

**SUNDAY  
AT II VESPERS**

*Second Sunday of Advent*

**THE CATHEDRAL CHURCH  
OF  
SAINT MICHAEL**

**Archdiocese of Toronto**

Chant settings by  
Samuel F. Weber, O.S.B.

2007

### ACKNOWLEDGEMENTS

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# SECOND SUNDAY OF ADVENT

## AT II VESPERS

### A. Lucernarium

*If the Office begins with "O God, come to my assistance," turn to p. 5.  
Otherwise, continue with :*

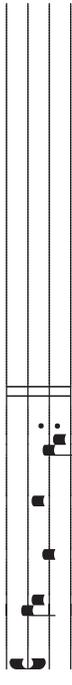
*Presiding Minister :*



**L**

ight and peace in Je- sus Christ our Lord.

*All :*

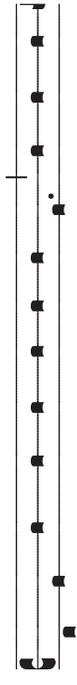


**T**

Hanks be to God.

### Evening Thanksgiving

*The candles are lit at this time. A minister invites the assembly to give thanks to God, and sings the following :*



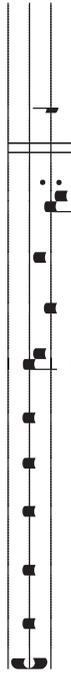
**L**

ET us give thanks to God the Fa-ther, al-ways and



for ev-'ry-thing.

*All :*



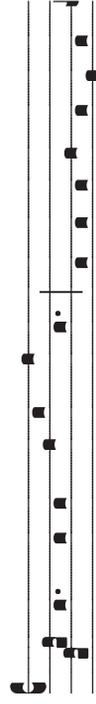
**I**

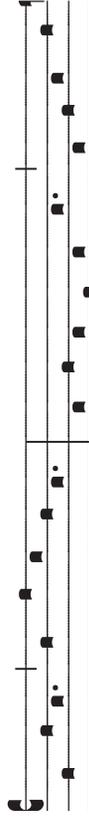
N the name of our Lord Je- sus Christ.



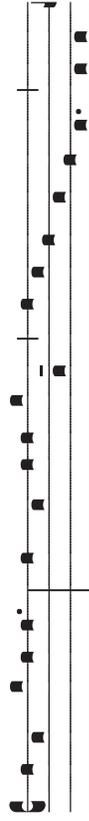
ANTIPHON

IN HONOR OF THE BLESSED VIRGIN MARY

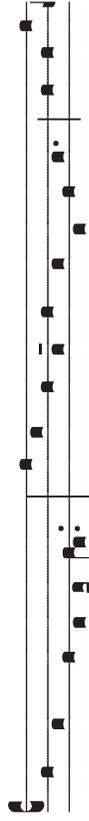
**A**  L- ma \* Red-emptó-ris Ma-ter, quæ pérví- a cæ-li Por-  
*Loving Mother of our Redeemer Lord, Star of the sea*



ta manes, et stel-la ma-ris, succúrre ca-dén-ti, Súрге-re qui  
*and portal of the skies, Unto thy fallen people help afford— Fallen, but striving*



cu-rát, pópu-lo : Tu quæ genu- ísti, Na-tú-ra mi-ránte, tu-um  
*still anew to rise. Thou who didst once, while wandering worlds adored,*

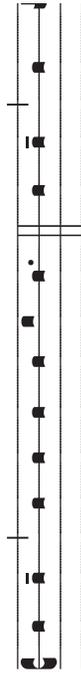


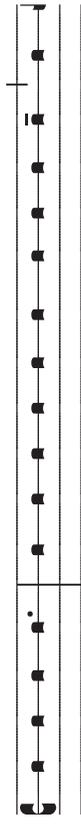
sanctum Ge-ni- tó- rem, Vírgo pri- us ac posté- ri- us, Gabri- é-  
*Bear thy Creator, Virgin then as now, O by thy holy joy at Gabriel's word,*



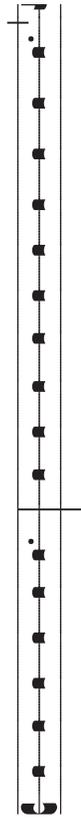
lis ab o-re Sumens il-lud A-ve, pecca- tó-rum mi-se- ré- re.  
*Pity the sinners who before thee bow.*

