

*Cantor* : Blessed be the great Mother of God, / Mary most **holy**. \*  
Blessed be her holy and Immaculate *Conception*.

*All* : Blessed be her glorious *Assumption*. \*  
Blessed be the name of Mary, / virgin *and mother*.

*Cantor* : Blessed be Saint **Joseph**, \*  
her most *chaste spouse*.

*All* : Blessed be **God** \*  
in his angels and in *his saints*.

*Holy God, We Praise Thy Name*

Holy God, we praise thy Name ;	Hark ! The loud celestial hymn
Lord of all, we bow before thee ;	Angel choirs above are raising ;
All on earth thy scepter 'claim ;	Cherubim and seraphim,
All in heav'n above adore thee ;	In unceasing chorus praising,
Infinite thy vast domain ;	Fill the heav'ns with sweet accord :
Everlasting is thy reign.	Holy, holy, holy Lord.

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**PRAYER AFTER THE DIVINE OFFICE**

Let every creature give unending praise, honor, power and glory throughout all eternity to the Most Holy and Undivided Trinity, the crucified humanity of our Lord Jesus Christ, the chaste Motherhood of Mary, the ever glorious and blessed Virgin, and to the entire assembly of saints, and may we be granted the forgiveness of our sins.

Blessed is the womb of the Blessed Virgin Mary which bore the Son of the Eternal Father. And blessed are the breasts which nursed Christ our Lord.



**PRAYER BEFORE THE DIVINE OFFICE**

Open my lips, O Lord, to praise your holy Name. Cleanse my heart of any vain, evil, or distracting thoughts. Give light to my mind and fervor to my will; enable me to recite this Office worthily, attentively, and devoutly, so that my prayer will be heard in the presence of your divine Majesty. Through Christ our Lord. Amen.

Lord, I offer you this Hour with the divine intention you had while on earth offering praises to God.

**EXPOSITION AND ADORATION  
OF THE MOST BLESSED SACRAMENT**

*O Salutaris Hostia*

O salutaris hóstia,  
Quæ cæli pandis óstium,  
Bella premunt hostília ;  
Da robur, fer auxiliium.

Uni trinóque Dómino  
Sit sempitérna glória :  
Qui vitam sine término  
Nobis donet in pátria.

Amen.

O Saving Victim opening wide  
The gate of heav'n to man below :  
Our foes press on from every side ;  
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend  
For evermore, blest One in Three ;  
O grant us life that shall not end  
In our true native land with thee.

Amen.

*A time of silent adoration follows.*

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TRINITY SUNDAY.  
AT SECOND VESPERS

OPENING VERSE

STAND

**O** God, come to my as-sistance. *R.* O Lord, make haste to help me. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir-it : as it was in the be-gin-ning, is now, and will be for ev-er. A-men. Al- le- lu- ia.

HYMN

*O Lux, beata Trinitas.* (L.M.)

7th century.

The *Cantor* begins and alternates verses with **All**.

1. *As fades the glowing orb of day,  
To thee, great Source of light, we pray;  
Blest Three in One, to ev'ry heart  
The beams of life and love impart.*

2. **At early dawn, at close of day,  
To thee our vows we humbly pay.  
May we, mid joys that never end,  
With thy bright saints in homage bend.**

3. *To God the Father, and the Son,  
To Holy Spirit, Three in One,  
Be endless glory, as before  
The world began, so evermore. Amen.*

BENEDICTION  
OF THE MOST BLESSED SACRAMENT

*Tantum ergo Sacramentum*

Tantum ergo Sacramentum  
Veneremur cernui ;  
Et antiquum documentum  
Novo cedat ritui ;  
Præstet fides supplementum  
Sensuum defectui.

Genitori, Genitque  
Laus et iubilatio,  
Salus, honor, virtus, quoque  
Sit et benedictio :  
Procedenti ab utroque  
Compar sit laudatio. Amen.

