

**Palm Sunday****Benediction****Benediction of the Most Blessed Sacrament***O Salutaris Hostia*

O salutáris hóstia,  
Quæ cæli pandis óstium,  
Bella Prémunt hostília ;  
Da robur, fer auxiliúm.

Uni trinóque Dómino  
Sit sempitérna glória :  
Qui vítam sine término  
Nobis donet in pátria. Amen.

O Saving Victim opening wide  
The gate of heaven to man below ;  
Our foes press on from every side ;  
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend  
For evermore, blest One in Three ;  
O grant us life that shall not end  
In our true native land with thee.  
Amen.

*Tantum ergo Sacramentum*

Tantum ergo Sacraméntum  
Venerémur cérnui ;  
Et antíquum documéntum  
Novo cedat rítui ;  
Præstet fides suppléméntum  
Sensuum deféctui.

Genitóri, Genitóque  
Laus et iubilátió,  
Salus, honor, virtus, quoque  
Sit et benedíctio :  
Procedénti ab utróque  
Compar sit laudátió.

Amen.

Therefore we, before him bending,  
This great Sacrament revere ;  
Types and shadows have their ending,  
For the newer Rite is here ;  
Faith, our outward sense, befriending,  
Makes the inward vision clear.

Glory, let us give, and blessing,  
To the Father and the Son ;  
Honor, might, and praise addressing,  
While eternal ages run ;  
Ever too his Love confessing,  
Who from Both, with Both, is One.

Amen.

∇ Panem de cælo præstitisti eis.  
℞ Omne delectaméntum in se habéntem.

∇ You have given them Bread from heaven.  
℞ Containing all sweetness within it.

*Holy God, We Praise Thy Name*

Holy God, we praise thy Name ;  
Lord of all, we bow before thee ;  
All on earth thy sceptre 'claim ;  
All in heaven above adore thee.  
Infinite thy vast domain ;  
Everlasting is thy reign.

Hark ! The loud celestial hymn  
Angel choirs above are raising ;  
Cherubim and seraphim,  
In unceasing chorus praising,  
Fill the heavens with sweet accord ;  
Holy, holy, holy Lord.

# **PALM SUNDAY**

## **OF THE LORD'S**

### **PASSION**

**AT II VESPERS****Opening Verse**

**O** God, come to my as-sis-tance. ℞ O Lord, make haste  
to help me. Glory to the Father, and to the Son, and to the Ho-ly  
Spir-it : as it was in the beginning, is now, and will be for ev-er  
A-men.

STAND

## Hymn (A)

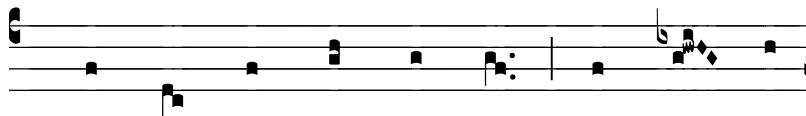
Mode I

*Vexilla regis prodeunt**Cantor alternates with congregation :*

1. The roy- al ban- ners for- ward go, The
2. Where deep for us the spear was dyed, Life's
3. Ful- filled is all that Da- vid told In
4. O Tree of beau- ty ! Tree of light ! O
5. On whose dear arms, so wide- ly flung, The
6. O Cross, our one re- li- ance, hail ! This
7. To thee, e- ter- nal Three in One, Let



1. Cross shines forth in mys- tic glow, Where he
2. tor- rent rush- ing from his side, To wash
3. true pro- phe- tic song of old : A- midst
4. Tree, with roy- al pur- ple dight ! E- lect
5. weight of this world's ran- som hung ; The price
6. ho- ly Pas- sion- tide a- vail To give
7. hom- age meet by all be done : Whom by



1. in flesh, our flesh who made, Our sen- tence
2. us in that pre- cious flood Where min- gled
3. the na- tions, God, saith he, Hath reigned and
4. on whose tri- um- phal breast Those ho- ly
5. of hu- man- kind to pay, And spoil the
6. fresh mer- it to the saint And par- don
7. the Cross thou dost re- store, Pre- serve and

## Dismissal

VIII

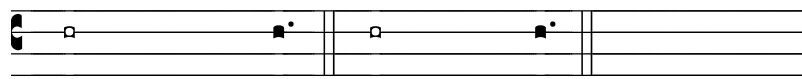
**G** O in peace. R̄. Thanks be to God.

## Sacred Silence

*We remain in our places. A few moments of silence are kept. The Celebrant and ministers return to the sacristy. All depart in silence.*

## Conclusion

*When Benediction of the Blessed Sacrament follows, the Office concludes thus :*



Ÿ. The Lord be with you. R̄. And also with you.

