ACKNOWLEDGEMENTS

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English translation of the Magnificat, and Doxology by International Consultation on English Texts.


The Vesper Hymns “ Ad cenum Agni providi ” (7th cent.) and “ Chorus novæ Jerusalem ” (St. Fulbert of Chartres, c. 1000) translated by John Mason Neale (1816-1888) as given in The English Hymnal, 1933. Common domain.

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April 1, 2005
Benediction of the Most Blessed Sacrament

O Salutaris Hostia

O salutáris hóstia, O Saving Victim opening wide
Quæ cælì pandís óstium, The gate of heaven to man below:
Bella Prémunt hostíliæ ; Our foes press on from every side;
Da robúr, fer auxílium. Thine aid supply, thy strength bestow.

Uni trinóque Dómino All praise and thanks to thee ascend
Sit sempitèrna glória : For evermore, blest One in Three;
Qui vitam sine término O grant us life that shall not end

Tantum ergo Sacraméntum

Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer Rite is here;
Faith, our outward sense, befriending,
Makes the inward vision clear.

Glory, let us give, and blessing,
To the Father and the Son;
Honor, might, and praise addressing,
While eternal ages run;
Ever too his Love confessing,
Who from Both, with Both, is One.

Amen.

Holy God, We Praise Thy Name

Holy God, we praise thy Name; Hark ! The loud celestial hymn
Lord of all, we bow before thee; Angel choirs above are raising;
All on earth thy sceptre 'claim ; Cherubim and seraphim,
All in heaven above adore thee. In unceasing chorus praising,
Infinite thy vast domain ; Fill the heavens with sweet accord:
Everlasting is thy reign. Holy, holy, holy Lord.
LOW SUNDAY
The Octave Day of Easter

AT II VESPERS

Opening Verse

O God, come to my assistance. R: O Lord, make haste to help me. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.
HE Lamb’s high banquet we await
In snow-white robes of royal state;
And now, the Red Sea’s channel past,
To Christ, our Prince, we sing at last.

Upon the altar of the Cross
His Body hath redeemed our loss;
And tasting of His roseate Blood
Our life is hid with Him in God.

That Paschal eve God’s arm was bared;
The devastating Angel spared:
By strength of hand our hosts went free
From Pharaoh’s ruthless tyranny.

Now Christ, our Paschal Lamb, is slain,
The Lamb of God that knows no stain;
The true Oblation offered here,
Our own unleavened Bread sincere.

O Thou from Whom hell’s monarch flies,
O great, O very Sacrifice,
Thy captive people are set free,
And endless life restored in thee.

For Christ, arising from the dead,
From conquered hell victorious sped;
He thrusts the tyrant down to chains,
And Paradise for man regains.

Maker of all, to Thee we pray,
Fulfil in us Thy joy today;
When death assails, grant, Lord, that we
May share Thy Paschal victory.

To Thee who, dead, again dost live,
All glory, Lord, Thy people give;
All glory, as is ever meet,
To Father and to Paraclete. Amen.

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Sacred Silence

We remain in our places. A few moments of silence are kept. The Celebrant and ministers return to the sacristy. All depart in silence.

Dismissal (B)

When Benediction of the Most Blessed Sacrament follows, the Office concludes thus:

The Lord be with you. ¶ And also with you.

ET us bless the Lord, al-le-lu-ia, al-le- lu- ia.

¶ Thanks be to God, al-le-lu- ia, al-le- lu- ia.

Benediction of the Most Blessed Sacrament follows.
Low Sunday

The Lord's Prayer

Celebrant:

I TH longing for the coming of God's kingdom, let us

offer our prayer to the Fa-ther: All: Our Father.

Prayer

G OD of mercy, you washed away our sins in water, you give us
new birth in the Spirit, and redeem us in the Blood of Christ.*
As we celebrate Christ's resurrection, increase our awareness of
these blessings, and renew your gift of life within us. We ask this
through our Lord Jesus Christ, your Son, who lives and reigns with

Dismissal (A)

Blessing

Y The Lord be with you. R: And also with you.

M AY almight-y God bless you, the Father, and the Son,

Ant. 1 Mary Magdalene and the other Mary * came to see the Lord’s tomb, / alleluia.

Psalms 

Psalms 109 (110) : 1-5. 7

6 a

The Lord’s revelation to my Master: † “ Sit on my right: * your foes I will put beneath your feet.”

The Lord will wield from Zion † your sceptre of power: * rule in the midst of all your foes.

A prince from the day of your birth † on the holy mountains: * from the womb before the dawn I begot you.

The Lord has sworn an oath he will not change. † “ You are a priest for ever, * a priest like Melchizedech of old.”

The Master standing at your right hand * will shatter kings in the day of his great wrath.

He shall drink from the stream by the wayside * and therefore he shall lift up his head.

Glory to the Father, and to the Son, * and to the Holy Spirit: as it was in the beginning, is now,* and will be for ever. Amen.

Ant. 1 Mary Magdalene and the other Mary * came to see the Lord’s tomb, / alleluia.
Low Sunday

At Magnificat. Antiphon

Ant. Because you have seen me, Thomas, * you have believed;
blessèd are they who have not seen me * and yet believe, / alleluia.

