Cantor: Blessed be the great Mother of God, / Mary most holy. *
Blessed be her holy and Immaculate Conception.

All: Blessed be her glorious Assumption. *
Blessed be the name of Mary, / virgin and mother.

Cantor: Blessed be Saint Joseph, *
her most chaste spouse.

All: Blessed be God *
in his angels and in his saints.

Holy God, We Praise Thy Name

Holy God, we praise thy Name ;
Lord of all, we bow before thee ;
All on earth thy scepter 'claim ;
All in heav’n above adore thee ;
Infinite thy vast domain ;
Everlasting is thy reign.

Hark ! The loud celestial hymn
Angel choirs above are raising ;
Cherubim and seraphim,
In unceasing chorus praising.
Fill the heav’ns with sweet accord :
Holy, holy, holy Lord.

PRAYER AFTER THE DIVINE OFFICE

Let every creature give unending praise, honor, power and glory throughout all eternity to the Most Holy and Undivided Trinity, the crucified humanity of our Lord Jesus Christ, the chaste Motherhood of Mary, the ever glorious and blessed Virgin, and to the entire assembly of saints, and may we be granted the forgiveness of our sins.

Blessed is the womb of the Blessed Virgin Mary which bore the Son of the Eternal Father. And blessed are the breasts which nursed Christ our Lord.

PRAYER BEFORE THE DIVINE OFFICE

Open my lips, O Lord, to praise your holy Name. Cleanse my heart of any vain, evil, or distracting thoughts. Give light to my mind and fervor to my will; enable me to recite this Office worthily, attentively, and devoutly, so that my prayer will be heard in the presence of your divine Majesty. Through Christ our Lord. Amen.

Lord, I offer you this Hour with the divine intention you had while on earth offering praises to God.

EXPOSITION ANDADORATION OF THE MOST BLESSED SACRAMENT

O Salutaris Hostia

O salutáris hóstia,
Quæ cæli pandis óstium,
Bella premunt hostília ;
Da robur, fer auxílium.
Uni trinóque Dómino
Sit sempitérna glória :
Qui vitam sine término
Nobis donet in pátria.
Amen.

O Saving Victim opening wide
The gate of heav’n to man below :
Our foes press on from every side ;
Thine aid supply, thy strength bestow.

Uni trinóque Dómino
Sit sempitérna glória :
Qui vitam sine término
Nobis donet in pátria.
Amen.

All praise and thanks to thee ascend
For evermore, blest One in Three ;
O grant us life that shall not end
In our true native land with thee.

A time of silent adoration follows.
TRINITY SUNDAY.
AT SECOND VESPERS

OPENING VERSE

O God, come to my assistance. R: O Lord, make haste to help me. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

HYMN

O Lux, beata Trinitas. (L.M.)
The Cantor begins and alternates verses with All.

1. As fades the glowing orb of day,
To thee, great Source of light, we pray;
Blest Three in One, to ev’ry heart
The beams of life and love impart.

2. At early dawn, at close of day,
To thee our vows we humbly pay.
May we, mid joys that never end,
With thy bright saints in homage bend.

3. To God the Father, and the Son,
To Holy Spirit, Three in One,
Be endless glory, as before
The world began, so evermore. Amen.

BENEDICTION

OF THE MOST BLESSED SACRAMENT

Tantum ergo Sacramentum
Venerémur cérnui;
Et antíquum documéntum
Novo cedat rítui;
Præstet fides suppleméntum
Sénsuum deféctui.
Genitóri, Genitóque
Laus et iubilátio,
Salus, honor, virtus, quoque
Sit et benedíctio:
Procedénti ab utróque
Compar sit laudátio. Amen.

Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer Rite is here;
Faith, our outward sense, befriending,
Makes the inward vision clear.

Glory let us give and blessing,
To the Father and the Son;
Honor, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who from Both, with Both, is One.

Amen.

Oratio

Panem de cælo præstitísti eis (T. P. alleluia).
Omne delectaméntum in se habentem (T. P. alleluia).

O Amen.

O Deus, qui nobis sub sacraménto mirábili, passiónis tuæ memóriam reliquisti: * tribue, quæsumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári; ut redemptiónis tuæ fructum in nobis iúgiter sentiámus: Qui vivis et regnas in sæcula sæculórum. Amen.

O Let us pray.

O God, who in this wonderful Sacrament have left us a memorial of your Passion, * grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign for ever and ever. Amen.

The Divine Praises

V You have given them bread from heaven (P.T. alleluia).
R Containing all sweetness within it (P.T. alleluia).

O Let us pray.

O Deus, qui nobis sub sacraménto mirábili, passiónis tuæ memóriam reliquisti: * tribue, quæsumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári; ut redemptiónis tuæ fructum in nobis iúgiter sentiámus: Qui vivis et regnas in sæcula sæculórum. Amen.

O Amen.
Celebrant: The Father, through the Holy Spirit has given life
to the humanity of Christ his Son,
and has made him a source of life for us;
let us raise our voices in praise to the triune God:

All: Glory to the Father, and to the Son, and to the Holy Spirit.

Cantor: Father, almighty and eternal God,
send the Holy Spirit upon the Church
in your Son’s name,

All: preserve her in the unity of charity
and in the fullness of truth.

Cantor: Send laborers into your harvest, Lord,
to teach the truth to all nations,
and to baptize them in the name of the Father,
and of the Son, and of the Holy Spirit,

All: and to confirm their faith.

Cantor: Father, send help to all who suffer persecution
in the name of your Son,

All: for he promised to send the Spirit of truth /
to answer for them.

