

## Communion Antiphon

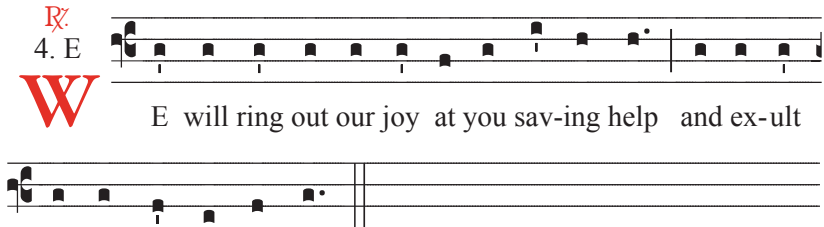
### Psalm 19

**Ps 19. A prayer for the king's victory.** Christ is the Warrior-King in this psalm. This prayer is for the Church a plea to the Father before each day's battle in the great conflict of the Kingdom of God — a plea which expresses at the same time great confidence in the victory.

*Whoever calls on the name of the Lord  
will be saved. (Acts 2:21).*

**Lætabimur in salutari tuo  
et in nomine Dei nostri magnificabimur.** Ps 19:6

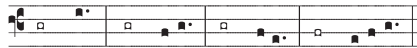
4. E



**W**E will ring out our joy at you sav-ing help and ex-ult

in the name of our God.

### Verses



1. May the Lord answer you in time of | **tri**-al ;  
may the name of Jacob's God | *pro*-**te**ct you.  
May he send you help from the ho- | *ly* **pl**ace,  
and give you sup- | *port from* **Si**-on. **R̄**
2. Now I know that the | **L**ord  
saves his | *a*-**no**int-ed,  
and answers from his ho- | *ly* **heav**-en  
with the mighty victory | *of his* **h**and. **R̄**

### Eucharistic Hymn

TANTUM ergo Sacramentum  
Veneremur cernui :  
Et antiquum documentum  
Novo cedat ritui :  
Praestet fides supplementum  
Sensuum defectui.

Genitori, Genitoque  
Laus et iubilatio,  
Salus, honor, virtus quoque  
Sit et benedictio :  
Procedenti ab utroque  
Compar sit laudatio. Amen.

DOWN in adoration falling,  
Lo! the sacred Host we hail,  
Lo! oe'r ancient forms departing  
Newer rites of grace prevail ;  
Faith for all defects supplying,  
Where the feeble senses fail.

To the everlasting Father,  
And the Son Who reigns on high  
With the Holy Spirit proceeding  
Forth from each eternally,  
Be salvation, honor blessing,  
Might and endless majesty. Amen.

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October 29, 2013

THIRTIETH WEEK

Tuesday

AT MASS

Entrance Antiphon

Psalm 104

**Ps 104. The Lord is faithful to his promises.** The chosen people prefigured the Church of Christ. As God cared for them, so also and much more does he care and provide for us today. In seven appealing pictures the psalmist portrays the providence of God toward his people. In each of the pictures we can see a foreshadowing of the same loving-kindness toward us.

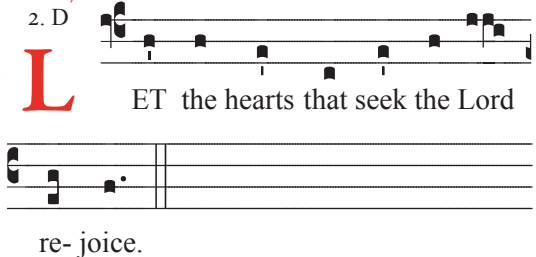
*The Apostles proclaim to the nations  
the wonders which God wrought when he came among us. (Saint Athanasius).*

**Lætetur cor quærentium Dominum.** Ps 104: 3-4



Ent. **R̄**

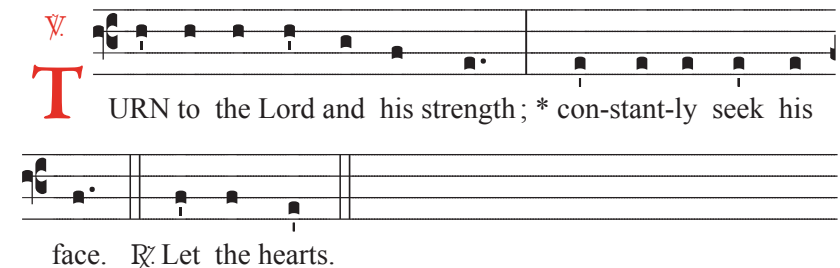
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**L**ET the hearts that seek the Lord  
re- joice.

