

**SUNDAY
AT VESPERS**

**CATHEDRAL CHURCH
OF
SAINT MICHAEL**

Archdiocese of Toronto

Chant settings by
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2008

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SUNDAY AT VESPERS

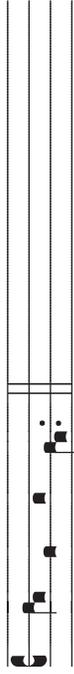
I. Lucernarium

Presiding Minister :



Light and peace in Je- sus Christ our Lord.

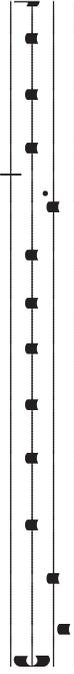
All :



Hanks be to God.

Evening Thanksgiving

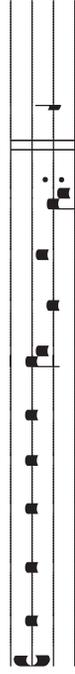
The candles are lit at this time. A minister invites the assembly to give thanks to God, and sings the following :



ET us give thanks to God the Fa-ther, al-ways and

for ev- 'ry-thing.

All :

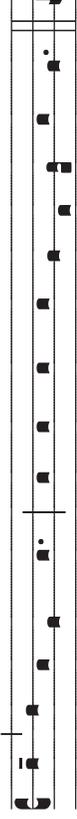


N the name of our Lord Je- sus Christ.

Minister :



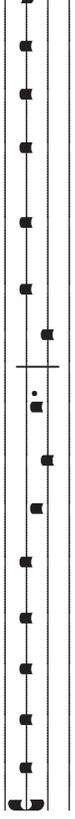
L-might-y God, we give you thanks for surrounding



us, as daylight fades, with the brightness of the ves-per light ;



and we implore you of your great mer- cy that, as you en-fold



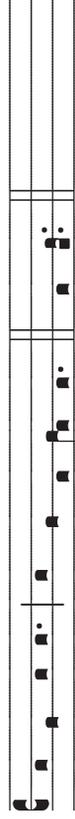
us with the radiance of this light, so you would shine in- to



our hearts the brightness of your Ho- ly Spir- it. Through Je- sus



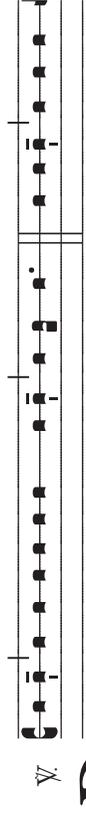
Christ our Lord. To him be praise and glo-ry, with you and the



Ho- ly Spir- it, now and for ev- er. R: A-men.

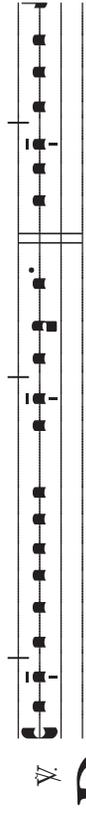
The candles are extinguished. Please turn to the Hymn of the day.

2. Opening Verse



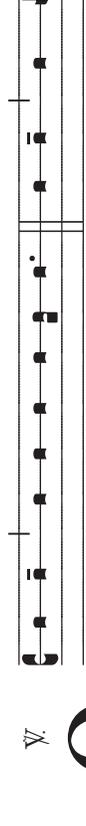
DE-us in adju-tó-ri-um me-um inténde. *℞* Dómine ad adju-
vándum me festína. Gló-ri- a Pa-tri, et Fí- li- o, et Spi-ri-tu- i
Sancto. Sicut e-rat in princí-pi- o, et nunc, et semper, et in sée-
cu-la sæcu-ló-rum. Amen. Alle-lú- ia.

3. Opening Verse During Lent



DE-us in adju-tó-ri-um me-um inténde. *℞* Dómine ad adju-
vándum me festína. Gló-ri- a Pa-tri, et Fí- li- o, et Spi-ri-tu- i
Sancto. Sicut e-rat in princí-pi- o, et nunc, et semper, et in sée-
cu-la sæcu-ló-rum. Amen.

4. Opening Verse



O God, come to my as-sistance. *℞* O Lord, make
haste to help me. Glo-ry to the Fa-ther, and to the Son, and
to the Ho-ly Spir-it: as it was in the be-gin-ning, is now,
and will be for ev-er. A-men. Al- le- lu- ia.

5. Opening Verse During Lent



O God, come to my as-sistance. *℞* O Lord, make
haste to help me. Glo-ry to the Fa-ther, and to the Son, and
to the Ho-ly Spir-it: as it was in the be-gin-ning, is now,
and will be for ev-er. A-men.

6. Hymn. Through the Year. Weeks I & III

O Blest Creator of the Light

Lucis Creator optime

O blest Creator of the Light,
Who mak'st the day with radiance bright,
And o'er the forming world didst call
The Light from chaos first of all ;

Whose wisdom joined in meet array
The morn and eve, and named them Day :
Night comes with all its darkling fears ;
Regard thy people's prayers and tears,

Lest, sunk in sin and whelm'd with strife,
They lose the gift of endless life ;
While thinking but the thoughts of time,
They weave new chains of woe and crime.

But grant them grace that they may strain
The heav'nly gate and prize to gain :
Each harmful lure aside to cast,
And purge away each error past.

O Father, that we ask be done,
Through Jesus Christ, thine only Son ;
Who, with the Holy Ghost and thee,
Doth live and reign eternally. Amen.

7. Hymn. Through the Year. Weeks II & IV

O Trinity of Blessed Light

O lux, beata Trinitas

O Trinity of blessed light,
O unity of princely might,
The fiery sun now goes his way ;
Shed thou within our hearts thy ray.

To thee our morning song of praise,
To thee our evening prayer we raise ;
Thy glory suppliant we adore
For ever and for evermore.

All laud to God the Father be ;
All praise, eternal Son, to thee ;
All glory, as is ever meet,
To God the holy Paraclete. Amen.

8. Hymn. Advent

Creator of the Stars of Night

Creator alme siderum

Creator of the stars of night,
Thy people's everlasting light,
Jesus, Redeemer, save us all,
And hear thy servants when they call.

Thou, grieving that the ancient curse
Should doom to death a universe,
Hast found the medicine, full of grace,
To save and heal a ruined race.

Thou cam'st, the Bridegroom of the bride,
As drew the world to evening-tide ;
Proceeding from a virgin shrine,
The spotless Victim all divine :

At whose dread name, majestic now,
All knees must bend, all hearts must bow ;
And things celestial thee shall own,
And things terrestrial, Lord alone.

O thou whose coming is with dread
To judge and doom the quick and dead,
Preserve us, while we dwell below,
From ev'ry insult of the foe.

To God the Father, God the Son,
And God the Spirit, Three in One,
Laud, honour, might, and glory be
From age to age eternally. Amen.

9. Hymn. Christmas

O Christ, Redeemer of All Men

Christe, Redemptor omnium

O Christ, Redeemer of our race,
Thou brightness of the Father's face,
Of him and with him ever One,
Ere times and seasons had begun.

Thou that art very Light of Light,
Unfailing hope in sin's dark night,
Hear thou the prayers thy people pray
The wide world o'er this blessed day.

Remember, Lord of life and grace,
How once, to save a ruined race,
Thou didst our very flesh assume
In Mary's undefiled womb.

This day, as year by year its light
Sheds o'er the world a radiance bright,
Tells how, descending from the throne,
Thou savedst man, and thou alone.

The heav'ns above, the rolling main
And all that earth's wide realms contain,
With joyous voice now loudly sing
The glory of their new-born King.

And glad some, too, are we today,
Whose guilt Thy Blood has washed away ;
Redeemed, the new-made song we sing ;
It is the birthday of our King.

All honor, praise, and glory be,
O Jesus, Virgin-born, to thee ;
All glory, as is ever meet,
To Father, and to Paraclete. Amen.

10. Hymn. Holy Family

11. Hymn. January 1. Solemnity of Mary, Mother of God

O Jesus, Joy of Heaven Above

O lux beata caelium

O Jesus, joy of heav'n above,
And highest hope of mortal man,
The purest love that home can know
Surrounded your frail infancy.

O Mary, rich in every grace,
Your privilege was quite unique :
To feed your Son and infant God,
And softly kiss his tiny cheek.

Most favored patriarch of all,
The Virgin Mother's strength and stay,
The chosen guardian of your Lord,
Who called you father day by day.

All three from Jesse's noble stem,
And born to do salvation's work,
Pay heed to all the earnest prayers
We trustfully pour out to you.

As your home flourished with the grace
Of every virtue's fairest flow'r,
In love and peace may all our homes
Reflect a little of your own.

O Jesus, Virgin-born, we raise
Our hearts to you in joyful praise,
Whom with the Father we adore,
And Holy Spirit, evermore. Amen.

Of the Father's Love Begotten

Corde natus ex parentis

Of the Father's love begotten
Ere the worlds began to be,
He is Alpha and Omega,
He the source, the ending he,
Of the things that are, that have been,
And that future years shall see,
Evermore and evermore.

O that birth for ever blessed !
When the Virgin full of grace,
By the Holy Ghost conceiving
Bare the Savior of our race,
And the Babe, the world's Redeemer,
First revealed his sacred face,
Evermore and evermore.

This is he whom Seers in old time
Chanted of with one accord ;
Whom the voices of the prophets
Promised in their faithful word ;
Now he shines, the long-expected :
Let creation praise its Lord,
Evermore and evermore.

O ye heights of heav'n adore him ;
Angel hosts, his praises sing ;
Pow'rs, dominions, bow before him,
And extol our God and King :
Let no tongue on earth be silent,
Ev'ry voice in concert ring,
Evermore and evermore.

Christ, to thee with God the Father,
And, O Holy Ghost, to thee,
Hymn and chant and high thanksgiving,
And unwearied praises be,
Honor, glory, and dominion,
And eternal victory,
Evermore and evermore. Amen.

12. Hymn. Epiphany

Why, Impious Herod, Shouldst Thou Fear ?

Hostis Herodes impie

Why, impious Herod, shouldst thou fear
Because the Christ is come so near ?
He who doth heavenly kingdoms grant
Thine earthly realm can never want.

Lo, Sages from the East are gone
To where the star hath newly shone :
Let on by light, to Light they press,
And by their gifts their God confess.

The Lamb of God is manifest
Again in Jordan's water blest,
And he who sin had never known
By washing had our sins undone.

Yet he that ruleth everything
Can change the nature of the spring,
And gives at Cana this for sign :
The water reddens into wine.

