

ANTIPHON
IN HONOR OF THE BLESSED VIRGIN MARY

S Alve, Re-gí-na, * ma-ter mi-se-ri-córdi- æ : Vi- ta,
 dulcé- do, et spes nostra, sal-ve. Ad te clamámus, éxsu-les
 fi- li- i He-væ. Ad te suspi-rámus, geméntes et flentes in hac
 lacrimá-rum val-le. E- ia ergo, Advo-cá-ta nostra, illos tu- os
 mi-se-ri-córdes ócu-los ad nos con-vér-te. Et Ie-sum, bene-
 díctum fructum ventris tu- i, no-bis post hoc ex- sí- li- um
 osténde. O cle-mens : O pi- a : O dul-cis Virgo
 Ma- rí- a.

THE
TRANSFIGURATION
OF THE LORD

AT VESPERS



Celebration
of the
Year of the Priest

Diocese of Tulsa

Chant settings by
Fr. Samuel F. Weber, O.S.B.

6 August 2009

Tantum ergo Sacramentum

Tantum ergo Sacramentum Veneremur cernui ; Et antiquum documentum Novo cedat ritui ; Præstet fides supplementum Sensuum defectui.	Therefore we, before him bending, This great Sacrament revere ; Types and shadows have their ending, For the newer Rite is here ; Faith, our outward sense, befriending, Makes the inward vision clear.
Genitori, Genitôque Laus et iubilatio, Salus, honor, virtus, quoque Sit et benedictio : Procedenti ab utroque Compar sit laudatio. Amen.	Glory let us give and blessing, To the Father and the Son ; Honor, might, and praise addressing, While eternal ages run ; Ever too his love confessing, Who from Both, with Both, is One. Amen.

℣. Panem de cælo præstitisti eis.	℣. You have given them bread from heaven.
℞. Omne delectamentum in se habentem.	℞. Containing all sweetness within it.

Oratio*Oremus.*

DEUS, qui nobis sub sacramento mirabili, passionis tuæ memoriam reliquisti : * tribue, quæsumus, ita nos Corporis et Sanguinis tui sacra mysteria venerari ; ut redemptionis tuæ fructum in nobis iugiter sentiamus : Qui vivis et regnas in sæcula sæculorum. ℞. Amen.

Prayer*Let us pray.*

O God, who under a wonderful Sacrament have left us a memorial of your Passion : * grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood that we may ever feel within us the fruit of your Redemption. Who live and reign for ever and ever. ℞. Amen.

The Divine Praises

Blessed be God.
Blessed be his holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the Name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious Blood.
Blessed be Jesus in the most holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, virgin and mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in his angels and in his saints.

ACKNOWLEDGEMENTS

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6 August 2009

4. O Christ,
you gave light to the world
when the glory of the Creator arose over **you**, *
—we pray for men of good will
that they may walk in *your light*. *R.* Kýrie eléison.
5. O Christ,
you will reform our lowly body
and make it like your **glorious** one, *
—we pray for our brothers and sisters who have died
that they may share in your power *for ever*. *R.* Kýrie eléison.

Our Father.

Prayer

GOD our Father, in the transfigured glory of Christ your Son, you strengthen our faith by confirming the witness of your prophets, and show us the splendor of your beloved sons and daughters. * As we listen to the voice of your Son, help us to become heirs to eternal life with him, who lives and reigns with you and the Holy Spirit, * one God, for ever and ever. *R.* Amen.

BENEDICTION OF THE MOST BLESSED SACRAMENT

O Salutaris Hostia

O salutáris hóstia,
Quæ cæli pandis óstium,
Bella premunt hostília ;
Da robur, fer auxiliium.

Uni trinóque Dómino
Sit sempitérna glória :
Qui vitam sine término
Nobis donet in pátria.

Amen.

O Saving Victim opening wide
The gate of heav'n to man below :
Our foes press on from every side ;
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three ;
O grant us life that shall not end
In our true native land with thee.

Amen.



THE TRANSFIGURATION OF THE LORD

AT VESPERS

STAND

Opening Verse

O God, come to my as-sistance. *R.* O Lord, make
haste to help me. Glo-ry to the Fa-ther, and to the Son, and
to the Ho-ly Spir-it : as it was in the be-gin-ning, is now,
and will be for ev-er. A-men. Al- le- lu- ia.