*V.* Panem de cælo præstitisti  
eis (*T. P.* alleluia).  
*R.* Omne delectamentum in se  
habentem (*T. P.* alleluia).

Oratio

**D**EUS, qui nobis sub sacramento mirabili, passionis tuæ memoriam reliquisti : \* tribue, quæsumus, ita nos Corporis et Sanguinis tui sacra mysteria venerari ; ut redemptionis tuæ fructum in nobis iugiter sentiamus : Qui vivis et regnas in sæcula sæculorum. *R.* Amen.

Prayer

**O** God, who in this wonderful Sacrament have left us a memorial of your Passion, \* grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign for ever and ever. *R.* Amen.

The Divine Praises



*Cantor* : Blessed be **God**. \*  
Blessed be his holy **Name**.

*All* : Blessed be Jesus Christ, / true God and true **man**. \*  
Blessed be the Name *of* **Jesus**.

*Cantor* : Blessed be his most Sacred **Heart**. \*  
Blessed be his most *Precious* **Blood**.

*All* : Blessed be Jesus in the most holy Sacrament of the **Altar**. \*  
Blessed be the Holy Spirit, *the* **Paraclete**.

Therefore we, before him bending,  
This great Sacrament revere ;  
Types and shadows have their ending,  
For the newer Rite is here ;  
Faith, our outward sense, befriending,  
Makes the inward vision clear.

Glory let us give and blessing,  
To the Father and the Son ;  
Honor, might, and praise addressing,  
While eternal ages run ;  
Ever too his love confessing,  
Who from Both, with Both, is One.  
Amen.

*V.* You have given them bread from  
**heaven** (*P.T.* alleluia).  
*R.* Containing all sweetness *within* it  
(*P.T.* alleluia).

*Oremus.*

*Let us pray.*

## INTERCESSIONS



*Celebrant* : The Father, through the Holy Spirit has given life to the humanity of Christ his Son, and has made him a source of life for us ; let us raise our voices in praise to the triune **God** :

*All* : Glory to the Father, and to the Son, and to the Holy **Spirit**.

*Cantor* : Father, almighty and eternal God, send the Holy Spirit upon the Church in your Son's **name**,

*All* : preserve her in the unity of charity and in the fullness of **truth**.

*Cantor* : Send laborers into your harvest, Lord, to teach the truth to all nations, and to baptize them in the name of the Father, and of the Son, and of the Holy **Spirit**,

*All* : and to confirm *their* **faith**.

*Cantor* : Father, send help to all who suffer persecution in the name of your **Son**,

*All* : for he promised to send the Spirit of truth / to answer *for* **them**.

*Cantor* : Father omnipotent, may all men come to acknowledge you, together with the Word and the Holy Spirit, as the one true **God**,

*All* : may they believe in you, hope in *you*, **love** you.

*Cantor* : Father of all the living, bring the dead to share in your **glory**,

*All* : the glory of your eternal reign with your Son and the Holy **Spirit**.

*Celebrant* : Our Father . . .

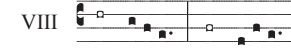
*Celebrant* : Prayer.

*All* : Amen.

*Vespers concludes with Benediction of the Most Blessed Sacrament.*

## ANTIPHON I

*SIT*



*Cantor* : O Trinity most high, / eternal and **true** : \*  
Father, Son and *Holy Spirit*.

### Psalm 109

#### King and Priest

*A famous Messianic Psalm. In colorful pictures, the royal psalmist paints the mission, conflict, and triumph of our Savior. We ought to pray this Psalm with sentiments of deepest devotion, homage, adoration; for Christ has applied these words of prophecy to himself.*

*Christ's reign will last until all his enemies are made subject to him (1 Corinthians 15 : 25)*

#### Appointed King by God

*Cantor* : The Lord's revelation to my Master : /  
" Sit on my **right** : \*  
your foes I will put *beneath your feet*. "

*All* : The Lord will wield from Sion your scepter of **power** : \*  
rule in the midst of *all your foes*.