Then glory, Lord, to thee we pay
For thine Epiphany today ;
All glory through eternity
To Father, Son, and Spirit be. Amen.

13. Hymn. Baptism of the Lord

O Son of God, You Came to Earth

A Patre Unigenite

O Son of God, you came to earth
Through Virgin Mother, full of grace,
And later deigned to be baptized
Your kingdom to inaugurate.

Most High, from heaven you came down,
And chose to share our lowly state,
Your own creation to redeem
And raise to everlasting joy.

Most dear Redeemer, we implore,
In gracious love, come now to us,
And flood our hearts with your pure light
And grace that makes us one with you.

Remain with us, O Lord, we pray,
Remove our heavy clouds of gloom,
Wash all our sinful stains away,
Bestow the healing that we need.

All glory be to you, O Christ,
Who are the Life, the Truth alone ;
The Father and the Spirit's light
On high, revealed you as his own. Amen.

14. Hymn. Lent

O Merciful Creator, Hear

Audi, benigne Conditor

O merciful Creator, hear !

To us in pity bow thine ear :

Accept the tearful prayer we raise

In this our fast of forty days.

Our hearts are open, Lord, to thee ;

Thou knowest our infirmity ;

Pour out on all who seek thy face

Abundance of thy pard'ning grace.

Our sins are many, this we know ;

Spare us, good Lord, thy mercy show ;

And for the honor of thy Name

Our fainting souls to life reclaim.

Give us the self-control that springs

From discipline of outward things,

That fasting inward, secretly

The soul may purely dwell with thee.

We pray thee, Holy Trinity,

One God, unchanging Unity,

That we, from this our abstinence,

May reap the fruits of penitence. Amen.

15. Hymn. Passiontide

The Royal Banners Forward Go

Vexilla regis prodeunt

The royal banners forward go,

The Cross shines forth in mystic glow,

Where he in flesh, our flesh who made,

Our sentence bore, our ransom paid.

Where deep for us the spear was dyed,

Life's torrent rushing from his side,

To wash us in that precious flood

Where mingled Water flowed and Blood.

Fulfilled is all that David told

In true prophetic song of old :

Amidst the nations, God, said he,

Hath reigned and triumphed from the Tree.

O Tree of beauty ! Tree of light !

O Tree with royal purple bright !

Elect on whose triumphal breast

Those holy limbs should find their rest.

On whose dear arms, so widely flung,

The weight of this world's ransom hung ;

The price of humankind to pay,

And spoil the Spoiler of his prey.

O Cross, our one reliance, hail !

This holy Passiontide avail

To give fresh merit to the saint

And pardon to the penitent.

To thee, eternal Three in One,

Let homage meet by all be done :

Whom by the Cross thou dost restore,

Preserve and govern evermore. Amen.

16. Hymn. Paschaltide

The Lamb's High Banquet We Await

Ad cenam Agni providi

The Lamb's high banquet we await
In snow-white robes of royal state ;
And now, the Red Sea's channel past,
To Christ, our Prince, we sing at last.

Upon the altar of the Cross
His Body hath redeemed our loss ;
And tasting of his roseate Blood
Our life is hid with him in God.

That Paschal eve God's arm was bared ;
The devastating angel spared :
By strength of hand our hosts went free
From Pharaoh's ruthless tyranny.

Now Christ our Paschal Lamb is slain,
The Lamb of God that knows no stain ;
The true Oblation offered here,
Our own unleavened Bread sincere.

O thou from whom hell's monarch flies,
O great, O very Sacrifice,
Thy captive people are set free,
And endless life restored in thee.

For Christ, arising from the dead,
From conquered hell victorious sped ;
He thrusts the tyrant down to chains,
And Paradise for man regains.

Maker of all, to thee we pray,
Fulfill in us thy joy today ;
When death assails, grant, Lord, that we
May share thy Paschal victory.

To thee, who dead, again dost live,
All glory, Lord, thy people give ;
All glory, as is ever meet,
To Father and to Paraclete. Amen.

17. Hymn. Ascension

Hail, Thou Who Man's Redeemer Art

Iesu, nostra redemptio

Hail, thou who man's Redeemer art,
Jesus, the joy of ev'ry heart ;
Great Maker of the world's wide frame,
And purest love's delight and flame.

What nameless mercy thee o'ercame,
To bear our load of sin and shame ?
For guiltless, thou thy life didst give,
That sinful, erring man might live.

The realms of woe are forced by thee,
Its captives from their chains set free ;
And thou, amid the ransomed train,
At God's right hand dost victor reign.

Let mercy sweet with thee prevail,
To cure the wounds we now bewail ;
Oh, bless us with thy holy sight,
And fill us with eternal light.

Be thou our joy and thou our guard,
Who art to be our great reward ;
Our glory and our boast in thee
For ever and for ever be. Amen.

18. Hymn. Pentecost

Come, Holy Ghost, Creator Blest

Veni, Creator Spiritus

Come, Holy Ghost, Creator blest,
And in our hearts take up thy rest ;
Come with thy grace and heav'nly aid
To fill the hearts which thou hast made.

O Comforter, to thee we cry,
Thou heav'nly Gift of God most High ;
Thou fount of life and fire of love,
And sweet anointing from above.

Thy seven gifts to us appear,
Signs that our God to man draws near ;
The promise from the Father thou,
Who dost the tongue with fire endow.

Our senses with thy light inflame,
Our hearts to heav'nly love reclaim ;
With patience firm and virtue high,
The weakness of our flesh supply.

Our mortal foe afar repel,
Grant us henceforth in peace to dwell ;
And so to us, with thee for guide,
No ill shall come, no harm betide.

May we by thee the Father learn,
And know the Son, and thee discern,
Who art of both ; and thus adore
In perfect faith for evermore.

All glory to the Father be,
All glory, risen Son, to thee,
Who with the Paraclete art One,
Reigning while endless ages run. Amen.

19. Hymn. Trinity Sunday

Almighty Trinity in One

Immense et una, Trinitas

Almighty Trinity in One,
Whose sov'reign pow'r all things has made,
Who over all the ages rule,
Before all time you reigned supreme.

Full plenitude of joy is yours,
Alone and perfect, needing naught,
Unsullied, Simple Purity,
All things are held within your sway.

O Father, fount of every grace,
O Father's glory, God the Son,
O Holy Spirit of them both,
Unending Source of love divine.

To you, the Origin serene,
The Godhead One in Persons Three.
All things created owe their form
And ev'ry beauty they contain.

Your children whom you have endowed
With sonship and adoption's gift,
Beg you to make them temples fair
For your indwelling Spirit's joy.

O living Light, grant us the grace
To join the angels round your throne,
That praising you with grateful love,
Creation's hymn may never end. Amen.

20. Hymn. Corpus Christi

Of the Glorious Body Telling

Pange lingua gloriosi

Of the glorious Body telling,
O my tongue, its myst'ries sing,
And the Blood, all price excelling,
Which the world's eternal King,
In a noble womb once dwelling,
Shed for this world's ransoming.
Giv'n for us, for us descending,
Of a Virgin to proceed,
Man with man in converse blending,
Scattered he the Gospel seed,
Till his sojourn drew to ending,
Which he closed in wondrous deed.
At the last great Supper lying
Circled by his brethren's band,
Meekly with the law complying
First he finished its command,
Then, immortal food supplying,
Gave himself with his own hand.
Word made Flesh, by word he maketh
Very bread his Flesh to be ;
May in wine Christ's Blood partaketh :
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.
Therefore we, before him bending,
This great Sacrament revere ;
Types and shadows have their ending,
For the newer rite is here ;
Faith, our outward sense befriending,
Makes the inward vision clear.
Glory let us give, and blessing
To the Father and the Son ;
Honor, might, and praise addressing,
While eternal ages run ;
Ever too his Love confessing,
Who, from both, with both is One. Amen.

21. Hymn. Christ the King

O Christ, the Ruler of All Times

Te saeculorum Principem

O Christ, the Ruler of all time,
You hold the world beneath your sway.
As Judge supreme of ev'ry soul
We offer you our hearts this day.
Before your throne the angels sing
And down in adoration fall,
We praise you with our heart's delight,
Proclaiming you the King of all.
O Christ, our Shepherd, Prince of Peace,
Our rebel minds and hearts subdue,
And draw the sheep that roam astray,
Within the fold, at one with you.
For this you hung upon the Tree,
With saving arms extended wide ;
To prove the measure of your love
The cruel lance would pierce your side.
Upon our altars you descend,
Beneath the forms of bread and wine,
That we may our salvation win,
And even share your life divine.
All glory, Jesus, be to you,
Who with the Father reign above,
Who with the Spirit rule all things
With infinite and wondrous love. Amen.

22. Hymn. 2 February. Presentation of the Lord

God's Plan of Mercy Promised by the Prophets

Quod chorus vatium venerandus olim

God's plan of mercy promised by the prophets,
Touched by the Spirit, has attained fulfillment,
Christ our Redeemer comes to us through Mary,
Chosen as Mother.

Virgin's conception welcomed Heaven's Ruler,
Virgin and Mother bore the world's Creator,
Ever remaining, after that great honor,
Purest of Virgins.

Simeon's yearning to behold the Savior,
So long expected, brought him to the Temple,
Where he received him from the arms of Mary,
With exultation.

Hear our petitions, Mary, Queen of heaven,
Tender and gracious, you will not refuse us,
But as a Mother, send us many graces
From your Divine Son.

Light of the Father, Jesus Christ our Savior,
Light of your creatures, showing us the Father,
May we be with you in the light of heaven
Singing your praises. Amen.

23. Hymn. 24 June. Nativity of Saint John the Baptist

Preacher of Penance, Great Saint John the Baptist

Ut queant laxis resonare fibris

Preacher of penance, great Saint John the Baptist,
Cleanse us poor sinners that our tongues may praise you,
Joyfully singing with a new-found fervor
On this your feast day.

Angel from heaven told your honored father
Of coming wonder, destined to delight him,
Son of his old age, John, the greatest prophet
Such he foretold you.

Zachary doubted, trusted not the message,
And in atonement not a word could utter,
Till he received you in his arms as father,
Humbly rejoicing.

Hidden and waiting for your future mission,
You leapt to welcome the unborn Messiah,
So that your Mother knew of heaven's secrets
Through her son's merits.

Trinity holy, One, Almighty Godhead,
All Saints in heaven celebrate your praises ;
Humbly we beg you, spare and grant us pardon
Through the Redemption. Amen.

