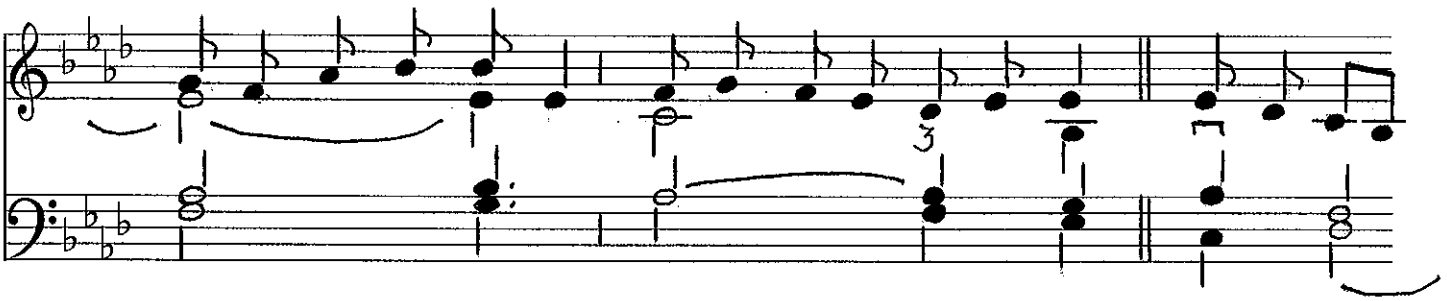
hands of old par- tak- en, As we know, by faith un- shak- en, Where the



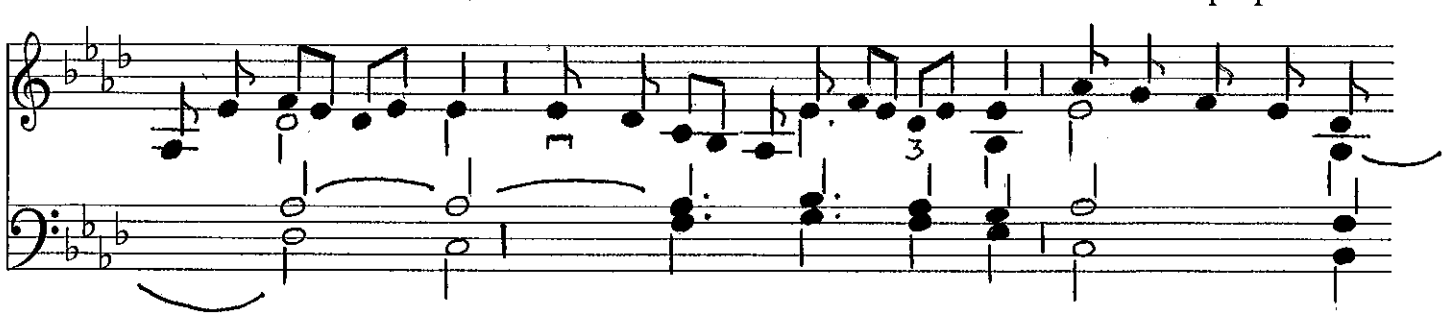
twelve at sup- per met. 5. Full and clear ring out thy chant- ing, Joy nor



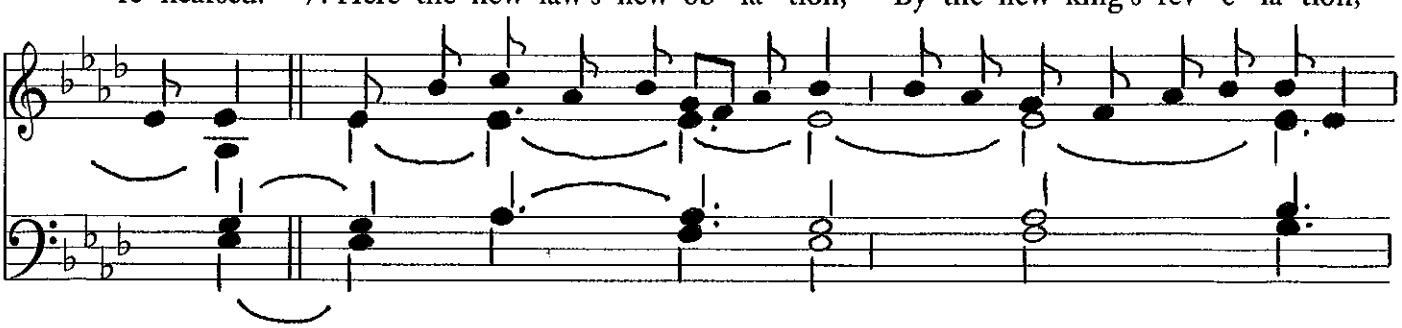
sweet- est grace be want- ing, From thy heart let prais- es burst: 6. For to- day



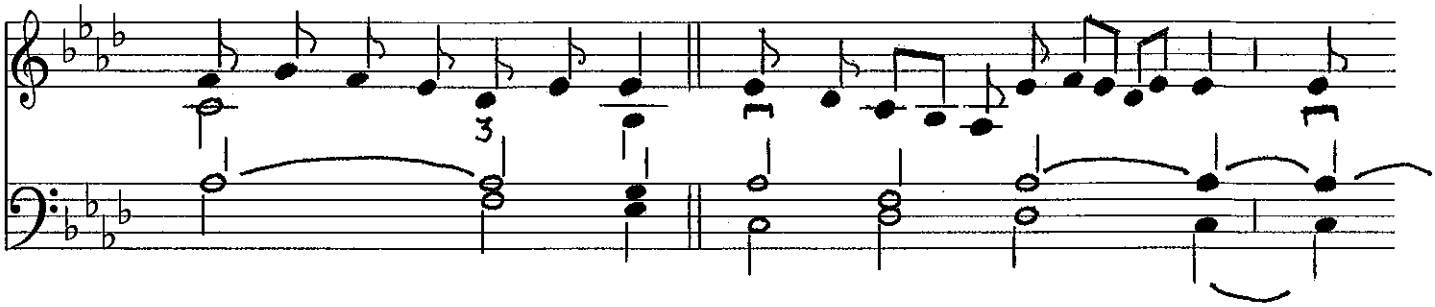
the feast is hold- en, When the in- sti- tu- tion old- en Of that sup- per was