B. Opening Verse and Hymn

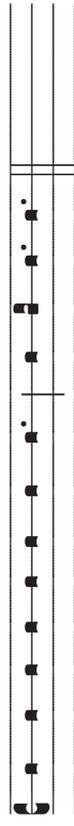
**O**  God, come to my as-sis-tance. *Re* O Lord, make



haste to help me. Glo-ry to the Fa-ther, and to the Son, and



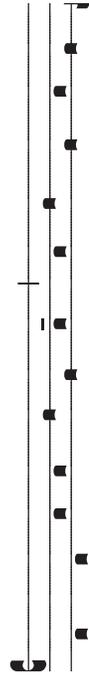
to the Ho-ly Spir-it : as it was in the be-gin-ning, is now,



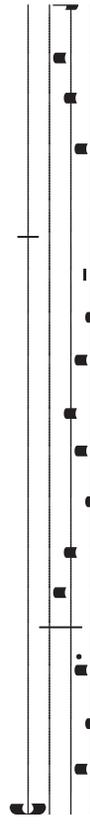
and will be for ev-er. A- men. Al- le- lu- ia.

Hymn

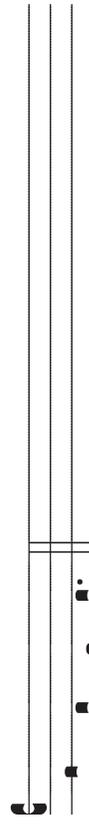
Conditor alme siderum. Mode IV

**C** 

Re- a- tor of the stars of night, Thy peo-ple's ev-er-



last-ing light, Je- sus, Redeemer, save us all, And hear thy ser-



ants when they call.

2. Thou, grieving that the ancient curse Should doom to death a  
un- i- verse Hast found the medicine, full of grace, To save and

heal a ru-ined race.

3. Thou cam'st, the Bridegroom of the bride,  
As drew the world to evening-tide ;  
Proceeding from a virgin shrine,  
The spotless Victim all divine :
4. At whose dread name, majestic now,  
All knees must bend, all hearts must bow ;  
And things celestial thee shall own,  
And things terrestrial, Lord alone.
5. O thou whose coming is with dread  
To judge and doom the quick and dead,  
Preserve us, while we dwell below,  
From every insult of the foe.
6. To God the Father, God the Son,  
And God the Spirit, Three in One,  
Laud, honor, might, and glory be  
From age to age eternally.

A- men.

Prayer

*Let us pray.*

**O** God, who under a wonderful Sacrament have left us a memorial of your Passion : \* grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood that we may ever feel within us the fruit of your Redemption. Who live and reign for ever and ever. R Amen.

The Divine Praises

- Blessed be **God**. \*  
Blessed be his **holy Name**.  
Blessed be Jesus **Christ**, \*  
true God and *true man*.  
Blessed be the Name of Jesus. / Blessed be his most Sacred **Heart**. \*  
Blessed be his most **Precious Blood**.  
Blessed be Jesus in the most holy Sacrament of the **Altar**. \*  
Blessed be the Holy Spirit, *the Paraclete*.  
Blessed be the great Mother of God, Mary most **holy**. \*  
Blessed be her holy and Immaculate *Conception*.  
Blessed be her glorious **Assumption**. \*  
Blessed be the name of Mary, virgin *and mother*.  
Blessed be Saint Joseph, her most chaste **spouse**.  
Blessed be God in his angels and in *his saints*.

*Holy God, We Praise Thy Name*

- Holy God, we praise thy Name ;  
Lord of all, we bow before thee ;  
All on earth thy scepter 'claim ;  
All in heav'n above adore thee ;  
Infinite thy vast domain ;  
Everlasting is thy reign.
- Hark ! The loud celestial hymn  
Angel choirs above are raising ;  
Cherubim and seraphim,  
In unceasing chorus praising,  
Fill the heav'ns with sweet accord :  
Holy, holy, holy Lord.

## BENEDICTION OF THE MOST BLESSED SACRAMENT

### O Salutaris Hostia

O salutáris hóstia,  
Quæ cæli pandis óstium,  
Bella premunt hostília ;  
Da robur, fer auxiliũm.

Uni trinóque Dómino  
Sit sempitéma glória :  
Qui vitam sine término  
Nobis donet in pátria.  
Amen.