24. Hymn. 29 June. Saints Peter and Paul. I Vespers

Light of the Godhead, Shining from Eternity

Aurea luce et decore roseo

Light of the Godhead, shining from eternity,
You bless the heavens with a golden radiance,
For this great feast day on which we commemorate
Martyred apostles, winning grace for penitents.

Keys of the kingdom prove one great supremacy,
Teacher of nations was Saint Paul's activity ;
Cross for Saint Peter, sword for Paul, meant for victory.
They shine as judges crowned for all eternity.

Rome, favored city, your soil had the privilege
Of being purpled by such leaders' martyrdom,
Not for your merits, but for their great fortitude,
You can claim beauty, passing all in excellence.

Mystical olives, one in sacred tenderness,
Pray for us always, gain for us true happiness,
When the things hoped for, clung to with fidelity,
Blossom in merits won by two-fold charity.

Praise be unending, homage and all reverence,
Glory and honor, now and through eternity,
Joyful thanksgiving to the Blessed Trinity,
Reigning for ever in their perfect Unity. Amen.

25. Hymn. 29 June. Saints Peter and Paul. II Vespers

Rome, Favored City, Your Soil Had the Privilege

O Roma felix, quae tantorum principum

Rome, favored city, your soil had the privilege
Of being purpled by such leaders' martyrdom,
You can claim beauty passing all in excellence,
Not for your merits, but by deeds and sanctity
Of these Apostles whom you killed so cruelly.

Glorious martyrs, we beg with humility :
Peter, Christ's Vicar, Paul, his chosen instrument,
Soldiers triumphant in the realm of blessedness,
Shield us from evil that no harm may injure us,
Bring us to heaven by your prayer's solicitude.

Praise to the Father, now and through eternity,
And to you, Jesus, glory and dominion be,
And to the Spirit, adoration's reverence,
So that due homage to the Blessed Trinity
May be continued where delight is infinite. Amen.

26. Hymn. 15 August. Assumption of the B. V. M.

Joy of Poor Sinners, Fairest Star of Heaven

Gaudium mundi, nova stella caeli

Joy of poor sinners, fairest Star of heaven,
Sun of true justice chose you as his Mother ;
Save us who perish, raise the sadly fallen,
Mary, pure Virgin.

You were the ladder by which God descended,
Through you the Highest came to seek the lowest ;
By your protection, help us as we journey
Onwards to heaven.

Choirs of bright angels throng with joy to meet you,
Saints of the Old Law, prophets and apostles,
Hasten to lead you to your throne of glory
Next to the Godhead.

Praised be for ever Trinity most holy,
Who crowned you, Mary, Virgin pure and sinless,
And gave you to us, Queen and loving Mother,
Now and for ever. Amen.

27. Hymn. 14 September. Exaltation of the Holy Cross

The Royal Banners Forward Go

Vexilla regis prodeunt

The royal banners forward go,
The Cross shines forth in mystic glow,
Where he in flesh, our flesh who made,
Our sentence bore, our ransom paid.

Where deep for us the spear was dyed,
Life's torrent rushing from his side,
To wash us in that precious flood
Where mingled Water flowed and Blood.

Fulfilled is all that David told
In true prophetic song of old :
Amidst the nations, God, said he,
Hath reigned and triumphed from the Tree.

O Tree of beauty ! Tree of light !
O Tree with royal purple bright !
Elect on whose triumphal breast
Those holy limbs should find their rest.

On whose dear arms, so widely flung,
The weight of this world's ransom hung ;
The price of humankind to pay,
And spoil the Spoiler of his prey.

O Cross, our one reliance, hail !
This solemn festival avail
To give fresh merit to the saint
And pardon to the penitent.

To thee, eternal Three in One,
Let homage meet by all be done :
Whom by the Cross thou dost restore,
Preserve and govern evermore. Amen.

28. Hymn. 29 September.

Saints Michael, Gabriel & Raphael, Archangels

Lord of the Angels, Christ Our Loving Savior

Angelum pacis Michael ad istam

Lord of the Angels, Christ our loving Savior,
Send Holy Michael down among your people,
That he may bring us peace and true assistance
On our life's journey.

Gabriel's presence, strong, unseen, and gentle,
Surely protects us if you will but send him
Into this temple, ever glad to help us,
Shielding from evil.

Send Holy Raphael tenderly to heal us,
Bringing salvation from our hidden blindness,
And by his counsel may he guide our actions,
Each day and always.

May all the angels constantly attend us,
That we may join them praising the One Godhead ;
This we implore you, Jesus ever reigning,
Joy of the angels. Amen.

29. Hymn. 1 November. All Saints

O Christ, Redeemer of Us All

Christe, Redemptor omnium, conserva

O Christ, Redeemer of us all,
Protect thy servants when they call,
And hear with reconciling care
The blessed Virgin's holy prayer.

And ye, O ever blissful throng
Of heav'nly Spirits, guardians strong,
Our past and present ills dispel,
From future peril shield us well.

Ye Prophets of the Judge adored,
Ye twelve Apostles of the Lord,
For us your ceaseless prayer outpour,
Salvation for our souls implore.

Martyrs of God, renowned for aye,
Confessors set in bright array,
Let us your constant prayers unite
To bear us to the realms of light.

O sacred Virgin choirs, may we
With monks of holy ministry
And ev'ry Saint of Christ obtain
That we his fellowship may gain.

To thee, O Father, born of none,
And thee, O Sole-begotten Son,
One with the Holy Paraclete,
Be glory ever, as is meet. Amen.

30. Hymn. 2 November. All Souls.

O Christ, Our King, Supreme in Power

Immense Rex potentie

O Christ, our King, supreme in pow'r,
The Father's glory and delight,
Our fallen nature you restored,
By dying you defeated death.
You bore our sorrows and our griefs,
And sought a sterner conflict yet,
By death you crushed the serpent's head
Who conquered us and caused our death.
In triumph risen from the tomb,
You bring your people back to life
Through your great Paschal Mystery,
We who were dead and lost to sin.
Increase in us the life of grace
That when as Bridegroom you return,
With lamps well trimmed, we be prepared
To follow you at once with joy.
Receive us as a Judge serene
Into the realms of grace and light,
Whom faith and love have bound to you,
O Trinity, supreme in might.
Your servants, who have left this world,
With soul from body now set free,
Call swiftly to our Father's home
To praise you for eternity. Amen.

31. Hymn. 9 November.
Dedication of the Lateran Basilica

Blessed City, Heavenly Salem

Urbs Ierusalem beata

Blessed city, heav'nly Salem,
Vision dear of peace and love,
Who, of living stones upbuilt,
Art the joy of heav'n above,
And, with angel cohorts circled,
As a bride to earth dost move !
From celestial realms descending,
Ready for the nuptial bed,
To his presence, decked with jewels,
By her Lord shall she be led ;
All her streets and all her bullwarks,
Of pure gold are fashioned.
Bright with pearls her portals glitter,
They are open evermore ;
And, by virtue of his merits,
Thither faithful souls may soar,
Who for Christ's dear Name in this world
Pain and tribulation bore.
Many a blow and biting sculpture
Polished well those stones elect,
In their places now compacted
By the heav'nly Architect,
Who therewith hath willed forever
That his palace should be decked.
Glory be to God, and honor
In the highest, as is meet,
To the Son and to the Father,
And the eternal Paraclete,
Whose is boundless praise and power
Through the ages infinite. Amen.

32. Psalm 14

1. Lord, who shall be admitted to your **tent** *
and dwell on your holy **mountain** ?
2. He who walks without **fault** ; *
he who acts with **justice**
3. and speaks the truth from his **heart** ; *
he who does not slander with his **tongue** ;
4. he who does no wrong to his **brother**, *
who casts no slur on his **neighbor**,
5. who holds the goddess in **disdain**, *
but honors those who fear the **Lord** ;
6. he who keeps his pledge, come what **may** ; *
who takes no interest on a **loan**
7. and accepts no bribes against the **innocent**. *
Such a man will stand firm for **ever**.
8. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
9. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

33. Psalm 45

1. God is for us a refuge and **strength**, *
a helper close at hand, in time of **distress** :
2. so we shall not fear through the earth shall **rock**, *
though the mountains fall into the depths of the **sea**,
3. even though its waters rage and **foam**, *
even though the mountains be shaken by its **waves**.
4. The Lord of hosts is **with** us : *
the God of Jacob is our **stronghold**.
5. The waters of a river give joy to God's **city**, *
the holy place where the Most High **dwells**.
6. God is within, it cannot be **shaken** ; *
God will help it at the dawning of the **day**.
7. Nations are in tumult, kingdoms are **shaken** : *
he lifts his voice, the earth shrinks **away**.
8. The Lord of hosts is **with** us : *
the God of Jacob is our **stronghold**.
9. Come, consider the works of the **Lord** *
the redoubtable deeds he has done on the **earth**.
10. He puts an end to wars over all the earth ; /
the bow he breaks, the spear he **snaps**. *
He burns the shields with **fire**.
11. “ Be still and know that I am **God**, *
supreme among the nations, supreme on the **earth** ! ”
12. The Lord of hosts is **with** us : *
the God of Jacob is our **stronghold**.
13. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
14. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

34. Psalm 109 : 1-5. 7

1. The Lord's revelation to my Master : /
“ Sit on my **right** : *
your foes I will put beneath your **feet**. ”
2. The Lord will wield from Zion your scepter of **power** : *
rule in the midst of all your **foes**.
3. A prince from the day of your birth on the holy **mountains** ; *
from the womb before the dawn I **begot** you.
4. The Lord has sworn an oath he will not change. /
“ You are a priest for **ever**, *
a priest like Melchizedech of **old**. ”
5. The Master standing at your **right** hand *
will shatter kings in the day of his great **wrath**.
6. He shall drink from the stream by the **wayside** *
and therefore he shall lift up his **head**.
7. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
8. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

35. Psalm 110

1. I will thank the Lord with all my **heart** *
in the meeting of the just and their **assembly**.
2. Great are the works of the **Lord** ; *
to be pondered by all who **love** them.
3. Majestic and glorious his **work**, *
his justice stands firm for **ever**.
4. He makes us remember his **wonders**. *
The Lord is compassion and **love**.
5. He gives food to those who **fear** him ; *
keeps his covenant ever in **mind**.
6. He has shown his might to his **people** *
by giving them the lands of the **nations**.
7. His works are justice and **truth** : *
his precepts are all of them **sure**.
8. Standing firm for ever and **ever** : *
they are made in uprightness and **truth**.
9. He has sent deliverance to his people /
and established his covenant for **ever**. *
Holy his name, to be **feared**.
10. To fear the Lord is the beginning of wisdom ; /
all who do so prove themselves **wise**. *
His praise shall last for **ever**.
11. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
12. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