*Cantor* : A prince from the day of your birth on the *holy mountains* ; \*  
from the womb before the dawn *I begot* you.

#### Appointed Priest by God

*All* : The Lord has sworn an oath he will not change. /  
" You are a *priest for ever*, \*  
a priest like Melchizedek of **old**. "

#### Conqueror and Judge in God

*Cantor* : The Master standing *at your right* hand \*  
will shatter kings in the day of *his great wrath*.

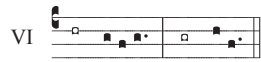
*All* : He shall drink from the stream *by the wayside* \*  
and therefore he shall lift *up his head*.

#### Doxology

*Cantor* : Glory to the Father, and to *the Son*, \*  
and to the *Holy Spirit* :

*All* : as it was in the beginning, *is now*, \*  
and will be for ever. **Amen**.

*Cantor* : O Trinity most high, / eternal and **true** : \*  
Father, Son and *Holy Spirit*.



ANTIPHON 2

Cantor : Save us, set us free, and give us life, \*  
O Blessed Trinity.

Psalm 113

The Israelites are delivered from the bondage of Egypt

This Psalm in its simplicity is full of poetry : nature rejoices as it sees God marching by in the Ark of the Covenant. In our prayers, this is God's solemn procession through time in the forward progress of his Church. Christ is in procession, a Corpus Christi procession ; and it is our privilege to march along with him.

You too left Egypt when, at Baptism, you renounced that world which is at enmity with God (Saint Augustine)

God and his people

Cantor : When Israel came forth from Egypt, \*  
Jacob's sons from an alien people,

All : Judah became the Lord's temple, \*  
Israel became his kingdom.

Nature's holy fear

Cantor : The sea fled at the sight : \*  
the Jordan turned back on its course.

All : the mountains leapt like rams \*  
and the hills like yearling sheep.

Cantor : Why was it, sea, that you fled, \*  
that you turned back, Jordan, on your course ?

All : Mountains, that you leapt like rams, \*  
hills, like yearling sheep ?

Cantor : Tremble, O earth, before the Lord, \*  
in the presence of the God of Jacob,

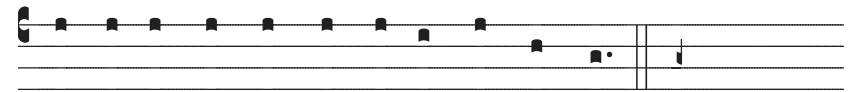
All : who turns the rock into a pool \*  
and flint into a spring of water.

Doxology

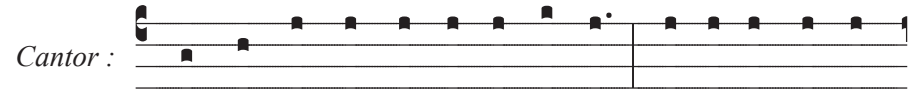
Cantor : Glory to the Father, and to the Son, \*  
and to the Holy Spirit :

All : as it was in the beginning, is now, \*  
and will be for ever. Amen.

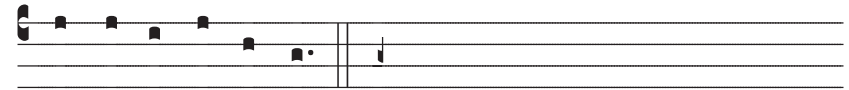
Cantor : Save us, set us free, and give us life, \*  
O Blessed Trinity.