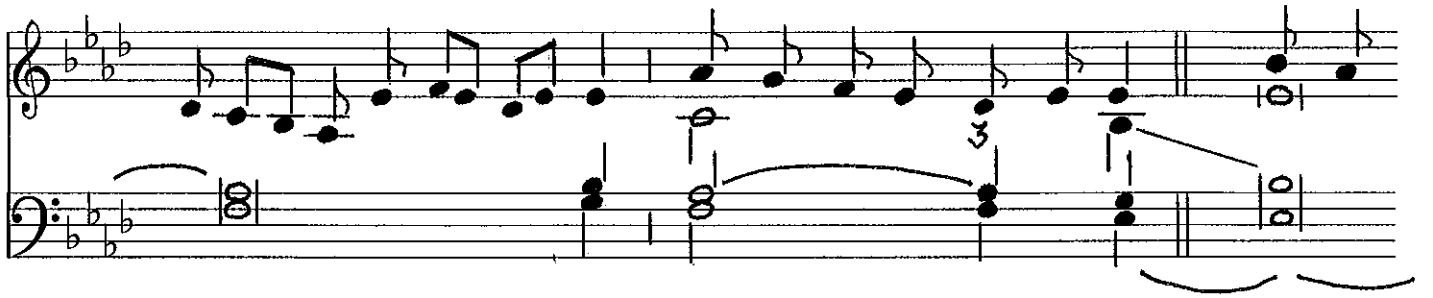
re- hearsed. 7. Here the new law's new ob- la- tion, By the new king's rev- e- la- tion,



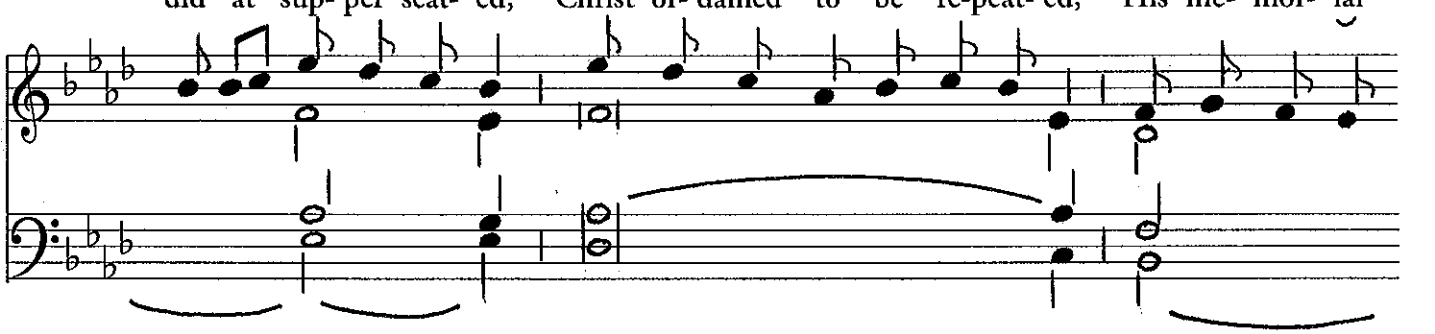
Ends the form of an- cient rite: 8. Now the new the old ef- fac- eth, Truth



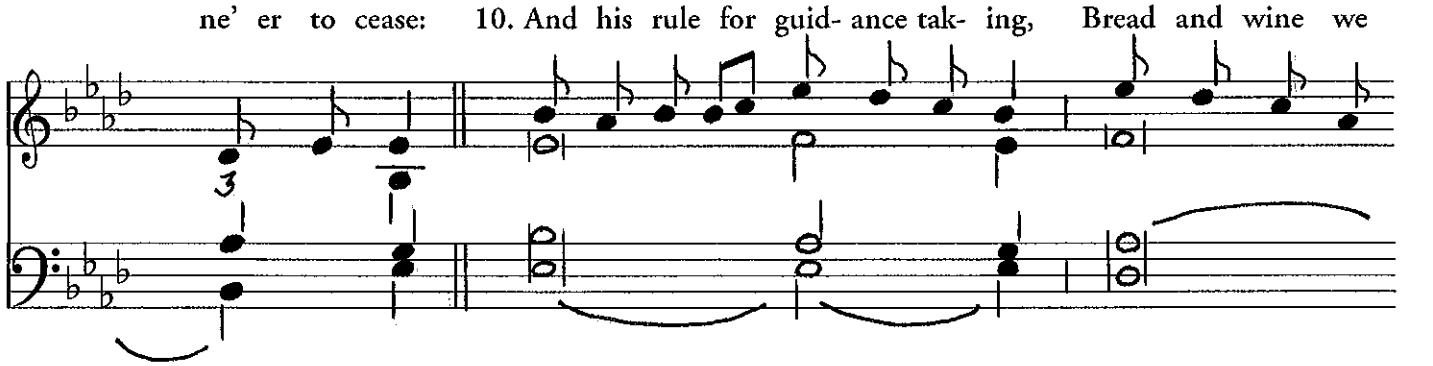
a- way the sha- dow chas- eth, Light dis- pels the gloom of night. 9. What he