36. Psalm 111

1. Happy the man who fears the **Lord**, *
who takes delight in his **commands**.
2. His sons will be powerful on **earth** ; *
the children of the upright are **blessed**.
3. Riches and wealth are in his **house** ; *
his justice stands firm for **ever**.
4. He is a light in the darkness for the **upright** : *
he is generous, merciful and **just**.
5. The good man takes pity and **lends**, *
he conducts his affairs with **honour**.
6. The just man will never **waver** : *
he will be remembered for **ever**.
7. He has no fear of evil **news** ; *
with a firm heart he trusts in the **Lord**.
5. With a steadfast heart he will not **fear** ; *
he will see the downfall of his **foes**.
6. Open-handed, he gives to the poor ; /
his justice stands firm for **ever**. *
His head will be raised in **glory**.
7. The wicked man sees and is angry, /
grinds his teeth and fades **away** ; *
the desire of the wicked leads to **doom**.
8. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
9. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

37. Psalm 112

1. Praise, O servants of the **Lord**, *
praise the name of the **Lord** !
2. May the name of the Lord be **blessed** *
both now and for ever**more** !
3. From the rising of the sun to its **setting** *
praised be the name of the **Lord** !
4. High above all nations is the **Lord**, *
above the heavens his **glory**.
5. Who is like the Lord, our **God**, *
who has risen on high to his **throne**
6. yet stoops from the heights to look **down**, *
to look down upon heaven and **earth** ?
7. From the dust he lifts up the **lowly**, *
from the dungheap he raises the **poor**
8. to set him in the company of **princes**, *
yes, with the princes of his **people**.
9. To the childless wife he gives a **home** *
and gladdens her heart with **children**.
10. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
11. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

38. Psalm 113 A

1. When Israel came forth from **Egypt**, *
Jacob's sons from an alien **people**,
2. Judah became the Lord's **temple**, *
Israel became his **kingdom**.
3. The sea fled at the **sight** : *
the Jordan turned back on its **course**,
the mountains leapt like **rams** *
and the hills like yearling **sheep**.
5. Why is it, sea, that you **fled**, *
that you turned back, Jordan, on your **course** ?
6. Mountains, that you leapt like **rams**, *
hills, like yearling **sheep** ?
7. Tremble, O earth, before the **Lord**, *
in the presence of the God of **Jacob**,
8. Who turns the rock into a **pool** *
and flint into a spring of **water**.
9. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
10. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

39. Psalm 113 B

1. Not to us, Lord, not to **us**, *
but to your name give the **glory**
2. for the sake of your love and your **truth**, *
lest the heathen say : / "Where is their **God** ?"
3. But our God is in the **heavens** ; *
he does whatever he **wills**.
4. Their idols are silver and **gold**, *
the work of human **hands**.
5. They have mouths but they cannot **speak** ; *
they have eyes but they cannot **see** ;

6. they have ears but they cannot **hear** ; *
they have nostrils but they cannot **smell**.
7. With their hands they cannot feel ; /
with their feet they cannot **walk**. *
No sound comes from their **throats**.
8. Their makers will come to be like **them** *
and so will all who trust in **them**.
9. Sons of Israel, trust in the **Lord** ; *
he is their help and their **shield**.
10. Sons of Aaron, trust in the **Lord** ; *
he is their help and their **shield**.
11. You who fear him, trust in the **Lord** ; *
he is their help and their **shield**.
12. He remembers us and he will bless us ; /
he will bless the sons of **Israel**. *
He will bless the sons of **Aaron**.
13. The Lord will bless those who **fear** him, *
the little no less than the **great** :
14. to you may the Lord grant **increase**, *
to you and all your **children**.
15. May you be blessed by the **Lord**, *
the maker of heaven and **earth**.
16. The heavens belong to the **Lord** *
but the earth he has given to **men**.
17. The dead shall not praise the **Lord**, *
nor those who go down into the **silence**.
18. But we who live bless the **Lord** *
now and for ever. **Amen**.
19. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
20. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

40. Psalm 115

1. I trusted, even when I **said** : *
“ I am sorely **afflicted**, ”
2. and when I said in my **alarm** : *
“ No man can be **trusted**. ”
3. How can I repay the **Lord** *
for his goodness to **me** ?
4. The cup of salvation I will **raise** ; *
I will call on the **Lord's** name.
5. My vows to the Lord I will **fulfill** *
before all his **people**.
6. O precious in the eyes of the **Lord** *
is the death of his **faithful**.
7. Your servant, Lord, your servant am **I** ; *
you have loosened my **bonds**.
8. A thanksgiving sacrifice I **make** : *
I will call on the **Lord's** name.
9. My vows to the Lord I will **fulfill** *
before all his **people**,
10. in the courts of the house of the **Lord**, *
in your midst, O **Jerusalem**.
11. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
12. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

41. Psalm 116

1. O praise the Lord, all you **nations**, *
acclaim him, all you **peoples** !
2. Strong is his love for **us** ; *
he is faithful for ever.
3. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
4. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

42. Psalm 121

1. I rejoiced when I heard them say : *
“ Let us go to God’s **house**. ”
2. And now our feet are **standing** *
within your gates, O **Jerusalem**.
3. Jerusalem is built as a **city** *
strongly **compact**.
4. It is there that the tribes go **up**, *
the tribes of the **Lord**.
5. For Israel’s law it **is**, *
there to praise the **Lord’s** name.
6. There were set the thrones of **judgment** *
of the house of **David**.
7. For the peace of Jerusalem, **pray** : *
“ Peace be to your **homes** ! ”
8. May peace reign in your **walls**, *
in your palaces, **peace** ! ”
9. For love of my brethren and **friends** *
I say : “ Peace upon you. ”
10. For love of the house of the **Lord** *
I will ask for your **good**.
11. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
12. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

43. Psalm 125

1. When the Lord delivered Sion from **bondage**, *
it seemed like a **dream**.
2. Then was our mouth filled with **laughter**, *
on our lips there were **songs**.
3. The heathens themselves said : “ What **marvels** *
the Lord worked for **them** ! ”
4. What marvels the Lord worked for **us** ! *
Indeed we were **glad**.
5. Deliver us, O Lord, from our **bondage** *
as streams in dry **land**.
6. Those who are sowing in **tears** *
will sing when they **reap**.
7. They go out, they go out, full of **tears**, *
carrying seed for the **sowing** :
8. they come back, they come back, full of **song**, *
carrying their **sheaves**.
9. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
10. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

44. Psalm 129

1. Out of the depths I cry to you, O **Lord**, *
Lord, hear my **voice** !
2. O let your ears be **attentive** *
to the voice of my **pleading**.
3. If you, O Lord, should mark our **guilt**, *
Lord, who would **survive** ?
4. But with you is found **forgiveness** : *
for this we **revere** you.
5. My soul is waiting for the **Lord**, *
I count on his **word**.
6. My soul is longing for the **Lord** *
more than watchman for **daybreak**.
7. Let the watchman count on **daybreak** *
and Israel on the **Lord**.
8. Because with the Lord there is **mercy** *
and fullness of **redemption**,
9. Israel indeed he will **redeem** *
from all its iniquity.
10. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
11. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

45. Psalm 134 A

1. Praise the name of the **Lord**, *
praise him, servants of the **Lord**,
2. who stand in the house of the **Lord** *
in the courts of the house of our **God**.
3. Praise the Lord, for the Lord is **good**. *
Sing a psalm to his name for he is **loving**.
4. For the Lord has chosen Jacob for **himself** *
and Israel for his own **possession**.
5. For I know the Lord is **great**, *
that our Lord is high above all **gods**.
6. He summons clouds from the ends of the earth ; /
makes lightning produce the **rain** ; *
from his treasures he sends forth the **wind**.
7. The first-born of the Egyptians he **smote**, *
of man and beast **alike**.
8. Signs and wonders he worked /
in the midst of your land, O **Egypt**, *
against Pharaoh and all his **servants**.
9. Nations in their greatness he **struck** *
and kings in their splendor he **slew**.
10. Sihon, king of the Amorites, /
Og, the king of **Bashan**, *
and all the kingdoms of **Canaan**.
11. He let Israel inherit their **land** ; *
on his people their land he **bestowed**.
12. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
13. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

46. Psalm 134 B

1. Lord, your name stands for **ever**, *
unforgotten from age to **age** :
2. for the Lord does justice for his **people** ; *
the Lord takes pity on his **servants**.
3. Pagan idols are silver and **gold**, *
the work of human **hands**.
4. They have mouths but they cannot **speak** ; *
they have eyes but they cannot **see**.
5. They have ears but they cannot **hear** ; *
there is never a breath on their **lips**.
6. Their makers will come to be like **them** *
and so will all who trust in **them** !
7. Sons of Israel, bless the **Lord** ! *
Sons of Aaron, bless the **Lord** !
8. Sons of Levi, bless the **Lord** !
You who fear him, bless the **Lord** !
9. From Sion may the Lord be **blessed**, *
he who dwells in **Jerusalem**.
10. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
11. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

47. Psalm 144 A

1. I will give you glory, O God my **King**, *
I will bless your name for **ever**.
2. I will bless you day after **day** *
and praise your name for **ever**.
3. The Lord is great, highly to be **praised**, *
his greatness cannot be **measured**.
4. Age to age shall proclaim your **works**, *
shall declare your mighty **deeds**,
5. shall speak of your splendor and **glory**, *
tell the tale of your wonderful **works**.
6. They shall speak of your terrible **deeds**, *
recount your greatness and **might**.
7. They will recall your abundant **goodness** ; *
age to age shall ring out your **justice**.
8. The Lord is kind and full of **compassion**, *
slow to anger, abounding in **love**.
9. How good is the Lord to **all**, *
compassionate to all his **creatures**.
10. All your creatures shall thank you, O **Lord**, *
and your friends shall repeat their **blessing**.
11. They shall speak of the glory of your **reign** *
and declare your might, O **God**.
12. To make known to men your mighty **deeds** *
and the glorious splendor of your **reign**.
13. Yours is an everlasting **kingdom** ; *
your rule lasts from age to **age**.
14. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
15. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