Hymn

O nata lux de lumine.

Mode I



Cantor : 1. O Jesus, Light of very Light,
Redeemer of our fallen race,
Receive our earnest prayers and praise,
Extend to us your mercy's grace.

All : 2. You once were seen by chosen three
Upon the mount, your face aglow
With splendor to outshine the sun,
And garments bright as purest snow.

Cantor : 3. The three apostles grew in faith
As this great vision they adored,
While prophets of the ancient law
Bore witness to their God and Lord.

All : 4. And then the Father's voice on high,
Proclaimed you as his Son most dear ;
Our grateful hearts acclaim you King,
Our minds desire your words to hear.

Cantor : 5. You once consented for our sake,
Our lowly mortal state to bear,
To raise us up, condemned by sin,
That we your life divine may share.

All : 6. O God our Father, with the Son,
And Holy Spirit, ever One,
Be present with us hear below
That future glory we may know.

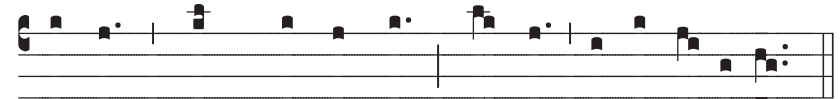


A-men.

The Antiphons and Psalms follow. The Cantor sings the Antiphons. The Cantor begins and alternates the Psalms with All.



When they heard the voice from the cloud, the disci-
ples fell on their fac- es, o- ver-come with fear ; Je- sus came up



to them, touched them and said : Stand up. Do not be a-fraid.