Magnificat

My soul proclaims the greatness of the Lord, * my spirit rejoices in God my Savior
for he has looked with favor * on his lowly servant.
From this day all generations * will call me blessed:
the Almighty has done great things for me, * and holy is his Name.
He has mercy on those who fear him * in every generation.
He has shown the strength of his arm, * he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, * and has lifted up the lowly.
He has filled the hungry with good things, * and the rich he has sent away empty.
He has come to the help of his servant Israel * for he has remembered his promise of mercy,
the promise he made to our fathers, * to Abraham and his children forever.
Glory to the Father, and to the Son, * and to the Holy Spirit:
as it was in the beginning, is now, * and will be for ever. Amen.

Ant. Because you have seen me, Thomas, * you have believed;
blessèd are they who have not seen me * and yet believe, / alleluia.

Psalm 113 A (114)

When Israel came forth from Egypt, * Jacob's sons from an alien people,
Judah became the Lord's temple, * Israel became his kingdom.
The sea fled at the sight: * the Jordan turned back on its course,
the mountains leapt like rams * and the hills like yearling sheep.
Why was it, sea, that you fled, * that you turned back, Jordan, on your course?
Mountains, that you leapt like rams, * hills, like yearling sheep?
Tremble, O earth, before the Lord, * in the presence of the God of Jacob,
who turns the rock into a pool * and flint into a spring of water.
Glory to the Father, and to the Son, * and to the Holy Spirit:
as it was in the beginning, is now, * and will be for ever. Amen.

Ant. Come and see the place * where the Lord was buried, / alleluia.
Ant. 2  Jesus said: / Do not be afraid. †
Go and tell my brothers to set out for Galilee; *
there they shall see me, / alleluia.

Cantor: All: Cantor: All:

* Al-le- lu-ia. ** Al-le- lu- ia, al-le-lu-ia.

Canticle  See Revelation 19:1-7

The wedding of the Lamb
Salvation, glory, and power to our God:
* Alleluia.
his judgments are honest and true.
** Alleluia, alleluia.
Sing praise to our God, all you his servants,
* Alleluia.
all who worship him reverently, great and small.
** Alleluia, alleluia.
The Lord our all-powerful God is King;
* Alleluia.
let us rejoice, sing praise, and give him glory.
** Alleluia, alleluia.
The wedding feast of the Lamb has begun,
* Alleluia.
and his bride is prepared to welcome him.
** Alleluia, alleluia.
Glory to the Father, and to the Son, †
and to the Holy Spirit.
* Alleluia.
As it was in the beginning, is now, †
and will be for ever. Amen.
** Alleluia, alleluia.

Ant.  Jesus said: / Do not be afraid. †
Go and tell my brothers to set out for Galilee; *
there they shall see me, / alleluia.
During Paschaltide: At Vespers

THE LAMB’S HIGH BANQUET WE AWAIT

Ad cenam Agni providi

Mode 8

1. The Lamb’s high banquet we await In
2. Up on the altar of the Cross His
3. That Paschal eve God’s arm was bared; The
4. Now Christ, our Paschal Lamb, is slain, The

snow-white robes of royal state; And now,
Bod[y] hath redeemed our loss; And tast-

devastating angel spared: By strength
Lamb of God that knows no stain; The true

1. the Red Sea’s channel past, To Christ, our
2. ing of His roseate Blood Our life is
3. of hand our hosts went free From Pharaoh’s
4. Ob[lation] offered here, Our own un-

Prince, we sing at last.
hid with Him in God.
ruthless tyranny.
leavened Bread sincere.

1. 5. O Thou from whom hell’s monarch flies, O
2. For Christ, arising from the dead, From
3. Mak-er of all, to Thee we pray, Ful-
4. To Thee, Who dead, again dost live, All

5. great, O ver-y Sac-ri-fice, Thy cap-
6. con-quered hell vic-to-rious sped; He thrusts
7. fil in us Thy joy to-day; When death
8. glo-ry, Lord, Thy peo-ple give; All glo-

5. tive peo-ple are set free, And end-
6. the tyrant down to chains, And par-
7. as-sails, grant, Lord, that we May share Thy
8. ry, as is ev-er meet, To Fa-

5. life re-stored in Thee.
6. dise for man re-gains.
7. Pas-chal vic-to-ry.
8. and to Par-a-clete. A-men.

Chant: Mode 8. Tone at Vespers during Paschaltide.
During Paschaltide : At Vespers

YE CHOIRS OF NEW JERUSALEM
Chorus novæ Ierusalem

Mode 8

1. Ye choirs of new Jéru-sa-lém, To
2. When Christ, uncon-quered Li-on, first The
3. Engorged in former years, their prey Must
4. Right glori-ously He tri- umphs now, Wor-
5. And we, as these His deeds we sing, His
6. Long as un-end-ing a-ges run, To

1. sweet new strains at-tune your theme ; The while
2. dra-gon’s chains by ris-ing burst : And while
3. death and hell re-store to-day : And man-
4. thy to Whom all things should bow ; And join-
5. sup-pliant sol-diers, pray our King, That in
6. God the Fa-ther, laud be done : To God

1. we keep, from care re-leased, With sob-
er
2. with liv-ing voice he cries, The dead of
3. y’a cap-tive soul set free, With Je-
sus
4. ing heav’n and earth a-gain, Links in one
5. His pal-ace, bright and vast, We may keep
6. the Son, our e-qual praise, And God the

1. joy our Pas-chal feast.
2. o-ther a-ges rise.
3. leaves cap-tiv-i-ty.
4. com-mon-wealth the twain.
5. watch and ward at last.
6. Ho-ly Ghost, we raise. A-men.
During Paschaltide: At Vespers

Hymn. 8
Low - Medium Key
(alternate key: 6 flats)

High key
(alternate key: 3 sharps)