20 March 2005

#### ACKNOWLEDGEMENTS

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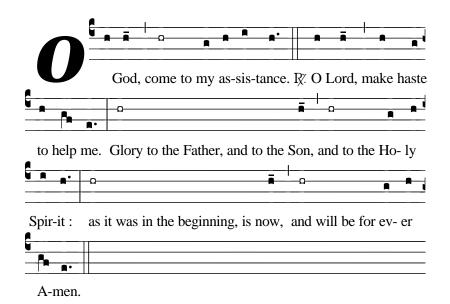
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# tuesday OF holy week

# AT VESPERS

# Opening Verse



STAND

# $H_{\text{ymn}}$ (A)

Mode I

# Vexilla regis prodeunt

Cantor alternates with congregation:

Cross thou

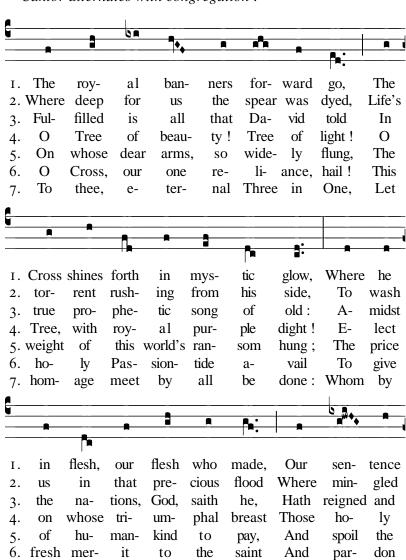
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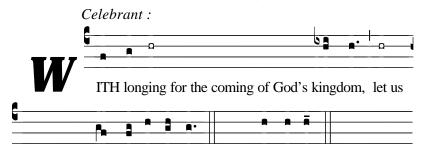
serve

and

store,



# The Lord's Prayer



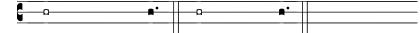
offer our prayer to the Fa-ther: All: Our Father.

# **Prayer**

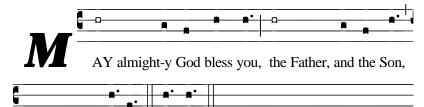
Father,

may we receive your forgive ness and mercy \* as we celebrate the passion and death of the Lord, who lives and reigns with you and the Holy Spirit, \* one God, for ever and ever. R. Amen.

# **Blessing**



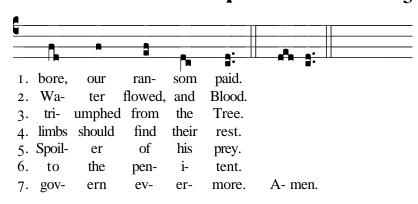
Ÿ. The Lord be with you. R. And also with you.



and the Holy Spir-it. R. A-men.

#### **Sacred Silence**

We remain in our places. A few moments of silence are kept. The Celebrant and ministers return to the sacristy. All depart in silence.



At Vespers

Hymn (B) (L.M.)

#### Vexilla regis prodeunt

Choir and Congregation alternate stanzas. The Congregation sings to the tune "Old Hundreth".

- The royal banners forward go,
   The Cross shines forth in mystic glow,
   Where he in flesh, our flesh who made,
   Our sentence bore, our ransom paid.
- Where deep for us the spear was dyed, Life's torrent rushing from his side, To wash us in that precious flood Where mingled Water flowed, and Blood.
- 3. Fulfilled is all that David told
  In true prophetic song of old:
  Amidst the nations, God, saith he,
  Hath reigned and triumphed from the Tree.
- 4. O Tree of beauty! Tree of light!
  O Tree, with royal purple dight!
  Elect on whose triumphal breast
  Those holy limbs should find their rest.
- On whose dear arms, so widely flung, The weight of this world's ransom hung; The price of humankind to pay, And spoil the Spoiler of his prey.
- O Cross, our once reliance, hail!
   This holy Passiontide avail
   To give fresh merit to the saint
   And pardon to the penitent.
- 7. To thee, eternal Three in One, Let homage meet by all be done: Whom by the Cross thou dost restore, Preserve and govern evermore. Amen.



#### **Psalmody**

Ant. I They insulted me and filled me with dread, † but the Lord was at my *side*, \* like a mighty warrior.

# Psalm 49 (50) Emptiness of riches

It is difficult for a rich man to enter the kingdom heaven (Matthew 19:23)

EAR this, all you *peo-* ples, \* give heed, all who dwell in *the* world,

men both low and *high*, \* rich and poor *a* like!

My lips will speak words of wisdom. \* My heart is full of insight.

I will turn my mind to a *par*-able, \* with the harp I will solve *my* problem.

Why should I fear in evil *days* \* the malice of the foes who *sur*-round me.

men who trust in their *wealth*, \* and boast of the vastness of *their* riches?

For no man can buy his own *ran*som, \* or pay a price to God for *his* life.

The ransom of his soul is beyond him. † He cannot buy life without *end*, \* nor avoid coming to *the* grave.

He knows that wise men and fools must both *per*ish \* and leave their wealth *to* others.

Their graves are their homes for ever, † their dwelling place from age to *age*, \* though their names spread wide through *the* land.