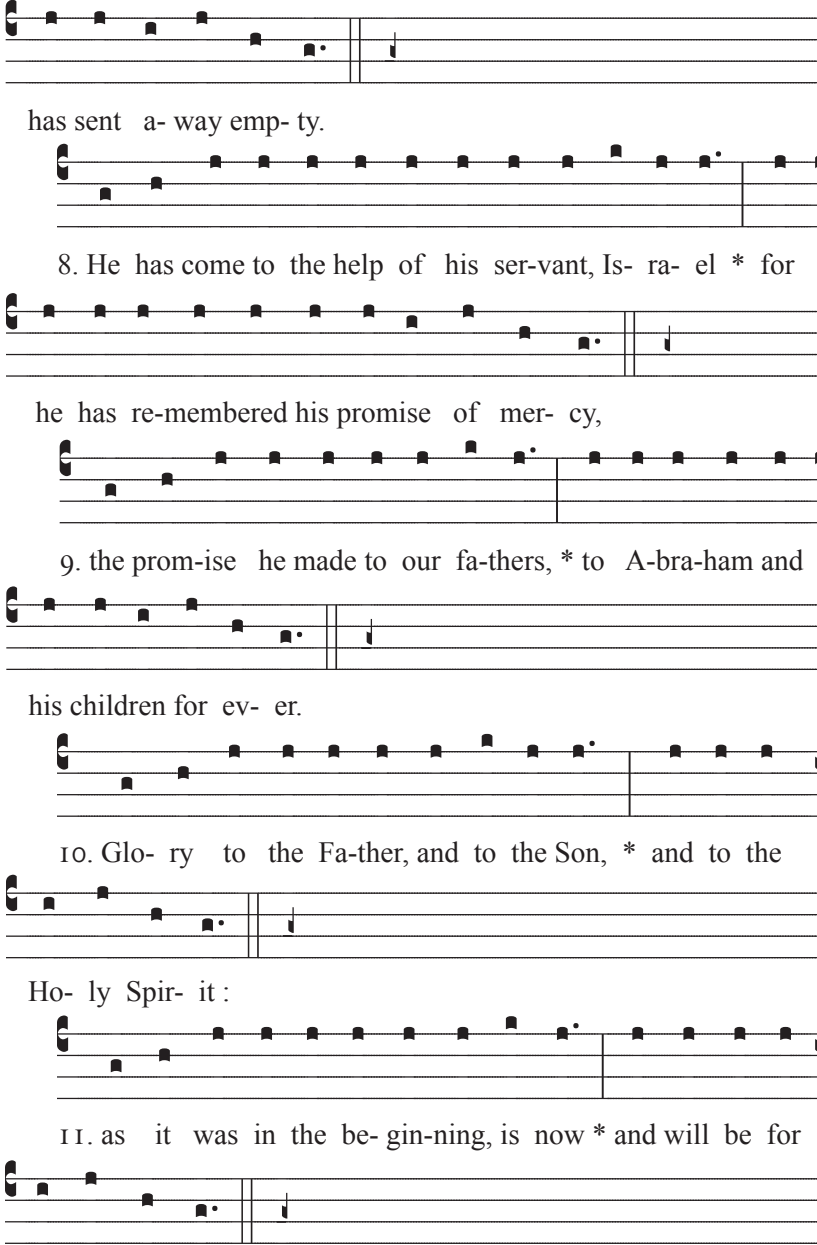
Intercessions



℟ Ky-ri- e e- lé- i- son.

In the presence of his disciples
our Savior was wonderfully transfigured on Mount **Tabor**. *
Let us pray to him *with confidence*. ℟ *Kýrie eléison*.

1. O Christ,
before your passion and death
you revealed the resurrection to your disciples on Mount **Tabor** ; *
—we pray for your Church
which labors amid the cares and anxieties of this world,
that in her trials she may always be transfigured
by the joy of *your* victory. ℟ *Kýrie eléison*.
2. O Christ,
you took Peter, James and John
and led them up a high mountain by themselves ;
we pray for our Pope and **bishops**, *
—that they may inspire in your people
the hope of being transfigured on *the last* day. ℟ *Kýrie eléison*.
3. O Christ,
upon the mountaintop
you let the light of your face
shine over Moses and **Elijah**, *
—we ask your blessing upon the Jewish people ;
of old you called them to be your *chosen* nation. ℟ *Kýrie eléison*.



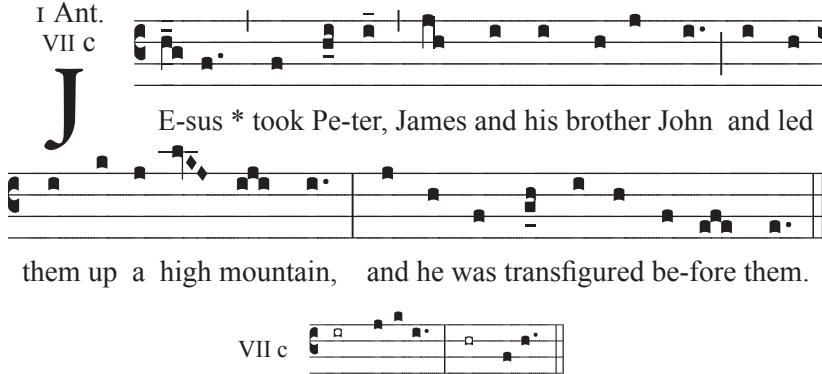
has sent a-way emp-ty.

8. He has come to the help of his ser-vant, Is-ra-el * for
he has re-mem-bered his promise of mer-cy,
9. the prom-ise he made to our fa-thers, * to A-bra-ham and
his children for ev-er.

10. Glo-ry to the Fa-ther, and to the Son, * and to the
Ho-ly Spir-it :

11. as it was in the be-gin-ning, is now * and will be for
ev-er. A-men.

SIT



I Ant.
VII c

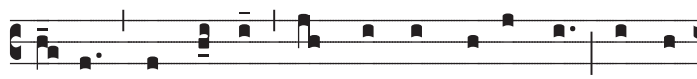
J E-sus * took Pe-ter, James and his brother John and led
them up a high mountain, and he was transfigured be-fore them.