1. Praise the Lord for he is good ; /
sing to our God for he is **loving** ; *
to him our praise is **due**.
2. The Lord builds up Jerusalem *
and brings back Israel's **exiles**,
3. he heals the broken-**hearted**, *
he binds up all their **wounds**.
4. He fixes the number of the **stars** ; *
he calls each one by its **name**.
5. Our Lord is great and **almighty** ; *
his wisdom can never be **measured**.
6. The Lord raises the **lowly** ; *
he humbles the wicked to the **dust**.
7. O sing to the Lord, giving **thanks** ; *
sing psalms to our God with the **harp**.
8. He covers the heavens with **clouds** ; *
he prepares the rain for the **earth**,
9. making mountains sprout with **grass** *
and with plants to serve man's **needs**.
10. He provides the beasts with their **food** *
and young ravens that call upon him.
11. His delight is not in **horses** *
nor his pleasure in warrior's **strength**.
12. The Lord delights in those who **revere** him, *
in those who wait for his **love**.
13. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
14. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

1. O praise the Lord, Jerusalem ! *
Sion, praise your **God** !
2. He has strengthened the bars of your **gates**, *
he has blessed the children **within** you.
3. He established peace on your **borders**, *
he feeds you with finest **wheat**.
4. He sends out his word to the **earth** *
and swiftly runs his **command**.
5. He showers down snow white as **wool**, *
he scatters hoar-frost like **ashes**.
6. He hurls down hailstones like **crumbs**. *
the waters are frozen at his **touch** ;
7. he sends forth his word and it **melts** them : *
at the breath of his mouth the waters **flow**.
8. He makes his word known to **Jacob**, *
to Israel his laws and **decrees**.
9. He has not dealt thus with other **nations** ; *
he has not taught them his **decrees**.
10. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
11. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

50. Canticle. Ephesians 1 : 3-10

1. Praised be the God and **Father** *
of our Lord Jesus **Christ**,
2. who has bestowed on us in **Christ** *
every spiritual blessing in the **heavens**.
3. God chose us in him before the world began *
to be holy and blameless in his **sight**.
4. He predestined us to be his adopted sons through
Jesus **Christ**, *
such was his will and **pleasure**,
5. that all might praise the glorious **favor** *
he has bestowed on us in his **beloved**.
6. In him and through his blood, /
we have been **redeemed**, *
and our sins forgiven,
7. so immeasurably **generous** *
is God's favor to **us**.
8. God has given us the wisdom /
to understand fully the **mystery**, *
the plan he was pleased to decree in **Christ**.
9. A plan to be carried out in **Christ**, *
in the fullness of **time**,
10. to bring all things into one in **him**, *
in the heavens and on **earth**.
11. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
12. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

51. Canticle. Philippians 2 : 6-11

1. Though he was in the form of God, /
Jesus did not deem equality with **God** *
something to be **grasped** at.
2. Rather, he emptied himself /
and took the form of a **slave**, *
being born in the likeness of **men**.
3. He was known to be of human **estate**, *
and it was thus that he humbled himself,
4. obediently accepting even **death**,
death on a **cross** !
5. Because of this, God highly exalted him /
and bestowed on him the **name** *
above every other **name**,
6. So that at Jesus' name every knee must **bend** *
in the heavens, on the earth, and under the **earth**.
7. and every tongue proclaim /
to the glory of God the **Father** : *
Jesus Christ is **Lord** !
8. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
9. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

1. Let us give thanks to the Father / for having made you **worthy** * to share the lot of the saints in **light**.
2. He rescued us from the power of **darkness** * and brought us into the kingdom of his beloved **Son**.
3. Through him we have **redemption**, * the forgiveness of our **sins**.
4. He is the image of the invisible **God**, * the first-born of all **creatures**.
5. In him everything in heaven and on earth was created, * things visible and **invisible**.
6. All were created through **him** ; * all were created for **him**.
7. He is before all else that **is**. * In him everything continues in **being**.
8. It is he who is head of the body, the **church**, * he who is the **beginning**,
9. the first-born of the **dead**, * so that primacy may be his in **everything**.
10. It please God to make absolute fullness reside in him / and by means of **him**, * to reconcile everything in his **person**,
11. both on earth and in the **heavens**, * making peace through the blood of his **cross**.
12. Glory to the Father, and to the **Son**, * and to the **Holy Spirit** :
13. as it was in the beginning, is **now**, * and will be for ever. **Amen**.

Christ man- i- fest- ed in the flesh, Christ jus- ti- fied

in the Spir- it. Praise the Lord, all you na- tions.

Christ contemplated by the an- gels, Christ proclaimed

by the pa- gans. Praise the Lord, all you na- tions.

Christ, who is believed in the world, Christ ex- alt- ed

in glo- ry. Praise the Lord, all you na- tions.

Lo- ry to the Fa- ther, and to the Son, and to the

Ho- ly Spir- it : P as it was in the be- gin- ning, is now, and will

be for ev- er. A- men.

54. Canticle. 1 Peter 2 : 21-24

1. Christ suffered for you, and left you an **example** *
to have you follow in his **footsteps**.
2. He did no **wrong** ; *
no deceit was found in his **mouth**.
3. When he was **insulted** *
he returned no **insult**.
4. When he was made to **suffer**, *
he did not counter with **threats**.
5. Instead he delivered himself **up** *
to the One who judges **justly**.
6. In his own **body** *
he brought your sins to the **cross**,
7. so that all of us, dead to sin, /
could live in accord with God's **will**. *
By his wounds you were **healed**.
8. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
9. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

55. Canticle. Apocalypse 4 : 11 ; 5 : 9. 10. 12

1. O Lord, you are **worthy** *
to receive glory and honor and **power**.
2. For you have created all **things** ; *
by your will they came to be and were **made**.
3. Worthy are you, O **Lord**, *
to receive the scroll and break open its **seals**.
4. For you were **slain**, *
and with your blood you purchased for **God**
5. men of every race and **tongue**, *
of every people and **nation**.
6. You made of them a kingdom, /
and priests to serve our **God**, *
and they shall reign on the **earth**.
7. Worthy is the Lamb that was **slain** *
to receive power and **riches**,
8. wisdom and **strength**, *
honor and glory and **praise**.
9. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
10. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

56. Canticle. Apocalypse 15 : 3-4

1. Mighty and wonderful are your **works**, *
Lord God **Almighty** !
2. Righteous and true are your **ways**, *
O King of the **nations** !
3. Who would dare refuse you **honor**, *
or the glory due your name, O **Lord** ?
4. Since you alone are **holy**, *
all nations shall **come**
5. and worship in your **presence**. *
Your mighty deeds are clearly **seen**.
6. Glory to the Father, and to the **Son**, *
and to the Holy **Spirit** :
7. as it was in the beginning, is **now**, *
and will be for ever. **Amen**.

57. Canticle. Apocalypse 19 : 1-7

V
S

Al-va-tion, glo-ry, and pow-er to our God :

℞ Al- le- lu- ia. His judgments are hon-est and true. ℞ Al- le-

lu- ia, al- le- lu- ia. 2. Sing praise to our God, all you his ser-

vants, ℞ Al- le- lu- ia. all who worship him reverently, great

and small. ℞ Al- le- lu- ia, al- le- lu- ia. 3. The Lord our all-

pow-er-ful God is King ; ℞ Al- le- lu- ia. let us rejoice, sing

praise, and give him glo-ry. ℞ Al- le- lu- ia, al- le- lu- ia.

4. The wedding feast of the Lamb has be-gun, ℞ Al- le- lu- ia.

59. Responsory. Through the Year. Weeks 1 & 3

VI

Al-le-lu-ia, al-le-lu-ia. Glo-ry to the Father, and to the Son,
and to the Ho-ly Spir-it : R̃ Al-le-lu-ia ; as it was in the begin-
ning, is now, and will be for ev-er. A-men. R̃ Al-le-lu-ia, al-
le-lu-ia.

Detailed description: This block contains the musical notation for Responsory 59. It features a single melodic line on a five-line staff with a C-clef (VI). The text is written below the staff. The notation includes a key signature of one flat (B-flat), a common time signature (C), and various note values including minims, crotchets, and quavers. There are two repeat signs (R̃) indicating the start of the 'Al-le-lu-ia' sections. The text is: 'Al-le-lu-ia, al-le-lu-ia. Glo-ry to the Father, and to the Son, and to the Ho-ly Spir-it : R̃ Al-le-lu-ia ; as it was in the begin-ning, is now, and will be for ev-er. A-men. R̃ Al-le-lu-ia, al-le-lu-ia.'

VI

Detailed description: This block shows a short musical phrase on a five-line staff with a C-clef (VI). It consists of a single note (F) followed by a quarter rest, then a dotted quarter note (F), and a quarter note (G).

The whole creation *proclaims*
the greatness of *your glory*.

The whole creation *proclaims*
the greatness of *your glory*.

Eternal *ages praise*
the greatness of *your glory*.

Glory to the Father, and to *the Son*,
and to the Holy *Spirit*.

The whole creation *proclaims*
the greatness of *your glory*.

60. Responsory. Through the Year. Weeks 2 & 4

VI

Detailed description: This block shows a short musical phrase on a five-line staff with a C-clef (VI). It consists of a single note (F) followed by a quarter rest, then a dotted quarter note (F), and a quarter note (G).

Our *Lord is great*,
mighty is *his power*.

Our *Lord is great*,
mighty is *his power*.

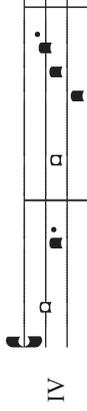
His wisdom is *beyond compare*.

Mighty is *his power*

Glory to the Father, and to *the Son*,
and to the Holy *Spirit*.

Our *Lord is great*,
mighty is *his power*.

61. Responsory. Advent



Lord, **show** us
your mercy *and love*.

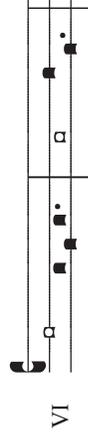
Lord, **show** us
your mercy *and love*.

And grant us your salvation,
your mercy *and love*.

Glory to the Father, and to the **Son**,
and to the *Holy Spirit*.

Lord, **show** us
your mercy *and love*.

62. Responsory. Christmas. January 1



The Word was *made man*,
alleluia, *alleluia*.

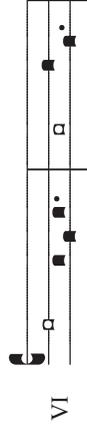
The Word was *made man*,
alleluia, *alleluia*.