In his riches, man lacks *wis*-dom: \* he is like the beasts that are *de*stroyed.

Glory to the Father, and to the *Son*, \* and to the Holy Spirit:

as it was in the beginning, is *now*,\*and will be for ever. Amen.

Ant. They insulted me and filled me with dread, † but the Lord was at my *side*, \* like a mighty warrior.

#### Intercessions

At Vespers



The Savior of mankind by dying destroyed death and by rising again *re*stored life. Let us *hum*bly ask him:

# R. Sanctify your people, / redeemed by your Blood.

Redeemer of the world, give us a greater share of your Passion through a deeper spirit *of* repentance,
—so that we may share the glory of your *Resurrection*. (R/)

May your Mother, comforter of the afflicted, protect us, —may we console others as you *con*sole us. (RX)

Look with love on those who suffer because of *our* indifference, —come to their aid.

and turn our uncaring hearts to works of jus*tice* and charity. (RX)

You humbled yourself by being obedient even to accepting death, death *on* a Cross,
—give all who serve you
the gifts of obedience and patient endurance. (R?)

Transform the bodies of the dead to be like your *own* in glory,
—and bring us at last
into their fellowship. (R).

# At Vespers

5



# At Magnificat. Antiphon

**Ant.** I have power to lay *down* my life, \* and I have power to take it up *a*gain.

# Magnificat

Y soul proclaims the greatness of the Lord, \* my spirit rejoices in God my Savior

for he has *looked* with favor \* on his low*ly* servant.

From this day all *gen*erations \* will call *me* blessèd :

the Almighty has done great *things* for me, \* and holy is *his* Name.

He has mercy on *those* who fear him \* in every generation.

He has shown the strength of his arm, \* he has scattered the proud in their conceit.

He has cast down the mighty

from their thrones, \* and has lifted up the lowly.

He has filled the hungry with good things, \* and the rich he has sent away empty.

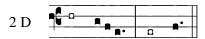
He has come to the help of his servant Israel \* for he has remembered his promise of mercy,

the promise he made *to* our fathers, \* to Abraham and his children *for* ever.

Glory to the Father, and *to* the Son, \* and to the Ho*ly* Spirit :

as it was in the beginning, is now,\*and will be for ever. Amen.

**Ant.** I have power to lay *down* my life, \* and I have power to take it up *a*gain.



**Ant. 2** Deliver me, O Lord, and place me at your side, † then let whoever will, \* lift his hand to *strike* me.

# II

**T**HIS is the lot of those who who trust *in* themselves, \* who have others at their beck and *call*.

Like sheep they are driven to the grave, † where death shall be their shepherd \* and the just shall become their rulers.

With the morning their outward show vanishes \* and the grave becomes their home.

But God will ransom *me* from death \* and take my soul to him-self.

Then do not fear when a *man* grows rich, \* when the glory of his house in *creases*.

He takes nothing with him *when* he dies, \* his glory does not follow him be *low*.

Though he flattered himself while he lived: \* " Men will praise me for all my success,"

Yet he will go to *join* his fathers, \* who will never see the light any *more*.

In his riches, *man* lacks wisdom: \* he is like the beasts that are de*stroyed*.

Glory to the Father, and *to* the Son, \* and to the Holy *Spir*it:

as it was in the beginning, is now, \* and will be for ever. Amen.

**Ant.** Deliver me, O Lord, and place me at your side, then let whoever will, \* lift his hand to strike me.

At Vespers

I Corinthians I: 27b-30

7

# 5 c

Ant. 3 You were slain, Lord, † and by *your* Blood, \* you have ransomed *us* for God.

#### Canticle

# Revelation 4:11; 5:9. 10. 12 Redemption hymn

C Lord our God, you are worthy \* to receive glory and honor and power.

For you created *all* things; \* by your will they came to be *and* were made.

Worthy are you, O Lord, \* to receive the scroll and break open its seals.

For you were slain; \* with your blood you purchased for God

men of every race and tongue, \* of every people and nation.

You made of them a kingdom, † and priests to serve *our* God, \* and they shall reign *on* the earth.

Worthy is the Lamb that was slain \* to receive power and riches,

wisdom *and* strength, \* honor and glo*ry* and praise.

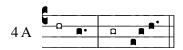
Glory to the Father, and to *the* Son, \* and to the *Ho*ly Spirit:

as it was in the beginning, is now, \* and will be for ever. Amen.

Ant. You were slain, Lord, † and by *your* Blood, \* you have ransomed *us* for God.

# Reading

GOD singled out the weak of this world to shame the strong. He chose the world's lowborn and despised, those who count for nothing, to reduce to nothing those who were something; so that mankind can do no boasting before God. God it is who has given you life in Christ Jesus. He has made him our wisdom and also our justice, our sanctification, and our redemption.



# Responsory

- W. We worship you, O Christ, \* and we praise you.
- We worship you, O Christ, \*
   and we praise you.
- Because by your Cross †
   you have redeemed the world. \*
- R. we praise you.
- V. Glory to the Father, and to the **Son**, \* and to the *Holy* **Spir**it.
- We worship you, O Christ, \*
   and we praise you.

# tuesday OF holy week

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