VII c

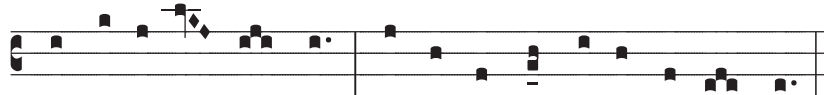
The Cantor begins and alternates verses with All :

Psalm 110 : 1-5. 7

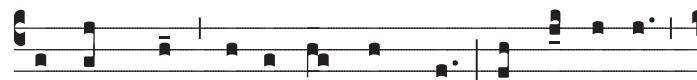
1. The Lord's revelation to my Master : /
"Sit *on my right* : *
your foes I will put beneath *your feet*."
2. The Lord will wield from Zion your scepter of **power** : *
rule in the midst of all *your foes*.
3. A prince from the day of your birth on the *holy mountains* ; *
from the womb before the dawn I *begot* you.
4. The Lord has sworn an oath he will not change. /
"You are a *priest for ever*, *
a priest like Melchizedek *of old*."
5. The Master standing *at your right hand* *
will shatter kings on the day of his *great wrath*.
6. He shall drink from the stream *by the wayside* *
and therefore he shall lift up *his head*.
7. Glory to the Father, and *to the Son*, *
and to the Holy **Spirit** :
8. as it was in the beginning, *is now*, *
and will be for ever. **Amen**.

Anti-
phon

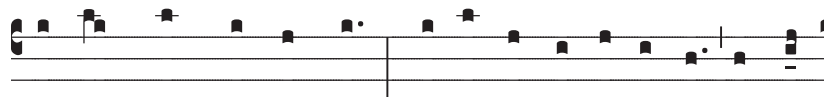
Je-sus took Pe-ter, James and his brother John and led



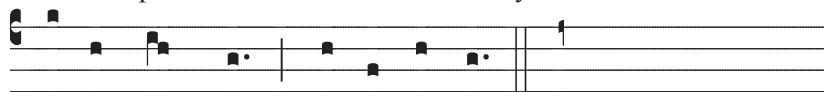
them up a high mountain, and he was transfigured be-fore them.

2 Ant.
VIII G**A**

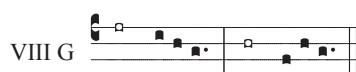
bright cloud * o-vershadowed them and sudden-ly



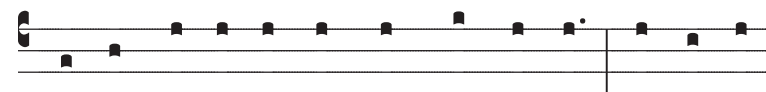
a voice spoke from the cloud : This is my be-lov-ed Son in whom



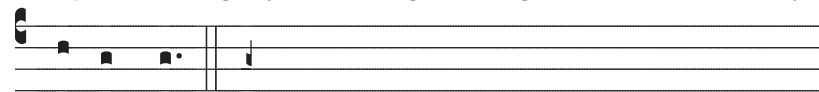
I am well pleased ; lis-ten to him.

*The Cantor begins and alternates verses with All :***Psalm 121**

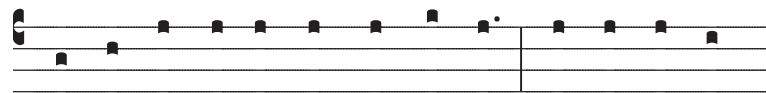
1. I lift up my eyes *to the mountains* ; *
from where shall *come my help* ?
2. My help shall come *from the Lord* *
who made heaven *and earth*.
3. May he never allow *you to stumble* ! *
Let him sleep *not, your guard*.
4. No, he sleeps *not nor slumbers*, *
Israel's guard.



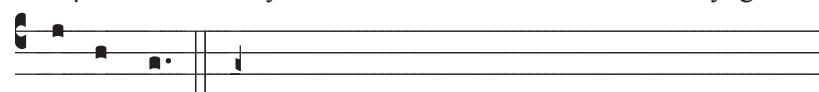
3. the Al-might-y has done great things for me, * and ho-ly



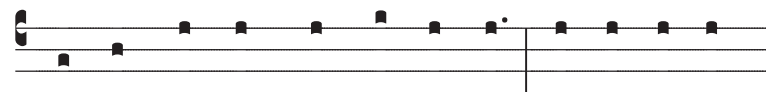
is his Name.



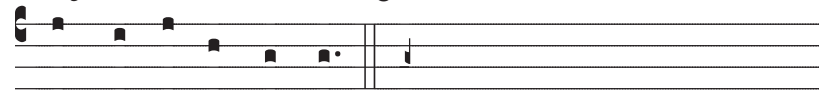
4. He has mer-cy on those who fear him * in ev-'ry gen-



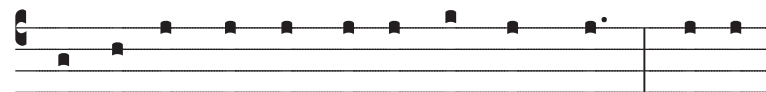
er- a- tion.