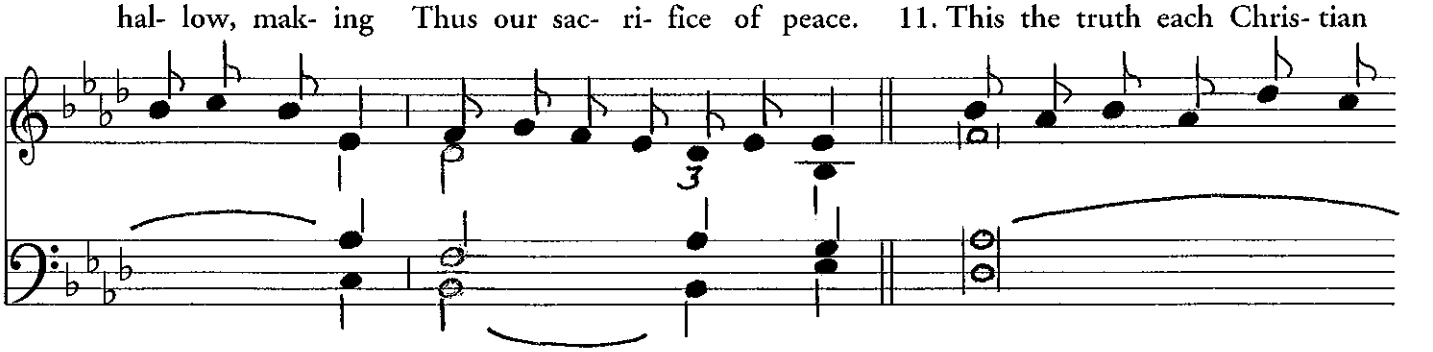
did at sup- per seat- ed, Christ or- dained to be re-peat- ed, His me- mor- ial



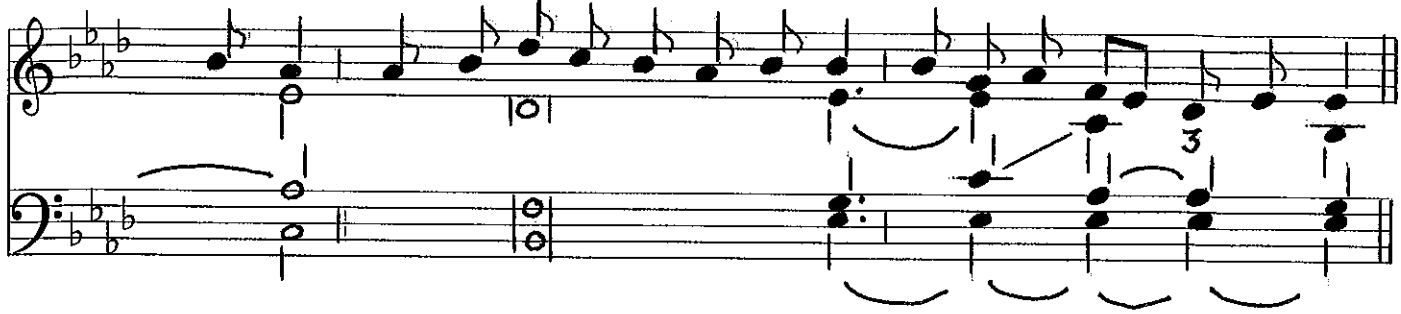
ne' er to cease: 10. And his rule for guid- ance tak- ing, Bread and wine we



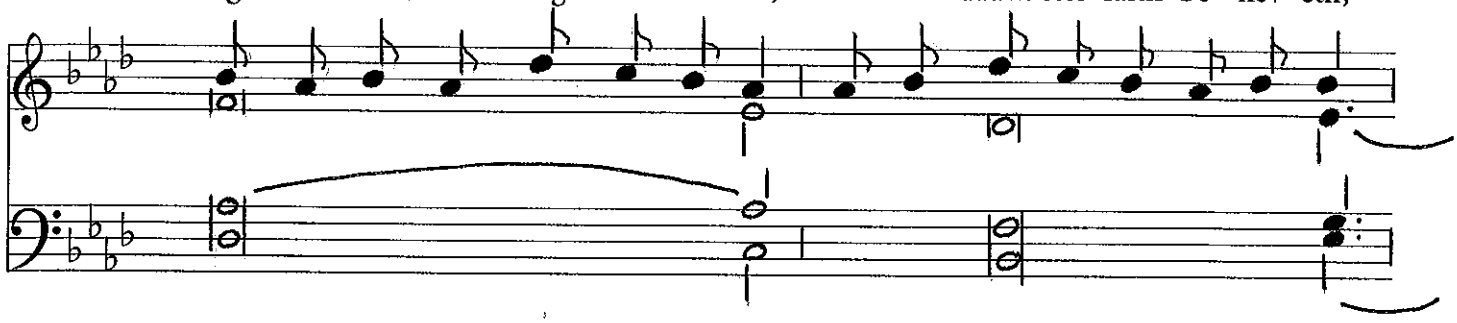
hal- low, mak- ing Thus our sac- ri- fice of peace. 11. This the truth each Chris- tian