VIII

**L** ET us bless the Lord. R̄. Thanks be to God.

*Benediction of the Most Blessed Sacrament follows.*

## The Lord's Prayer

Celebrant :

**W**

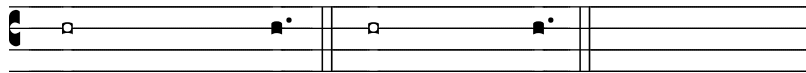
ITH longing for the coming of God's kingdom, let us

offer our prayer to the Fa-ther : *All* : Our Father.

## Prayer

Almighty, ever-living God,  
 you have given the human race Jesus Christ our Savior  
 as a model of *humility*. †  
 He fulfilled your will  
 by becoming man and giving his life *on the Cross*. \*  
 Help us to bear witness to you  
 by following his example of suffering  
 and make us worthy to share in his *Resurrection*.  
 We ask this through our Lord Jesus Christ, your Son,  
 who lives and reigns with you and the *Holy Spirit*, \*  
 one God, for ever and ever. *R*. Amen.

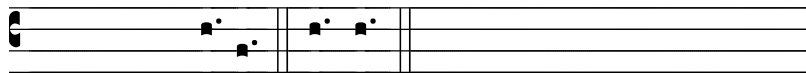
## Blessing



*V*. The Lord be with you. *R*. And also with you.

**M**

AY almighty God bless you, the Father, and the Son,



and the Holy Spir-it. *R*. A-men.



1. bore, our ran- som paid.
2. Wa- ter flowed, and Blood.
3. tri- umphed from the Tree.
4. limbs should find their rest.
5. Spoil- er of his prey.
6. to the pen- i- tent.
7. gov- ern ev- er- more. A- men.

STAND

## Hymn (B)

(L.M.)

*Vexilla regis prodeunt*

*Choir and Congregation alternate stanzas. The Congregation sings to the tune "OLD HUNDRETH".*

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. The royal banners forward go,<br/>The Cross shines forth in mystic glow,<br/>Where he in flesh, our flesh who made,<br/>Our sentence bore, our ransom paid.</li> <li>2. Where deep for us the spear was dyed,<br/>Life's torrent rushing from his side,<br/>To wash us in that precious flood<br/>Where mingled Water flowed, and Blood.</li> <li>3. Fulfilled is all that David told<br/>In true prophetic song of old :<br/>Amidst the nations, God, saith he,<br/>Hath reigned and triumphed from the Tree.</li> </ol> | <ol style="list-style-type: none"> <li>4. O Tree of beauty ! Tree of light !<br/>O Tree, with royal purple dight !<br/>Elect on whose triumphal breast<br/>Those holy limbs should find their rest.</li> <li>5. On whose dear arms, so widely flung,<br/>The weight of this world's ransom hung ;<br/>The price of humankind to pay,<br/>And spoil the Spoiler of his prey.</li> <li>6. O Cross, our once reliance, hail !<br/>This holy Passiontide avail<br/>To give fresh merit to the saint<br/>And pardon to the penitent.</li> </ol> |
|---|--|
7. To thee, eternal Three in One,  
Let homage meet by all be done :  
Whom by the Cross thou dost restore,  
Preserve and govern evermore. Amen.





## At Magnificat. Antiphon

**Ant.** It is written : †  
I will *strike* the shepherd \*  
and his flock shall *be* scattered.  
  
But when *I* have risen, \*  
I will go before you *into* Galilee.  
  
There *you* shall see me, \*  
says *the* Lord.

## Magnificat

**M**Y soul proclaims the greatness of the Lord, \* my spirit rejoices in God *my* Savior for he has *looked* with favor \* on his *lowly* servant.

From this day all *generations* \* will call *me* blessed :  
the Almighty has done great *things* for me, \* and holy is *his* Name.

He has mercy on *those* who fear him \* in every generation.

He has shown the strength of his arm, \* he has scattered the proud in their *conceit*.

He has cast down the mighty

from their thrones, \* and has lifted up *the* lowly.

He has filled the hungry *with* good things, \* and the rich he has sent *away* empty.

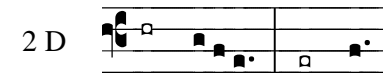
He has come to the help of his *servant* Israel \* for he has remembered his promise of *mercy*,

the promise he made *to* our fathers, \* to Abraham and his children *for* ever.

Glory to the Father, and *to* the Son, \* and to the Holy Spirit :

as it was in the beginning, is now, \* and will be for ever. Amen.