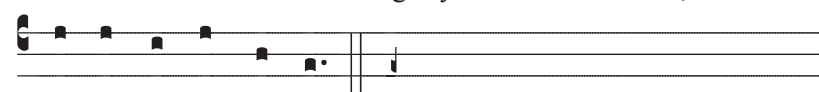
5. He has shown the strength of his arm, * he has scattered



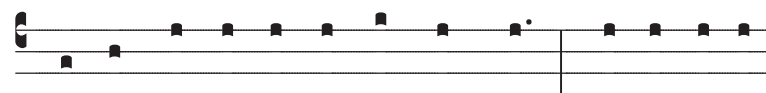
the proud in their con-ceil.



6. He has cast down the might-y from their thrones, * and has



lift-ed up the low-ly.



7. He has filled the hun-gry with good things, * and the rich he

STAND

Antiphon at Magnificat

VIII G

WHEN they heard * the voice from the cloud, the dis-ci-
ples fell on their fac- es, o- ver-come with fear ; Je- sus came up
to them, touched them and said : Stand up. Do not be a-fraid.

Canticle of the Blessed Virgin Mary.

Luke 1 : 46-55

The Cantor begins and alternates verses with All :

VIII

MY soul proclaims the greatness of the Lord, * and
my spir- it re-joic- es in God my Sav- ior.
2. for he has looked with fav- or on his low-ly servant. * From
this day all gen- er- a- tions will call me bless- ed :

5. The Lord is your guard *and your shade* ; *
at your right *side he stands*.
6. By day the sun *shall not smite* you *
nor the moon *in the night*.
7. The Lord will guard *you from evil*, *
he will *guard your soul*.
8. The Lord will guard your *going and coming* *
both now *and for ever*.
9. Glory to the Father, and *to the Son*, *
and to the *Holy Spirit* :
10. as it was in the beginning, *is now*, *
and will be for *ever: Amen*.

Anti-
phon

A bright cloud o- vershadowed them and sudden-ly
a voice spoke from the cloud : This is my be- lov- ed Son in whom
I am well pleased ; lis- ten to him.

3 Ant.

AS they came down from the mountain * Je- sus com-
manded them : Tell no one of the vis- ion un- til the Son of Man
has ris- en from the dead.

Canticle.

See 1 Timothy 3 : 16

C Hrist man-i- fest- ed in the flesh, Christ jus-ti-fied
 in the Spir- it. *All* : Praise the Lord, all you na-tions.
 Christ contemplat-ed by the an- gels, Christ proclaimed by the
 pa-gans. *All* : Praise the Lord, all you na-tions.
 Christ who is be-lieved in the world, Christ ex- alt- ed in
 glo- ry. *All* : Praise the Lord, all you na-tions.
 Glo- ry to the Fa- ther, and to the Son, and to the Ho- ly
 Spir- it : *All* : As it was in the be- gin- ning, is now, and
 will be for ev- er. A- men.

Anti-
 phon
 As they came down from the mountain Je- sus com-
 manded them : Tell no one of the vis- ion un- til the Son of Man
 has ris- en from the dead.

Reading

Romans 8 : 16-17

THE Spirit himself gives witness with our spirit that we are child-
 ren of God. But if we are children, we are heirs as well : heirs
 of God, heirs with Christ, if only we suffer with him so as to glorified
 with him.

Responsory

VI
B Eau-ty and wealth surround him, * Al- le- lu- ia, al-
 le- lu- ia. *All* : Beau-ty and wealth surround him, * Al- le- lu- ia,
 al- le- lu- ia. ∇ Rich- es and splendor a- dorn his ho- ly place.
All : * Al- le- lu- ia, al- le- lu- ia. ∇ Glo- ry to the Fa- ther, and
 to the Son, and to the Ho- ly Spir- it. *All* : Beau-ty and
 wealth surround him, * Al- le- lu- ia, al- le- lu- ia.