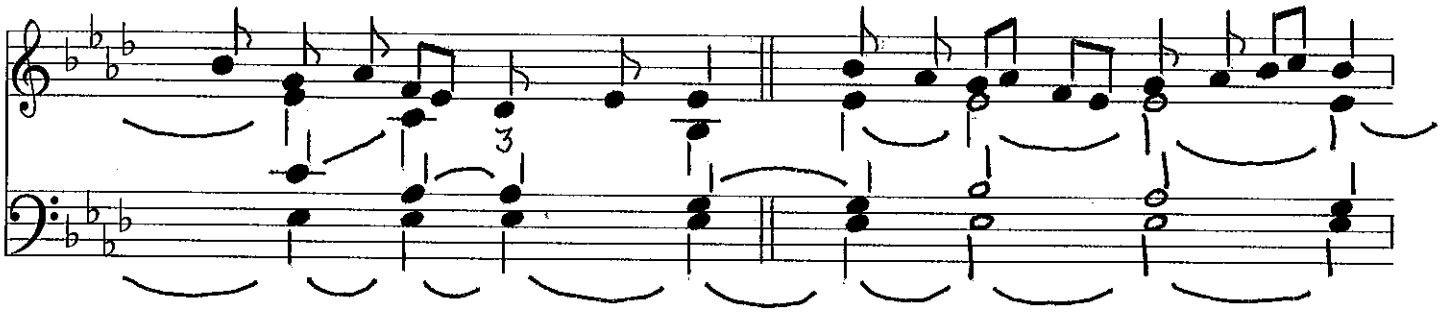
learn- eth, Bread in- to his flesh he turn- eth, To his pre- cious blood the wine:



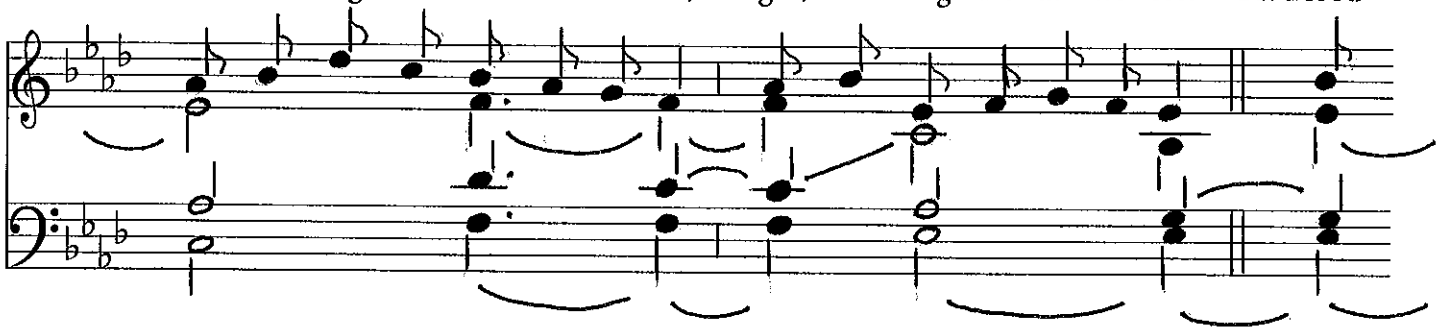
12. Sight hath fail'd, nor thought con- ceiv- eth, But a daunt-less faith be- liev- eth,



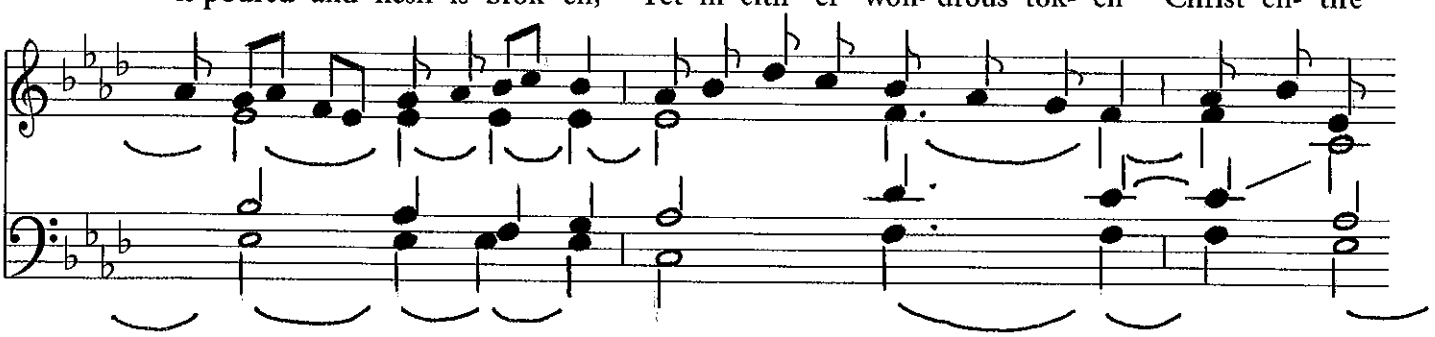
Rest- ing on a pow'r di- vine. 13. Here be- neath these signs are hid- den