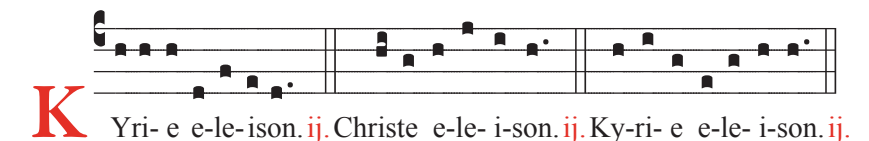
Verse. Sung by the Cantors

**T**URN to the Lord and his strength ; \* con-stant-ly seek his  
face. **R̄**. Let the hearts.



Kyrie

**K**Yri- e e-le-ison. **ij**. Christe e-le- i-son. **ij**. Ky-ri- e e-le- i-son. **ij**.



## Responsorial Psalm

### Psalm 125

**Ps 125. Sow in tears, reap in joy.** This psalm presents two splendid pictures: 1) Christ, the Sower on earth, in tears and sweat, sowing the seed by work, prayer, and suffering; 2) the joyful harvest in heaven; with sheaves heavy in merit, Christ comes to the heavenly harvest.

Accordingly, the psalm has two strophes: 1) thanksgiving for salvation through Jesus (grace); 2) petition for final salvation in heaven (glory). The hymn pictures both the life of a Christian as an individual and the Church as pastor of souls.

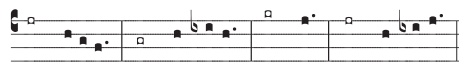
It is one of the most moving psalms in the Psalter.

*Companions with him in suffering,  
you will share his overflowing happiness (2 Corinthians 1 : 7)*

**Magnificavit Dominus facere nobiscum.**



**T** HE Lord has done mar-vels for us.



When the Lord brought back the cap- | *tives of Si-on*,  
we were | *like men dream-ing*.  
Then our mouth was filled with | **laugh-ter**,  
and our tongue | *with re-joic-ing*.

Then they said a- | *mong the na-tions*,  
“The Lord has done great | *things for them.*”  
The Lord has done great things for | **us**;  
we are | *glad in-deed*.

Restore our for- | *tunes, O Lord*,  
like the torrents in the | *south-ern des-ert*.  
Those that sow in | **tears**  
shall | *reap re-joic-ing*.

Although they | *go forth weep-ing*,  
carrying the seed | *to be sown*,  
They shall come back re- | **joic-ing**,  
carry- | *ing their sheaves*.



**A** L-le-lu-ia, al-le-lu-ia, al-le-lu-ia.



**℣ Benedictus es, Pater, Domine cæli et terræ,  
quia mysteria regni parvulis revelasti. Lk 21 : 36**

**℣ Blessed are you, Father, / Lord of heav- | *en and earth* ; \*  
you have revealed to little ones / the mysteries of | *the king-dom*.**

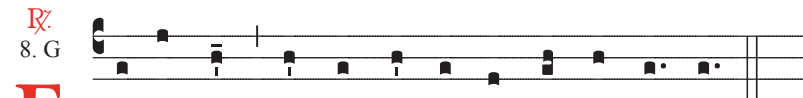
## Offertory Antiphon

### Psalm 15

**Ps 15. The Lord is my portion, my inheritance.** In this psalm we give thanks for the gift of faith and of grace. Other men may have kingdoms, but we possess God, the highest good. It is he who has given me my blessed calling. He will not suffer his holy one to see corruption: this beautiful Messianic verse fortelling the Resurrection of Christ may well be applied to our own hope in the Resurrection of the body.

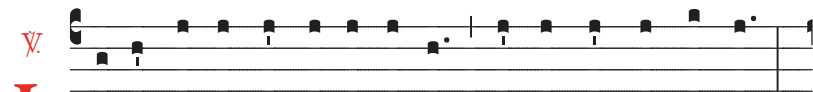
*The Father raised Jesus from the dead  
and broke the bonds of death. (Acts 2 : 24).*

**Dominus pars hereditatis meæ est.**



**E** L Se-ñor, es la par-te de mi he-ren-cia.

**Verse. Sung by the Cantors**



**L** A par-te que he-re-ci-bi-do † es las más her-mo-sa. \*



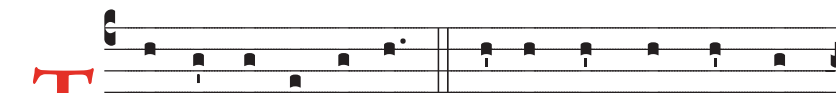
El mis-mo Se-ñor es mi re-com-pen-sa. (℣).

**℣ The Lord is the portion of my inheritance.**

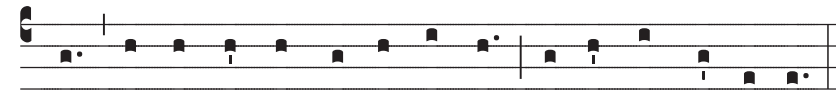
**℣<sup>1</sup> Pleasant places are marked out for me : a pleasing heritage indeed is mine.**

**℣<sup>2</sup> You will show me the path of life, the fullness of joy in your presence, at your right hand, bliss forever.**

## Acclamation



**T** HE mys-ter-y of faith. ℣ We proclaim your death, O



Lord, and pro-fess your Res-su-rec-tion un-til you come a-gain.