Cantor: Father omnipotent,
may all men come to acknowledge you,

All: may they believe in you, hope in you, love you.

Cantor: Father of all the living,
bring the dead to share in your glory,

All: the glory of your eternal reign
with your Son and the Holy Spirit.

Celebrant: Our Father . . .

Celebrant: Prayer.

All: Amen.

Vespers concludes with Benediction of the Most Blessed Sacrament.
Cantor: Save us, set us free, and give us life, *
O Blessed Trinity.

The Israelites are delivered from the bondage of Egypt
This Psalm in its simplicity is full of poetry: nature rejoices as it sees God marching by in the Ark of the Covenant. In our prayers, this is God’s solemn procession through time in the forward progress of his Church. Christ is in procession, a Corpus Christi procession; and it is our privilege to march along with him.

Cantor: When Israel came forth from Egypt, *
Jacob’s sons from an alien people,
All: Judah became the Lord’s temple, *
Israel became his kingdom.

Cantor: The sea fled at the sight: *
the Jordan turned back on its course.
All: the mountains leapt like rams *
and the hills like yearling sheep.

Cantor: Why was it, sea, that you fled, *
that you turned back, Jordan, on your course?
All: Mountains, that you leapt like rams, *
hills, like yearling sheep?

Cantor: Tremble, O earth, before the Lord, *
in the presence of the God of Jacob,
All: who turns the rock into a pool *
and flint into a spring of water.

Doxology
Cantor: Glory to the Father, and to the Son, *
and to the Holy Spirit: 
All: as it was in the beginning, is now, *
and will be for ever. Amen.

Cantor: Save us, set us free, and give us life, *
O Blessed Trinity.

9. he has re-membered his promise of mercy,

Cantor:

10. Glo- ry to the Fa-ther, and to the Son, * and to the

All:

11. as it was in the be- gin-ning, is now * and will be for 
ev- er. A- men. The antiphon is repeated by the Cantor.

Antiphon:

With our whole heart and voice *
we acclaim you, O God;
we offer you our praise and worship, *
unbegotten Father, / only-begotten Son, / Holy Spirit, constant friend and guide;
most holy and undivided Trinity, *
to you be glory for ever.
4. He has mercy on those who fear him * in every generation.

Cantor:

5. He has shown the strength of his arm, * he has scattered the proud in their conceit.

All:

6. He has cast down the mighty from their thrones, * and has lifted up the lowly.

Cantor:

7. He has filled the hungry with good things, * and the rich he has sent away empty.

All:

8. He has come to the help of his servant, Israel * for

All:

Antiphon 3

Cantor: Holy, holy, holy, / Lord God of hosts, * the God who is, who was, / and who is to come.

Canticle

Apocalypse 19:1-7

The wedding of the Lamb

Cantor: Salvation, glory, and power to our God : *

All: Alleluia.

Cantor: his judgments are honest and true.

All: Alleluia, alleluia.

Cantor: Sing praise to our God, all you his servants, *

All: Alleluia.

Cantor: all who worship him reverently, / great and small.

All: Alleluia, alleluia.

Cantor: The Lord our all-powerful God is King ; *

All: Alleluia.

Cantor: let us rejoice, sing praise, and give him glory.

All: Alleluia, alleluia.

Cantor: The wedding feast of the Lamb has begun, *

All: Alleluia.

Cantor: and his bride is prepared to welcome him.

All: Alleluia, alleluia.
READING  Ephesians 3:4-6

Make every effort to preserve the unity which has the Spirit as its origin and peace as its binding force. There is but one body and one Spirit, just as there is but one hope given all of you by your call. There is one Lord, one faith, one baptism: one God and Father of all, who is over all, and works through all, and is in all.

Cantor:  Glory to the Father, and to the Holy Spirit:
All:  as it was in the beginning, is now, / and will be for ever. Amen.

ANTIPHON 3

Cantor:  Holy, holy, holy, / Lord God of hosts, * the God who is, who was, / and who is to come.

RESPONSORY

Cantor:  Let us worship the Father, the Son, and the Holy Spirit; * let us praise God for ever.
All:  Let us worship the Father, the Son, and the Holy Spirit; * let us praise God for ever.
Cantor:  To God alone be honor and glory: *
All:  let us praise God for ever.
Cantor:  Glory to the Father, and to the Son, * and to the Holy Spirit:
All:  Let us worship the Father, the Son, and the Holy Spirit; * let us praise God for ever.

CANTICLE OF MARY  Luke 1:46-55

Cantor:  VIII G

The soul rejoices in the Lord

Cantor:  M

The Antiphon is sung by the Cantor:

With our whole heart and voice *
we acclaim you, O God;
we offer you our praise and worship, *
unbegotten Father, / only-begotten Son, / Holy Spirit, constant friend and guide;
most holy and undivided Trinity, *
to you be glory for ever.

The soul rejoices in the Lord

The Antiphon is sung by the Cantor:

Y soul proclaims the greatness of the Lord, * and
my spir- it re-joic-es in God my Sav- ior.

All:

2. for he has looked with fav-or on his low-ly servant. * From
this day all gen- er- a- tions will call me bless-ed:

Cantor:  VIII G

3. the Al-might-y has done great things for me, * and ho- ly

is his Name.
THE OFFICE OF SUNDAY VESPERS

TRINITY SUNDAY

Roman Rite.

Ordinary Form

CATHEDRAL OF SAINT EUGENE

Diocese of Santa Rosa

2013