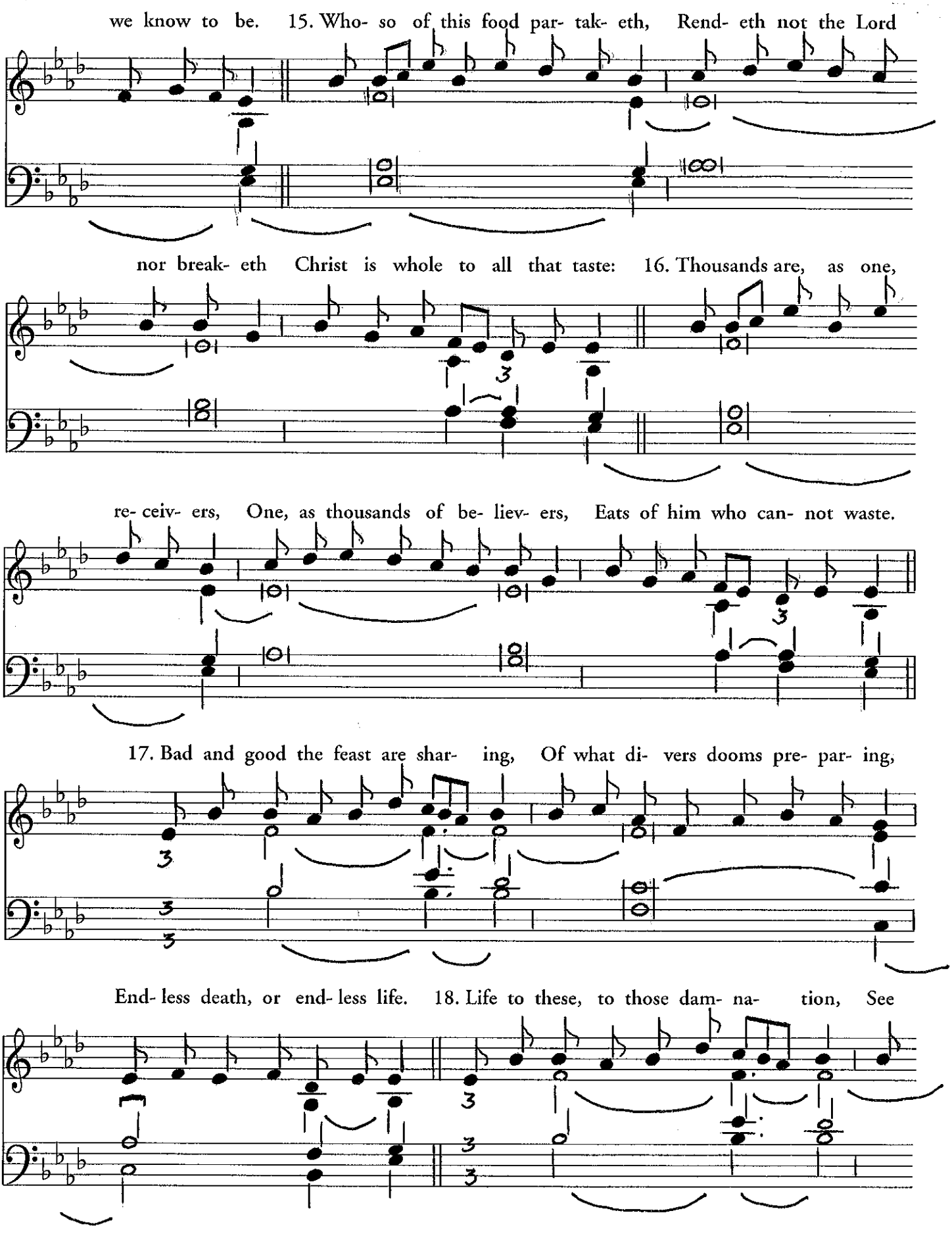


Price- less things to sense for- bid- den; Signs, not things are all we see: 14. Blood

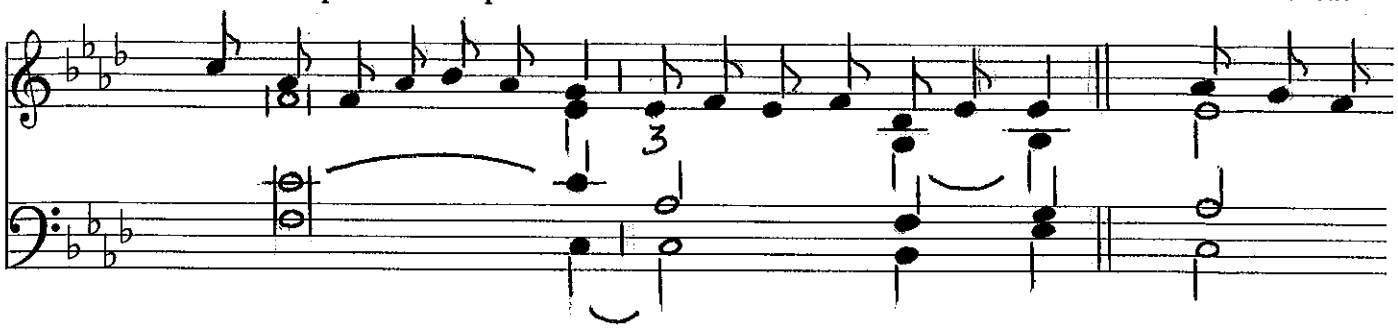


is poured and flesh is brok- en, Yet in eith- er won- drous tok- en Christ en- tire