He *lived among* us.
alleluia, *alleluia*.

Glory to the Father, and to the **Son**,
and to the *Holy Spirit*.

The Word was *made man*,
alleluia, *alleluia*.

63. Responsory. Holy Family



He had to become like his brothers in *ev'ry way*
to show the fullness of *his mercy*.

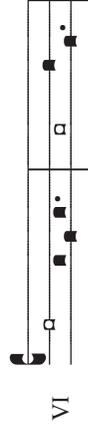
He had to become like his brothers in *ev'ry way*
to show the fullness of *his mercy*.

He was seen on earth / and lived among *men and women*,
to show the fullness of *his mercy*.

Glory to the Father, and to the **Son**,
and to the *Holy Spirit*.

He had to become like his brothers in *ev'ry way*
to show the fullness of *his mercy*.

64. Responsory. Epiphany



All peoples will be *blessed in him*,
men and women of *ev'ry race*.

All peoples will be *blessed in him*,
men and women of *ev'ry race*.

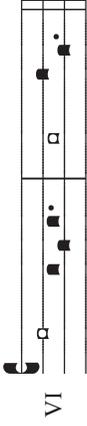
All nations will *acclaim his glory*.

Men and women of *ev'ry race*.

Glory to the Father, and to the **Son**,
and to the *Holy Spirit*.

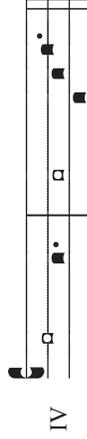
All peoples will be *blessed in him*,
men and women of *ev'ry race*.

65. Responsory. Baptism of the Lord



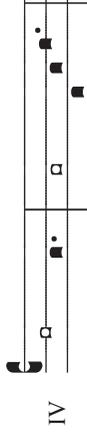
Christ *comes to us*.
 He comes in water and *in blood*.
 Christ *comes to us*.
 He comes in water and *in blood*.
 Jesus *Christ our Lord*.
 Comes in water and *in blood*.
 Glory to the Father, and to the **Son**,
 and to the *Holy Spirit*.
 Christ *comes to us*.
 He comes in water and *in blood*.

66. Lent



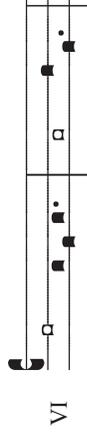
Listen to us, O Lord, and have **mercy**,
 for we have sinned *against you*.
 Listen to us, O Lord, and have **mercy**,
 for we have sinned *against you*.
 Christ Jesus, hear our humble petitions,
 for we have sinned *against you*.
 Glory to the Father, and to the **Son**,
 and to the *Holy Spirit*.
 Listen to us, O Lord, and have **mercy**,
 for we have sinned *against you*.

67. Responsory. Palm Sunday



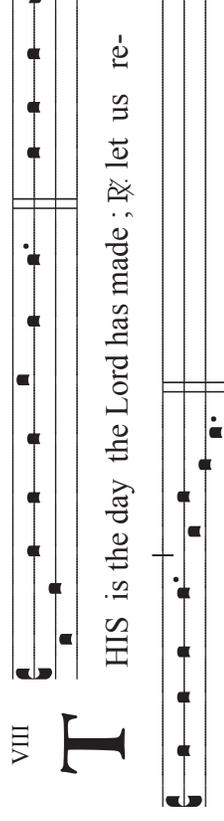
We worship you, O **Christ**,
 and *we praise* you.
 We worship you, O **Christ**,
 and *we praise* you.
 Because of your cross / you have redeemed the **world**.
We **praise** you.
 Glory to the Father, and to the **Son**,
 and to the *Holy Spirit*.
 We worship you, O **Christ**,
 and *we praise* you.

68. Responsory. Easter Sunday



Cantor : This is the day the *Lord has made* ;
All : let us rejoice and be glad, / *alleluia*.

69. Responsory. Easter Sunday. Alternate setting



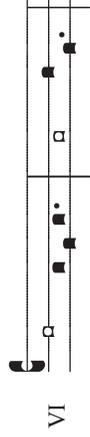
VIII

T

HIS is the day the Lord has made ; *Re* let us re-

joice and be glad, al-le-lu-ia.

70. Responsoy. Ascension



I am ascending to my Father *and your Father*,
alleluia, *alleluia*.

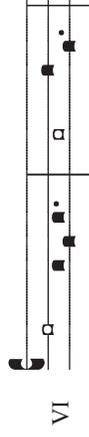
I am ascending to my Father *and your Father*,
alleluia, *alleluia*.

To my *God and your God*,
alleluia, *alleluia*.

Glorify to the Father, and to the **Son**,
and to the *Holy Spirit*.

I am ascending to my Father *and your Father*,
alleluia, *alleluia*.

71. Responsoy. Pentecost



The Spirit of the Lord has *filled the whole world*,
alleluia, *alleluia*.

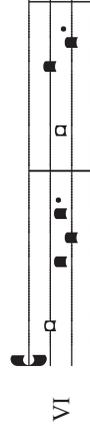
The Spirit of the Lord has *filled the whole world*,
alleluia, *alleluia*.

He sustains all creation /
and knows every word *that is spoken*.
alleluia, *alleluia*.

Glorify to the Father, and to the **Son**,
and to the *Holy Spirit*.

The Spirit of the Lord has *filled the whole world*,
alleluia, *alleluia*.

72. Responsoy. Trinity Sunday



Let us worship the Father, the Son, and the **Holy Spirit** ;
let us praise God *for ever*.

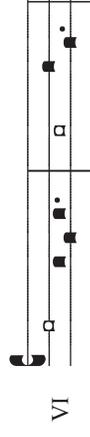
Let us worship the Father, the Son, and the **Holy Spirit** ;
let us praise God *for ever*.

To God alone be honor *and glory* ;
let us praise God *for ever*.

Glorify to the Father, and to the **Son**,
and to the **Holy Spirit**.

Let us worship the Father, the Son, and the **Holy Spirit** ;
let us praise God *for ever*.

73. Responsoy. Corpus Christi



He gave them *bread from heaven*,
alleluia, *alleluia*.

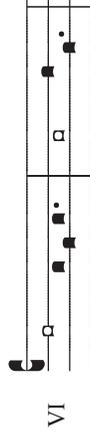
He gave them *bread from heaven*,
alleluia, *alleluia*.

Man has eaten the *bread of angels*,
alleluia, *alleluia*.

Glorify to the Father, and to the **Son**,
and to the **Holy Spirit**.

He gave them *bread from heaven*,
alleluia, *alleluia*.

78. Responsory. 15 August. Assumption of the B. V. M.



The Virgin Mary is **exalted**
above the choir of **angels**.

The Virgin Mary is **exalted**
above the choir of **angels**.

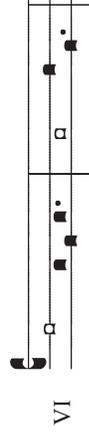
Blessed is the Lord who has **raised her up**.

Above the choirs of **angels**.

Glory to the Father, and *to the Son*,
and to the **Holy Spirit**.

The Virgin Mary is **exalted**
above the choir of **angels**.

79. Responsory. 14 September. Exaltation of the Holy Cross.



O **glorious cross**,
on you the King of angels was **victorious**.

O **glorious cross**,
on you the King of angels was **victorious**.

And he has washed away our sins in **his own blood**.

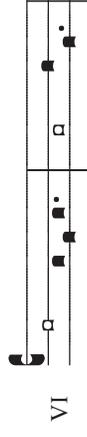
On you the King of angels was **victorious**.

Glory to the Father, and *to the Son*,
and to the **Holy Spirit**.

O **glorious cross**,
on you the King of angels was **victorious**.

80. 29 September.

Saints Michael, Gabriel & Raphael, Archangels



Clouds of **incense rose**
in the presence of *the Lord*.

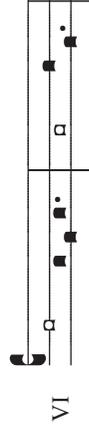
Clouds of **incense rose**
in the presence of *the Lord*.

From the hand of the angel **incense rose**
in the presence of *the Lord*.

Glory to the Father, and *to the Son*,
and to the **Holy Spirit**.

Clouds of **incense rose**
in the presence of *the Lord*.

81. Responsory. 1 November. All Saints. I Vespers



The just **shall rejoice**
in the presence of *the Lord*.

The just **shall rejoice**
in the presence of *the Lord*.

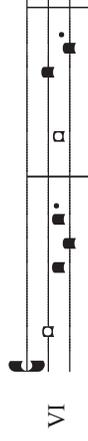
They shall **sing for joy**

in the presence of *the Lord*.

Glory to the Father, and *to the Son*,
and to the **Holy Spirit**.

The just **shall rejoice**
in the presence of *the Lord*.

82. Responsory. 1 November. All Saints. II Vespers



Let the *saints rejoice*
in *the Lord*.

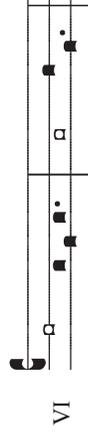
Let the *saints rejoice*
in *the Lord*.

God has chosen you *as his own* ;
rejoice in *the Lord*.

Glory to the Father, and *to the Son*,
and to the *Holy Spirit*.

Let the *saints rejoice*
in *the Lord*.

83. Responsory. 2 November. All Souls (A)



In you, O Lord, *is our hope*.
We shall never hope *in vain*.

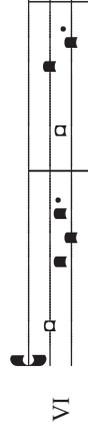
In you, O Lord, *is our hope*.
We shall never hope *in vain*.

We shall dance and rejoice *in your mercy*.
We shall never hope *in vain*.

Glory to the Father, and *to the Son*,
and to the *Holy Spirit*.

In you, O Lord, *is our hope*.
We shall never hope *in vain*.

84. Responsory. 2 November. All Souls (B)



Lord, in your *steadfast love*,
give them *eternal rest*.

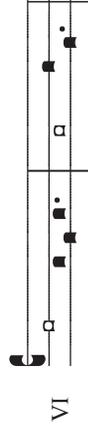
Lord, in your *steadfast love*,
give them *eternal rest*.

You will come to judge the living *and the dead*.
Give them *eternal rest*.

Glory to the Father, and *to the Son*,
and to the *Holy Spirit*.

Lord, in your *steadfast love*,
give them *eternal rest*.

85. Responsory. 9 November.
Dedication of the Lateran Basilica. I Vespers



Your *house, O Lord*,
must always be a *holy place*.