O Saving Victim opening wide  
The gate of heav'n to man below :  
Our foes press on from every side ;  
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend  
For evermore, blest One in Three ;  
O grant us life that shall not end  
In our true native land with thee.  
Amen.

### Tantum ergo Sacramentum

Tantum ergo Sacraméntum  
Venerémur cernui ;  
Et antíqum documéntum  
Novo cedat rítui ;  
Præstet fides suppleméntum  
Sénsu deféctui.

Genitóri, Genitóque  
Laus et iubilátió,  
Salus, honor, virtus, quoque  
Sit et benedictió :  
Procedénti ab utróque  
Compar sit laudátió. Amen.

Therefore we, before him bending,  
This great Sacrament revere ;  
Types and shadows have their ending,  
For the newer Rite is here ;  
Faith, our outward sense, befriending,  
Makes the inward vision clear.

Glory let us give and blessing,  
To the Father and the Son ;  
Honor, might, and praise addressing,  
While eternal ages run ;  
Ever too his love confessing,  
Who from Both, with Both, is One.  
Amen.

☩ Panem de cælo præstitísti  
eis (T. P. allelúia).  
☩ Omne delectaméntum in se  
habéntem (T. P. allelúia).

☩ You have given them bread from  
heaven (P.T. alleluia).  
☩ Containing all sweetness within it  
(P.T. alleluia).

### Oratio

**D**EUS, qui nobis sub sacraméntum mirábili, passiónis tuæ memóriam  
reliquísti : \* tribue, quæsumus, ita nos Córporis et Sanguinis tui sacra  
mystéria venerári ; ut redemptionis tuæ fructum in nobis iúgiter sentiámus :  
Qui vivis et regnas in sæcula sæculórum. ☩. Amen.

### Oremus.

The antiphons for the psalms and canticle may be sung by the cantor alone. Or the cantor may sing the antiphon, and then all repeat it :

I Ant.  
VIII a

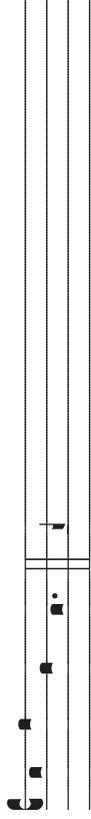
The Lord will come on the clouds of **heaven** \*  
with great power and might, / **alleluia**.

The cantor begins and alternates verses with the congregation :

### Psalm 110 : 1-5. 7

**T**HE Lord's re- ve- la-tion to my Mas-ter : † " Sit  
on my **right** : \* your foes I will put beneath **your feet**."  
2. The Lord will wield from Zion your scepter of **power** : \* rule  
in the midst of all **your foes**.  
3. A prince from the day of your birth on the holy **mountains** ; \*  
from the womb before the dawn I **begot** you.  
4. The Lord has sworn an oath he will not change. † "You are  
a priest for **ever**, \* a priest like Melchizedek of **old**."  
5. The Master standing at your **right** hand \* will shatter kings on  
the day of his **great wrath**.  
6. He shall drink from the stream by the **wayside** \* and therefore  
he shall lift up **his head**.  
7. Glory to the Father, and to the **Son**, \* and to the **Holy Spirit** :  
8. as it was in the beginning, is **now**, \* and will be for ever.  
**Amen.**





ev-er. A-men.

*The cantor repeats the proper Antiphon.*

**Intercessions**

*All :*

*Cantor :*



**L**

ET us pray with joy-ful hearts : Ky-ri-e e-le-i-son.

**Pater noster**

*Presiding Minister :*



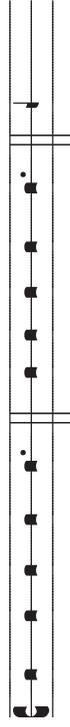
**G**

Athering our prayers and praises in-to one, we pray

as Je-sus taught us : *Our Father:*

**Prayer**

**Conclusion**



**T**

HE Lord be with you. And al-so with you.

**M**

AY al-might-y God bless you, the Father, and the Son,

6. they have ears but they *cannot hear* ; \* they have nostrils but they *cannot smell*.

7. With their hands they cannot feel ; † with their feet they *cannot walk*. \* No sound comes from *their throats*.

8. Their makers will come to *be like them* \* and so will all who trust *in them*.

9. Sons of Israel, trust *in the Lord* ; \* he is their help and *their shield*.

10. You who fear him, trust *in the Lord* ; \* he is their help and *their shield*.

11. He remembers us, and he will bless us ; † he will bless the *sons of Israel*. \* He will bless the sons *of Aaron*.

12. The Lord will bless *those who fear him*, \* the little no less than *the great* :

13. to you may the *Lord grant increase*, \* to you and all *your children*.