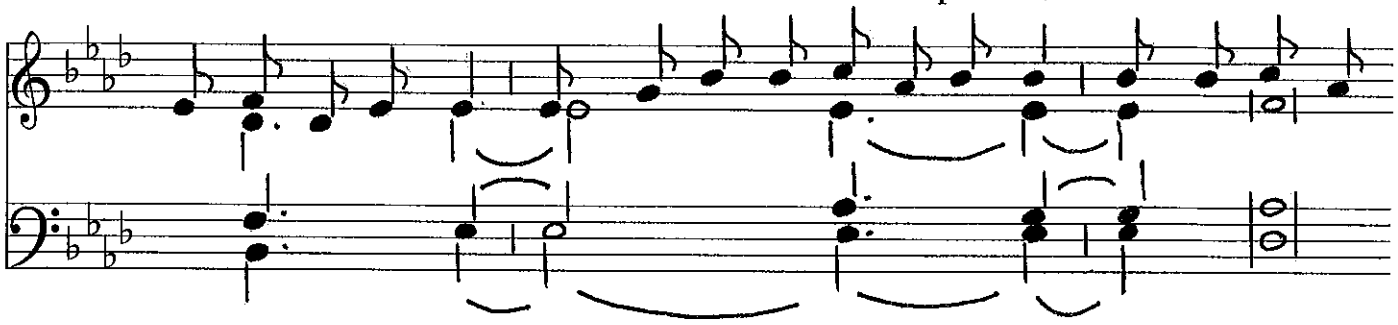



we know to be. 15. Who- so of this food par- tak- eth, Rend- eth not the Lord
nor break- eth Christ is whole to all that taste: 16. Thousands are, as one,
re- ceiv- ers, One, as thousands of be- liev- ers, Eats of him who can- not waste.
17. Bad and good the feast are shar- ing, Of what di- vers dooms pre- par- ing,
End- less death, or end- less life. 18. Life to these, to those dam- na- tion, See

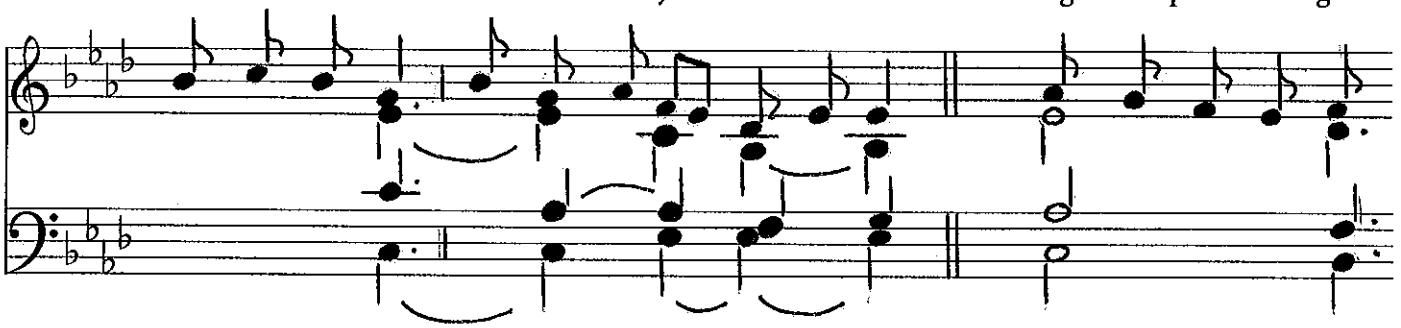
how like par- ti- ci- pa- tion Is with un- like is- sues rife. 19. When the sac-



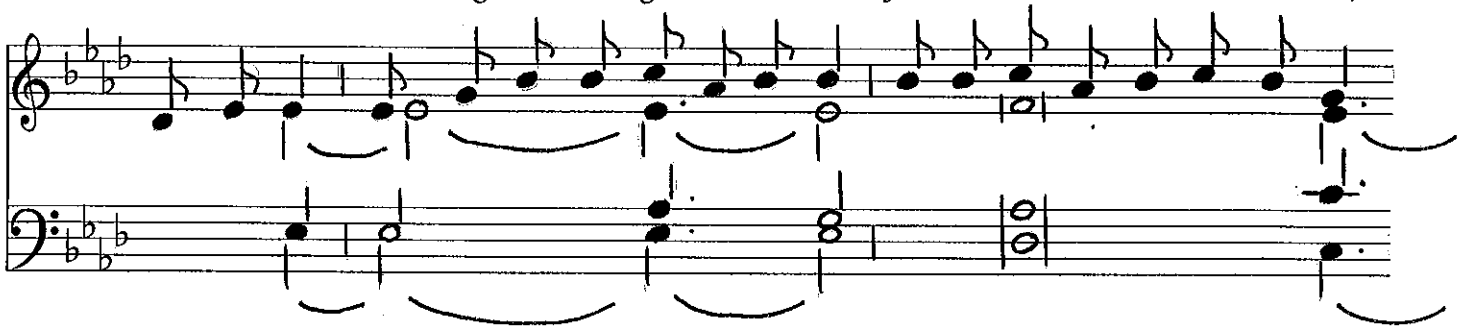
ra- ment is brok- en, Doubt not, but be- lieve 'tis spok- en, That each se- vered



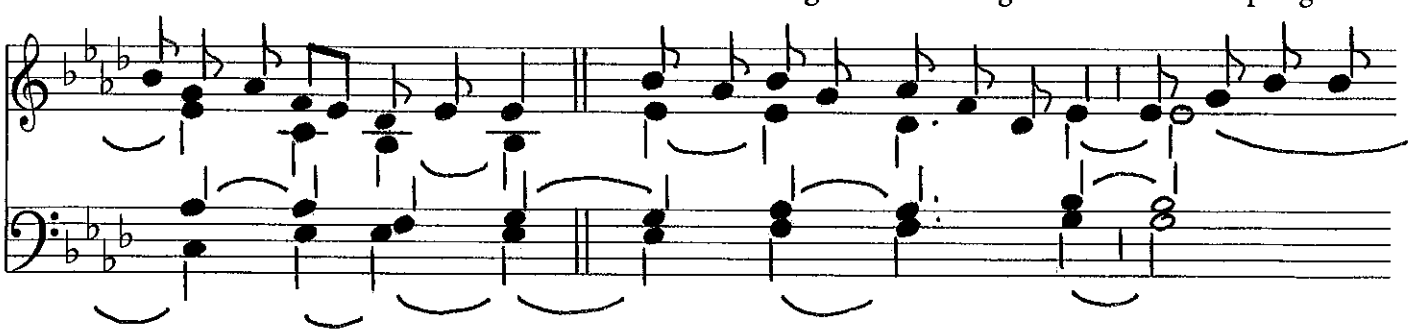
out- ward tok- en Doth the ver- y whole con-tain. 20. Nought the pre- cious gift