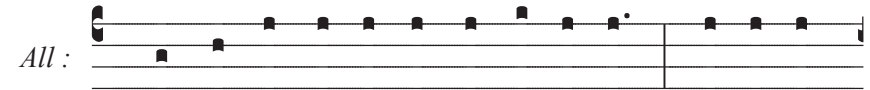
he has re-remembered his promise of mer- cy,



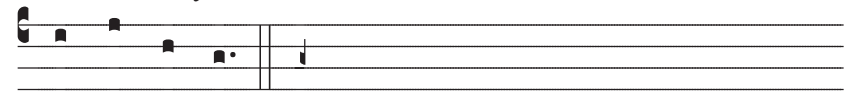
9. the prom-ise he made to our fa-thers, \* to A-bra-ham and



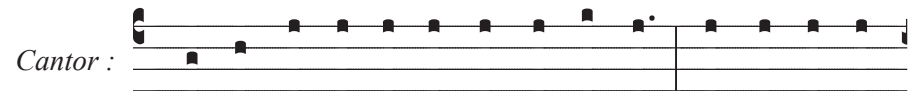
his children for ev- er.



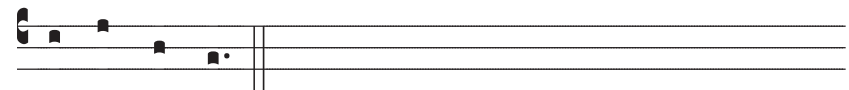
10. Glo- ry to the Fa-ther, and to the Son, \* and to the



Ho- ly Spir- it :



11. as it was in the be- gin-ning, is now \* and will be for



ev- er. A- men. The antiphon is repeated by the Cantor.

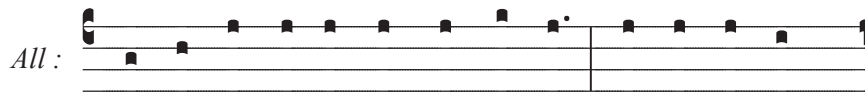


Antiphon :

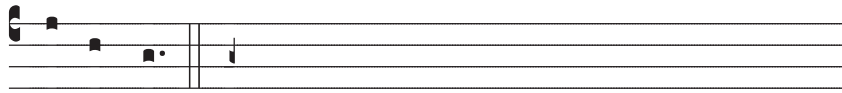
With our whole heart and voice \*  
we acclaim you, O God ;

we offer you our praise and worship, \*  
unbegotten Father, / only-begotten Son, /  
Holy Spirit, constant friend and guide ;

most holy and undivided Trinity, \*  
to you be glory for ever.



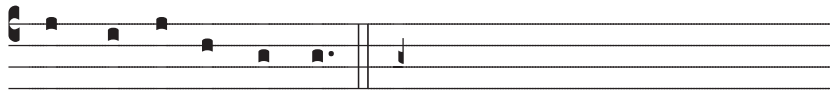
4. He has mer-cy on those who fear him \* in ev-'ry gen-



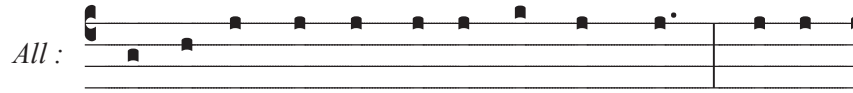
er- a- tion.



5. He has shown the strength of his arm, \* he has scattered



the proud in their con- ceit.



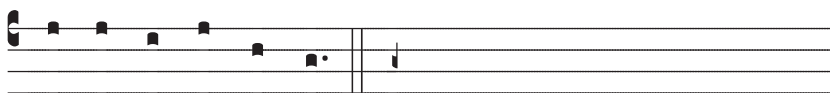
6. He has cast down the might-y from their thrones, \* and has



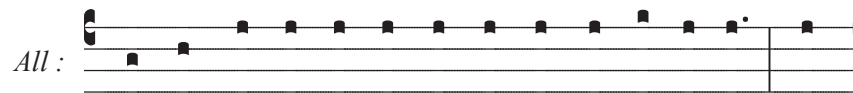
lift- ed up the low- ly.



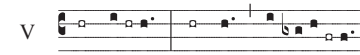
7. He has filled the hun- gry with good things, \* and the rich he



has sent a- way emp- ty.