Your *house, O Lord*,
must always be a *holy place*.

For ever *and ever*,
a *holy place*.

Glory to the Father, and *to the Son*,
and to the *Holy Spirit*.

Your *house, O Lord*,
must always be a *holy place*.

86. **Responsory.** 9 November.
Dedication of the Lateran Basilica. II Vespers

VI

Blessed are *they who dwell*
in your house, *O Lord*.

Blessed are *they who dwell*
in your house, *O Lord*.

They will praise *you for ever*,
in your house, *O Lord*.

Glory to the Father, and *to the Son*,
and to the Holy **Spirit**.

Blessed are *they who dwell*
in your house, *O Lord*.

ex hoc be-á-tam me di-cent omnes ge-ne-rá-ti-o-nes.

4. Qui- a fe- cit mi- hi magna qui pot-ens est: * et sanctum no-

men e- ius.

5. Et mi- se- ri- cór- di- a e- ius a pro- gé- ni- e in pro- gé-

ni- es * ti- mén- ti- bus e- um.

6. Fe- cit po- ténti- am in bráchi- o su- o : * dispér- sit supér-

bos men- te cordis su- i.

7. De- pó- su- it po- tén- tes de se- de, * et ex- al- tá- vit

hú- mi- les.

87. **Canticle of the Blessed Virgin Mary.** *Luke 1 : 46-55*

The cantor begins and alternates verses with the congregation :

VIII G

M

Agní- fi- cat * á- ni- ma me- a Dó- mi- num :

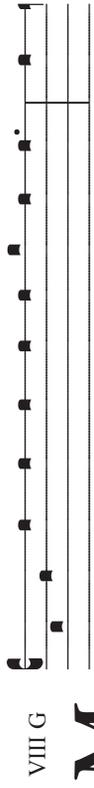
2. Et exsul- tá- vit spí- ri- tus me- us * in De- o sa- lu- tá- ri

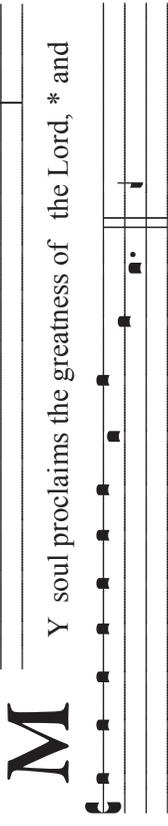
me- o.

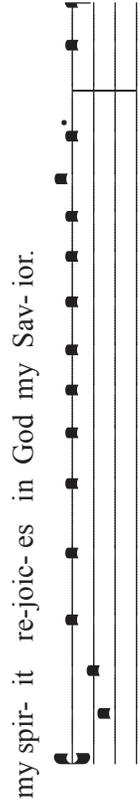
3. Qui- a respé- xit humi- li- tá- tem ancíllæ su- æ : * ecce e- nim

88. Canticle of the Blessed Virgin Mary. Luke I : 46-55

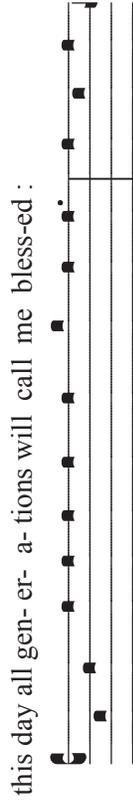
The cantor begins and alternates verses with the congregation :

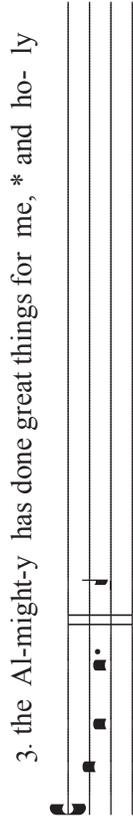
VIII G 

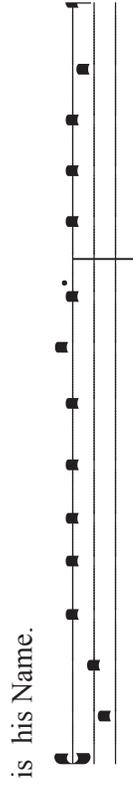
MY soul proclaims the greatness of the Lord, * and 

my spir- it re-joic-es in God my Sav- ior. 

2. for he has looked with fav- or on his low-ly servant. * From 

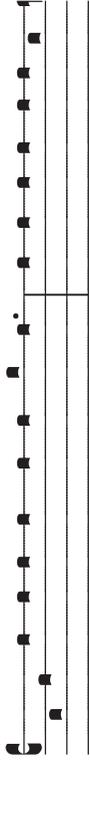
this day all gen- er- a- tions will call me bless- ed : 

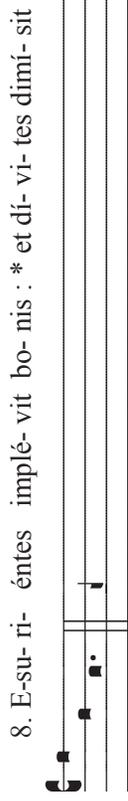
3. the Al- might- y has done great things for me, * and ho- ly 

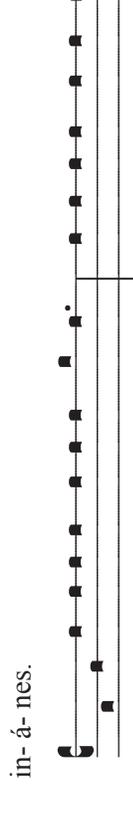
is his Name. 

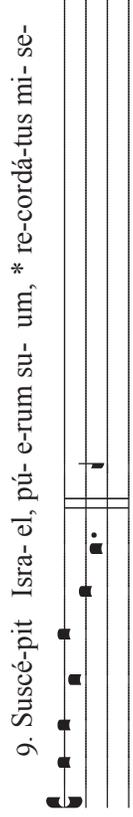
4. He has mer- cy on those who fear him * in ev- 'ry gen- 

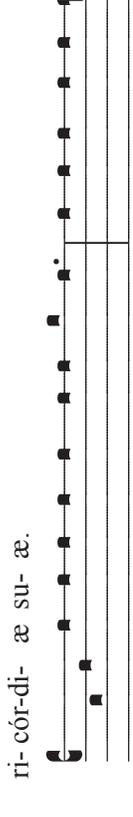
er- a- tion.

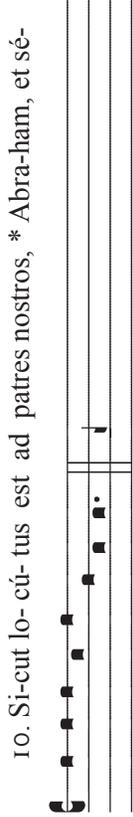


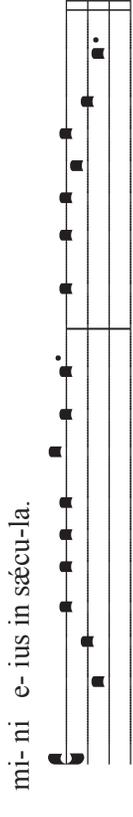
8. E-su- ri- éntes implé- vit bo- nis : * et dí- vi- tes dimi- sit 

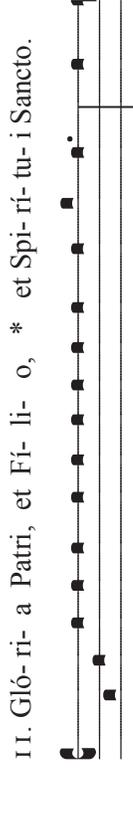
in- á- nes. 

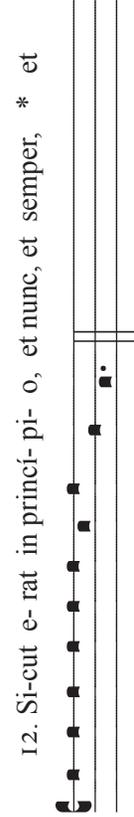
9. Suscé- pit Isra- el, pú- e- rum su- um, * re- cordá- tus mi- se- 

ri- cór- dí- æ su- æ. 

10. Si- cut lo- cú- tus est ad patres nostros, * Abra- ham, et sé- 

mi- ni e- ius in sæcu- la. 

11. Gló- ri- a Patri, et Fí- li- o, * et Spi- rí- tu- i Sancto. 

12. Si- cut e- rat in princí- pi- o, et nunc, et semper, * et 

in sæ- cu- la sæ- cu- ló- rum. A- men.

5. He has shown the strength of his arm, * he has scattered

the proud in their conceit.

6. He has cast down the mighty from their thrones, * and has

lifted up the lowly.

7. He has filled the hungry with good things, * and the rich he

has sent away empty.

8. He has come to the help of his servant, Is-rah-el * for

he has remembered his promise of mercy,

9. the promise he made to our fathers, * to A-brah-am and

his children for ever.

10. Glo-ry to the Fa-ther, and to the Son, * and to the

Ho-ly Spir-it:

11. as it was in the be-gin-ning, * is now and will be for

ev-er. A-men.

89. Intercessions

K Y-ri-e e-lé-i-son

- Guard the Church.
- Protect Pope N.
- Aid our Bishop N.
- Save your people.
- Preserve us in peace.
- Enlighten those who do not believe.
- Guide the rulers of nations.
- Bring assistance to those in want.
- Comfort those who are troubled.
- Be compassionate toward orphans.
- Grant consolation to the dead.

90. Pater noster

P A-ter nos-ter, qui es in cae-lis : sancti-fi-cé-tur no-men
tu-um ; advé-ni-at regnum tu-um ; fi-at vo-lúntas tu-a, si-cut in
caelo, et in terra. Panem nostrum co-ti-di-ánum da nobis hódi-e ;
et dimit-te no-bis de-bi-ta nostra, sic-ut et nos dimit-timus de-bi-
to-ribus nostris ; et ne nos inducas in tenta-ti-o-nem ; sed lí-be-ra
nos a ma-lo.

91. Our Father

O UR Fa-ther, who art in heaven, hallowed be thy Name.
Thy kingdom come. Thy will be done on earth, as it is in heaven.
Give us this day our dai-ly bread. And forgive us our trespasses,

as we forgive those who trespass against us. And lead us not
in-to temp-ta-tion. But de-liv-er us from e- vil.

92. Conclusion

*The Collect of the day is said, after which a sign of peace may be ex-
changed.*

G O in peace. *℟.* Thanks be to God.