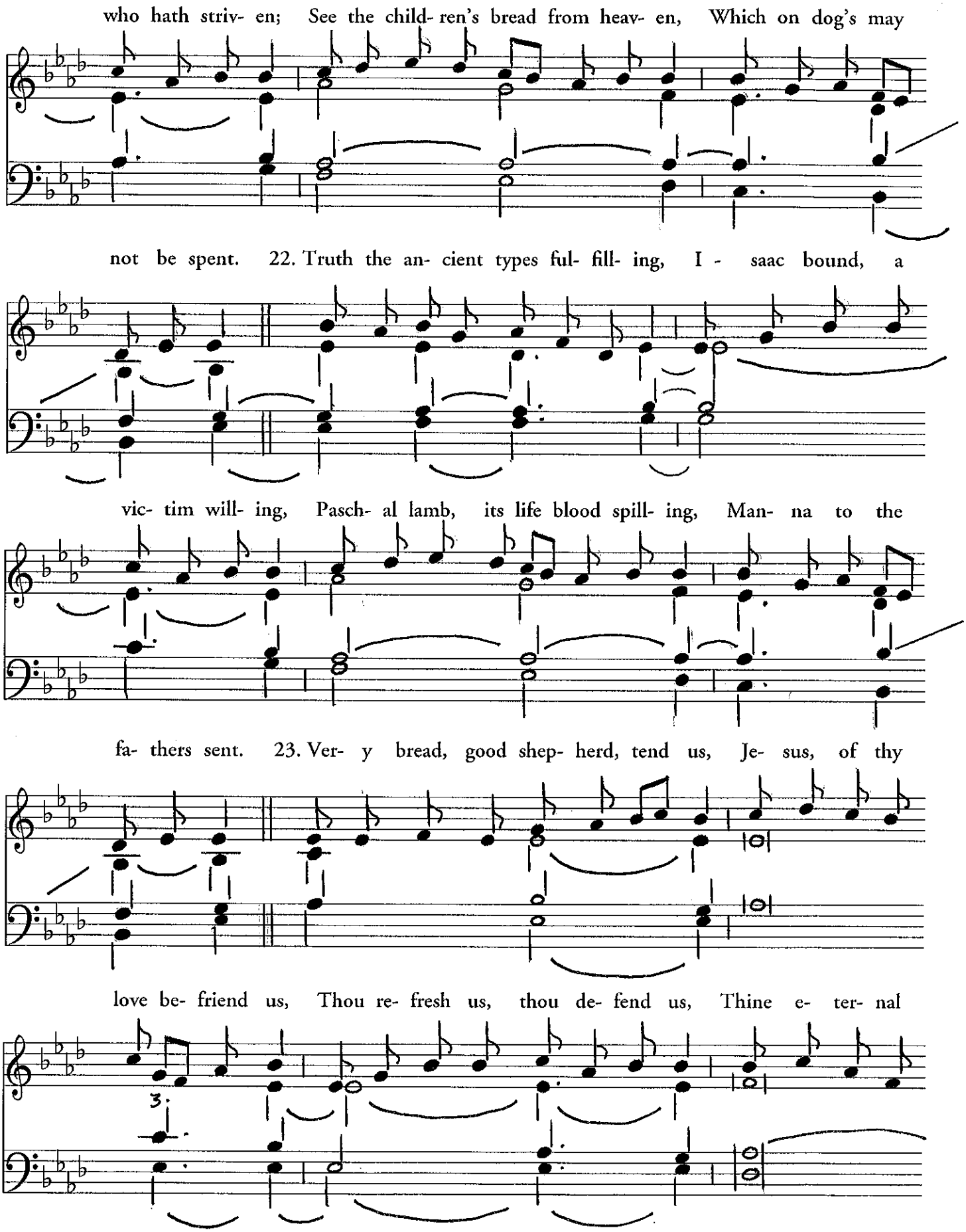


di- vid- eth, Break- ing but the sign be- tid- eth Je- sus still the same a- bid- eth,

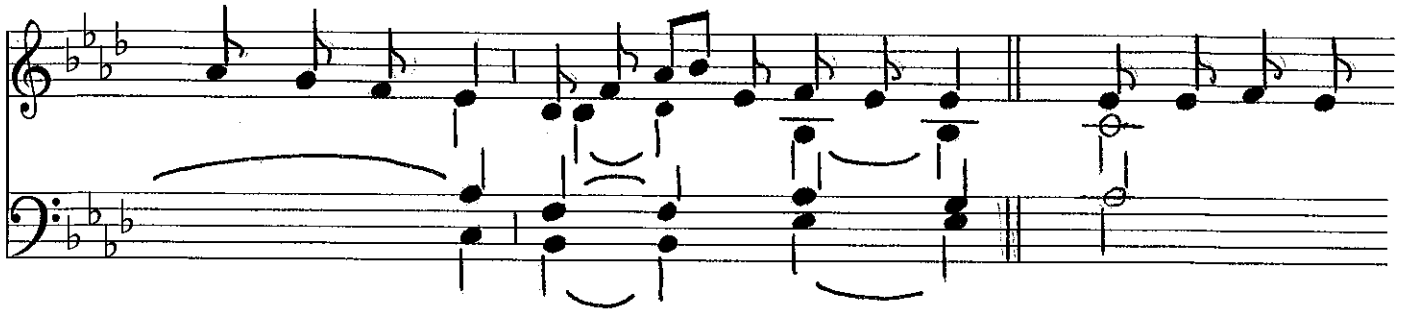


Still un- brok- en doth re- main. 21. Lo! the an- gels' food is giv- en To the pil- grim