8. He has come to the help of his ser- vant, Is- ra- el \* for



### ANTIPHON 3

*Cantor:* Holy, holy, holy, / Lord **God** of hosts, \*  
the God who is, who was, / **and** who **is** to come.

### CANTICLE

*Apocalypse 19 : 1-7*



∩. R: Al-le-lu-ia. ∩. R: Al-le-lu-ia, al- le-lu-ia.

### *The wedding of the Lamb*

*Cantor:* Salvation, glory, and power to our God : \*

*All:* R: Alleluia.

*Cantor:* his judgments are honest *and true*.

*All:* R: Alleluia, **alleluia**.

*Cantor:* Sing praise to our God, all you his servants, \*

*All:* R: Alleluia.

*Cantor:* all who worship him rev'rently, / *great and small*.

*All:* R: Alleluia, **alleluia**.

*Cantor:* The Lord our all-powerful God is King ; \*

*All:* R: Alleluia.

*Cantor:* let us rejoice, sing praise, and *give him glory*.

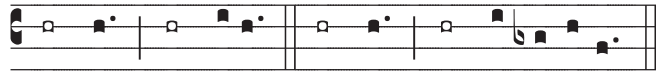
*All:* R: Alleluia, **alleluia**.

*Cantor:* The wedding feast of the Lamb has begun, \*

*All:* R: Alleluia.

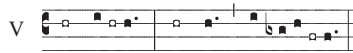
*Cantor:* and his bride is *prepared to welcome* him.

*All:* R: Alleluia, **alleluia**.



*Cantor* : Glory to the Father, and to the Son, /  
and to the Holy **Spirit** :

*All* : as it was in the beginning, is now, /  
and will be for ever. Amen.



**ANTIPHON 3**

*Cantor* : Holy, holy, holy, / Lord **God** of hosts, \*  
the God who is, who was, / **and** who **is** to come.

**READING**

*Ephesians 3:4-6*

Make every effort to preserve the unity which has the Spirit as its origin and peace as its binding force. There is but one body and one Spirit, just as there is but one hope given all of you by your call. There is one Lord, one faith, one baptism : one God and Father of all, who is over all, and works through all, and is in all.



**RESPONSORY**

*Cantor* : Let us worship the Father, the Son, and the *Holy Spirit* ; \*  
let us praise God *for ever*.

*All* : Let us worship the Father, the Son, and the *Holy Spirit* ; \*  
let us praise God *for ever*.

*Cantor* : To God alone be honor *and glory* : \*

*All* : let us praise God *for ever*.

*Cantor* : Glory to the Father, and *to the Son*, \*  
and to the *Holy Spirit* :

*All* : Let us worship the Father, the Son, and the *Holy Spirit* ; \*  
let us praise God *for ever*.

**CANTICLE OF MARY**

**STAND**



*The Antiphon is sung by the Cantor:*

With our whole *heart and voice* \*  
we acclaim *you, O God* ;

we offer you our *praise and worship*, \*  
unbegotten Father, / only-begotten Son, /  
Holy Spirit, constant *friend and guide* ;

most holy and undivided *Trinity*, \*  
to you be *glory for ever*.

**The soul rejoices in the Lord**

*Luke I : 46-55*

*Cantor* : VIII G  
**M**Y soul proclaims the greatness of the Lord, \* and

my spir- it re-joic- es in God my Sav- ior.

*All* : 2. for he has looked with fav- or on his low-ly servant. \* From

this day all gen- er- a- tions will call me bless- ed :

*Cantor* : 3. the Al- migh- ty has done great things for me, \* and ho- ly

is his Name.

THE OFFICE OF SUNDAY VESPERS

TRINITY SUNDAY

*Roman Rite.*

Ordinary Form



CATHEDRAL OF SAINT EUGENE

*Diocese of Santa Rosa*

2013

*Prepared by*

Fr. Samuel F. Weber, O.S.B.

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