14. May you be blessed *by the Lord*, \* the maker of heaven and *earth*.

15. The heavens belong *to the Lord* \* but the earth he has given *to men*.

16. The dead shall not *praise the Lord*, \* nor those who go down into *the silence*.

17. But we who live *bless the Lord* \* now and for ever. *Amen*.

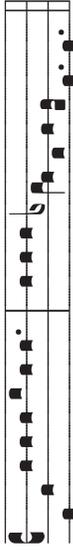
18. Glory to the Father, and *to the Son*, \* and to the *Holy Spirit* :

19. as it was in the beginning, *is now*, \* and will be for ever. *Amen*.

All :

The Lord will come ; \*  
he is true to his word.

If he seems to delay, / keep watch for him, \*  
for he will surely come, / alleluia.

3 Ant. 

The Lord our King and lawgiver \*  
will come to save us, alleluia.

Canticle

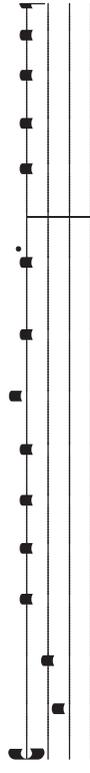
See Revelation 19 : 1-7

The cantor chants the verses of the Canticle. All respond with the "Alleluia" refrains.

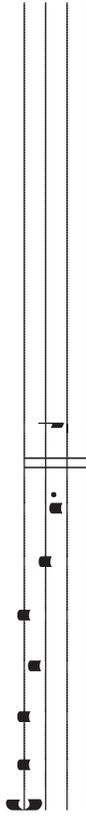
 Al-va-tion, glo-ry, and pow-er to our God :



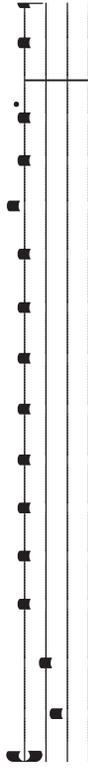
℟̕. Al-le-lu-ia. His judgments are hon-est and true. ℞. Al-le-



7. He has filled the hun-gry with good things, \* and the rich he



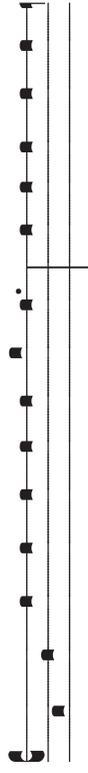
has sent a-way emp-ty.



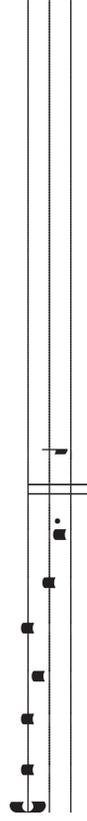
8. He has come to the help of his ser-vant, Is-ra-el \* for



he has re-mem-bered his promise of mer-cy,



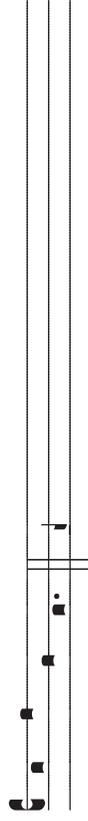
9. the prom-ise he made to our fa-thers, \* to A-bra-ham and



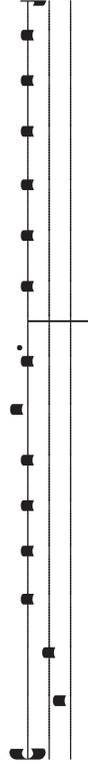
his children for ev-er.