93. Conclusion. Paschaltide

G O in peace, al-le-lu-ia, al-le-lu-ia.
℟. Thanks be to God, al-le-lu-ia, al-le-lu-ia.

94. BENEDICTION

OF THE MOST BLESSED SACRAMENT

O Salutaris Hostia

O salutáris hóstia,
Quæ cæli pandis ostium,
Bella premunt hostilia ;
Da robur, fer auxilium.

O Saving Victim opening wide
The gate of heav'n to man below ;
Our foes press on from every side ;
Thine aid supply, thy strength bestow.

Uni trinóque Dómino
Sit sempitérna glória :
Qui vitam sine término
Nobis donet in pátria.
Amen.

All praise and thanks to thee ascend
For evermore, blest One in Three ;
O grant us life that shall not end
In our true native land with thee.
Amen.

Tantum ergo Sacramentum

Tantum ergo Sacraméntum
Venerémur cémui ;
Et antiqúum documéntum
Novo cedat ritui ;
Præstet fides supplementum
Sénsuum deféctui.

Therefore we, before him bending,
This great Sacrament revere ;
Types and shadows have their ending,
For the newer Rite is here ;
Faith, our outward sense, befriending,
Makes the inward vision clear.

Genitóri, Genitóque
Laus et iubilatio,
Salus, honor, virtus, quoque
Sit et benedictio :
Procedénti ab utróque
Compar sit laudatio. Amen.

Glory let us give and blessing,
To the Father and the Son ;
Honor, might, and praise addressing,
While eternal ages run ;
Ever too his love confessing,
Who from Both, with Both, is One.
Amen.

✠ Panem de cælo præstitisti
eis (*T. P.* alleluia).
✠ Omne delectaméntum in se
habéntem (*T. P.* alleluia).

✠ You have given them bread from
heaven (*P. T.* alleluia).
✠ Containing all sweetness within it
(*P. T.* alleluia).

Oratio

DEUS, qui nobis sub sacraméntum mirábili, passiónis tuæ memóriam
reliquisti : * tribue, quæsumus, ita nos Córporis et Sánguinis tui sacra
mystéria venerári ; ut redemptiónis tuæ fructum in nobis iúgiter sentiámus :
Qui vivis et regnas in sécula sæculórum. ✠ Amen.

Oremus.

Prayer

Let us pray.

O God, who under a wonderful Sacrament have left us a memorial of
your Passion : † grant us, we beseech you, so to venerate the sacred
mysteries of your Body and Blood * that we may ever feel within us the fruit
of your Redemption. Who live and reign for ever and ever. R Amen.

The Divine Praises

Blessed be God.
Blessed be his holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the Name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious Blood.
Blessed be Jesus in the most holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, virgin and mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in his angels and in his saints.

Holy God, We Praise Thy Name

Holy God, we praise thy Name ;
Lord of all, we bow before thee ;
All on earth thy scepter 'claim ;
All in heav'n above adore thee ;
Infinite thy vast domain ;
Everlasting is thy reign.

Hark ! The loud celestial hymn
Angel choirs above are raising ;
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heav'ns with sweet accord :
Holy, holy, holy Lord.

95. Antiphon in Honor
of the Blessed Virgin Mary. Advent

A L- ma * Red-emptó-ris Ma-ter, quæ pérv- a cæ-li Por-
ta manes, et stel-la ma-ris, succúrre ca-dén-ti, Súrge-re qui
cu-rat, pópu-lo : Tu quæ genu- ísti, Na-tú-ra mi-ránte, tu- um
sanctum Ge-ni- tó- rem, Virgo pri- us ac posté- ri- us, Gabri- é-

lis ab o-re Sumens il-lud A-ve, pecca- tó-rum mi-se- ré- re.

Loving Mother of our Redeemer,
Star of the sea and portal of the skies,
Unto thy fallen people help afford—
Fallen, but striving still anew to rise.

Thou who didst once,
While wondering worlds adored,
Bear thy Creator, Virgin then as now,
O by thy holy joy at Gabriel's word,

Pity the sinners who before thee bow.

96. Antiphon in Honor
of the Blessed Virgin Mary. Lent

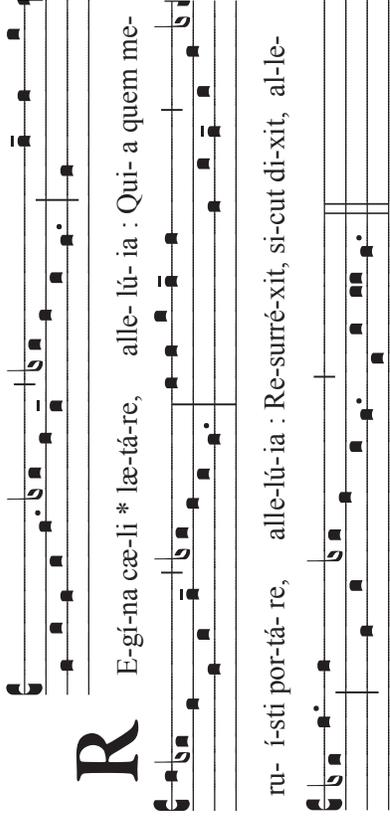
A - ve re- gí-na cæ-ló- rum, * A-ve Dó-mi-na Ange-ló-
rum : Salve ra-dix, sal-ve por-ta, Ex qua mundo lux est or-ta :
Gaude Virgo glo- ri- ó- sa, Su- per omnes spe- ci- ó- sa : Val- e,

o valde de-có- ra, Et pro no- bis Christum ex- ó- ra.

Hail, O Queen of Heaven enthroned !
Hail, by angels Mistress owned !
Root of Jesse, Gate of morn,
Whence the world's true Light was born :

Glorious Virgin, joy to thee,
Loveliest whom in heaven they see :
Fairest thou where all are fair,
Plead with Christ our sins to spare.

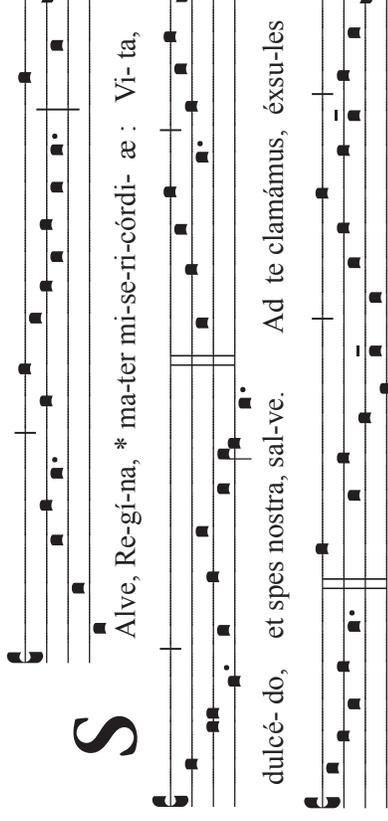
97. Antiphon in Honor
of the Blessed Virgin Mary. Paschaltide



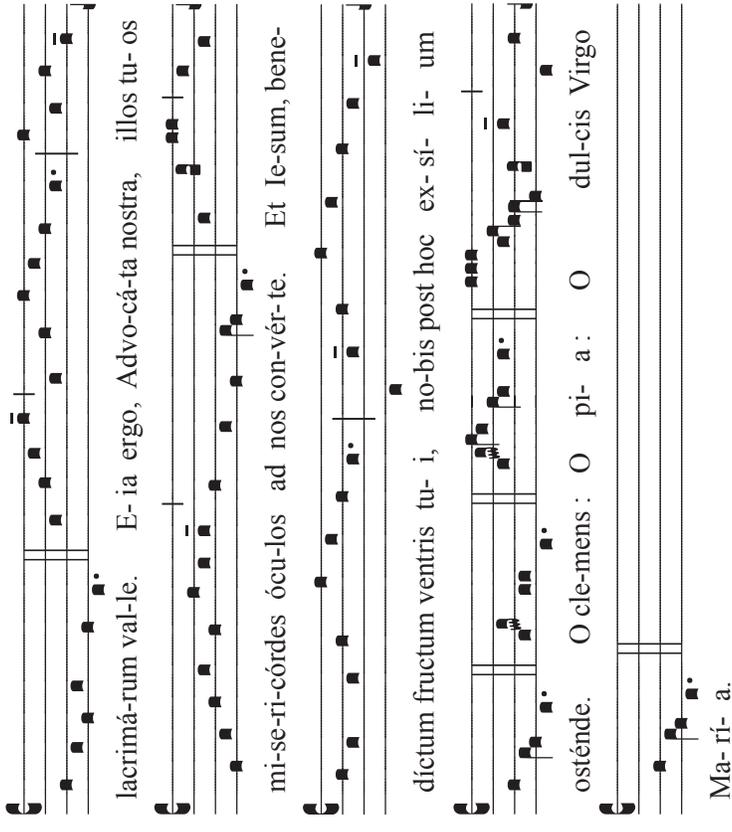
R E-gí-na cæ-li * læ-tá-re, alle-lú-ia : Qui-a quem me-
ru- í-sti por-tá-re, alle-lú-ia : Re-surré-xit, si-cut di-xit, al-le-
lú-ia : O-ra pro no-bis De-um, alle-lú-ia.

Joy to thee, O Queen of heaven ! Alleluia.
He whom it was thine to bear ; Alleluia.
As He promised, hath arisen ; Alleluia.
Plead for us a pitying prayer ; Alleluia.

98. Antiphon in Honor
of the Blessed Virgin Mary. Through the Year



S Alve, Re-gí-na, * ma-ter mi-se-ri-córdi- æ : Ví-ta,
dulcé-do, et spes nostra, sal-ve. Ad te clamámus, éxsu-les
fí-li- i He-væ. Ad te suspi-rámus, geméntes et flentes in hac



lacrimá-rum val-le. E-ia ergo, Advo-cá-ta nostra, illos tu- os
mi-se-ri-córdes ócu-los ad nos con-vér-te. Et Ie-sum, bene-
díctum fructum ventris tu- i, no-bis post hoc ex-sí-li- um
ostende. O cle-mens : O pi- a : O dul-cis Virgo
Ma-rí- a.

Hail, holy Queen, Mother of mercy,
our life, our sweetness, and our hope.
To thee do we cry,
poor banished children of Eve.
To the do we send up our sighs,
mourning and weeping in this valley of tears.
Turn then, most gracious Advocate,
thine eyes of mercy towards us.
And after this our exile,
show unto us the blessed Fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

ACKNOWLEDGEMENTS

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