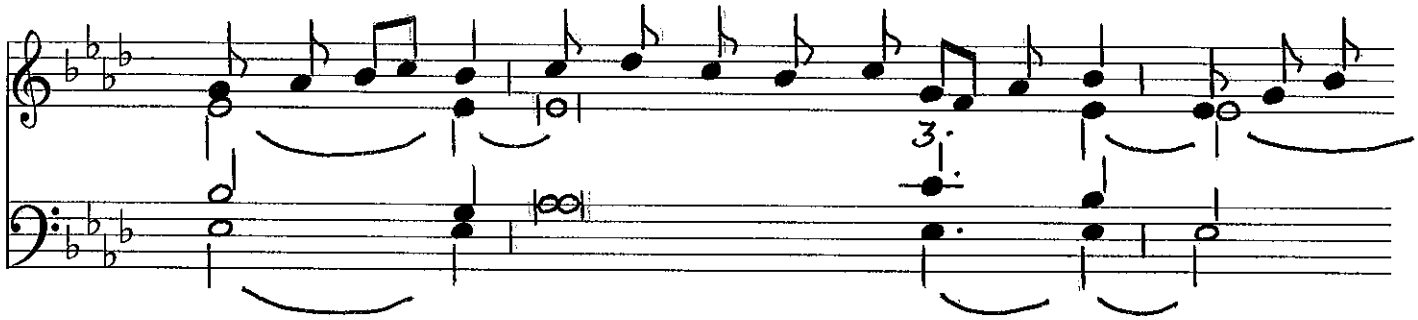



who hath striv- en; See the child- ren's bread from heav- en, Which on dog's may
not be spent. 22. Truth the an- cient types ful- fill- ing, I - saac bound, a
vic- tim will- ing, Pasch- al lamb, its life blood spill- ing, Man- na to the
fa- thers sent. 23. Ver- y bread, good shep- herd, tend us, Je- sus, of thy
love be- friend us, Thou re- fresh us, thou de- fend us, Thine e- ter- nal
3.

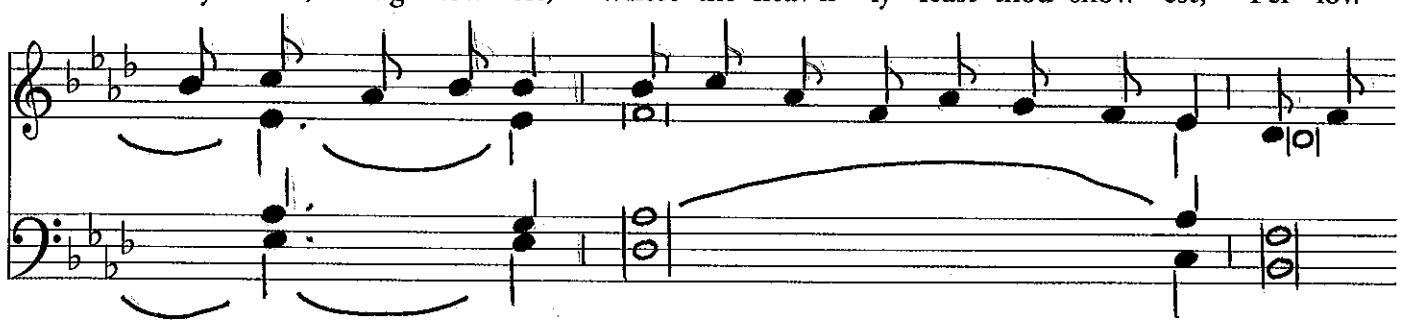
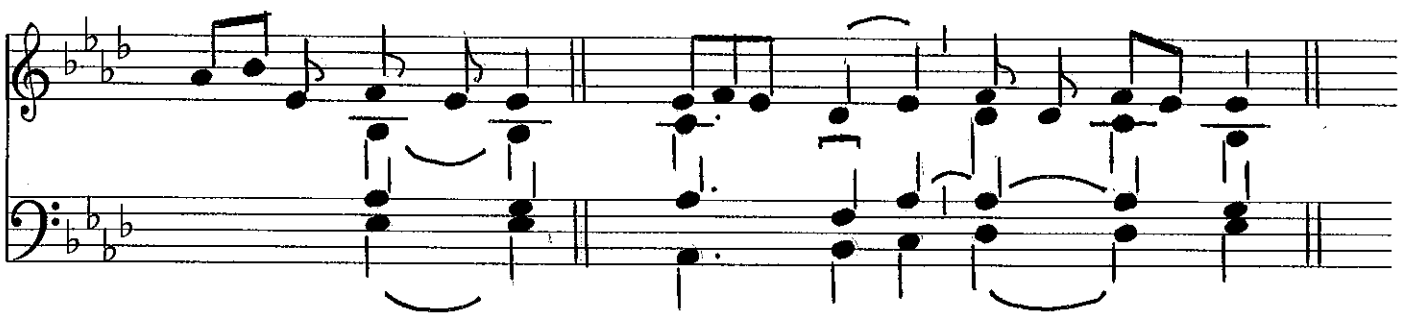
good- ness send us In the land of life to see. 24. Thou who all things



canst and know- est, Who on earth such food be- stow- est, Grant us with



thy saints, though low- est, Where the heav'n- ly feast thou show- est, Fel- low



heirs and guests to be. A- men, al- le- lú- ia.