10. Glo-ry to the Fa-ther, and to the Son, \* and to the



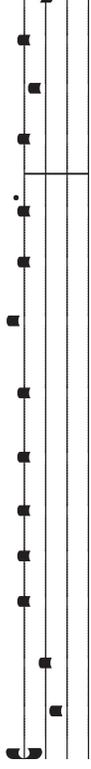
Ho-ly Spir-it :



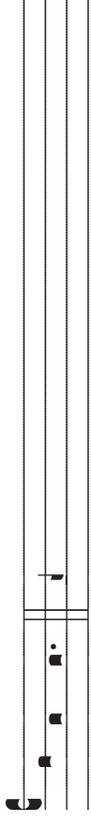
11. as it was in the be-gin-ning, \* is now and will be for



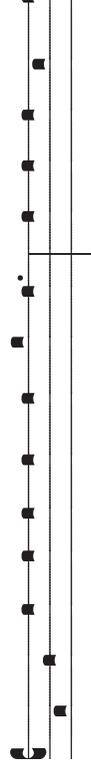
this day all gen-er-a-tions will call me blessed:



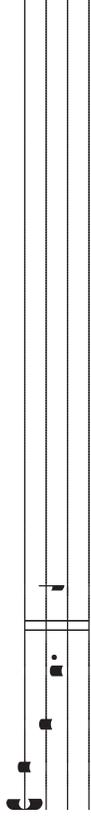
3. the Al-might-y has done great things for me, \* and ho-ly



is his Name.



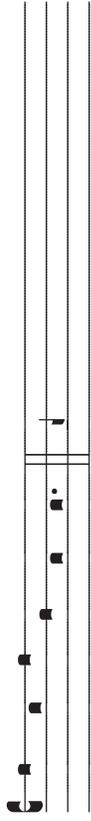
4. He has mer-cy on those who fear him \* in ev-'ry gen-



er-a-tion.



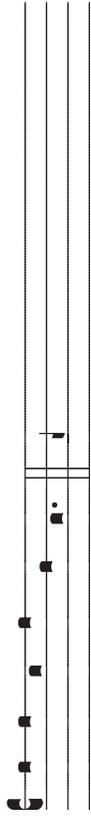
5. He has shown the strength of his arm, \* he has scattered



the proud in their con-cept.



6. He has cast down the might-y from their thrones, \* and has



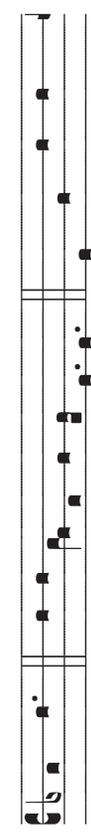
lift-ed up the low-ly.



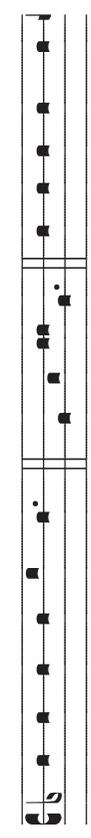
lu-ia, al-le-lu-ia. 2. Sing praise to our God, all you his ser-



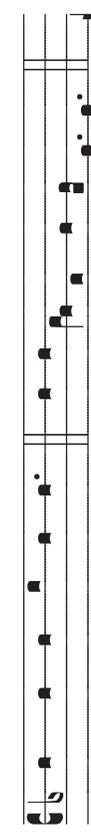
vants, *R*: Al-le-lu-ia. all who worship him reverently, great



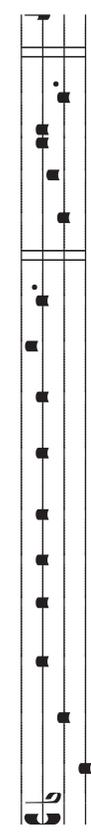
and small. *R*: Al-le-lu-ia, al-le-lu-ia. 3. The Lord our all-



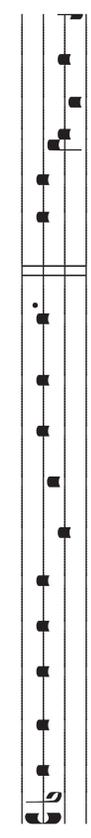
pow-er-ful God is King; *R*: Al-le-lu-ia. let us rejoice, sing



praise, and give him glo-ry. *R*: Al-le-lu-ia, al-le-lu-ia.