**Ant.** It is written : †  
I will *strike* the shepherd \*  
and his flock shall *be* scattered.  
  
But when *I* have risen, \*  
I will go before you *into* Galilee.  
  
There *you* shall see me, \*  
says *the* Lord.



**Ant. 2** The Blood of Christ washes away our sins \*  
and makes us worthy to serve the living *God*.

## Psalm 113 B

**N**OT to us, Lord, *not* to us, \* but to your name give the *glory*

for the sake of your love *and* your truth, \* lest the heathen say : “ Where is their *God* ? ”

But our God is *in* the heavens ;  
\* he does whatever he *wills*.

Their idols are silver and gold,  
\* the work of human *hands*.

They have mouths but they *cannot* speak ; \* they have eyes but they cannot *see* ;

they have ears but they *cannot* hear ; \* they have nostrils but they cannot *smell*.

With their hands they cannot feel ; † with their feet they *cannot* walk. \* No sound comes from their *throats*.

Their makers will come to *be* like them \* and so will all who trust in *them*.

Sons of Israel, trust *in* the Lord ; \* he is their help and their *shield*.

Sons of Aaron, trust *in* the Lord ; \* he is their help and their *shield*.

You who fear him, trust *in* the Lord ; \* he is their help and their *shield*.

He remembers us, and he will bless us ; † he will bless the *sons* of Israel. \* He will bless the sons of Aaron.

The Lord will bless *those* who fear him, \* the little no less than the *great* :

to you may the *Lord* grant increase, \* to you and all your *children*.

May you be blessed *by* the Lord, \* the maker of heaven and *earth*.

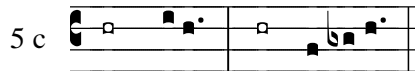
The heavens belong *to* the Lord \* but the earth he has given to *men*.

The dead shall not *praise* the Lord, \* nor those who go down into the *silence*.

But we who live *bless* the Lord \* now and for ever. *Amen*.

Glory to the Father, and *to* the Son, \* and to the Holy Spirit :  
as it was in the beginning, is now, \* and will be for ever. *Amen*.

**Ant.** The Blood of Christ washes away our sins \*  
and makes us worthy to serve the living *God*.



**Ant. 3** Christ bore our sins in his own body on the cross †  
so that we might die *to* sin \*  
and be alive to all *that* is good.

## Canticle

I Peter 2 : 21-24

**C**hrist suffered for you, † and  
left you an *example* \* to  
have you follow *in* his footsteps.  
He did *no* wrong ; \* no deceit  
was found *in* his mouth.

When he was *insulted*, \* he  
*returned* no insult.

When he was made *to* suffer,  
\* he did not *counter* with threats.

Instead he delivered himself  
up \* to the One who *judges* justly.

In his *own* body \* he brought  
your sins *to* the cross,

so that all of us, dead to sin, †  
could live in accord with *God's*  
will. \* By his wounds *you* were  
healed.

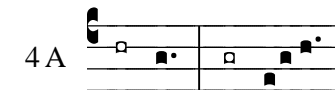
Glory to the Father, and to  
*the* Son, \* and to the *Holy* Spirit :  
as it was in the beginning,  
*is* now, \* and will be for ever.  
Amen.

**Ant.** Christ bore our sins in his own body on the cross †  
so that we might die *to* sin \*  
and be alive to all *that* is good.

## Reading

Acts 13 : 26-30

**M**Y brothers, it was to us that this message of salvation was sent forth. The inhabitants of Jerusalem and their rulers failed to recognize him, and in condemning him they fulfilled the words of the prophets which we read sabbath after sabbath. Even though they found no charge against him which deserved death, they begged Pilate to have him executed. Once they had thus brought about all that had been written of him, they took him down from the tree and laid him in a tomb. Yet God raised him from the dead.

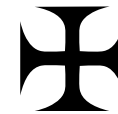


## Responsory

- ℣. We worship you, O **Christ**, \*  
and we **praise** you.
- ℟. We worship you, O **Christ**, \*  
and we **praise** you.
- ℣. Because by your Cross †  
you have redeemed the **world**. \*
- ℟. **we** **praise** you.
- ℣. Glory to the Father, and to the **Son**, \*  
and to the *Holy* **Spirit**.
- ℟. We worship you, O **Christ**, \*  
and we **praise** you.

# ***PALM SUNDAY*** ***OF THE LORD'S*** ***PASSION***

***AT II VESPERS***



2005

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20 March 2005

## ***ACKNOWLEDGEMENTS***

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