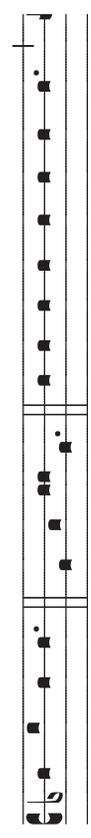
4. The wedding feast of the Lamb has be-gun, *R*: Al-le-lu-ia.



and his bride is prepared to welcome him. *R*: Al-le-lu-ia, al-



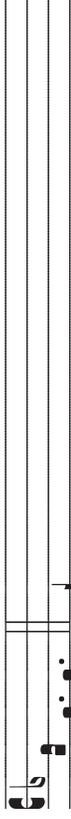
le-lu-ia. 5. Glo-ry to the Fa-ther, and to the Son, and to the



Ho-ly Spir-it: *R*: Al-le-lu-ia. as it was in the be-gin-ning,

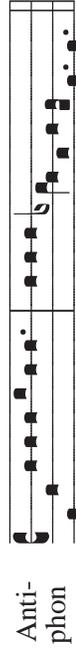


is now, and will be for ev- er. A- men. *℟*: Al- le- lu- ia, al-



le- lu- ia.

*All :*



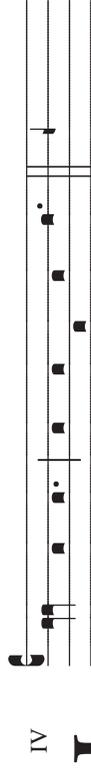
Anti-  
phon

The Lord our King and lawgiver \*  
will come to save us, alleluia.

Reading

Responsory

*Cantor :*

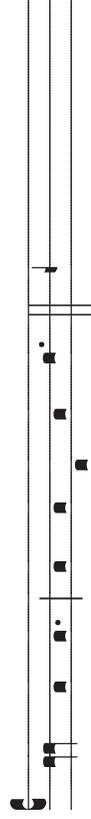


IV

**L**

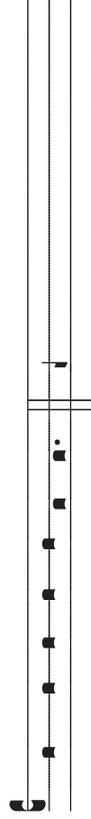
Ord, show us \* your mer- cy and love.

*All :*



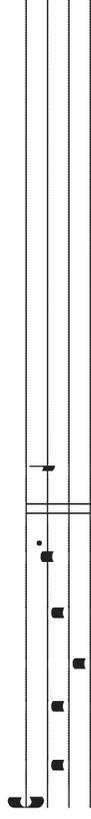
Lord, show us \* your mer- cy and love.

*Cantor :*



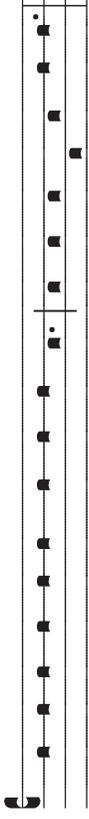
*℟*. And grant us your sal-va- tion,

*All :*



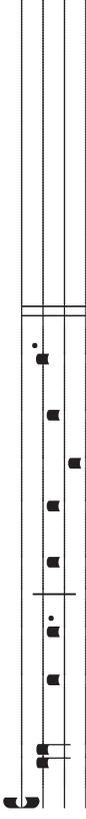
\* your mer- cy and love.

*Cantor :*



*℟*. Glo- ry to the Father, and to the Son, and to the Ho- ly Spir- it.

*All :*



Lord, show us \* your mer- cy and love.

At Magnificat

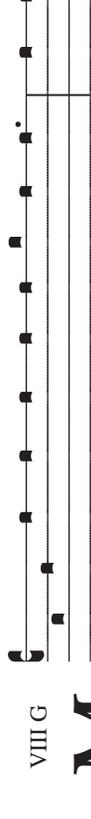
*The cantor sings the proper antiphon.*

Canticle of the Blessed Virgin Mary.

*Luke I : 46-55*

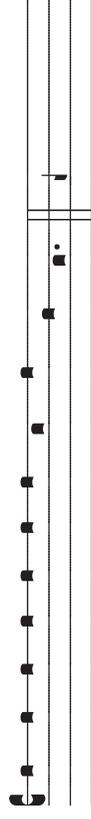
*The cantor begins and alternates verses with the congregation :*

VIII G

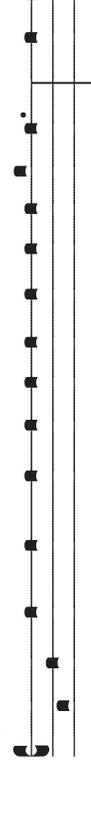


**M**

Y soul proclaims the greatness of the Lord, \* and



my spit- it re- joic- es in God my Sav- ior.



2. for he has looked with fav- or on his low- ly servant. \* From